## PHS Volunteer Report Summary by Branch July 1, 2022 - Jun 30, 2023

			Volunteer Pr	ogram Benefits	Volunteer Program Costs					
	Branch	# of Volunteers	# of Hrs.	Benefit of the services provided by volunteers in \$	Sup	pervision Cost	Supply & Material Costs	Total Volunteer Costs	N	ET BENEFIT
1	Admin <sup>1</sup>	3	450	\$ 16,794	\$	1,080	\$ -	\$ 1,080	\$	15,714
2	CCS <sup>2</sup>	18	3,052	\$ 113,901	\$	10,357	\$ 1,694	\$ 12,051	\$	101,849
3	EISB <sup>3, 4</sup>	1	69	\$ 2,575	\$	1,069	\$ 302	\$ 1,371	\$	1,204
4	HSHB <sup>5</sup>	4	2,459	\$ 91,770	\$	4,029	\$ 3,664	\$ 7,692	\$	84,078
5	MCFHS <sup>6</sup>	6	296	\$ 11,047	\$	10,180	\$ -	\$ 10,180	\$	867
6	PHPR <sup>7,8</sup>	17	1,193	\$ 77,561	\$	2,055	\$ 2,541	\$ 4,596	\$	72,965
7	TB <sup>9</sup>	2	80	\$ 7,067	\$	7,717	\$ -	\$ 7,717	\$	-
TOTAL 51		7,599	\$ 320,715	\$	36,487	\$ 8,201	\$ 44,688	\$	276,027	

## **Highlights of Activities:**

- 1. Supported with a successful Live Well San Diego Annual Public Health Champions Awards Ceremony, analysis of the Quality Improvement Self-Assessment, and development of the Quality Checklist to clean up Branch Scorecards. (Admin)
- 2. Volunteer work with CCS Physical and Occupational Therapy Staff as an internship and provide direct services to clients and clinical case management under the direct supervision of a therapist. (CCS)
- 3. Development of Monkeypox and meningococcal materials, assistance within the EISB Internship Handbook. (EISB)
- 4. Assessed and processed lab reports, development of health promotion social media materials, as well as participation in County of San Diego Youth Sector activities. (EISB)
- 5. Volunteers continued ongoing validation of electronic laboratory reports from high-volume laboratories for syphilis, gonorrhea, and chlamydia. Performed accurate manual data entry of gonorrhea and chlamydia laboratory reports to ensure the 2022 case closure deadline is met. (HSHB)
- 6. Provided students in nutrition and public health programs to gain practical experience to meet their educational requirements. Overall goal was to place 6 students within the CalFresh Healthy Living program to gain direct experience with program development, implementation, and evaluation. (MCFHS)
- 7. Volunteers have been continuing to support needs for COVID-19 response, including helping the Rapid Response Team and other healthcare facilities with providing bivalent boosters. (PHPR)
- 8. Volunteers have actively supported the Human Monkeypox emergency response. They have helped with providing vaccinations and observation at pop-up events when demand was high. (PHPR)
- 9. Advancing efforts to promote TB clinical skills among participants from UC San Diego graduate medical educational programs. (TB)



## **COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM** PERIOD JULY 1, 2022 - JUNE 30, 2023

Deadline: July 21,2023

4	DEDADOR	ADDITE THE OF	DAKATETONI
1.	DEPARTN	MENT INFO	KMATION:

**Position** 

N/A

No. of Vol.

2.

Department: Health & Human Services Agency								
Division/Unit:	PHS / Epidem	PHS / Epidemiology & Immunizations Services Branch						
VOLUNTEED DDC	OCDAM DENEETS.							
VOLUNIEER PRO	OGRAM BENEFITS:							
a GENERAL VOLI	UNTEERS (this section sh	ould include comm	ınity volunteer	· student intern	grouns			
corporations, etc).	STATELIAS (MIS SECTION SIN	iodia moidae commi	anney vorunteer	, stadent mienn	i, groups,			
No. of Vol.	1 Hours	69 X	\$37.32	=	\$2,57			
Types of work perfor	med by GENERAL VOLU	INTEERS in this car	egory.					
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	in the development of hea	-		•	•			
	Health Promotion and Hea	•		•				
documents, and mate	erials. The volunteer also as	ssist in the preparation	on and editing	of documents a	and other general			
administrative tasks.								
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U. INSTITUTIONAL	VOLUNTEERS (this sect	ion should include i	ionor camp im	mates, FIC/KE	ic, dain, etc.)			
No. of Vol.	Hours	X	\$37.32	=	9			
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Types of work perfor	med by INSTITUTIONAL	L VOLUNTEERS in	this category:					
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CDE CLA LIZED AV								
a SDECIALIZED VA								
	OLUNTEERS (this section		-		-			
	*		-		-			
specific skills and/or	expertise levels, for examp	ole, an attorney, phys	sician, sports f	igure or celebri	ity). These specia			
specific skills and/or	expertise levels, for example the compensation levels (V	ole, an attorney, phys	sician, sports f	igure or celebri	ity). These special			

Types of work performed by SPECIALIZED VOLUNTEERS in this category:

Total Hour

<u>Hours</u>

0

X

<u>VCL</u>

Total Value =

Dollar Benefit

\$0.00

\$0.00 \$0.00 \$0.00 \$0.00

\$0.00

No. of Volunte	<u></u>	<u>Hours</u>			<u>Dollar Bo</u>	<u>enem</u>
2a.	1	69				\$2,575.0
2b.	0	0				\$0.
2c.	0	0				\$0.
	Total					\$2,575.
Total Vol.	1 Hours	69	Total Valu	ie =		\$2,373.
	ns to the department's 'computers, air time, tra he donations section.	nsportation, boo	oks, etc. P	lease assign a fair  Value:  Value:	r market value to ead	ch and ad
Item Donated:				Value:		
Item Donated:				Value:		
Item Donated:				Value:		
- -		OTAL VALUE	3 =			\$0.
		\$106.90	=			Ψ127.
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This section should in placement, recognition  Hours	on, etc.)  6 X Rate	s of program costaff, compiling	pordination g statistics,	job description p	•	ator(s)). r
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**3.** 

4.

5.

	health promotion.	Shah about an undergraduate s		nimine, interested in public health and
				discuss the volunteer opportunity and os to apply to become a volunteer.
7.	SPECIAL VOLUNTEER F	PROGRAM ACTIVITIES/AC	THIEVEMENTS	<b>.</b> •
, •	Please describe any special acreport:	ctivities and/or achievements ye	our program was	involved in during the period of this
	The volunteer program was r assisted with the EISB Intern	-	t of MPOX and m	eningococcal materials, as well as
8.	VOLUNTEER PROGRAM	I GOALS FOR FISCAL YEA	AR 2022-23:	
	other goals:			recruitment, training, recognition and
	public health efforts. Goals a data entry and administrative	lso include the development of	health promotion nty of San Diego	standing of the County of San Diego's social media materials, assistance with Youth Sector activities. Goals also public health topics.
		<u>-</u>		F
9.	Name of person completing in	report: Nicholas Beatma		
	Phone: 619-987-2502 Volunteer Coordinator:	Mail Stop: Omar Roque	E-Mail:	nicholas.beatman@sdcounty.ca.gov
	Phone: <u>619-540-4210</u>	Mail Stop: <u>P-578</u>	E-Mail:	omar.roque@sdcounty.ca.gov
10.	DEPARTMENT CERTIFI	CATION:		

DATE

DEPARTMENT HEAD SIGNATURE

**RECRUITING:** 

6.