



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH AND QUALITY ADVISORY BOARD MEETING**

**January 15, 2025  
8:30 a.m. – 10:00 a.m.  
Hybrid  
Virtual Meeting/In-person**

<b>Members Present</b>	<b>Members Absent</b>	<b>Staff Present</b>	<b>Others Present</b>
Jesse Conner Toby Roy Kevin Sabellico Scott Snyder Mike Vizzier LaRosa Watson	Quinnton Austin Zohir Chowdhury Cliff Hanna	Daniel Anderson, DEHQ Dana Barkil, DEHQ Ana Becker, DEHQ Saran Grewal, DEHQ John-Ross Glueck, DEHQ Ryan Johnson, DEHQ Joann Lee, DEHQ Zoraida Moreno, DEHQ Deb Mosley, DEHQ Steven Tamayo, DEHQ	

**I. CALL TO ORDER**

The meeting was called to order at 8:34 a.m., with six active EHQAB members present.

**II. STATEMENT (JUST CAUSE) AND/OR CONSIDERATION OF A REQUEST TO PARTICIPATE REMOTELY (EMERGENCY CIRCUMSTANCES) BY A BOARD MEMBER (POSSIBLE ACTION, IF APPLICABLE)**

**III. APPROVAL OF THE MEETING MINUTES – ACTION ITEM**

MOTION TO APPROVE THE December 18, 2024, MINUTES – Board member LaRosa 2<sup>nd</sup> Board member, Vizzier.

ALL IN FAVOR – 6-0-0

**IV. PUBLIC COMMENTS**

There were no comments from the public.

**V. UNPERMITTED MOBILE FOOD FACILITIES - INFORMATIONAL ITEM**

Ryan Johnson, Chief, Food Water Housing Division (FWHD)

Gave an overview of current regulations and legislative changes (CA Retail Food Code, SB 946, SB 972) that pertain to unpermitted mobile food facilities, including challenges as a result of the changes. Board members had comments and questions regarding fines, vendors being permitted, SB 946 (zoning and land use) and SB 972 (health and safety code changes), enforcement, vendors and advocacy groups, California Restaurant Association, meetings with law enforcement, , business licenses and complaint investigations.

**VI. UPDATES FROM DEHQ EXECUTIVE OFFICE - INFORMATIONAL ITEM**

Deb Mosley, Deputy Director

- **2024 EHQAB Annual Report**

The 2024 EHQAB Annual Report was unanimously approved at the December 18, 2024, meeting. A copy of the report was finalized and signed by Chair Scott Snyder and will be transmitted to the Board of Supervisors.

- **Upcoming Board Letters**
  - 1/29/25, 3/12/25, 5/7/25 & 6/25/25 – Local Emergency Review. State law requires that the Board of Supervisors consider a continuation of a state of emergency every 60 days.
  - 4/23/25 – Cost Recovery (1<sup>st</sup> Hearing)
  - 5/7/25 – Cost Recovery (2<sup>nd</sup> Hearing)
  
- **Program Updates (DEHQ Chiefs/Program Coordinator)**

The below updates were given.

  - FWHD Division Programs, Ryan Johnson  
Large spike in food facility 60% to 80% of closures are due to vermin infestations. Outreach next week for facilities to better understand how to control. Providing them the tools that they need to be better. Putting together a video and how to look for vermin that will be posted on our website.
  - FWHD Division Programs, Joann Lee  
LAMP implementation will be February 1, 2025. Ryan will be overseeing the program.
  - CHD Division Programs, Saran Grewal  
Had our first hantavirus detection in the region for 2025 in Cuyamaca Rancho State Park. California Department of Food and Agriculture (CDFA) [California Department of Food and Agriculture - CDFA](#) is a good resource for information on avian influenza in birds.
  - HMD Division Programs, Zoraida Moreno  
In person workshop on February 5th and available online for above ground petroleum new regulations.  
Reminders from the recent fires for our staff, you and your family. Make sure you are ready and prepared, including with resources such as [alertsandiego.org](#).
  
- **Legislative Season**

The legislative season is beginning. We will have an update next month specifically on any bills that we are reviewing.

**VII. ADJOURNMENT – 9:43 A.M.**

MOTION TO ADJOURN – Board member LaRosa, 2<sup>nd</sup> Board member Sabellico.

ALL IN FAVOR – 6-0-0

Next meeting will be held Wednesday, February 19, 2025, 8:30 a.m. – 10:00 a.m.

5500 Overland Avenue  
 Check-in at Front Desk Counter, Suite 170  
 1st Floor, Beach and Bay Conference Room 123  
 San Diego, CA 92123

**Virtual Participation is only for Members of the Public or Board Members with Just Cause or Emergency Circumstances**

**Microsoft Teams [Need help?](#)**

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Meeting ID: 238 195 037 777

Passcode: LP3pk9