



BASE STATION PHYSICIANS' COMMITTEE (BSPC)

Virtual Meeting

<https://us06web.zoom.us/j/81729789841?pwd=OFFKVEd3aVI4ckJXQXVYRURpZGlsQT09>

Please join at least 5 minutes prior to start the meeting will start promptly at 11am

Tuesday, October 17, 2023

AGENDA

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| 1. CALL TO ORDER/APPROVAL OF MINUTES (Dr. Jennifer Farah) | 11:00-11:02 |
| 2. OPENING REMARKS (Dr. Kristi Koenig) | 11:02-11:06 |
| • Revive & Survive | |
| 3. DATA PRESENTATION (Colin King) | 11:06-11:16 |
| • Bystander CPR Data Presentation | |
| 4. COUNTY REPORT (Christi Robbins, RN) | 11:16-11:20 |
| 5. EMS-C (Michael Assof) | 11:20-11:22 |
| 6. OPIOID EPIDEMIC MITIGATION (Tyler Meick) | 11:22-11:24 |
| • Leave Behind Naloxone | |
| • Prehospital Buprenorphine | |
| 7. COMMUNITY PARAMEDICINE (Tyler Meick) | 11:24-11:26 |
| 8. CARDIAC UPDATES | |
| a. CARES (Dr. Brad Schwartz) | 11:26-11:27 |
| b. Bystander CPR Workgroup (Dr. Brad Schwartz) | 11:27-11:31 |
| c. San Diego Resuscitation Consortium (Dr. Saul Levine) | 11:31-11:41 |
| 9. ADDITIONAL QUESTIONS/ADJOURNMENT (Dr. Jennifer Farah) | 11:41-11:50 |

EVIDENCE BASED MEDICINE PRESENTATION

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| "Capnography: Not just for the intubated" | 12:00-12:55 |
| Dr. Veer Vithalani | |

PAC Meeting

PAC Report attendance limited to those with a signed confidentiality agreement

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| 1. CONFIRMATION OF CONFIDENTIALITY AGREEMENT (Christi Robbins, RN) | 1:00-1:05 |
| 2. CALL TO ORDER (Dr. Andy Fischer) | 1:05-1:06 |
| 3. BASE HOSPITAL NURSE COORDINATOR (BHNC) REPORT (Brian Covell) | 1:06-1:10 |
| 4. MAC REPORT (Dr. Jennifer Farah) | 1:10-1:14 |
| 5. PAC REPORT (Dr. Andy Fischer) | 1:14-2:00 |
| 6. PAC ADJOURNMENT/NEXT MEETING November 21, 2023 | 2:00 |

Attachments:

- a. EBM Flyer
- b. SAFR Report