

**SAN DIEGO COUNTY CIVIL SERVICE COMMISSION  
REGULAR MEETING AGENDA  
JANUARY 3, 2024**

CLOSED SESSION: No Items for Discussion

2:30 p.m. OPEN SESSION: Attend in-person at the County Administration Center, 1600 Pacific Highway, 4<sup>th</sup> Floor, Room 402A, San Diego, California; or Videoconference/Teleconference

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Notice pursuant to Government Code Section 54954.2.

**OPEN SESSION AGENDA**

NOTE: If you want to provide oral input on an agenda item, please follow the instructions on the first page. A total of five minutes will be allocated for input on each of the agenda items unless additional time is requested at the outset and approved by the Commission President. If you are an appellant or complainant, you may identify yourself to the Commission using the number you have been assigned or your name. If you are speaking for an appellant or complainant, please use their assigned number. If you are a Peace Officer, please only use your assigned case number to identify yourself.

**ORDER OF BUSINESS**

- A. **ROLL CALL**
- B. **APPROVAL OF MINUTES:** Regular meeting of November 15, 2023.
- C. **NON-AGENDA PUBLIC COMMENT:** Members of the public may address any matter relating to the Civil Service Commission, other than the items that are on this agenda.
- D. **AGENDA ITEM DISCUSSION:** Any attendee can pull an agenda item for discussion. If you're attending in person, and you would like to pull an agenda item for discussion, please stand and identify yourself by name or number and we will return to your item after the consent agenda is approved. If you are speaking for an appellant or complainant, please use their assigned number. If you joined the meeting using Zoom, please use the Q&A function on the bottom portion of the screen to inform Commission staff of the agenda item you want to speak about. If you dialed into today's

meeting, you may press \*9 to "Raise Your Hand" to alert Commission staff.

**E. FORMATION OF CONSENT AGENDA**

**F. DISCUSSION ITEMS**

**AGENDA ITEMS**

**ELECTIONS**

1. Election of President and Vice President of the Civil Service Commission for 2024.

**CONFIRMATION OF ASSIGNMENTS**

2. Commissioner Smith: Rico J. Dominguez, Esq., on behalf of **2023-045P**, Deputy Sheriff-Detentions/Courts Services, appealing the Citizens' Law Enforcement Review Board's sustained finding.

3. Commissioner Johnson: Rico J. Dominguez, Esq., on behalf of **2023-046P**, **2023-047P**, **2023-048P**, and **2023-049P**, Deputy Sheriffs, appealing the Citizens' Law Enforcement Review Board's sustained finding.

4. Commissioner Rodriguez-Kennedy: Rico J. Dominguez, Esq., on behalf of **2023-050P**, and **2023-051P**, Deputy Sheriffs, appealing the Citizens' Law Enforcement Review Board's sustained finding.

5. Commissioner Fletcher: Jennifer Spirit, Senior Advocacy Center Organizer, SEIU Local 221, on behalf of **2023-052**, former Supervising Correctional Counselor, appealing a Final Order of Termination and Charges from the Sheriff's Department.

6. Commissioner Smith: Jennifer Spirit, Senior Advocacy Center Organizer, SEIU Local 221, on behalf of **2023-053**, Senior Laundry Worker, appealing an Order of Suspension and Charges from the Sheriff's Department.

**SELECTION PROCESS**

**Appeal**

7. **2023-054**, Applicant, appealing his non-selection for the

classification of Painter by the Department of General Services.

RECOMMENDATION: Deny request for a selection process hearing

**SEAL PERFORMANCE APPRAISAL**

**Request**

8. **2023-055**, former Deputy County Counsel, Office of County Counsel, requesting the sealing of a performance appraisal covering the period November 17, 2022, to May 17, 2023.

RECOMMENDATION: Grant request

**EXTENSION OF TEMPORARY APPOINTMENTS**

9. Health and Human Services Agency

2 Pharmacists: **2023-056** and **2023-057**

RECOMMENDATION: Ratify

ADJOURNED:

**NEXT MEETING OF THE CIVIL SERVICE COMMISSION: FEBRUARY 7, 2024**

**ASSISTANCE FOR THE DISABLED:** Agendas and records are available in alternative formats upon request. Contact the Civil Service Commission office at (619)531-5751 with questions or to request a disability-related accommodation. Individuals requiring sign language interpreters should contact the Americans with Disabilities Coordinator at (619)531-4908. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made. An area in the front of the room is designated for individuals requiring the use of wheelchair or other accessible devices.