

NICK MACCHIONE, FACHE AGENCY DIRECTOR

#### **HEALTH AND HUMAN SERVICES AGENCY**

NICK YPHANTIDES, MD, MPH CHIEF MEDICAL OFFICER

EMERGENCY MEDICAL SERVICES
6255 MISSION GORGE ROAD, MAIL STOP S-555
SAN DIEGO, CA 92120-3599
(619) 285-6429 • FAX (619) 285-6531

### BASE STATION PHYSICIANS' COMMITTEE (BSPC) MEETING

Steven Weinstein, M.D., Chairperson Sharp Spectrum Auditorium 8695 Spectrum Center Court, San Diego, CA 92123 October 16, 2018

#### **Minutes**

### **Members Present**

Medical Director/Rady Children's'
Farah, M.D., Jenny – UCSD BHMD
Kahn, M.D., Chris – City of SD Medical
Director/UCSD
Levine, M.D., Saul – Sharp Memorial BHMD
Marsan, M.D., Robert – Scripps Mercy BHMD
Marzec, M.D., Karl – Palomar BHMD
Schwartz, M.D., Brad – AMR/RCCP Director
Fischer, M.D., Andy – Tri-City BHMD
Vilke, M.D., Gary – Carlsbad Fire
Weinstein, M.D., Steven – Sharp Grossmont

Cardall, M.D., Taylor - Scripps La Jolla BHMD

Donofrio, D.O., Joelle - City of SD Assistant

#### **County Staff**

Ameng, R.N., Diane Koenig, M.D., Kristi – EMS Medical Director Mahoney, R.N., Meredith Smith, Ph.D., Josh Smith, R.N., Susan Malloian, Joie

### In Attendance

Aker. Daniel -- AMR Baird, Robert - USBP Branning, Mark – San Diego Health Connect Cheng, M.D., Tabitha – UCSD Clark, Brian – SDFD Cote, R.N., Chara – Tri-City Medical Center Covell, R.N., Brian – Mercy Dotson, R.N., Melody - UCSD BHNC Garrow, Jennifer – American Heart Association Graydon, R.N., Cheryl – Palomar Medical Ctr BHNC Healy, R.N., Marla - Sharp Memorial Hums, MPH, NRP, Jason – Southwestern College Idman-Gervais, R.N., Dianne – Sharp Grossmont Maisonet, Scott -- USBP Meadows-Pitt, R.N., Mary – Sharp Grossmont BHNC Murphy, R.N., Mary – Carlsbad Fire Department Pierce, Jodi - SDFD Rosenberg, R.N., Linda – Sharp Memorial Russo, R.N., Joe - SDFD Smith, R.N., Zechariah – CSA-17 Sullivan, Don – AMR Sullivan, R.N., Karen – Mercy BHNC Wells, R.N., Christine - Scripps La Jolla BHNC Wilson, Greg - North County Fire

#### 1. CALL TO ORDER/INTRODUCTIONS/ANNOUNCEMENTS

- I. Dr. Weinstein called the meeting to order at 11:00am.
- II. Introduced new member, Jason Hums Paramedic Program Coordinator

