REVENUE & BUDGET MANAGEMENT

PERMANENT FILE

COUNTY OF SAN DIEGO STATE OF CALIFORNIA

DO NOT REMOVE FROM OFFICE

# FINAL COUNTY BUDGET

FISCAL YEAR ENDING JUNE 30, 1968

Published by Order of BOARD OF SUPERVISORS

Compiled Under the Supervision of GERALD J. LONERGAN, Auditor and Controller



# **PREFACE**

In accordance with the provisions of Sections 29000 to 29143, inclusive, of the Government Code, and other statuatory provisions, there is presented herewith the FINAL BUDGET DOCUMENT for the County of San Diego for the fiscal year beginning July 1, 1967 and ending June 30, 1968.

The Final Budget Document shows the amounts that have been approved for each budget unit of the County for expenditure appropriations, for provisions for reserves and the means of financing such requirements. The requirements of special districts whose affairs and finances are under the supervision and control of the Board of Supervisors are included. The financial information presented in the various statements and schedules sets forth the purposes for which the budget document is compiled.

The Final Budget Document for the County of San Diego was approved by the Board of Supervisors June 27, 1967 with the exception of the portions of the budget applicable to Sanitation Districts, Community Services District and San Diego County Flood Control District which were approved July 17, 1967.

Respectfully submitted,

Board of Supervisors

DE GRAFF AUSTIN

HENRY A. BONEY

ROBERT C. COZENS, Chairman

ROBERT C. DENT

FRANK A. GIBSON

San Diego, California September 8, 1967

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#### GENERAL INFORMATION

In the 1963 session of the State Legislature, the County Budget Act was rewritten in its entirety. The County Budget Act is contained in Chapter 1, Division 3, Title 3, of the Government Code of the State of California beginning at Section 29000.

The County Budget Act provides that the "State Controller shall prescribe forms required to be used in presenting required information in the budget document...." The forms used in this budget document have been approved by the State Controller for use in San Diego County.

The "budget document" is the instrument used to present the plan of financial operations of the County and of Special Districts whose affairs and finances are under the supervision and control of the County Board of Supervisors. The "proposed budget" is a tabulation of itemized estimates of anticipated revenues and proposed expenditures submitted by each official or person in charge of any budget unit and the recommendations of the Chief Administrative Officer as approved by the Board of Supervisors. The "final budget", the document contained herein, is prepared and published after the Board of Supervisors has completed its hearings regarding the increase, decrease, or omission of any item in the proposed budget.

#### ARRANGEMENT OF DATA

A brief explanation of the arrangement used may be of assistance in an understanding of the budget document. In general, the first or lead schedules in both the County section and Special District section contain the broad budget picture (Schedules 1 and 11). Schedules 2 and 12 show a summary of available financing. In the County section, Schedule 3 summarizes estimated revenues by fund, while Schedule 4 shows an analysis of revenues by source. A summary of budget requirements by budget unit will be found in Schedule 5, whereas a more detailed presentation of budget requirements for each budget unit will be found in Schedule 6. Similar schedules for Special Districts and other special statements may readily be found by referring to the "Table of Contents" on Page 3.

#### DEFINITION OF TERMS USED

The County Budget Act contains definitions which are used as columnar headings and otherwise on the sheets comprising the budget document. To assist the interested person in a better understanding of columnar headings and terms, the following definitions are set forth:

- "Appropriations" means authorizations by the board to make expenditures and to incur obligations for specific purposes.
- "Appropriations for contingencies" means a budgetary provision representing that portion of the appropriations set aside to meet unforeseen expenditure requirements.
- "Budget" means a comprehensive plan of financial operations embodying an estimate of proposed requirements for expenditure appropriations and provisions for reserves for a given period and the means of financing such requirements, as expressed in the official actions of the board.
- "Budget unit" means that classification of the expenditure and reserve requirements of the financial operational plan into appropriately identified accounting or cost centers deemed necessary and desirable for purposes of control of the financial operations thereof.
- "Costs applied" are interdepartmental transfers of materials and services, shown as a credit to the total expenditures of the transferring department. These transactions affect appropriations in each budget unit concerned in that they represent a reassignment of cost within the County group of funds taken as a whole,
- "Encumbrances" means obligations in the form of purchase orders, contracts and other commitments which are chargeable to an appropriation and for which a part of the appropriation is reserved.
- "Estimated revenue" means the amount of revenue estimated to accrue or to be received during a given period. In the case of this budget, the period is the fiscal year.
- "Fixed assets" are appropriations which provide for the purchase of land, structures and improvements, and equipment of significant value having a utility which extends beyond the current year.
- "Fund" means a sum of money or other resources segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations, and constituting an independent fiscal and accounting entity.
- "Fund balance" means the excess of assets over liabilities in each separate fund.
- "Fund balance-available" means that portion of a fund balance which is free and unencumbered for financing the program of expenditures and other requirements of the budget year to which it is being applied.
- "Fund balance-unavailable" means that portion of a fund balance which is reserved for specific purposes and which is not available for financing the budget requirements.
- "General reserve" means a fund, or a reserve within a fund, used to meet cash requirements before the proceeds from taxes are available and to meet emergency expenditures. A general reserve is not an appropriation.
- "Other charges" are appropriations providing for bond interest, bond redemptions, judgments against the County, taxes and assessments.
- "Salaries and employee benefits" are the appropriations which provide for the salaries of all County employees and for benefits paid by the County on behalf of employees, including the County's share of retirement contributions and group insurance coverage.
- "Schedule of positions" means a statement required by Government Code Section 29021. I showing each position classification in each budget unit, the salary range, number of positions currently approved, number of positions requested, and the number of positions approved by the Board of Supervisors. The salary rates contained in that section are those which were in effect at July 1, 1967.
- "Services and supplies" are appropriations which provide for contractual services, materials, maintenance and repair of equipment, communications, rents, utilities and like items.
- "Services received" and "Services performed" are memorandum credits and charges for services performed or materials furnished by one budget unit for the benefit of another budget unit. The detail of "Services received" and "Services performed", and a brief explanation of their use is contained in the Special Statement Section.

#### BUDGET CALENDAR

The presentation of the County budget is almost a year-long activity in the County of San Diego and requires the efforts of all County departments and especially the staffs of the Chief Administrative Officer and the County Auditor and Controller. Presented below are the dates on or before which various phases of the annual budget are to be completed:

- October 15 The Chief Administrative Officer distributes improvement request forms for projects related to new structures or repairs, alterations and improvements to fixed assets.
- November 4 All departments file their improvement requests with the Chief Administrative Officer.

- January 3 All departments submit requests for microfilming to the Chief Administrative Officer.
- January 15 (1) Auditor distributes salaries and employee benefits budget request forms and instructions; (2) Chief Administrative Officer distributes supplemental budget instructions and forms for preparation of departmental statements of justification.
- February 1 Auditor distributes budget request forms and instructions for revenue estimates and for requirements other than salaries and employee benefits.
- February 14. Departments submit requests for automotive equipment to County Garage.
- February 15 All departments file their completed salaries and employee benefits budget request forms with the Auditor.
- March 1 (1) All departments file their completed revenue estimates and requests for requirements other than salaries and employee benefits with the Auditor; (2) All departments file their statements of justification with the Chief Administrative Officer.
- May 10 Auditor files copies of his compilation of departmental estimates of expenditures and revenues with the Board of Supervisors and the Chief Administrative Officer.
- May 11 (Regular meeting of Board of Supervisors immediately preceding this date.) Chief Administrative Officer submits his budget recommendations to the Board of Supervisors.
- May 11 14 Board of Supervisors examines budget estimates and recommendations of the Chief Administrative Officer and holds departmental
- May 15 Board of Supervisors adopts order approving the proposed County budget.
- June 10 Auditor prints proposed budget; Board of Supervisors publishes notice of availability of printed proposed budget and date of final budget hearings.
- June 20 30 Board of Supervisors holds hearings on final budget.
- June 30 Board of Supervisors adopts final budget.
- July 5 Auditor distributes quarterly allotment schedules.
- July 15 Departments submit quarterly allotment estimates to Chief Administrative Officer.

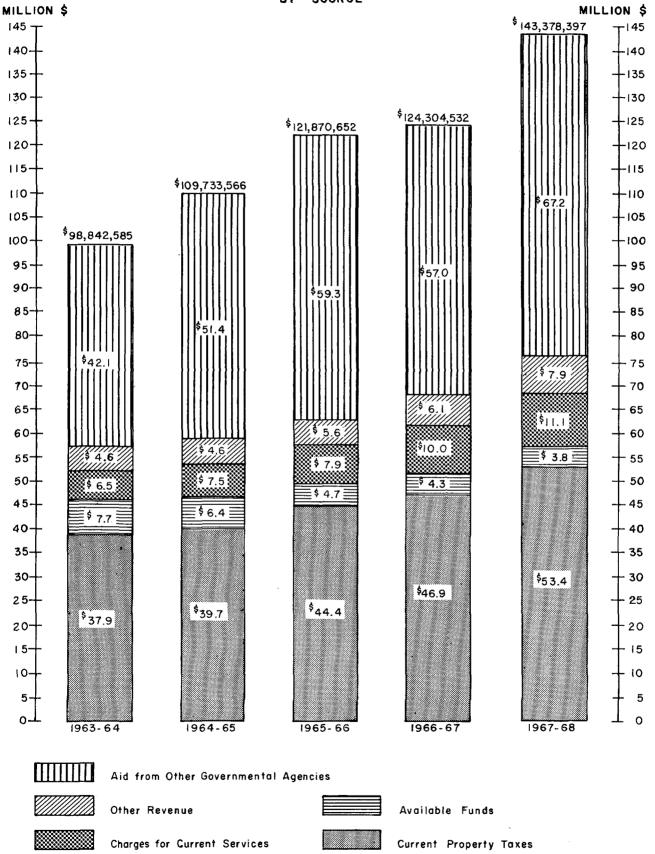
#### OTHER INFORMATION

Section 29066 of the Government Code provides that the Board of Supervisors shall publish a notice in a newspaper of general circulation throughout the County stating that:

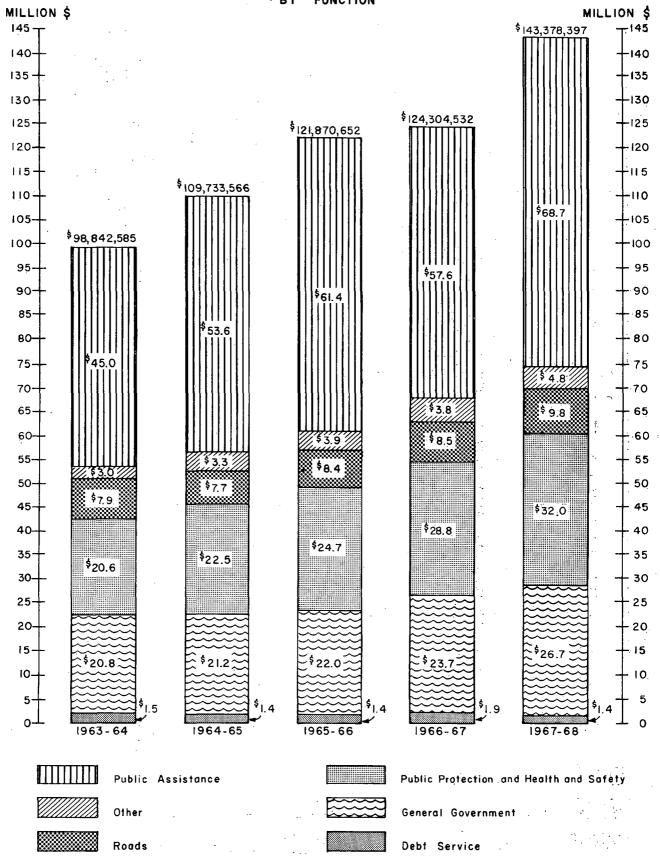
- (a) The proposed budget documents are available to taxpayers requesting them.
- (b) On a date stated in the notice, not less than 10 days after the budget documents are available, and at a time and place also stated in the notice, the board will meet for the purpose of conducting a public hearing on the proposed budget preparatory to making a final determination thereon, and
- (c) Any taxpayer may appear thereat and be heard regarding the increase, decrease or omission of any item of the budget or for the inclusion of additional items.

