



**PUBLIC SAFETY GROUP  
SAN DIEGO COUNTY FIRE**

**SAN DIEGO COUNTY EMERGENCY MEDICAL SERVICES OFFICE**  
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**EMS Medical Director's Advisory Committee Meeting (BSPC/PAC)**  
Chair: Gary Vilke | Vice Chair: N/A

**Date:** February 18, 2025  
**Location:** Virtual

**Virtual Link:** <https://sdcounty-ca-gov.zoom.us/j/86319041050?pwd=PHB82qKSCXaljBRf5sWxVVOmE8TEHR.1>

**AGENDA**

- |       |   |             |
|-------|---|-------------|
| I.    | CALL TO ORDER/APPROVAL OF MINUTES (Dr. Gary Vilke)  | 11:00-11:02 |
| II.   | OPENING REMARKS (Dr. Kristi Koenig)   | 11:02-11:06 |
| III.  | QUALITY IMPROVEMENT (QI) INITIATIVES (Dr. Veer Vithalani)                                 | 11:06-11:08 |
|       | A. EMSC   |             |
|       | B. Stroke   |             |
| IV.   | DATA PRESENTATION   |             |
|       | A. 2024 EMSA Core Measures (Dr. Joshua Smith)   | 11:08-11:18 |
| V.    | COUNTY REPORT (Michael Assof)   | 11:18-11:19 |
|       | A. Medication Shortages   |             |
| VI.   | OPIOID EPIDEMIC MITIGATION (Tyler Meick)  | 11:19-11:20 |
| VII.  | CARDIAC UPDATES   |             |
|       | A. <a href="#">Revive &amp; Survive San Diego</a> I Bystander CPR Workgroup (Tyler Meick) | 11:20-11:23 |
|       | B. San Diego Resuscitation Consortium (Michael Assof)                                     | 11:23-11:25 |
| VIII. | LEGISLATIVE UPDATES (Brian Christison)  | 11:25-11:27 |
| IX.   | EPE and BHPO: What is the Difference? (Dr. Veer Vithalani)                                | 11:27-11:31 |
| X.    | 2025-2026 PROTOCOL UPDATES (Michael Assof)  | 11:31-11:43 |
|       | A. Medication List Update (P-115)   |             |
|       | B. Adult and Pediatric Traumatic Full Arrest Algorithm (S-139 & S-169)                    |             |
|       | C. Patient Management Standards (S-100)   |             |
| XI.   | ADDITIONAL QUESTIONS/ADJOURNMENT (Dr. Gary Vilke)   | 11:43-11:45 |

**\*\*\*EVIDENCE BASED MEDICINE PRESENTATION\*\*\***

2025-2026 EMS Protocol Review  
Michael Assof  
12:00-12:55

**PAC AGENDA**

**PAC meeting attendance limited to those with a signed confidentiality agreement**

- I. CONFIRMATION OF CONFIDENTIALITY AGREEMENTS (Amanda Keating)
- II. CALL TO ORDER (Dr. Veer Vithalani)
- III. BASE HOSPITAL NURSE COORDINATOR (BHNC) REPORT (Melody Dotson)
- IV. MAC REPORT (Dr. Jennifer Farah)
- V. PAC REPORT (Dr. Veer Vithalani)
- VI. PAC ADJOURNMENT/NEXT MEETING March 25, 2025

**ASSISTANCE FOR PERSONS WITH DISABILITIES OR LANGUAGE NEEDS:** Disability-related accommodations necessary for meeting participation, language interpretation, including American Sign Language, and written materials in alternative languages and formats are available upon request. Please submit your request at least 72 hours in advance of event to: Nicole del Toro, 619.455.1819, [Nicole.Deltoro@sdcounty.ca.gov](mailto:Nicole.Deltoro@sdcounty.ca.gov)