#### 2. APPROVAL OF MINUTES

I. A motion was made and seconded at 11:03am to approve the minutes from September 18, 2018.

## 3. COUNTY REPORT (Dr. Koenig)

- I. Epidemiologist to present trauma statistics at next scheduled meeting (January 15, 2019)
- II. Surveillance
  - a. Flu shot reminder
    - i. 2017-2018 Season
      - 1. 80,000 deaths US
    - ii. 2018-2019 Season
      - 1. Health Officer Flu order
      - 2. Begin to phase out jury duty postponement letter
  - b. Hepatitis A outbreak as of 10/03/18 need 2 incubation periods, 100 days, to declare outbreak over; Gave 203,858 vaccinations
    - i. 592 cases
    - ii. 20 deaths (3.4%)
    - iii. 407 hospitalizations (68%) Concerning numbers as Hepatitis A typically does not call for hospitalization
  - c. New Ebola outbreak in DRC
    - i. New outbreak declared August 1, 2018
      - 1. 294 reported cases/159 confirmed
      - 2. 22 deaths
      - 3. World Health Organization advises high risk at regional and national levels; low risk at global level
  - d. Invasive Meningococcal Disease Outbreak at San Diego State University
    - i. 3 cases
    - ii. Mass vaccination POD's
    - iii. Vaccinations are provided to students under 24 years of age
    - iv. Reminder to wear protective gear prophylaxis available when indicated
  - e. Health Alert Update regarding fentanyl/cocaine
    - i. No new cases since original reporting
    - ii. Reminder to stay alert for symptoms of high opiate toxicity
    - iii. Federal Health and Human Services press release 09/20/18
      - 1. Nalmefene long acting opioid agent in process of being offered intranasal vs. intravenously
  - f. Policy and Protocols
    - i. On track for ketamine implementation on July 1, 2019
    - ii. Reminder on how to administer SLOWLY upcoming trainings TBD
    - iii. T460 Continue to track "Special Considerations" triage

- 1. Concern for inconsistent process between trauma centers related to "special consideration" patients
- 2. Increase numbers of elderly patients is to be expected
- g. Initiatives
  - i. Reminder EBM presentations are posted on Medical Director website

https://www.sandiegocounty.gov/content/sdc/hhsa/programs/phs/emergency\_medical\_services/medical\_director.html

- ii. Capacity Plan, re-named the All-Hazard Health Services Capacity Management Plan to be distributed shortly/TBD
- 4. BEHAVIOR HEALTH (Susan Smith, R.N.)
  - Reminder that psychiatric patients are not required to be transported by EMS to LPS facilities. Due to overwhelming numbers of patients at LPS facilities, patients should be transported to their medical homes or local medical facility
  - II. Bill AB 2983 Signed by Governor
    - 1. Bill clarifies hospitals may not require patients voluntarily seeking treatment to be placed on a 5150 hold as a condition of transfer
  - III. Reminder There is no such thing as "Psych Bypass"
  - IV. County STEMI/Stroke policies are currently under review in preparation of upcoming regulations
  - V. Important that crews report via radio report when IV acetaminophen has been given
  - VI. Encourage crews to verbalize when using T460 Box 4 ("Special Consideration" patient) as data collected will be used to inform protocol revisions moving forward
- 5. ELECTION OF OFFICERS (Chair) NA
- 6. SAN DIEGO HEALTH CONNECT
  - I. Rady's Children Hospital/SAFER Go live 11/06/18
  - II. CA LEMSA RFP to HIE's, LEMSA's to expand SAFER throughout CA
  - III. PULSE Reminder Know your ABC's
    - a. **A** = Ask (does patient have a pulse)
    - b. **B**= Bring (form)
    - c. **C**= Communicate
- 7. SAN DIEGO HEALTHCARE DISASTER COUNCIL (Chris Wells, R.N.)
  - I. Drill schedule on 11/15/18
- 8. CARDIAC ARREST TASK FORCE (Brad Schwartz, M.D.)
  - I. Dr. Schwartz Creating presentation on Cardiac Task Force practices
- 9. ITEMS FOR FUTURE DISCUSSION/NEXT MEETING
  - I. No items for next meeting
  - II. Next meeting date 01/15/19
  - III. Meeting adjourned @ 11:33am

# 10. LUNCHTIME/ EVIDENCE BASED PRESENTATION - 11:45AM

- I. Dr. Steven Campman, M.D. Deputy Medical Examiner
  - a. Hanging, Strangulation and Other Asphyxial Deaths

https://www.sandiegocounty.gov/content/dam/sdc/hhsa/programs/phs/EMS/Medical\_Director\_Report/10-16-

18%20Hanging%20Strangulation%20and%20Other%20Dr.%20Campman.pdf