A brief description of the duties and responsibilities of the officer responsible for each budget unit will be found in the detailed budget units (Schedule 6). This brief statement developed jointly by the Chief Administrative Officer and the County Auditor and Controller will prove helpful in answering general questions regarding activities of the many County departments and the County's officers. Should additional information be required, the offices of the Chief Administrative Officer and the County Auditor and Controller will be pleased to furnish the requested information.

#### COMPARISON OF MEANS OF FINANCING BY SOURCE



# COMPARISON OF EXPENDITURE APPROPRIATIONS BY FUNCTION



# SUMMARY OF COUNTY BUDGET SCHEDULE 1

		RIATIONS	PROVISIONS FOR RESERVES (INCREASES	TOTAL	
FUND	EXPENDITURES	CONTINGENCIES	OR NEW RESERVES)	REQUIREMENTS	
COUNTY WIDE FUNDS					
GENERAL	\$129,919,529	\$ 835,504	\$	\$130,755,033	
DEBT SERVICE	1,419,407			1,419,407	
FISH AND GAME	30,500	3,050		33,550	
ROAD	9,801,617			9,801,617	
SAN DIEGO CITY-COUNTY CAMP COMMISSION - CAMPING	331,054	605		331,659	
SPECIAL AVIATION .	43,798			43,798	
TOTAL COUNTY WIDE FUNDS	\$141,545,905	\$ 839,159	\$	\$142,385,064	
	,,	·		-,,	
LESS THAN COUNTY WIDE FUNDS					
COUNTY LIBRARY	\$ 959,833	\$ 33,500	\$	\$ 993,333	
TOTAL LESS THAN COUNTY WIDE FUNDS	\$ 959,833	\$ 33,500	\$	\$ 993,333	
	,	33,111	•	. ,,,,,,,,,	
GRAND TOTAL	\$142,505,738	\$ 872,659	\$	\$143,378,397	

## SUMMARY OF COUNTY BUDGET SCHEDULE 1

		, MEANS OF FINANCI	NG	
AVAILABLE FINANCING	AMOUNT TO E	BE RAISED BY CURRENT PROPERT UNSECURED	Y TAX LEVY SECURED	TAX RATE ON SECURED ROLL (ACTUAL)
\$ 79,600,773	\$ 51,154,260	\$ 4,457,809	\$ 46,696,451	\$ 2.328
56,129	1,363,278	135,860	1,227,418	.062
33,550				
9,801,617				
331,659 -				
43,798		,		
\$ 89,867,526	\$ 52,517,538	\$ 4,593,669	\$ 47,923,869	\$ 2.390
	-			
\$ 87,270	\$ 906,063	\$ 48,742	\$ 857,321	\$ .128
\$ 87,270	\$ 906,063	\$ 48,742	\$ 857,321	\$
			•	
\$ 89,954,796	\$ 53,423,601	\$ 4,642,411	\$ 48,781,190	\$ 2.518

SUMMARY OF COUNTY BUDGET SCHEDULE 1 (CONTINUED)

COUNTY WIDE TAX BASE

DESCRIPTION	LOCALLY ASSESSED	SECURED ROLL STATE ASSESSED	TOTAL SECURED	UNSECURED ROLL
COUNTY WIDE FUNDS				
LAND	\$ 859,980,060	\$ 13,794,480	\$ 873,774,540	\$ 8,308,760
IMPROVEMENTS	980,480,080	118,228,360	1,098,708,440	55,401,450
PERSONAL PROPERTY	109,914,220	95,243,060	205,157,280	138,871,760
TOTAL GROSS ASSESSED VALUATION	\$ 1,950,374,360	\$ 227,265,900	\$ 2,177,640,260	\$ 202,581,970
LESS EXEMPTIONS	116,544,070		116,544,070	1,660,450
TOTAL NET ASSESSED VALUATION	\$ 1,833,830,290	\$	\$ 2,061,096,190	\$ 200,921,520
LESS ALLOWANCES FOR DELINQUENCIES 1	55,014,908		55,014,908	
ADJUSTED VALUATION FOR RATE COMPUTATION PURPOSES	\$ 1,778,815,382	\$ 227,265,900	\$ 2,006,081,282	\$ 200,921,520
LESS THAN COUNTY WIDE FUNDS				. ••
LAND	\$ 321,883,530	\$ 2,499,370	\$ 324,382,900	\$ 415,590
IMPROVEMENTS	309,530,020	23,578,460	333,108,480	22,785,780
PERSONAL PROPERTY	30,267,540	37,021,450	67,288,990	22,446,080
TOTAL GROSS ASSESS VALUATION	\$ 661,681,090	\$ 63,099,280	\$ 724,780,370	\$ 45,647,450
LESS EXEMPTIONS	28,380,200		28,380,200	430,830
TOTAL NET ASSESSED VALUATION	\$ 633,300,890	•	\$ 696,400,170	\$ 45,216,620
LESS ALLOWANCES FOR DELINQUENCIES 2	25,332,036		25,332,036	•
ADJUSTED VALUATION FOR RATE COMPUTATION PURPOSES	\$ 607,968,854	\$ 63,099,280	\$ 671,068,134	\$ 45,216,620

<sup>1</sup> DELINQUENCY ALLOWANCE IS 3% OF THE LOCALLY ASSESSED SECURED ROLL. 2 DELINQUENCY ALLOWANCE IS 4% OF THE LOCALLY ASSESSED SECURED ROLL.

#### SUMMARY OF AVAILABLE FINANCING BEFORE PROVIDING FOR CURRENT PROPERTY TAX LEVY SCHEDULE 2

LESS: FUND BALANCE - UNAVAILABLE . . , . . .

FUND	FUND BALANCE AS OF JUNE 30,1967 (ACTUAL)	RESERVE FOR ENCUMBRANCES	UNCANCELLED GENERAL RESERVES AND RESERVES WITHIN A.C.O. FUNDS	
COUNTY WIDE FUNDS				
GENERAL	\$ 4,291,030	\$	\$	\$ 1,645,245
DEBT SERVICE	53,459		37,800	
FISH AND GAME	32,475		6,700	4,900
ROAD	2,032,269			958,901
SAN DIEGO CITY-COUNTY COMMISSION - CAMPING	9,748			
SPECIAL AVIATION	36,546			
PROPERTY TAX REDUCTION				•
TOTAL COUNTY WIDE FUNDS	\$ 6,455,527	\$	\$ 44,500	\$ 2,609,046
LESS THAN COUNTY WIDE FUNDS				
COUNTY LIBRARY	\$ 38,688	\$	\$	\$ 6,133
TOTAL LESS THAN COUNTY WIDE FUNDS	\$ 38,688	\$	\$	\$ 6,133
GRAND TOTAL	\$ 6,494,215	\$	\$ 44,500	\$ 2,615,179

#### SUMMARY OF AVAILABLE FINANCING BEOFRE PROVIDING FOR CURRENT PROPERTY TAX LEVY SCHEDULE 2

FUND BALANCE AVAILABLE FOR FINANCING BUDGET YEAR REQUIREMENTS-ESTIMATED	INTER-FUND TRANSFERS	ESTIMATED REVENUES OTHER THAN CURRENT PROPERTY TAXES	TOTAL AVAILABLE FINANCING
			·
\$ 2,645,785	\$ 294,673	\$ 76,660,315	\$ 79,600,773
15,659		40,470	56,129
20,875		12,675	33,550
1,073,368		8,728,249	9,801,617
9,748		321,911	331,659
31,298 (1)		12,500	43,798
	(294,673)	294,673	
\$ 3,796,733	\$	\$ 86,070,793	\$ 89,867,526
\$ . 32,555	\$	\$ 54,715	\$ 87,270
\$ 32,555	<b>\$</b>	\$ 54,715	\$ 87,270
		•	
\$ 3,829,288	\$	\$ 86,125,508	\$ 89,954,796

<sup>(1)</sup> UNUSED FUND BALANCE \$5,248

# GENERAL AND SPECIAL COUNTY FUNDS

#### SUMMARY OF ESTIMATED REVENUES OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 3

GRAND TOTAL	\$ 74,145,438	\$ 74,874,525	\$ 85,168,670	\$ 86,125,508
TOTAL LESS THAN COUNTY WIDE FUNDS	\$ 55,501	\$ 56,658	\$ 54,717	\$ 54,715
COUNTY LIBRARY	\$ 55,501	\$ 56,658	\$ 54,717	\$ 54,715
LESS THAN COUNTY WIDE FUNDS			٠,	
TOTAL COUNTY HAVE I SHOW	, , , , , , , , , , , , , , , , , , , ,	* 1770217001	4 0241724223	
TOTAL COUNTY WIDE FUNDS	\$ 74,D89,937	\$ 74,817,867	\$ 85,113,953	\$ 86,070,793
PROPERTY TAX REDUCTION		200,359		294,673
DEBT SERVICE	39,565	40,427	40,370	40,470
SPECIAL AVIATION	13,942	30,857	12,500	12,500
SAN DIEGO CITY-COUNTY CAMP COMMISSION	276,303	303,235	321,377	321,911
FISH AND GAME	10,977	10,110	10,000	12,675
ROAD	7,386,582	8,114,938	8,694,000	8,728,249
LOWER TIA JUANA VALLEY PROJ MAINT	1,44868			
GENERAL	\$ 66,364,016	\$ 66,117,941	\$ 76,035,706	. \$ 76,660,315
COUNTY WIDE FUNDS				*
SUMMARIZATION BY FUND				
GRAND TOTAL	\$ 74:145,438	\$ 74,874,525	\$ 85,168,670	\$ 86,125,508
OTHER REVENUE	481,835	1,133,626	691,642	719,584
CHARGES FOR CURRENT SERVICE	9,925,261	9,930,915	10,596,947	10,904,280
AID FROM OTHER GOVERNMENTAL AGENCIES	58,529,643	57,760,233	67,324,514	67,195,840
USE OF MONEY, AND PROPERTY	572,332	905,383	1,491,468	1,709,192
FINES, FORFEITS AND PENALTIES	1,444,045	1,610,952	1,599,657	1.650.772
LICENSES AND PERMITS	582,025	595,055	583,290	610,590
TAXES OTHER THAN CURRENT PROPERTY	\$ 2,610,297	\$ 2,938,361	\$ 2,881,152	\$ 3,335,250
SUMMARIZATION BY SOURCE				
DESCRIPTION	ACTUAL REVENUES 1965-1966	ACTUAL REVENUES 1966-1967	REVENUE ESTIMATES RECOMMENDED 1967-1968	ADOPTEO BY THE BOARD OF SUPERVISORS 1967-1968

#### ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 4

ACTUAL REVENUES 1965-1966	ACTUAL REVENUES 1966-1967	REVENUE ESTIMATES RECOMMENDED 1967-1968	OF SUPERVISORS G	UND- Eneral, Unless Therwise Indicated
\$ 741,442 16,910 28,130 21,041 279 811 51,880 155 2,036 346,086 1,104,413 175,687 28,608 849 1,130 557 6 20 85,111	·· 164	\$ 801,100 15,002 30,045 14,000 250 54,000 1,700 343,000 1,300,000 185,600 33,000 1,000 700	30,045 D 14,000 250 L 550 D 54,000 1,000 340,000 1,360,000 1,560,000 L 1,100 D 1,100 D 1,1	IBRARY IEBT SERVICE
\$ 2,610,297	\$ 2,938,361	\$ 2,881,152	\$ 3,335,250	LOT SENTIGE
		)		
\$ 92,880 850 2,451 4,702 1,905 3,480 14,760 93,439 1,215 161,231 52,434 65,113 17,293 3,725 6,140 19,297 27,755 2,510 10,074	\$ 113,900 1,450 2,599 3,895 1,856 4,175 15,200 93,725 1,460 149,638 44,808 56,885 14,721 3,475 20,255 18,346 20,622 3,891 11,083 12,069 842	\$ /93,000 950 2,200 5,000 1,800 4,000 15,000 150,000 50,000 65,000 15,000 16,000 16,000 16,000 11,000	25,000 4,000 11,000	ROAD PROP TAX RED
\$ 582,025	\$ 595,055	\$ 583,290	\$ 610,590	
\$ 317,898 593,484 9,544 479,720 4,000 6,992 18,371 14,036	\$ 326,363 671,785 8,933 528,762 19,500 14,150 20,684 20,775	\$ 327,285-621,475 10,000 569,987 16,000 13,500 21,080 20,330		ROAD FISH AND GAME
\$ 1,444,045	\$ 1,610,952	\$ 1,599,657	\$ 1,650,772	
\$ 358,333 57,197 1,433 1,442 3,592 3,090 96 103,084 5,154 9,259 2,999 2,205 2,371 3,819 1,625 240 9,484 2,068 4,763	\$ 516,826 97,379 1,177 161 54 1,557 4,070 107,815 126,456 5,978 4,242 630 2,822 630 2,035 2,670 658 220 25,191 540 3,610	\$ 850,525 75,000 3,975 395,995 125,400 5,830 3,000 2,000 2,400 1,024 1,200 240 22,000	1,475 F L S 3,975 395,995  125,400 5,830  3,000 2,000 2,400 1,024 1,200 240 22,000	COAD SISH AND GAME LIBRARY SED.CC.C.S SPECIAL AVIATION  ROAD
	\$ 741,442 16,910 28,130 21,041 279 811 51,880 155 2,036 346,086 1,108,413 175,687 28,608 849 1,130 557 6 20 85,111  1,053 51 42  \$ 2,610,297  \$ 92,880 850 2,451 4,702 1,905 3,480 14,760 93,439 1,215 161,231 52,434 65,113 17,293 3,725 6,140 19,297 27,755 2,510 10,074 771  \$ 582,025  \$ 317,898 593,484 9,544 479,720 4,000 6,992 18,371 14,036  \$ 1,444,045  \$ 358,333 577,197 1,433  1,442 3,592 3,090 103,084 5,154 9,259 2,999 2,257 3,090 103,084 5,154 9,259 2,999 2,259 2,271 3,8195 1,442 3,592 3,090 103,084 5,154 9,259 2,999 2,259 2,271 3,8195 1,442 2,559 2,999 2,271 3,8195 2,271 3,8195 2,279 2,999 2,271 3,8195 2,271 3,8195 2,279 2,999 2,271 3,8195 2,271 3,8195 2,272 3,090 103,084 5,154 2,068	REVENUES 1965-1966 1966-1967  \$ 741,442 \$ 924,648 16,910	ACTUAL REVENUES 1965-1966  REVENUES 1965-1966  REVENUES 1966-1967  REVENUES 1966-1967  REVENUES 1966-1967  REVENUES 1967-1968  \$ 741,442 \$ 924,648 \$ 801,100	ACTUAL REVENUES REVENUES 1965-1965

0

# ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 4

		Α.Γ	TUAL	A.C.1	TUAL		VENUE TIMATES		OPTED THE BOARD	FUND-
REVENUE CLASSIFICATION		RE	VENUES 65-1965	REV	/ENUES 66-1967	RE	COMMENDED 67-1968	0 F		GENERAL, UNLESS OTHERWISE INDICATED
REVENUE FROM USE OF MONEY AND PROPERTY -	CONTINU	ED					• ,			
RENTS & CONCESSIONS - MISCL OTHER RENTAL RENTS & CONCESSIONS - MISCL OTHER RENTAL RENTS & CONCESSIONS - MISCL OTHER RENTAL	44	\$	36 36 6	·\$	1,208 36 48	s	35		35	RDAD LIBRARY S.D.CC.C.C.
SUB-TOTAL		\$	572,332	\$	905,383	\$	1,491,468	\$	1,709,192	
AID FROM OTHER GOVERNMENTAL AGENCIES							*			
STATE - ALCHOLIC BEVERAGE LICENSE FEES STATE - AID FOR AVIATION STATE - HWY USERS TAX OTHER THAN 186.1 STATE - HWY USERS TAX -V.C. SEC 186.1 STATE - HWY USERS TAX -V.C. SEC 186.1 STATE - HOTOR VEHICLE IN-LIEU TAX STATE - TRAILER COACH IN-LIEU TAX STATE - TRAILER COACH IN-LIEU TAX OTHER STATE IN-LIEU TAX - HWY LAND RENT. OTHER STATE IN-LIEU TAX - HWY LAND RENT OTHER STATE IN-LIEU TAX - HWY LAND RENT STATE - WELFARE ADM-BDARD HOME FOR AGED STATE - WELFARE ADM-BDARD HOME CHILDREN STATE - WELFARE ADM-COACHION SERVICES STATE - WELFARE ADM-COULTION STYPENDS STATE - WELFARE ADM-COULTION STRONGERNE	· ·	\$	99,154 12,500 5,723,352 866,399 5,632,006 189,165 3,354 7,322 6,456 284 245 15,015 115,885 614,094 82,874 149,173 27,600 7,608	s	100,442 29,300 6,206,232 979,112 5,752,092 200,910 3,676 6,508 5,842 259 185 15,210 119,080 767,435 94,164	\$	95,000 12,500 6,711,980 985,000 6,050,000 210,000 7,000 6,000 250 200 16,000 120,000 994,444 140,000	\$	100,000 12,500 6,711,980 985,000 5,990,000 7,000 6,000 250 200 16,000 120,000 994,444 140,000	SPECIAL AVIATION ROAD ROAD LIBRARY DEBT SERVICE LIBRARY DEBT SERVICE
STATE - WELFARE ADM-FOSTER CARE PROJECT STATE - WEL ADM-SERVICE ADULT RECIPIENTS			1,575 80,099		89,405				÷	
STATE - WEL ADM-HOMEMAKER SERVICES PROJ STATE - WELFARE ADM-DAY CARE STATE - WEL ADM-ADOPTION NATERNITY CARE STATE - WEL ADM-COORD SERV MENTALLY RETD STATE AID FOR AGED-OLD AGE SECURITY STATE AID FOR AGED-INTERIM AID			20,530 16,284 25,832 40,921 5,741,433		13,141 5,814 48,758 7,077,967		10,585 1,500 50,000 7,534,657		10,585 1,500 50,000 7,534,657	
STATE ALD FOR BLIND-OTHER STATE ALD FOR BLIND-A.P.S.B. STATE ALD FOR CHLDN-FAM W/DEP CHLDN-F.G. STATE ALD FOR CHILDREN - B.H.SI. STATE ALD FOR CPIPPLED CHILD - TREATMENT			495,725 15,802 4,312,184 857,250 387,377		432,902 34,903 4,983,775 943,155		497,545 5,890,624 1,125,360		497,545 5,890,624 1,125,360 430,000	
STATE AID FOR CRIPPLED CHILD - DIAGNOSTI STATE AID FOR CRIPPLED CHILDREN - ADMIN STATE AID FOR DISABLED STATE AID FOR MEDICAL ASSISTANCE TO AGED STATE AID FOR MEDICAL CARE-PUBLIC ASST			69,618 2,234,095 1,218,007 1,587,701		365,011 64,998 47,325 2,926,910		430,000 80,000 46,600 3,711,750		80,000 46,600 3,711,750	
STATE-HEALTH-ADM-REIMB OF SALARY STATE-HEALTH-ADM-SPEC PUB HEALTH STATE-HEALTH-ALCOHOLIC REHABILITATION STATE AID FOR CEREBRAL PALSY			40,995 265,309		276,591 130,763 146,260		265,309 250,053 200,954		275,000 250,053 200,954	and the second second
STATE AID FOR MENTAL HEALTH-SHORT DOYLE STATE AID FOR TUBERCULDSIS CONTROL OTHER STATE AID FOR HEALTH-CANCER DETECT OTHER STATE AID FOR HEALTH-TUMOR REGISTR			863,265 74,205 5,741 887		980,921 57,035 5,490		1,881,430 75,710 7,200		1,881,430 58,950 7,200	
STATE AID FOR AGRICULTURE-REMBMT SALARY STATE AID FOR AGRICULTURE-RODENT CONTROL STATE AID FOR AGRICULTURE-WEED CONTROL STATE AID CIVIL DEFENSE-COMM EQUIPMENT			3.300 1.847 4.787 188		3,300 26 174 1,016		3,300 500		3,300 ·	
STATE AID CIVIL DEFENSE-TRAINING STATE AID CIVIL DEFENSE-PUBLIC ED & INFO	•		.194 313		778 199	•	350		350	
STATE AID CIVIL DEFENSE-ADMIN COST STATE AID CIVIL DEFENSE-OTHER STATE AID FOR CIVIL DEFENSE-OTHER			58,266 3,913 6,129		74,967 7,587 150 13,773		80,000 3,200 151,500		80,000 3,200 151,500	ROAD ROAD
STATE AID FOR CONST - R R CROSSINGS STATE AID FOR CONST-PARK TRAILS STATE AID FOR CONST-GIRLS REHAB FACILITY			4.050 180.000		750			. :	* 5	KUAU
STATE AID CORRECTIONS-OPR JUV HALL&CAMPS STATE AID FOR VETERANS AFFAIRS STATE-OTHER-TAX DEEDED LAND RENTALS			93,189 - 24,412 79		117,711 24,435 459		171,000 24,400	٠	171,000 24,400	· ·
STATE-OTHER-AGUA BUENA SOIL CONSERVATION STATE-OTHER-SCHOOL LUNCH PROGRAM STATE-OTHER - SCHOOL MILK PROGRAM STATE-OTHER - SCHOOL MILK PROGRAM			122,124 2,599 5,833 4,002		123,476 2,679 6,947 3,652		18,226 2,800 7,172 6,195		18,226 2,800 7,172 6,195	S.D.CC.C.C. S.D.CC.C.C.
STATE-OTHER-COURT APPTD ATTORNEYS STATE-OTHER-VICTIMS-CRIMES OF VIOLENCE			23,317		27,920 1,758		25,000		25,000	
FEDERAL WELFARE ADM-DLD AGE SECURITY FEDERAL WELFARE ADM-BLIND FEDERAL WELFARE ADM-DID FAM DEP CHILDREN FEDERAL WELFARE ADM-DISABLED FEDERAL WELFARE ADMIN - MED ASSISTANCE FEDERAL WELFARE ADM-CHILD WELFARE SERV FEDERAL WELFARE ADM-DRIK EXP & TRAINING		,	959,334 75,915 1,994,918 527,251 296,765 105,097		1,187,272 75,798 2,454,448 806,616 294,816 134,442 193,658		1,797,300 104,000 3,186,260 1,060,700 397,367 125,000 161,317		1,797,300 104,000 3,186,260 1,060,700 397,367 125,000 161,317	
FEDERAL WELFARE ADM-PRESCHOOL EDUCATION FEDERAL AID FOR AGED-OLD AGE SECURITY FEDERAL AID FOR BLIND FEDERAL AID FOR CHILDREN-FAM DEP CHILDRN FEDERAL AID FOR CHILDREN-B.H.&I. FEDERAL AID FOR DISABLED	-		7,309,481 355,047 6,100,000 35,761 2,141,020 2,768,301		6,363 8,098,366 498,929 7,322,858 84,013 3,020,313		35,000 8,600,443 517,831 8,625,012 101,952 3,815,250		35,000 8,600,443 517,831 8,625,012 101,952 3,815,250	
FEDERAL AID FOR MEDICAL ASST FOR AGED FEDERAL AID FOR MEDICAL CARE-PUBLIC ASST FEDERAL - HEALTH - ADM - REIMB OF SALARY			2,768,301 1,587,701		42,190		41,000		41,000	t e
FEDERAL AID CONST-CIVIL DEFENSE FACILITY FEDERAL AID CONST-AIRPORTS FEDERAL AID FOR DISASTER-U.S.FLOOD CONTL			170.228 73.960		2,375		53,927 45		53,927 45	ROAD
FEDERAL FOREST RESERVE REVENUE FEDERAL GRAZING FEES	•		5,704 2,474		5,460 2,021		5,000 2,474		5,000 2,474	ROAD

#### ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 4

REVENUE CLASSIFICATION	ACTUAL REVENUES 1965-1966	ACTUAL REVENUES 1966–1967	REVENUE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	FUND- GENERAL, UNLESS OTHERWISE INDIGATED
AID FROM OTHER GOVERNMENTAL AGENCIES - CONTINUED					
FEDERAL-OTHER-AGUA BUENA SDIL CONSERV FEDERAL-OTHER-CUBAN REFUGEES FEDERAL-OTHER-MATERNALECHILD HEALTH FEDERAL-OTHER-CHRONIC ILLNESS&AGING FEDERAL-OTHER-OTHER FEDERAL GRANTS OTHER GOVERMENTAL AGENCIES	\$ 380,158 2,384 50,754 37,520 44,394 49,542	\$ 334 7,592 49,197 37,520 112,324	\$ 49,197 37,520 703,125	\$ 49,197 37,520 636,520	
SUB-TOTAL	\$ :58,529,643	\$ -57,760,233	\$ 67,324,514	\$ 67,195,840	
CHARGES FOR CURRENT SERVICES					
ASSMTETAX COLL FEES-TAXESESPECIAL ASSMTS ASSMTETAX COLL FEES-SALE ROLL COPIES ASSMTETAX COLL FEES-SALE ROLL COPIES ASSMTETAX COLL FEES-OTHER ACCOUNTINGEAUDIT FEES-OTHER GOVMT AGENCY ACCTGEAUDIT FEES-TREASURER PUB ADM ESTAT COMMUNICATIONS SERVICES-OTHER GOVERNMENT ELECTION SERVICES-BALLOT RECOUNT ELECTION SERVICES-CANDIDATE FILING FEES ELECTION SERVICES-OTHER GOVMT AGENCIES INHERITANCE TAX FEES LEGAL SERVICES-OTHER GOVMT AGENCIES LEGAL SERVICES-OTHER GOVMT AGENCIES PERSONNEL SERVICES-OTHER GOVMT AGENCIES PLANGENG SERVICE-PROP OWNERS-PLAN CHECK PLANGENG SERVICE-PROP OWNERS-PLAN CHECK PLANGENG SERVICE-IMPV PLAN CK & FIELD PLANGENG SERVICE-IMPV PLAN CK & FIELD PLANGENG SERVICE-OTHER GOVMT AGENCIES PLANGENG SERVICE-OTHER GOVMT AGENCIES PLANGENG SERVICE-OTHER GOVMT AGENCIES PLANGENG SERVICE-OTHER GOVMT AGENCIES PLANGENG SERVICE-CO RETIREMENT BOARD AGRICULTURE SERVICES-AGRI COMMISSIONER AGRICULTURE SERVICES-AGRI COMMISSIONER AGRICULTURE SERVICES-LIVESTOCK CIVIL PROCESS SERVICE COUNT FEESECOSTS-FILING DOCUMENTS COUNT FEESECOSTS-FILING DOCUMENTS COUNT FEESECOSTS-JURY FEES COUNT FEESECOSTS-SERV CHGS COLL ACCTS COUNT FEESECOSTS-SCOURT APPOINTED ATTORNE	\$ 77,997 3,176 981 25,789 12,884 8,275 19,503 287,365 50,000 11,484 79,978 3,853 87,299 634,423 39,560 4,525 5,902 189,402 131 5,843 204,500 382,448 98,190 181,200	\$ 83,760 3,082 796 116,910 11,726 8,381 1,080 1,984 105,418 50,000 29,095 80,505 3,393 81,108 329,103 1,846 58,995 2,430 5,424 103,726 349 5,765 210,436 46,784 402,899 129,337 108,758 192,077	\$ 80,000 3,250 92,000 10,000 8,300 17,000 286,000 50,000 19,900 75,000 4,000 92,098 266,129 63,500 4,000 5,200 627,818 300 5,750 202,000 402,682 99,400 186,100 16,500 450 1,500	\$ 86,000 3,250 925 32,000 10,000 8,300 17,000 286,000 27,500 80,000 27,500 80,000 4,000 92,098 301,129 63,500 4,000 5,200 627,719 300 5,750 215,000 97,000 409,082 145,773 106,900 200,100 15,400 15,500 4,500	PROP TAX RED PROP TAX RED PROP TAX RED
COURT FEESECOSTS-COURT COST ESTATE FEES HUMANE SERVICES-ANIMAL SHELTER HUMANE SERVICES-RABIES VACCINATION LAW ENFORCEMENT SERV-TRANS OF PRISONERS LAM ENFORCEMENT SERV-OTHER GOVMT AGENCY LAW ENFORCE SERV-OFFICIAL DOC&FINGERPRNT RECORDING FEES-RECORDING DOCUMENTS RECORDING FEES-RECORDING DOCUMENTS RECORDING FEES-CERT COPIES VITAL STAT HEALTH FEES-OTHER GOVMT AGENCIES HEALTH FEES-HOME NURSING SERVICES MENTAL HEALTH SERVICES-SERV PROP DWNERS SANITATION SERVICES-OTHER GOVMT AGENCIES SANITATION SERVICES-OTHER GOVMT AGENCIES SANITATION SERVICES-THER GOVMT AGENCIES SANITATION SERVICES-REFUSE DISPOSAL FEES ADOPTION FEES-PENDING ADOPTION	501 102,607 6,816 3,893 35,121 259,102 4,285 521,351 128,517 672,298 45,147 376,481 169,696 334,693	983 110,904 9,181 5,240 27,855 281,137 6,467 446,492 12,069 134,452 458,199 58,535 746,878 159,571 587,205	111,950 7,800 4,600 32,000 357,779 5,000 485,000 130,000 179,968 63,500 420,000 181,467 884,333 627,000 80,000	111,950 7,800 4,600 30,000 349,779 6,000 485,000 20,000 140,000 179,968 63,500 420,000 181,467 884,333 550,000 85,000	PROP TAX RED
CRIPPLED CHILDRENS SERVICES INSTITUTIONAL CARESERVICE-MOSPITALS INST CARELSERV-TRANS COURT WARDSVETERANS INST CARELSERV-FEDERALGCITY PRISONERS INSTITUTIONAL CARESSERVICE-STATE INSTITUTIONAL CARESSERVICE-STATE INSTITUTIONAL CARESSERVICE-FEDERAL WARDS EDUCATIONAL SERVICE-OTHER GOVMT AGENCIES EDUCATIONAL SERVICE-TRAIN PEACE OFFICERS LIBRARY SERVICES PARKGRECREATION FEES-SWIM PODULALIFEGUARD PARKGRECREATION FEES-PARKGCAMPING PARKGRECREATION FEES-PARKGCAMPING PARKGRECREATION FEES-PARKGCAMPING OTHER-SERVICE TO EMPLOYEESBOTHERS OTHER-SERVICE TO EMPLOYEESBOTHERS OTHER-COPYING-DUPLICATING-FILE DOCUMENTS OTHER-COPYING-DUPLICATING-FILE DOCUMENTS OTHER-COTYNG-DUPLICATING-FILE DOCUMENTS	14,169 3,072,248 7,330 597,208 89,955 162,669 59,120 19,501 27,590 6,423 32,635 12,130 34,943 252,133 144 77,435 11,202 31,447	31,242 2,968,233 6,009 376,720 217,400 191,070 112,870 19,429 25,937 4,351 34,071 11,867 49,801 276,068 1,074 9,248 12,832 24,305 100 202 7,616	15,000 2,845,040 5,295 376,000 175,150 191,355 99,300 23,775 78,147 7,400 34,500 12,500 40,000 294,710 150 9,357 11,047 26,510	15,000 2,845,040 5,295 376,000 175,150 191,355 99,300 20,000 78,147 7,400 34,500 12,500 50,000 294,710 150 9,357 11,581 26,510	LIBRARY S.D.CC.C.C. S.D.CC.C.C. PROP TAX RED
OTHER-SERVICE OTHER GOWNT AGENCIES OTHER-SCRIVICE OTHER GOWNT AGENCIES OTHER-CORONER SERVICES OTHER-FEES FOR SERVICE WITNESS OR JUROR OTHER-FEES FOR SERVICE WITNESS OR JUROR OTHER-EMPLOYEE MAINTENANCE OTHER-EMPLOYEE MAINTENANCE OTHER-EMPLOYEE MAINTENANCE OTHER-EMPLOYEE MAINTENANCE OTHER-CIVIL DEFENSE-CITIES OTHER-SERVICE FOR FIRE FIGHTERS OTHER-SERVICE FOR FIRE FIGHTERS OTHER-MISCELLANEOUS	15,871 361 91,061 1,811 353 66,614 12,084 5,504 38,243 1,220 1,95 4,055	13,792 24,652 90,110 2,939 516 25,077 12,128 6,527 42,624 1,790 85 5,428	12,800 10,000 93,500 350 24,592 16,000 6,600 42,900 1,000 150 5,020	12,800 10,000 93,500 350 24,592 16,000 6,600 42,900 1,000 150 5,020	ROAD ROAD S.D.CC.C.C.

#### ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 4

REVENUE CLASSIFICATION	REV	UAL ENUES 5-1966	ACTUAL AC	REVENUE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	FUNO- GENERAL, UNLESS OTHERWISE INDICATED
OTHER REVENUE				:	и,	• •
REVENUE FROM DISCONTINUED DISTRICTS REVENUE APPLICABLE TO PRIOR YEARS-OTHER SALE FIXED ASSETS-LANDESTRUCTGIMPROVENTS SALE OF FIXED ASSETS-EQUIPMENT SALE OF FIXED ASSETS-EQUIPMENT OTHER SALES-PERSONAL PROPERTY OTHER-BECEDENTS PROPERTY FOUND ON BODY OTHER-BECEDENTS PROPERTY OTHER-RECOVERED EXPENDITURES OTHER-RECOVERED EXPENDITURES OTHER-RECOVERED EXPENDITURES OTHER-RECOVERED EXPENDITURES OTHER-RECOVERED EXPENDITURES OTHER-RECOVERED EXPENDITURES OTHER-CONFISCATIONS OTHER-BECOURED EXPENDITURES OTHER-FORFEITED INMATES WAGES OTHER-COLLECTION OF INSURANCE CLAIMS OTHER-COLLECTION OF INSURANCE CLAIMS OTHER-VOIDED & CANCELLED WARRANTS OTHER-VOIDED & CANCELLED WARRANTS OTHER-VOIDED & CANCELLED WARRANTS OTHER-COMP INSURANCE REFUND OF PREMIUM OTHER-COMP INSURANCE REFUND OF PREMIUM OTHER-COMP INSURANCE REFUND OF PREMIUM		1,075 33,061CR 1,448CR 4,624 CR 49CR 106 171CR 23,773 36,428 46,739 3,692 21,334  7,609 1,901 172 11 534,607 1,660 158,639 5,724 16 295 293 330 838 856 5,294	\$ 218,530  12,453CR  59CR  222CR 58,330 3,442 99,414 456 3,75 14,256 5,193 34 16,023 875  346 2,366 69,973 1,765 385,621 11,932 168 285 1,145 440 1,029 6,599 8 7 6,000 150,877 11,752 161	115,000  150CR 61,400 8,500 53,870 8,000 24,000  20,994 750 100 63,758 1,730 186,265  100 1,000 325 6,500 6,000 80,000	61,400 8,500 53,870 8,000 24,000 20,994 750 100, 63,700 1,730 196,265 100 1,000 325 6,500	LOWER TIA JUANA ROAD FISH AND GAME LIBRARY S.D.CC.C.C. DEBT SERVICE ROAD ROAD S.D.CC.C.C. ROAD LIBRARY ROAD LIBRARY ROAD LIBRARY ROAD LIBRARY
OTHER-COMP INSURANCE REFUND OF PREMIUM OTHER-MISCELLANEOUS OTHER-MISCELLANEOUS OTHER-MISCELLANEOUS OTHER-MISCELLANEOUS		488 62,157 2,784 263	688 76,703 3,702 303 25	33,475 20,000 25	33,475 20,000 25	ROAD S.D.CC.C.C. DEBT. SERVICE
SUB-TOTAL	\$	481,835	\$ 1,133,626	\$ 691,642	\$ 719,584	

