

## **SB 1383 Edible Food Recovery Working Group Meeting Agenda**

**Date:** Tuesday, October 15<sup>th</sup>, 2024, 1 p.m. - 3 p.m.

**Location:** Virtual Meeting [Join the meeting now](#)

Meeting ID: 253 004 601 447

Passcode: ifHbJ5

Contact: Brooke.Flinn@sdcounty.ca.gov

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### **Agenda**

- 1. Welcome and introductions (please type name and affiliation in chat)**
  
- 2. Public Comments & Communications**
  - a. New meeting link reminder
  - b. Open Comments
    - i. Calli Brannan, FlashFoods Presentation
    - ii. Craig Jones, Palomar College - GIS Map Update
  
- 3. SB 1383 – Implementation, Discussion, Q&A**
  - a. Enforcement Plans/Process
  - b. Tier 1 & 2 – Questions & Discussion
  - c. Site Visits/Inspections – DEHQ Myths and Challenges
    - i. DEHQ – Q&A
      1. School share Tables – employee, staff question (may affect child nutrition reimbursement)
        - 1 Pending – CalRecycle response
    - ii. DEHQ offer to host a webpage on County website for regional SB1383 resources
      1. Content complete, DEHQ is currently creating webpage. Will share with group once live. See list of resources.
      2. **Ongoing request:** All jurisdictions to add and/or update their resources on [Regional Guidance Document](#) under the tab Jurisdiction & DEH Contacts
  - d. Food Recovery Organization Site Visits
    - i. Share feedback and response from recent site visits (group)
  - e. Recordkeeping & Reporting (FRO's and Generators)
  - f. Other roadblocks, concerns for discussion

#### 4. SB 1383 – Public Education Resources

- a. [San Diego Regional Food Systems GIS Map](#) (General link)
- b. [Additional GIS Map – FRO to Generator travel distance and connection \(not for general public yet\)](#)
- c. Food Bank updates on education efforts to partners

#### 5. Grants & funding

- a. [USDA Funding Opportunity](#): The Community Food Projects Competitive Grant Program (CFPCGP) fights food insecurity through developing community food projects that help promote the self-sufficiency of low-income communities. NIFA's Community Food Projects (CFP) intends to solicit applications and fund two types of grants. The types are:
  - i. Planning Projects (PP)
  - ii. Community Food Projects (CFP)

Deadline for applications Deadline for applications is **November 7**. Click [HERE](#), to read the full CFPCGP funding opportunity.

- b. [HFFI Food Access and Retail Expansion Fund \(HFFI FARE Fund\)](#):
  - i. Eligible applicant entities include for-profit business enterprises (including a corporation, limited liability company, sole proprietor, public benefit corporation); cooperatively owned businesses; tax-exempt nonprofit corporations; institutions of higher education; state and local governments and governmental agencies, authorities, commissions and food policy councils; tribal governments and tribal governmental agencies, authorities, and food policy councils.
  - ii. The HFFI FARE Fund could assist a variety of organizations, business models, and capital needs of ventures that process, distribute, aggregate, market, and sell healthy, fresh, and affordable foods to underserved communities and markets.
  - iii. Multiple rounds of grant application deadlines **12/12/2024, 05/01/2025, and 10/02/2025**. Loans and technical assistance funding inquiry forms accepted on rolling basis.

#### 6. Legislation

- a. [AB660](#) – Food Labelling
  - i. Signed by the governor on 09/28/2024, builds on existing (2017) voluntary use of USDA food labelling
  - ii. Requires “Best If Use By” phrasing (peak freshness/quality) or “Use By” (food safety related)
  - iii. Bans retailers and all food date labels from using “Sell By” labelling
  - iv. In effect July 1, 2026

## 7. News & Events

- a. [SDFSA Annual Gathering: Cooperation, Oct 17, 2024 – Escondido Center for the Arts](#)
- b. [Live Well San Diego South Region Food Insecurity Group, contact Karen Clay @ info@ilovetoglean.org , Wednesday, October 23rd, from 9:00AM - 10:00AM](#)
- c. [Food Rescue Hero Conference](#) October 24 & 25, 2024
- d. CalRecycle info sessions:  
<https://calrecycle.ca.gov/emailupdates/>  
  
[SB1383 Chat w Calrecycle Past Recordings](#)  
  
Upcoming: TBD
- e. [Edible Food Recovery Technical Council \(CRRA\)](#), no membership needed, second Tuesdays of each month, 12 pm – 1 p.m.

## 8. Round Table

- Future Topics? Troubleshooting restaurants? Discussion on how to collaborate across jurisdictions and with FRO's – how to streamline processes (reporting, capacity planning), lessons learned.

## 9. Adjournment

*Next meeting Tues, November 19<sup>th</sup>, 1 p.m. - 3 p.m.*

**SB 1383 Food Donation & Recovery Resources**

Resource	Provided By
<p data-bbox="207 300 591 331"><a href="#">Regional Guidance Document</a></p> <ul data-bbox="253 380 870 579" style="list-style-type: none"><li data-bbox="253 380 683 411">• Tier 1 and Tier 2 clarifications</li><li data-bbox="253 422 846 453">• List of Edible Food Recovery Organizations</li><li data-bbox="253 464 521 495">• Local Ordinances</li><li data-bbox="253 506 756 537">• California Retail Food Code (DEHQ)</li><li data-bbox="253 548 870 579">• Contacts (jurisdictions, DEHQ, corporations)</li></ul>	<p data-bbox="1133 300 1321 331">Crowdsourced</p>