PHS Volunteer Report Summary by Branch July 1, 2022 - Jun 30, 2023

			Volunteer Pr	teer Program Benefits			Volunteer Program Costs			
	Branch	# of Volunteers	# of Hrs.	Benefit of the services provided by volunteers in \$	Sup	pervision Cost	Supply & Material Costs	Total Volunteer Costs	Ν	ET BENEFIT
1	Admin ¹	3	450	\$ 16,794	\$	1,080	\$ -	\$ 1,080	\$	15,714
2	CCS ²	18	3,052	\$ 113,901	\$	10,357	\$ 1,694	\$ 12,051	\$	101,849
3	EISB ^{3, 4}	1	69	\$ 2,575	\$	1,069	\$ 302	\$ 1,371	\$	1,204
4	HSHB ⁵	4	2,459	\$ 91,770	\$	4,029	\$ 3,664	\$ 7,692	\$	84,078
5	MCFHS ⁶	6	296	\$ 11,047	\$	10,180	\$ -	\$ 10,180	\$	867
6	PHPR ^{7,8}	17	1,193	\$ 77,561	\$	2,055	\$ 2,541	\$ 4,596	\$	72,965
7	TB ⁹	2	80	\$ 7,067	\$	7,717	\$ -	\$ 7,717	\$	-
	TOTAL	51	7,599	\$ 320,715	\$	36,487	\$ 8,201	\$ 44,688	\$	276,027

Highlights of Activities:

- 1. Supported with a successful Live Well San Diego Annual Public Health Champions Awards Ceremony, analysis of the Quality Improvement Self-Assessment, and development of the Quality Checklist to clean up Branch Scorecards. (Admin)
- 2. Volunteer work with CCS Physical and Occupational Therapy Staff as an internship and provide direct services to clients and clinical case management under the direct supervision of a therapist. (CCS)
- 3. Development of Monkeypox and meningococcal materials, assistance within the EISB Internship Handbook. (EISB)
- 4. Assessed and processed lab reports, development of health promotion social media materials, as well as participation in County of San Diego Youth Sector activities. (EISB)
- 5. Volunteers continued ongoing validation of electronic laboratory reports from high-volume laboratories for syphilis, gonorrhea, and chlamydia. Performed accurate manual data entry of gonorrhea and chlamydia laboratory reports to ensure the 2022 case closure deadline is met. (HSHB)
- 6. Provided students in nutrition and public health programs to gain practical experience to meet their educational requirements. Overall goal was to place 6 students within the CalFresh Healthy Living program to gain direct experience with program development, implementation, and evaluation. (MCFHS)
- 7. Volunteers have been continuing to support needs for COVID-19 response, including helping the Rapid Response Team and other healthcare facilities with providing bivalent boosters. (PHPR)
- 8. Volunteers have actively supported the Human Monkeypox emergency response. They have helped with providing vaccinations and observation at pop-up events when demand was high. (PHPR)
- 9. Advancing efforts to promote TB clinical skills among participants from UC San Diego graduate medical educational programs. (TB)



COUNTY OF SAN DIEGO VOLUNTEER REPORT FORM PERIOD JULY 1, 2022 - JUNE 30, 2023

Deadline: July 21,2023

1	DEDA	RTMENT	INFORM	TION.
1.				MITOIN.

Department:	Health & Human Services Agency
Division/Unit:	PHS / Maternal, Child, and Family Health Services

VOLUNTEER PROGRAM BENEFITS: 2.

a.	GENERAL VOLUNTEERS	(this section should include community	volunteer, student intern, groups,
CC	ornorations etc)		

terperatrens, etc).				
No. of Vol.	6 Hours	296 X	\$37.32 =	\$11,046,72

Types of work performed by GENERAL VOLUNTEERS in this category:

In compliance with the Academy of Nutrition and Dietetics internship requirements, interns perform various public health tasks such as, participating in community events, teaching evidence-based nutrition education classes, and research best practices.

b. INSTITUTIONAL VOLUNTEERS (this section should include honor camp inmates, PIC/RETC, GAIN, etc.)

No. of Vol.	Hours	X	\$37.32	\$0.00

Types of work performed by INSTITUTIONAL VOLUNTEERS in this category: N/A

c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity). These specialized positions have verifiable compensation levels (VCL). If you have such a volunteer, please indicate the position, hours and compensation level below.)

<u>Position</u>		<u>Hours</u>	X	$\underline{ ext{VCL}}$	=	<u>Dollar Benefit</u>
N/A					_	\$0.00
					_	\$0.00
					_	\$0.00
					_	\$0.00
					_	\$0.00
					_	
No. of Vol.	Total Hours	0		Total	Value =	\$0.00

Types of work performed by SPECIALIZED VOLUNTEERS in this category:

No. of Voluntee	<u>ers</u>	<u>Hours</u>		<u>Dollar Benefit</u>
2a.	6	296		\$11,046.
2b	0	0		\$0.
2c.	0	0		\$0.
Total Vol.	6 Total Hour	rs 296 Total Val	ue =	\$11,046.
Please list all donation tangible/intangible item	ns to the department's	Volunteer program in		
market value to each a	and add to the total v	alue of the donations s	ection.	
Item Donated:			Value:	
Item Donated:			Value:	
			Value:	
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Item Donated:			Value:	
		TOTAL VALUE =		\$0.
	200 X Rate	\$47.00		\$9,400.
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	pordination (total housection should include	rs of program coordina e coordination of staff,	•	nourly rate of , job description
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RECRUITING:			
Please describe your recruiting programs:			
We have an existing MOA with the VA Hospita	al Dietetic Pro	ogram to assis	t with recruitment of volunteers.
SPECIAL VOLUNTEER PROGRAM ACTI	IVITIES/AC	HIEVEMEN	ΓS:
Please describe any special activities and/or act	hievements yo	our program w	as involved in during the period of
this report:			
N/A			
WOLLDWIND BROCK AN GOALG FOR HI	TOOLE THE	D 2022 22	
VOLUNTEER PROGRAM GOALS FOR FI			are recognitional training recognition
Please describe your program goals. Include ac and other goals:	mvines, num	der of voluntee	ers, recruitment, training, recognition
Provide an opportunity for students in nutrition	and public h	ealth programs	s to gain practical experience to meet
their educational requirements. Overall goal wa	_		
to gain direct experience with program develop	_		
CENTED A L PATRODES ATTOM			
GENERAL INFORMATION:	41 . C	• 1	
Name of person completing report: Sa	amantha Sonn		
Name of person completing report: Sa Phone: 619-385-9743 Mail Stop: P5		ich E-Mail:	samantha.sonnich@sdcounty.ca.gov
Name of person completing report: Sa Phone: 619-385-9743 Mail Stop: P5 Volunteer Coordinator: Omar Roque	511H	E-Mail:	
Name of person completing report: Sa Phone: 619-385-9743 Mail Stop: P5	511H		samantha.sonnich@sdcounty.ca.gov omar.roque@sdcounty.ca.gov
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Name of person completing report:SaPhone:619-385-9743Mail Stop:P5Volunteer Coordinator:Omar RoquePhone:619-540-4210Mail Stop:P-	511H	E-Mail:	
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