GRAND TOTAL

\$ 74,145,438 \$ 74,874,525 \$ 85,168,670 \$ 8

# ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

BUNEVE TINE TROCODE THE THEODOR		TUAL 65-1966		TUAL 66-1967	ES	PARTMENTAL TIMATES 67-1968	ES	DITOR TIMATES 067-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
DION BOARD OF SUPERVISORS									
TAXES									•
207-01 SALES AND USE TAX 208-01 FRANCHISES 209-04 CIGARETTE TAX	\$	1,108,413 175,087	\$	1,228,785 182,212	\$	1,175,000 185,000	\$	1,360,000 185,000 130,000	
SUB TOTAL	\$	1,283,500	\$	1,410,997	\$	1,360,000	\$	1,675,000	
CHARGES FOR CURRENT SERVICES									
266.01 LEGAL SERVICES-DIHER GOVMT AGENCIES 272.03 COURT FEES & COSTS-REPORTER & TRANSCRIPT 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS	\$	10 <b>,7</b> 26 229	\$	24,373 72 253	s	17,500 200	5	23,000 200	
297.05 OTHER-SERVICE OTHER GOVMT AGENCIES		13,368		12,827		12,000		12,000	
SUB TOTAL	\$	24,323	\$	37,525	\$	29,700	\$	35,200	
OTHER REVENUE									
290-DI REVENJE APPLICABLE TO PRIOR YEARS-OTHER 291-02 SALE DE FIXED ASSETS-EQUIPMENT 292-10 OTHER SALES-MISCELLANEOUS 293-D5 OTHER-RECOVERED EXPENDITURES 293-11 OTHER-LAW LIBRARY AGREEMENT 293-20 OTHER-MISCELLANEOUS	\$	11 150 188 535 5,000 1,856	5	505 144 1,471 6,000 223	\$	100 300 6,000 200	\$	100 300 6,000 200	
SUB TOTAL	\$	7,740	\$	8,343	\$	6,600	\$	6,600	
TOTAL DEPARTMENT 0100	\$	1,315,563	\$	1,456,865	\$	1,396,300	\$	1,716,800	
0300 AUDITOR AND CONTROLLER TAXES									
203-01 PROPERTY TAXES - PRIOR SECURED 203-01 PROPERTY TAXES - PRIOR SECURED 203-01 PROPERTY TAXES - PRIOR SECURED 206-01 PENALTIES AND COSTS ON DELINQUENT TAXES 209-10 OTHER TAXES-MISCELLANEOUS	\$	740,341 16,933 28,097 37,767 1,053	\$	922,978 16,371 30,377 138,122 164	\$	780,000 15,000 30,000 35,000	s	850,000 15,000 30,000 140,000	LIBRARY DEBT SERVICE
209-lo OTHER TAXES-MISCELLANEOUS 209-lo OTHER TAXES-MISCELLANEOUS		51 42		1 2					LIBRARY DEBT SERVICE
SUB TOTAL	\$	824,284	\$	1,108,015	\$	860,000	\$	1,035,000	
REVENUE FROM USE OF MONEY AND PROPERTY									
319-01 INTEREST - DEPOSITS & INVESTMENTS	\$		\$	676	\$		\$		
SUB TOTAL	\$		\$	676	\$		\$		
AID FROM OTHER GOVERNMENTAL AGENCIES									
275.71 STATE - MOTOR VEHICLE IN-LIEU TAX 276.01 STATE - TRAILER COACH IN-LIEU TAX 276.01 STATE - TRAILER COACH IN-LIEU TAX 226.01 STATE - TRAILER COACH IN-LIEU TAX 227.01 OTHER STATE IN-LIEU TAX - HWY LAND RENT 227.01 OTHER STATE IN-LIEU TAX - HWY LAND RENT 227.01 OTHER STATE IN-LIEU TAX - HWY LAND RENT 227.01 OTHER STATE IN-LIEU TAX - HWY LAND RENT 247.01 STATE-OTHER-TAX DEEDED LAND RENTALS 246.07 STATE-OTHER-COURT APPID ATTORNEYS	\$	5,632,006 189,165 3,354 7,322 6,456 264 245 79 23,317	\$	5,752,092 200,910 3,676 6,508 5,842 259 185 459 27,920	\$	5,929,000 210,000 3,500 7,000 6,000 250 200	\$	5,990,000 210,000 3,500 7,000 6,000 250 200	LIBRARY DEBT SERVICE LIBRARY DEBT SERVICE
SUB TOTAL	\$	5,862,228	\$	5,997,851	\$	6,180,950	\$	6,241,950	
CHARGES FOR CURRENT SERVICES									
261-01 ASSMT&TAX COLL FEES-TAXES&SPECIAL ASSMTS 261-02 ASSMT&TAX COLL FEES-SALE ROLL COPIES 261-10 ASSMT&TAX COLL FEES-OTHER 252-01 ACCOUNTING&AUDIT FEES-OTHER GOVMT AGENCY 287-02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS 287-07 OTHER-FEES FOR SERVICE WITNESS OR JUROR	\$	76,955 1,023 319 11,570 391	\$	82,737 1,146 373 6,575 361 99	S	80,000 1,150 300 7,000 350	s	85,000 1,150 300 7,000 350	
SUB TOTAL	\$	90,262	\$	91,291	\$	88,800	\$	93,800	
OTHER REVENUE									
289.01 REVENUE FROM DISCONTINUED DISTRICTS 290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT 293.05 OTHER-RECOVERED EXPENDITURES	\$	733 3,662CR 171CR	S	6,803CR 222CR 1,327 61	\$	4.000CR 150CR	\$		DEBT SERVICE
293-39 OTHER-TRANSFERS FROM OTHER FUNDS 293-10 OTHER-VOIDED & CANCELLED WARRANTS 293-20 OTHER-MISCELLANEOUS 293-20 OTHEP-MISCELLANEOUS		351 5,294 14,009		326 6•599 18•277 25		325 6,500 12,000		325 6,500 12,000	DEBT SERVICE
SUB TOTAL	\$	16,573	\$	19,590	\$	14,675	\$	14,675	
TOTAL DEPARTMENT 0300	\$	6,793,347	\$	7,217,423	\$	7,144,425	\$	7,385,425	
0400 TREASURER									
REVENUE FROM USE OF MONEY AND PROPERTY									
219.01 INTEREST - DEPOSITS & INVESTMENTS	5	357,124	\$	515,331	\$	350,000	5	1,050,000	

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

,			KE VE	INDES CINEK	ITAN	CURRENT PRO	JEERI	TIAKES	
REVENUE SUDGET UNIT AND SOURCE :		UAL 5-1966		UAL 6-1967	EST	ARTMENTAL IMATES 57-1968	\ ES	DITOR STIMATES 167-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
0400 TREASURER - CONTINUED									•
REVENUE FROM USE OF MONEY AND PROPERTY - CONTINUE	ED								
219.01 INTEREST - DEPOSITS & INVESTMENTS 219.01 INTEREST - DEPOSITS & INVESTMENTS	\$	1,433 1,442	\$	1,177 1,557	\$		\$	1,475	FISH AND GAME Special aviation
SUB TOTAL	\$	359,999	\$	518,065	\$	350,000	\$	1,051,475	•
AID FROM OTHER GOVERNMENTAL AGENCIES									• •
222.01 STATE - ALCHOLIC BEVERAGE LICENSE FEES 254.01 FEDERAL AID FOR DISASTER-U.S.FLOOD CONTL 256.01 FEDERAL GRAZING FEES	\$	99,154	\$	100,442 2,021	\$	95,000 45 2,474	· \$	100,000 45 2,474	ROAD
SUB TOTAL	\$	101,628		102,463	\$	97.519	•	102,519	
CHARGES FOR CURRENT SERVICES	•	101,010	•	1027 103	•	,,,,,,,,	•	102,517	*
261.01 ASSMITATAX COLL FEES-TAXES&SPECIAL ASSMIS 261.10 ASSMITATAX COLL FEES-OTHER 262.01 ACCOUNTING&AUDIT FEES-DITHER GOVMT AGENCY 262.02 ACCTGGAUDIT FEES-TREASURER PUB ADM ESTAT 265.01 INHERITANCE TAX FEES 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS 297.03 OTHER-REGISTRATION OF BONDS 287.20 OTHER-MISCELLANEOUS	s	1,042 140 14,219 12,884 50,000 225 145	\$	1,023 40 47,975 11,726 50,000 284 202 43	s	125 25,000 10,000 50,000 200 100	s	1,000 125 25,000 10,000 50,000 200 100	
SUB TOTAL	\$	78,656	\$	111,293	\$	85,425	\$	86,425	•
OTHER REVENUE									or the second
290.01 OTHER-REVENUE APPLICABLE TO PRIOR YEARS 293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISSELLANEOUS	\$	150 62	\$	101,292 467 32	\$	25	\$	. 25	
SUB TOTAL	\$	212	\$	101,791	5	25	•	25	.*
TOTAL DEPARTMENT 0400	\$	540,495	5	833,612	\$	532,969	\$	1,240,444	•
0500 ASSESSOR									
REVENUE FROM USE OF MONEY AND PROPERTY									
220.20 RENTS & CONCESSIONS - MISCL OTHER RENTAL	\$	271	\$	5	\$	150	\$	150	
SUB TOTAL	\$	271	\$	. 5	\$	150 -	\$	150	
CHARGES FOR CURRENT SERVICES									
261.02 ASSMTGTAX COLL FEES-SALE ROLL COPIES 297.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR	\$	2,153	\$	1,936 698	\$	2,200	\$	2,100	
SUB TOTAL	\$	2,153	\$	2,634	\$	2,200	\$	2,100	· · · · ·
OTHER REVENUE									
293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS	\$	2 3	\$	5	\$		\$		
SUB TOTAL	\$	5	\$	5	\$	•	\$	•	•
TOTAL DEPARTMENT 0500	\$	2,429	\$	2,644	\$	2,350	\$	2,250	
9690 TAX COLLECTOR									the second second
TAXES									
203.01 PROPERTY TAXES - PRIOR SECURED 203.01 PROPERTY TAXES - PRIOR SECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED 205.01 SOLVENT CREDITS 205.01 TAXES TO THE TAXES 209.01 OTHER TAXES - AIRCRAFT UNSECURED 209.01 OTHER TAXES - AIRCRAFT UNSECURED 209.02 OTHER TAXES - COLL OF DISCHARGED ACCTS 209.02 OTHER TAXES - COLL OF DISCHARGED ACCTS 209.02 OTHER TAXES - COLL OF DISCHARGED ACCTS 209.03 OTHER TAXES - TRANSIENT OCCUPANCY TAX SUB TOTAL LICENSES AND PERMITS		23CR 321,041 279 811 51,880 155 2,036 308,319 600 28,608 849 1,130 557 60 85,111	\$	108 61 17,760 166 603 54,319 187 1,767 191,790 600 33,845 1,031 1,104 504 8 17 113,809	\$	2 45 14,000 250 550 54,000 180 1,700 308,000 1,000 1,000 700 5 1,000 5 1,000 5 1,000 5		45 14,030 250 550 54,000 180 1,700 200,000 600 35,000 1,000 1,100 700 25 115,000	LIBRARY DEBT SERVICE
			_				_	. 100 000	
210.01 ANIMAL LICENSES - DOG 211.01 BUSINESS LICENSES - AUCTIONEER 211.02 BUSINESS LICENSES - DANCE & PODL HALL 211.03 BUSINESS LICENSES - TAXICAB & OPERATORS 211.04 BUSINESS LICENSES - KENNEL	\$	92,880 850 2,451 4,702 1,905	\$	113,900 1,450 2,599 3,895 1,856	S	93,000 950 2,200 5,000 1,800	\$	100,000 1,500 2,500 3,500 1,800	

