



**EXECUTIVE OFFICER**  
PAUL R. PARKER III

# *County of San Diego*

## **CITIZENS' LAW ENFORCEMENT REVIEW BOARD**

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### **2024 Regular Meeting Calendar (DRAFT)**

#### **CAC | Room 302 | 5:30PM-7:30PM**

<b><u>January 2024</u></b> Tuesday, January 30	<b><u>February 2024</u></b> Tuesday, February 13	<b><u>March 2024</u></b> Tuesday, March 26
<b><u>April 2024</u></b> Tuesday, April 23	<b><u>May 2024</u></b> Tuesday, May 28	<b><u>June 2024</u></b> Tuesday, June 11
<b><u>July 2024</u></b> Tuesday, July 9	<b><u>August 2024</u></b> Tuesday, August 13	<b><u>September 2024</u></b> Tuesday, September 3
<b><u>October 2024</u></b> Tuesday, October 15	<b><u>November 2024</u></b> Tuesday, November 12	<b><u>December 2024</u></b> Tuesday, December 17