



BASE STATION PHYSICIANS' COMMITTEE (BSPC)

Virtual Meeting

<https://zoom.us/j/96805749236?pwd=eFkybkxkdEVKZC9HZ3RHZ2M2Qlpmdz09>

Please join at least 5 minutes prior to start the meeting will start promptly at 11am

Tuesday, October 18, 2022

AGENDA

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| 1. CALL TO ORDER/APPROVAL OF MINUTES (Dr. Gary Vilke) | 11:00-11:02 |
| 2. OPENING REMARKS (Dr. Kristi Koenig) | 11:02-11:10 |
| 3. DATA PRESENTATION (Josh Smith) | 11:10-11:18 |
| • Influenza Update | |
| • Opioid Overdose Mitigation | |
| 4. COUNTY UPDATES (Christi Robbins) | 11:18-11:22 |
| 5. COMMUNITY PARAMEDICINE PROGRAM STATUS (Jessica Gall) | 11:22-11:24 |
| 6. MEDICATION/SUPPLY SHORTAGES (Jessica Gall) | 11:24-11:27 |
| 7. OPIOID EPIDEMIC MITIGATION (Christi Robbins) | 11:27-11:29 |
| 8. CARDIAC UPDATES (Kirk Erickson) | |
| a. Cares Update (Kirk Erickson) | 11:29-11:30 |
| b. 12 Lead EKG Transmission (Kirk Erickson) | 11:30-11:32 |
| c. San Diego Resuscitation Consortium Workgroup (Dr. Saul Levine) | 11:32-11:37 |
| d. Results of Cardiac Compression Device Survey (Dr. Saul Levine) | 11:37-11:42 |
| e. Monitor Data Workgroup Best Practice Recommendations
(Dr. Saul Levine/Brian Christison) | 11:42-11:47 |
| 9. TREATMENT ON GURNEY WORKGROUP UPDATE (Brian Christison) | 11:47-11:50 |
| 10. ADDITIONAL QUESTIONS/ADJOURNMENT (Dr. Gary Vilke) | 11:50-12:00 |

EVIDENCE BASED MEDICINE PRESENTATION

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| How Can We Reduce Firearm Injuries and Deaths? | 12:00-1:00 |
| Dr. Amy Barnhorst and the Honorable Summer Stephan | |

PAC Meeting

PAC Report attendance limited to those with a signed confidentiality agreement

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| 1. CALL TO ORDER (Dr. Andy Fischer) | 1:00 |
| 2. BASE HOSPITAL NURSE COORDINATOR (BHNC) REPORT (Chris Wells) | 1:00-1:05 |
| 3. MAC REPORT (Dr. Jennifer Farah) | 1:05-1:10 |
| 4. PAC REPORT (Dr. Andy Fischer) | 1:10-2:00 |
| a. Case Presentation | |
| b. MCI Review | |
| 5. PAC ADJOURNMENT/NEXT MEETING NOVEMBER 15, 2022 | 2:00 |

Attachment: EBM Flyer