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

REVENUE ACCOUNT BUDGET UNIT AND STURCE	ACT 196	UAL 5-1966		UAL 6-1967	EST	ARTMENTAL IMATES 7-1968	EST	ITOR IMATES 7-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
0600 TAX COLLECTOR - CONTINUED									
LICENSES AND PERMITS - CONTINUED									
211.07 BUSINESS LICENSES - CONC WEAPON SALES 211.10 BUSINESS LICENSES - OTHER	\$	60	\$	160 68	\$	60 90	\$	60 90	
SUB TOTAL	\$	102,848	\$	123,928	\$	103,100	\$	109,450	
CHARGES FOR CURRENT SERVICES									
261.10 ASSMISTAX COLL FEES-DTHER 287.07 OTHER-FEES FOR SERVICE WITNESS OR JURDR	\$	522 140	\$	383 193	\$	500	\$	500	
SUB TOTAL	\$	662	\$	576	\$	500	\$	500	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS	\$	1,731CR 288 1	\$	1,880CR 29 15	\$		\$	2,000CR	
SUB TOTAL	\$	1,442CR	\$	1,836CR	\$			2,000CR	
TOTAL DEPARTMENT 0600	\$	604,581	\$	542,017	\$	619,757	\$	533,200	
								-	
0700 PURCHASING AGENT									
REVENUE FROM USE OF MONEY AND PROPERTY									
220.02 RENTS & CONCESSIONS - COUNTY HOSPITAL 220.03 RENTS & CONCESSIONS - ANTHONY HOME	\$	1,350 96	\$	1,583	\$	1,500	\$	1,500	
220.10 RENTS & CONCESSIONS - GERIATRIC HOSPITAL 220.11 RENTS & CONCESSIONS - WELFARE HOMES		2,695 1,625		1,746 658		1,000 1,200		1,000 1,200	
220.19 RENTS & CONCESSIONS - MISCL LAND & BLOGS 220.20 RENTS & CONCESSIONS - MISCL OTHER RENTAL		9,259 10		24,371		22,000		22,000	
SUB TOTAL	\$	15.035	\$	28,358	\$	25,700	\$	25,700	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	2000R	\$		5		\$		
291.01 SALE FIXED ASSETS-LAND&STRUCT&IMPROVENTS 291.01 SALE FIXED ASSETS-LAND&STRUCT&IMPROVENTS		22,413		56,662 252		60,000 8,500		60,000 8,500	ROAD
291.02 SALE OF FIXED ASSETS-EQUIPMENT 291.02 SALE OF FIXED ASSETS-EQUIPMENT		39,192		91,529		50,000 8,000		50,000 8,000	ROAD
292.01 OTHER SALES-PERSONAL PROPERTY 292.10 OTHER SALES-MISCELLANEOUS		2,125 310		5+340 288		12,000 150		12,000 150	
293.03 OTHER-NOTES RECEIVABLE COLLECTIONS 293.05 OTHER-RECOVERED EXPENDITURES		7+621 413		42,881 1,420		38,558 916		38,500 916	
293.08 OTHER-COLLECTION OF INSURANCE CLAIMS 293.12 OTHER-COMP INSURANCE REFUND OF PREMIUM		330 100		1,145		1,000		1,000	
293.20 OTHER-MISCELLANEOUS		969		12,279		500		500	
SUB TOTAL	\$	73,273	\$	211,796	\$	179,624	•	179,566	
TOTAL DEPARTMENT 0700	\$	88,308	\$	240,154	\$	205,324	\$	205,266	
0800 COUNTY COUNSEL									
CHARGES FOR CURRENT SERVICES									
266.01 LEGAL SERVICES-OTHER GOVMT AGENCIES 266.02 LEGAL SERVICES-ADMINISTERING ESTATES 287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR	\$	758 79,978 4	\$	4,722 80,505	\$	2,400 75,000	\$	4,500 80,000	
SUB TOTAL	\$	80,740	\$	85,227	\$	77,400	\$	84,500	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	s	1,812	\$	566	\$		\$		
293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS		27,828		36:337		300		10,000 300	
SUB TOTAL	\$	29,640	\$	36,903	\$	300		10,300	
TOTAL DEPARTMENT 0800	\$	110,380	\$	122,130	\$	77,700	\$	94,800	
0900 CIVIL SERVICE AND PERSONNEL									
CHARGES FOR CURRENT SERVICES									
267.01 PERSONNEL SERVICES-OTHER GOVMT AGENCIES	\$	3,853	\$	3,393	\$	4,000	\$	4,000	
287-20 OTHER-MISCELLANEOUS	-	10	-	3	-	10	•	10	
SUB_TOTAL	\$	3,863	\$	3,396	\$	4,010	\$	4.010	
OTHER REVENUE									
291.02 SALE DF FIXED ASSETS-EQUIPMENT 293.05 OTHER-RECOVERED EXPENDITURES	\$	40 33,906	\$	60 34,682	\$	34,000	\$	34,000	
SUB TOTAL	\$	33,946	\$	34.742	\$	34,000	\$	34.000	
TOTAL DEPARTMENT 0900	\$	37,809	\$	38,138	\$	38,010	\$	38,010	
· ·									

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

REVENUE ACCOUNT BUDGET UNIT AND SOURCE		TUAL 65–1966		UAL 6-1967	· ES	PARTMENTAL TIMATES 67-1968	AUDITOR ESTIMATES 1967-1968	FUND- GENERAL; UNLESS OTHERWISE INDICATED
1000 REGISTRAR OF VOTERS, ADMINISTRATION								
CHARGES FOR CURRENT SERVICES							•	•
264.01 ELECTION SERVICES-BALLOT RECOUNT 264.02 ELECTION SERVICES-CANDIDATE FILING FEES 264.03 ELECTION SERVICES-OTHER GOVMT AGENCIES	\$	19,503 287,366	\$	1,080 1,984 105,418	\$	17,000 286,000	\$ 17,000 286,000	
SUB TOTAL	\$	306,869	\$	108,482	.\$	303,000	\$ 303,000	
OTHER REVENUE								
292.01 OTHER SALES-PERSONAL PROPERTY 293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS	\$	4,899 773	,\$	3,056 53 750	\$	6,000 800	\$ 6,000 800	
SUB TOTAL		5,672	\$	3,859	\$	6,800	1 6,800	
TOTAL DEPARTMENT 1000	\$	312,541	5	112,341		309,800	\$ 309,800	• • • •
•			Ň		Ť		, 555,000	
1100 COUNTY ENGINEER & ROAD DEPARTMENT - COMMUNI	CATI	ONS DIVISION						· · · · · · · · · · · · · · · · · · ·
AID FROM OTHER GOVERNMENTAL AGENCIES						•		2 to 1 2 1 4 1
253.02 FEDERAL AID CONST-CIVIL DEFENSE FACILITY	\$	90,152	\$		\$	•	\$	
SUB TOTAL:	\$	90,152	\$		\$		•	
OTHER REVENUE							W 4	
290.01 REVENUE APPLICABLE TO PRIOR YEARS	\$		\$	229CR	\$	•	\$	
SUB TOTAL	\$	•	\$	229CR	\$		\$	
TOTAL DEPARTMENT 1100	\$	90,152	\$	229CR	\$		•	in the second second
1180 PURCHASING AGENT, PROPERTY MANAGEMENT				٠.				
REVENUE FROM USE OF MONEY AND PROPERTY							•	* *** * * * * * * * * * * * * * * * *
220.02 RENTS & CONCESSIONS - COJUNIV HOSP 220.19 RENTS & CONCESSIONS - MISCL LAND & BLDGS	. \$	1,740 225	\$	820	\$		<b>\$</b>	
SUB TOTAL		1,965	\$	820			•	
OTHER REVENUE								
291.01 SALE FIXED ASSETS-LAND & STRUCT & IMPROV	\$		\$	561	\$		\$	
SUB TOTAL	\$		\$	561	4		•	The second secon
TOTAL DEPARTMENT 1180	\$	1,965	5	1.381	\$		•	
							•	2.5 PMake A
1300 DEPARTMENT OF PUBLIC WORKS, ADMINISTRATION	AND A	ACCOUNTING					•	The second of the second of the second
CHARGES FOR CURRENT SERVICES			٠.	•	•			
287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR	\$		. \$	390	\$		<b>\$</b>	
SUB TOTAL	\$		. \$	390	\$		\$	
OTHER REVENUE	÷			•				
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	1,448 1,448CR	\$		\$	•	\$	LOWER TIA JUANA
291.01 SALE FIXED ASSETS-LAND&STRUCT&IMPROVEMTS 291.02 SALE OF FIXED ASSETS-EQUIPMENT		955 242		825 256		900 270	900 270	
293.05 OTHER-RECOVERED_EXPENDITURES 293.20 OTHER-MISCELLANEOUS		53		389		100 50	100	·
SUB TOTAL		1,250	\$	1,470	\$	1,320	\$ 1.320	
TOTAL DEPARTMENT 1300	\$	1,250	\$	1,860	\$	1,320	\$ 1,320	* * ** ** **
1320 DEPARTMENT OF PUBLIC WORKS, CONSTRUCTION AN	ID REI	PAIR			٠		4 .	interior of the will be a second of the sec
REVENUE FROM USE OF MONEY AND PROPERTY			,					u t
220.05 RENTS & CONCESSIONS - RANCHO DEL CAMPO	\$	5,154	\$	5,978	\$	5,830	\$ 5,830	4 - 4 - 4 - 4 - 4 - 4 - 4
SUB TOTAL	<b>,</b> \$	5,154	\$	5,978	\$	5,830	\$ 5,830	Carlo Carlo Carlo Carlo
AID FROM OTHER GOVERNMENTAL AGENCIES		•						
241.03 STATE AID FOR CONST-GIRLS REHAB FACILITY	\$	180,000	\$		\$		**	
SUB TOTAL	\$	180,000	\$		\$		\$	1 90 m
CHARGES FOR CURRENT SERVICES			*	•			er V	
280.03 SANITATION SERVICES-OTHER GOVMT AGENCIES 287.05 OTHER-SERVICE OTHER GOVMT AGENCIES 287.08 OTHER-EMPLOYEE MAINTENANCE	\$	3•132 797 717	ş	934 717	\$	700 730	\$ 700 730	the second of th

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

#### REVENUES OTHER THAN CURRENT PROPERTY TAXES

FUND-GENERAL, UNLESS OTHERWISE INDICATED

			KEVE	NUES UINER I	MAN	CURRENT PRO	JPERIT IAKES		
REVENUE ACCOUNT BUDGET UNIT AND SOURCE		UAL 5-1966		UAL 6-1967	EST	PARTMENTAL TIMATES 57~1968	EST	ITOR IMATES 7-1968	
1320 DEPARTMENT OF PUBLIC WORKS, CONSTRUCTION AN	D REP	AIR - CONTI	NUED						
CHARGES FOR CURRENT SERVICES - CONTINUED									
SUB TOTAL	\$	4+646	\$	1,651	\$	1,430	\$	1,430	
OTHER REVENUE									
293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS	\$	1,136 358	\$	300 103	\$	1.050 200	\$	1,050 200	
SUB TOTAL	\$	1,494	\$	403	\$	1,250	\$	1,250	
TOTAL DEPARTMENT 1320	\$	191,294	\$	8,032	\$	8,510	\$	8,510	
1330 DEPARTMENT OF PUBLIC WORKS, BUILDING SERVIC	ES &	AVIATION DI	Y						
REVENUE FROM USE OF MONEY AND PROPERTY									
220.01 RENTS & CONCESSIONS - ADMIN CENTER 220.12 RENTS & CONCESSIONS - OPERATIONS CENTER 220.20 RENTS & CONCESSIONS - MISCL OTHER RENTAL	\$	3,592 240 2,257	\$	4,070 220 2,433	\$	3,975 240 2,500	\$	3,975 240 2,500	
SUB TOTAL .	\$	6,089		6,723	\$	6,715	\$	6,715	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT 293.05 OTHER-RECOVERED EXPENDITURES	\$	77 400 1,016	\$	1,039	\$	700	\$	700	
293.20 OTHER-MISCELLANEOUS  SUB TOTAL		1,738		1,820		1,900		1,900 2,600	
TOTAL DEPARTMENT 1330	\$	3,231 9,320	•	2,859 9,582	•	2,600 9,315	\$	9,315	
THE DEPARTMENT 1990	•	71320	•	77.702	•	,,,,,,	•	77.513	
1335 DEPARTMENT OF PUBLIC WORKS, CIVIL ENGINEERI	NG DI	VISION							
CHARGES FOR CURRENT SERVICES									
268.07 PLANGENG SERVICE-CO RETIREMENT BOARD	\$		\$		\$	24,719	\$	24,719	
SUB TOTAL	\$		\$		\$	24,719	\$	24,719	
OTHER REVENUE								•	
292.01 OTHER SALES-PERSONAL PROPERTY	\$		\$		\$	700	\$	700	
SUB TOTAL	\$		\$		\$	700	\$	700	
TOTAL DEPARTMENT 1335	\$		*		\$	25,419	\$	25,419	
1340 DEPARTMENT OF PUBLIC WORKS, ARCHITECTURE CHARGES FOR CURRENT SERVICES									
268.07 PLANGENG SERVICE-CO RETIREMENT BOARD	\$	189,402	\$	103,726	\$	461,793	•	603,000	
SUB TOTAL		189,402		103,726	•	461,793		603,000	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 292.01 OTHER SALES-PERSONAL PROPERTY 293.20 OTHER-MISCELLANEOUS	\$	400CF 3,272 242		1,008CR 3,520 10	\$	4,000 50	\$	4•000 50	
SUB TOTAL	\$	3,114	\$	2,522	\$	4:050		4.050	
TOTAL DEPARTMENT 1340	\$	192,516	4	106,248	\$	465,843	\$	607+050	
1350 DEPARTMENT OF PUBLIC WORKS, COUNTY GARAGE D	17151	ON		·					
CHARGES FOR CURRENT SERVICES									
280.33 SANITATION SERVICES-OTHER GOVMT AGENCIES 287.05 OTHER-SERVICE OTHER GOVMT AGENCIES	\$	1,780 1,706	\$	31	\$	100	\$	100	
SUB TOTAL	\$	3,486	\$	31	\$	100	\$	100	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIDR YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT 293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS	\$	9108 3,086 3,465 113	t <b>s</b>	1,560 40 14	s	3,300 50 100	\$	3,300 50 100	
SUB TOTAL	\$	6,573	\$	1,614	\$	3,450	\$	3,450	
TOTAL DEPARTMENT 1350	\$	10,059	\$	1,645	*	3,550	\$	3,550	
1600 INSURANCE									
OTHER REVENUE									
293.12 OTHER-COMP INSURANCE REFUND OF PREMIUM	\$	80,166	\$	150,877	\$	80.000	\$	100,000	

