



BASE STATION PHYSICIANS' COMMITTEE (BSPC)

Virtual Meeting

<https://us06web.zoom.us/j/81729789841?pwd=OFFKVEEd3aVI4ckJXQXVYRURpZGlsQT09>

Please join at least 5 minutes prior to start the meeting will start promptly at 11am

Tuesday, September 26, 2023

AGENDA

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| 1. CALL TO ORDER/APPROVAL OF MINUTES (Dr. Gary Vilke) | 11:00-11:02 |
| 2. OPENING REMARKS (Dr. Kristi Koenig) | 11:02-11:10 |
| • Revive and Survive | |
| 3. DATA PRESENTATION (Paige Schoenheit) | 11:10-11:15 |
| • Annual Stroke Data | |
| 4. COUNTY REPORT (Christi Robbins, RN) | 11:15-11:18 |
| 5. MEDICATION SHORTAGE MITIGATION (Michael Assof) | 11:18-11:20 |
| 6. OPIOID EPIDEMIC MITIGATION (Tyler Meick) | 11:20-11:23 |
| • Leave Behind Naloxone | |
| • Prehospital Buprenorphine | |
| 7. COMMUNITY PARAMEDICINE (Tyler Meick) | 11:23-11:25 |
| 8. CARDIAC UPDATES | |
| a. CARES (Dr. Brad Schwartz) | 11:25-11:28 |
| b. Bystander CPR Workgroup (Dr. Brad Schwartz) | 11:28-11:33 |
| c. San Diego Resuscitation Consortium (Dr. Saul Levine) | 11:33-11:40 |
| 9. ADDITIONAL QUESTIONS/ADJOURNMENT (Dr. Gary Vilke) | 11:40-11:50 |

EVIDENCE BASED MEDICINE PRESENTATION

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| “California EMS – a historical perspective and emerging challenges for the future”
Dr. David Duncan | 12:00-12:55 |
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PAC Meeting

PAC Report attendance limited to those with a signed confidentiality agreement

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| 1. CONFIRMATION OF CONFIDENTIALITY AGREEMENT (Christi Robbins, RN) | 1:00-1:05 |
| 2. CALL TO ORDER (Dr. Saul Levine) | 1:05-1:06 |
| 3. BASE HOSPITAL NURSE COORDINATOR (BHNC) REPORT (Brian Covell) | 1:06-1:10 |
| 4. MAC REPORT (Dr. Jennifer Farah) | 1:10-1:14 |
| 5. PAC REPORT (Dr. Saul Levine) | 1:14-2:00 |
| 6. PAC ADJOURNMENT/NEXT MEETING October 17, 2023 | 2:00 |

Attachment:
EBM Flyer