



## BASE STATION PHYSICIANS' COMMITTEE (BSPC)

Virtual Meeting

<https://us06web.zoom.us/j/87814760770?pwd=aa5slo84wSvbxJKhqmAizqVsuZxZdT.1>

Please join at least 5 minutes prior to start the meeting will start promptly at 11am

Tuesday, June 18, 2024

### AGENDA

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| 1. CALL TO ORDER/APPROVAL OF MINUTES (Dr. Christian Sloane)                         | 11:00-11:02 |
| 2. OPENING REMARKS (Dr. Kristi Koenig)  | 11:02-11:06 |
| 3. DATA PRESENTATION (Dr. Joshua Smith)   | 11:06-11:14 |
| • ED Impact Status  |             |
| 4. COUNTY REPORT HIGHLIGHTS (Michael Assof)   | 11:14-11:17 |
| • Prehospital Pediatric Readiness Project Survey                                    |             |
| 5. T-460A Terminology Clarification: Special Consideration Category (Michael Assof) | 11:17-11:21 |
| 6. LEGISLATIVE UPDATE (Brian Christison)  | 11:21-11:24 |
| 7. OPIOID EPIDEMIC MITIGATION (Tyler Meick)   | 11:24-11:26 |
| • Leave Behind Naloxone   |             |
| • Prehospital Buprenorphine   |             |
| 8. CARDIAC UPDATES  |             |
| a. CARES (Dr. Brad Schwartz)  | 11:26-11:36 |
| b. Revive & Survive San Diego   Bystander CPR Workgroup (Tyler Meick)               | 11:36-11:38 |
| c. San Diego Resuscitation Consortium (Dr. Saul Levine)                             | 11:38-11:43 |
| 9. RESEARCH UPDATES (Dr. Christopher Kahn)  | 11:43-11:48 |
| 10. BSPC MONTHLY POLL (Michael Assof)   | 11:48-11:50 |
| 11. ADDITIONAL QUESTIONS/ADJOURNMENT (Dr. Christian Sloane)                         | 11:50-11:52 |

### \*\*\*EVIDENCE BASED MEDICINE PRESENTATION\*\*\*

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| Sexual Assault Crimes:                  | 12:00-12:55 |
| Importance of Prehospital Documentation |             |
| Michelle Shores and Peter Estes         |             |

### PAC Meeting

*PAC Report attendance limited to those with a signed confidentiality agreement*

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| 1. CONFIRMATION OF CONFIDENTIALITY AGREEMENT (Amanda Keating)   | 1:00-1:05 |
| 2. CALL TO ORDER (Dr. Veer Vithalani)                           | 1:05-1:06 |
| 3. BASE HOSPITAL NURSE COORDINATOR (BHNC) REPORT (Brian Covell) | 1:06-1:10 |
| 4. MAC REPORT (Dr. Jennifer Farah)                              | 1:10-1:14 |
| 5. PAC REPORT (Dr. Veer Vithalani)                              | 1:14-2:00 |
| 6. PAC ADJOURNMENT/NEXT MEETING July 16, 2024                   | 2:00      |

Attachments:

- County Report
- EBM Flyer
- SAFR Report