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# COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

#### REVENUES OTHER THAN CURRENT PROPERTY TAXES

REVENUE ACCOUNT BUDGET UNIT AND SOURCE	ACT 196	UAL 5-1966		UAL 6-1967	EST	ARTMENTAL IMATES 7-1968	EST	ITOR IMATES 7-1968	FUND- GENERAL: UNLESS OTHERWISE INDICATED
1600 INSURANCE - CONTINUED			•						
OTHER REVENUE - CONTINUED									
SUB TOTAL	\$	80,166	\$	150,877	\$	80,000	\$	100,000	
TOTAL DEPARTMENT 1600	\$	80,166	\$	150,877	•	80,000	\$	100,000	
1800 CONTR TO OTHER GOVMT AGENCIES, JUDGMENTS, DA	MAGES	& OTHER GE	IERAL	,					
OTHER REVENUE									
293.05 OTHER-RECOVERED EXPENDITURES	\$		\$	357	\$		\$		
SUB TOTAL	\$		\$	357	*	* *			
TOTAL DEPARTMENT 1800	\$		•	357		,	\$		
•									
1850 COUNTY SERVICE AREAS						ė	•		
OTHER REVENUE									
293.05 OTHER-RECOVERED EXPENDITURES	\$		\$		\$	60:477		59,216	• • •
SUB TOTAL			\$		\$	60,477	<b>.</b>	59,216	
TOTAL DEPARTMENT 1850	•		\$		\$	60,477	\$	59,216	
1900 COUNTY ENGINEER & ROAD DEPARTMENT - ENGINEE	RING								
LICENSES AND PERMITS						,			
212.07 CONSTRUCTION PERMITS - GRADING	\$	3,402	\$	7,186	·\$	4,500	\$	4,500	
SUB TOTAL	\$	3,402	\$	7,186	\$	4,500	\$	4,500	
REVENUE FROM USE OF MONEY AND PROPERTY	*					• •		• • •	
220.20 RENTS & CONCESSIONS - MISCL OTHER RENTAL	\$	533	\$	738	\$		\$		
SUB TOTAL	\$	533	\$	738	. •		\$	•	
CHARGES FOR CURRENT SERVICES									
268.01 PLANSENG SERVICE-PROP DWNERS-PLAN CHECK 268.02 PLANSENG SERVICE-PLAN PREPSSUPY-SP ASSMT	\$	3,831 74,265	\$	2,237 48,735	\$	4,500	\$	4,500 35,000	· · · · · · · · · · · · · · · · · · ·
268.03 PLAN & ENG SERVICE-IMPV PLAN CK & FIELD 268.04 PLANSENG SERVICE-AERIAL SURVEY MAPS		4,525		1,846		4,000		4,000	
SUB TOTAL	•	82,621	\$	55,248	\$	8,500	\$	43,500	
OTHER REVENUE	•	22,322		334210	•	0,,,,,	•	13,750	
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	807	3	2,399	\$	• •	\$	* .	
291.02 SALE OF FIXED ASSETS-EQUIPMENT 293.20 OTHER-MISCELLANEOUS		12,508		4,000 13,717		12,000		12,000	
SUB TOTAL	\$	13,315		20,116	\$	12,000	\$	12,000	
TOTAL DEPARTMENT 1900	\$	99,871		83,286	\$	25.000	\$	60,000	and the second
				-					• •
2100 MUNICIPAL COURT - EL CAJON						**			
FINES, FORFEITS AND PENALTIES									
216.01 VEHICLE CODE FINES 216.01 VEHICLE CODE FINES	\$	34,994 146,113	\$	30,386 167,230	\$	28,000 155,000	\$	32,000 175,000	ROAD
217.01 OTHER COURT FINES - FISH & GAME 217.03 OTHER COURT FINES - GENERAL		285 31,190		36,709		100 32,000		1,500 35,000	FISH AND GAME
218.02 FDRF & PENALTIES-SMRY JUDGEMENT BAIL BND				606					•• •
SUB-TOTAL	\$	212,582	\$	235,486	•	215,100		243,500	
CHARGES FOR CURRENT SERVICES									
272.01 COURT FEES&COSTS-FILING DOCUMENTS 272.01 COURT FEES&COSTS-FILING DOCUMENTS	\$	9,608	\$	9,724 2,588	\$	9,500	\$ .	3,100	PROP TAX RED
272.02 COURT FEES&COSTS-JURY FEES 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS		720		484 127		600 60		600 60	
287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS			_	1.7					PROP TAX RED
SUB TOTAL	- \$	10,328	\$	12,940	\$	10,160	•	13,260	
OTHER REVENUE  290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$		s	2,500	\$			•	
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	•	· 193CR	•	29 300	•		•		FISH AND GAME
SUB TOTAL	\$	193CR	\$	2,500	\$		\$		
TOTAL DEPARTMENT:2100	\$	222,717	\$	250,926		225,260	\$	256,760	
2200 MUNICIPAL COURT - NORTH COUNTY									
FINES, FORFEITS AND PENALTIES		•					٠.	. •	•
						•			

216.01 VEHICLE CODE FINES

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

			REV	ENDEZ OTHER	R THAN CURRENT PROPERTY TAXE				XF?		
REVENUE ACCOUNT BUDGET UNIT AND SOURCE		TUAL 55-1966		TUAL 56-1967	EST	PARTMENTAL TIMATES 57-1968	EST:	ITOR IMATES 7-1968	FUND- GENERAL+ UNLESS OTHERWISE INDICATED		
2200 MUNICIPAL COURT - NORTH COUNTY - CONTINUED											
FINES, FORFEITS AND PENALTIES - CONTINUED											
216.01 VEHICLE CODE FINES 217.01 OTHER COURT FINES - FISH & GAME 217.03 OTHER COURT FINES - GENERAL	\$	225,116 476 74,487	\$	290,430 221 64,514	<b>s</b>	235,000 350 70,000	\$	235,000 450 65,000	RDAD FISH AND GAME		
SUB TOTAL	· \$	338,632	\$	397,561	\$	343,350	•	345,450			
CHARGES FOR CURRENT SERVICES	•	330,032	•	3,11,501	·	3434330	•	3430430			
272.01 COURT FEES&COSTS-FILING DOCUMENTS 272.01 COURT FEES&COSTS-FILING DOCUMENTS 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS	\$	15,862 80	\$	18,833 3,666 173 13	5	13,500 100	\$	20,000 4,500 100	PROP TAX RED		
SUB TOTAL	\$	15,942	\$	22,685	\$	13,600	\$	24,600			
OTHER REVENUE											
293.05 OTHER-RECOVERED EXPENDITURES	\$	1,350	\$	866	\$		\$				
SUB TOTAL	\$	1,350	\$	866	\$		\$				
TOTAL DEPARTMENT 2200	\$	355,924	\$	421,112	\$	356,950	\$	370,050	*. *		
		**									
2300 MUNICIPAL COURT - SAN DIEGO									. •		
FINES, FORFEITS AND PENALTIES											
216.01 VEHICLE CODE FINES 216.01 VEHICLE CODE FINES 217.01 OTHER COURT FINES - FISH & GAME 217.03 OTHER COURT FINES - GENERAL 218.02 FORF & PENALTIES - SMRY JUDGENT BAIL BND	<b>s</b>	192,336 124,278 2,319 259,915 6,992	\$	204,846 144,411 3,473 282,115 13,165		199,200 160,000 2,400 276,700 13,500	<b>\$</b> .	205,000 160,000 3,300 350,000 13,500	ROAD FISH AND GAME		
SUB TOTAL	\$	585,840	\$	648,010		651,800	\$	731,800			
CHARGES FOR CURPENT SERVICES											
272.01 CDURT FEES&COSTS-FILING DOCUMENTS 272.01 COURT FEES&COSTS-FILING DOCUMENTS 272.02 COURT FEES&COSTS-JURY FEES 272.03 COURT FEES&COSTS-REPORTER&TRANSCRIPT FEE 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS	\$	103,736 6,341 77 265	\$	98,907 20,914 5,177 120 775 70	\$	102,000 6,300 100 600	\$	102,000 38,000 6,300 100 600	PROP TAX RED		
SUB TOTAL	\$	110,419	\$	125,963	\$	109,000	\$	147,000	•		
OTHER REVENUE									•		
293.20 OTHER-MISCELLANEOUS	\$	168	\$	692	\$	1,000	\$	1,000			
SUB TOTAL	\$	168	\$	692	\$	1,000	\$	1,000			
TOTAL DEPARTMENT 2300	\$	696,427	\$	774,665	\$	761,800	\$	879,800			
2400 MINITOTRAL COURT - COUTH DAY											
2400 MUNICIPAL COURT - SOUTH BAY									,		
FINES, FORFEITS AND PENALTIES	_						_				
216.01 VEHICLE CODE FINES 216.01 VEHICLE CODE FINES 217.01 OTHER COURT FINES - FISH & GAME 217.03 OTHER COURT FINES - GENERAL	•	8,779 17,612 25 6,366	•		•		•		ROAD FISH AND GAME		
SUB TOTAL	\$	32,782	\$				\$				
CHARGES FOR CURRENT SERVICES				•					· :		
272.01 COURT FEES&COSTS-FILING DOCUMENTS	\$	1,018	\$		\$		\$				
SUB TOTAL	\$	1,018	\$		\$		\$				
TOTAL DEPARTMENT 2400	\$	33,800	\$		\$		\$				
2500 JUSTICE COURT, CORONADD											
FINES, FORFEITS AND PENALTIES								<del>-</del> ,			
216.01 VEHICLE CODE FINES	\$	8,006	\$	8,090	\$	10,000	\$	8,000			
216.01 VEHICLE CODE FINES 217.01 OTHER COURT FINES - FISH & GAME 217.03 OTHER COURT FINES - GENERAL		7+445 60 3+080		10,016 18 2,623		8,000 50 3,500		8,000 250 3,500	ROAD FISH AND GAME		
SUB TOTAL	\$	18,591	٠.	20,747	\$	21,550	\$	19,750			
CHARGES FOR CURRENT SERVICES											
272.01 COURT FEESECOSTS-FILING DOCUMENTS 272.01 COURT FEES & COSTS-FILING DOCUMENTS 272.02 COURT FFES & COSTS-JURY FEES	\$	173	\$	198 61 165	\$	200	\$	200	PROP TAX RED		
SUB TOTAL	\$	173	\$	424	\$	200	\$	200	· · · · · · · · · · · · · · · · · · ·		
OTHER PEVENUE											
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	, 50CR	\$		\$		\$		*. · ·		

