**BASE STATION PHYSICIANS' COMMITTEE (BSPC)**
Virtual Meeting
https://us06web.zoom.us/j/87814760770?pwd=aa5sIo84wSvbxJKhqmAizqVsuZxZdT.1
**Please join at least 5 minutes prior to start the meeting will start promptly at 11am**
Tuesday, September 24, 2024

**AGENDA**

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| 1. | CALL TO ORDER/APPROVAL OF MINUTES (Dr. Gary Vilke) | 11:00-11:02 |
| 2. | OPENING REMARKS (Dr. Kristi Koenig) | 11:02-11:06 |
| 3. | DATA PRESENTATION (Paige Schoenheit) | 11:06-11:16 |
| | • Annual Stroke Update | |
| 4. | COUNTY REPORT HIGHLIGHTS (Michael Assof) | 11:16-11:22 |
| 5. | MEDICATION SHORTAGES (Michael Assof: New online form) | 11:22-11:25 |
| 6. | LEGISLATIVE UPDATE (Brian Christison) | 11:25-11:27 |
| 7. | OPIOID EPIDEMIC MITIGATION (Tyler Meick) | 11:27-11:31 |
| | a. Leave Behind Naloxone | |
| | b. Prehospital Buprenorphine | |
| 8. | CARDIAC UPDATES | |
| | a. Revive & Survive San Diego \| Bystander CPR Workgroup (Tyler Meick) | 11:31-11:35 |
| | b. San Diego Resuscitation Consortium (Dr. Saul Levine) | 11:35-11:45 |
| 9. | ADDITIONAL QUESTIONS/ADJOURNMENT (Dr. Gary Vilke) | 11:45-11:47 |

***EVIDENCE BASED MEDICINE PRESENTATION***
Tuberculosis in San Diego County:                                        12:00-12:55
What do Emergency Medical Professionals Need to Know?
Dr. Jeffrey Percak

**PAC Meeting**
*PAC Report attendance limited to those with a signed confidentiality agreement*

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| 1. | CONFIRMATION OF CONFIDENTIALITY AGREEMENT (Amanda Keating) | 1:00-1:05 |
| 2. | CALL TO ORDER (Dr. Veer Vithalani) | 1:05-1:06 |
| 3. | BASE HOSPITAL NURSE COORDINATOR (BHNC) REPORT (Brian Covell) | 1:06-1:10 |
| 4. | MAC REPORT (Dr. Jennifer Farah) | 1:10-1:14 |
| 5. | PAC REPORT (Dr. Veer Vithalani) | 1:14-2:00 |
| 6. | PAC ADJOURNMENT/NEXT MEETING October 15, 2024 | 2:00 |

Attachments:
a. COUNTY REPORT
b. EBM FLYER
c. SAFR REPORT