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

REVENUE BUDGET UNIT AND SQURCE	ACT 196	UAL 5~1966	- AC1	TUAL 66-1967	DEP	CURRENT PROP ARTMENTAL IMATES 7-1968	AUDITOR ESTIMATES 1967-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
2500 JUSTICE COURT, CORONADO - CONTINUED	•						100	Contract to the second
OTHER REVENUE - CONTINUED								
SUB TOTAL	\$	50CR	\$		\$		•	
TOTAL DEPARTMENT 2500	\$	18,714	\$	21,171	\$	21.750	\$ 19,950	
2530 JUSTICE COURT, FALLBROOK		•		•				20 mm (2007)
FINES, FORFEITS AND PENALTIES	,	Terry .		N. W	ŧ			Congress of Administration of the Congress of
216.01 VEHICLE CODE FINES 217.01 OTHER COURT FINES - FISH & GAME 217.03 OTHER COURT FINES - GENERAL	\$	22+815 25 2+605	\$	22,081 28 1,701	s	23,000 100 2,700	\$ 23,000 100 2,000	FISH AND GAME
SUB TOTAL	.\$	25,445	<b>'\$</b>	23,810	\$	25,800	\$ 25,100	
CHARGES FOR CURRENT SERVICES	•							1
272.01 COURT FEES&COSTS-FILING DOCUMENTS 272.01 COURT FEES & COSTS-FILING DOCUMENTS	\$	670	\$	719 287	'\$	800	<b>s</b> 800	PROP TAX RED
SUB TOTAL	\$	670	• \$	1,006		800	\$ 800	
TOTAL DEPARTMENT 2530	\$	26,115	\$	24,816	\$	26,600	\$ 25,900	11 141
2540 JUSTICE COURT, EAST COUNTY	٠							
FINES, FORFEITS AND PENALTIES				<i>;</i>				
216.01 VEHICLE CODE FINES 217.01 OTHER COURT FINES - FISH & GAME 217.03 OTHER COURT FINES - GENERAL	· <b>s</b>	18,714 2,694 535	<b>'\$</b>	17,818 1,470 1,210	\$	18,500 3,000 1,000	\$ 18,500 2,400 1,000	FISH AND GAME
SUB TOTAL	·\$	21,943	*\$	20,498	\$	22,500	\$ 21,900	
CHARGES FOR CURRENT SERVICES								
272.01 COURT FEESECOSTS-FILING DOCUMENTS	\$	59	\$	65	\$	200	\$ 100	
SUB TOTAL	\$	59	\$	65	\$ -	200	\$ 100	
OTHER REVENUE								
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	225CR 193	s		s			FISH AND GAME
SUB TOTAL	\$	32CR	\$	,	\$			The second of th
TOTAL DEPARTMENT 2540	\$	21,970	\$	20,563	\$	22,700	\$ 22,000	
2550 JUSTICE COURT, NATIONAL		ST 87 28	%					Programme and the second secon
FINES, FORFEITS AND PENALTIES								
216.01 VEHICLE CODE FINES 216.01 VEHICLE CODE FINES 217.03 OTHER COURT FINES - GENERAL 218.02 FORF & PENALTIES-SMRY JUDGEMENT BAIL BND	\$	35,230 11,003 12,701	\$	40,645 1,530 13,869 379	\$	41,085 975 13,102	\$ 41,085 975 13,102	ROAD
SUB TOTAL  CHARGES FOR CURRENT SERVICES	\$	58,934	\$	56,423	<b>(\$</b>	55,162	\$ 55,162	
272.01 COURT FEES&COSTS-FILING DOCUMENTS	s	1,160	s	973	\$	1,082	\$ 1,082	And the state of t
272.01 COURT FEES & COSTS-FILING DOCUMENTS 287.02 OTHER-COPY-DUPLICATING-FILE DOCUMENTS	•	17100	•	295 15	•	1,002	423	
SUB TOTAL	`\$	1,160	\$	1,283	1.5	1,082	\$ 1,505	
OTHER REVENUE	1	÷ .	:					
290.01 REVENUE APPLICABLE TO PRIDE YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT	3	100	\$	2,264	\$		\$	
SUB TOTAL	\$	100	\$	2,264	\$		\$	
TOTAL DEPARTMENT 2550	\$	60,194	\$	59,970	\$	56,244	\$ 56,667	
2560 JUSTICE COURT, RAMONA		* .	°ş	**	*		*** . * * * * * * * * * * * * * * * * *	
FINES, FORFEITS AND PENALTIES	.*	+ 44°	٠	151	٠			
216.01 VEHICLE CODE FINES 217.01 OTHER COURT FINES - FISH & GAME ' 217.03 OTHER COURT FINES - GENERAL	<b>.</b>	20.388 3,660 3,293	<b>,</b>	18,269 3,168 4,434	5	21,000 3,800 4,500	\$ 19,000 3,200 4,500	FISH AND GAME
SUB TOTAL	\$	27,341	\$	25,871	s	29,300	\$ 26,700	
CHARGES FOR CURRENT SERVICES	-	· • = · • •	•					
272.01 COURT FEES&COSTS-FILING DOCUMENTS 272.01 COURT FEES & COSTS-FILING DOCUMENTS	\$	294	\$	495 219	\$	400	\$ 400	and the second s

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

REVENUE ACCOUNT BUDGET UNIT AND SOURCE 2560 JUSTICE COURT, RAMONA - CONTINUED		TUAL 65-1966		TUAL 966-1967	ES	PARTMENTAL TIMATES 67-1968	ES	DITUR TIMATES 67-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
SUB TOTAL	5	294	\$	714	\$	400	\$	400	
CHARGES FOR CURRENT SERVICES							Ť		
SUB TOTAL	\$						•		
TOTAL DEPARTMENT 2560	•	27,635	•	26,585	\$	29,700	•	27,100	
22.0	Ť	217032	Ī	20,000	•	27,102	·	,	
2800 COUNTY CLERK									
LICENSES AND PERMITS									
215.02 OTHER LICENSES & PERMITS - MARRIAGE 215.02 OTHER LICENSES & PERMITS - MARRIAGE	\$	10,074	\$	11,083 12,069	\$	11,000	\$	11.000 16,500	PROP TAX RED
SUB TOTAL	\$	10,074	\$	23,152	\$	11,000	\$	27,500	
FINES, FORFEITS AND PENALTIES									
217.03 OTHER COURT FINES - GENERAL 218.01 FORF & PENALTIES - FINES & FORFEITURES	\$	3,790 4,000	\$	3,736 19,500	\$	4,000 16,000	\$	4,000 16,000	
SUB TOTAL	\$	7,790	\$	23,236	\$	20,000	\$	20,000	
REVENUE FROM USE OF MONEY AND PROPERTY									
219-01 INTEREST - DEPOSITS & INVESTMENTS	\$	635	\$	287	\$	400	\$	400	
SUB TOTAL	\$	635	\$	287	\$	400	\$	400	
CHARGES FOR CURRENT SERVICES									
272.01 COURT FEES&COSTS-FILING DOCUMENTS 272.01 COURT FEES&COSTS-FILING DOCUMENTS 272.02 COURT FEES&COSTS-JURY FEES 272.03 COURT FEES&COSTS-REPORTER&TRANSCRIPT FEE	\$	249,868 91,035 181,123	\$	272,985 101,307 102,932 191,885	\$	275,000 92,500 186,000	\$	275,000 99,750 100,000 200,000	PROP TAX RED
272.03 COURT FEES & COSTS-REPORTER & TRANSCRIPT 272.04 COURT FEES&COSTS-SERV CHGS COLL ACCTS 272.06 COURT FEES&COSTS-COURT APPOINTED ATTORNE 272.07 COURT FEES&COSTS-COURT COST		16,187 45 501		16,799 1,449 983		16,500 1,500		15,400 16,500 1,500	PROP TAX RED
279.01 MENTAL HEALTH SERVICES 283.02 INSTITUTIONAL CAREASERVICE-HOSPITALS 283.03 INST CAREASERV-TRANS COURT WARDAVETERANS 283.05 INSTITUTIONAL CAREASERVICE-COUNTY 283.06 INSTITUTIONAL CAREASERVICE-STATE 283.07 INSTITUTIONAL CAREASERVICE-PRIVATE 287.07 OTHER-FEES FOR SERVICE WITNESS OR JURGR		376,481 2,045,657 230 17,240 143,202		746,878 701,835 410 162,141 185,140 81,279		600,000 350,000 500 160,000 185,000 65,000		420,000 350,000 500 160,000 185,000 65,000	
287.20 OTHER-MISCELLANEOUS		209		4,712		5,000		5,000	•
SUB TOTAL	\$	3,121,778	\$	2,570,758	\$	1,937,000	\$	1,893,650	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT 292.01 OTHER SALES-PERSONAL PROPERTY 293.20 OTHER-MISCELLANEOUS	\$	1,339CR 108 1,570	\$	135,403 12 553 406	\$	600 2,400	\$	600 2,400	
SUB TOTAL	\$	339	\$	136,374	\$	3,000	\$	3,000	
TOTAL DEPARTMENT 2800	\$	3,140,616	\$	2,753,807	\$	1,971,400	\$	1,944,550	
2900 DISTRICT ATTORNEY		•							
CHARGES FOR CURRENT SERVICES							_		
275.01 LAW ENFORCEMENT SERV~TRANS OF PRISONERS	\$	13,570	\$	8,103	\$	12,000	\$	10,000	
SUB TOTAL TOTAL DEPARTMENT 2900	\$	13,570 13,570	*	8,103	\$	12,000	\$	10,000	
IVIAL DEPARTMENT 2700	•	134310	\$	8,103	•	12,000	•	10,000	
3000 SHERIFF									
LICENSES AND PERMITS									
215.10 OTHER LICENSES & PERMITS - MISCELLANEOUS	\$	531	\$	392	\$	800	\$	800	
SUB TOTAL	\$	531	\$	392	\$	800	\$	800	
CHARGES FOR CURRENT SERVICES									
263.01 COMMUNICATIONS SERVICES-OTHER GOVERNMENT 271.01 CIVIL PROCESS SERVICE 271.01 CIVIL PROCESS SERVICE 272.05 COURT FEESCOSTS-NOTARY PUBLIC FEES 275.01 LAW ENFORCEMENT SERV-TRANS OF PRISONERS 275.02 LAW ENFORCEMENT SERV-OTHER GOWNT AGENCY 275.03 LAW ENFORCE SERV-OFFICIAL DOCGETINGERPRNT 283.03 INST CAREGSERV-TRANS COURT WARDGVETERANS 283.04 INST CAREGSERV-FEDERALSCITY PRISONERS	\$	8,275 100,281 441 21,251 256,465 4,285 1,450 597,208	\$	8,381 99,027 23,012 482 19,452 279,264 6,467 1,299 376,720	\$	8,300 92,000 450 20,000 293,000 5,000 1,100 315,200	\$	8,300 100,000 69,000 450 20,000 347,779 6,000 1,100 376,000	PROP TAX RED
The second secon									

FUND-GENERAL, UNLESS OTHERWISE INDICATED

PROP TAX RED

# COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

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•			KEVE	MOES UTHER	ITAN	CORNENT PR	TIAXES	AC3	
REVENUE ACCOUNT BUDGET UNIT AND SOURCE		UAL 5-1966		UAL 6-1967	ES	PARTMENTAL TIMATES 67-1968	ES	DITOR TIMATES 67-1968	
3000 SHERIFF - CONTINUED								. •	
CHARGES FOR CURRENT SERVICES - CONTINUED									
284.02 EDUCATIONAL SERVICE-TRAIN PEACE OFFICERS 287.01 OTHER-SERVICE TO EMPLOYEESSOTHERS 287.07 OTHER-FEES FOP SERVICE WITNESS OR JUROR 287.08 OTHER-EMPLOYEE MAINTENANCE	\$	6+423 41 50 477	<b>.</b>	4+351 '.458 505	\$	7,400 250 540	<b>.</b>	7,400 250 540	
SUB TOTAL	\$	996,647		819,418	\$	743,240			
OTHER REVENUE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	0177410	•		•	,50,01,	
				-					
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 293.05 OTHER-RECOVERED EXPENDITURES 293.06 OTHER-CONFISCATIONS 293.20 OTHER-MISCELLANEOUS	\$	13 12 295 173	\$	370- 168 1,082	\$	100	5	100	
SUB TOTAL	\$	493	\$	1,620	\$	100	\$	100	
TOTAL DEPARTMENT 3000	\$	997,671	\$	821,430	\$	744,140	\$	937,719	
3120 SAN DIEGO COUNTY MARSHAL									
CHARGES FOR CURRENT SERVICES						÷			
271.01 CIVIL PROCESS SERVICE 271.01 CIVIL PROCESS SERVICE	\$	104,219	\$	111,409 23,772	\$	110,000	\$	115,090 28,000	
275.01 LAW ENFORCEMENT SERV-TRANS OF PRISONERS		300		300					
SUB TOTAL	\$	104,519	\$	135,481	\$	110,000	\$	143,000	
TOTAL DEPARTMENT 3120	<b>.</b>	104,519	\$	_ 135,481	. \$	110,000	. \$	143,000	
3300 SAN DIEGO COUNTY HONDR CAMPS									
ATD FROM OTHER GOVERNMENTAL AGENCIES							+ (2)		
241.02 STATE AID FOR CONST-PARK TRAILS	\$	4,050	\$	750	\$			•	
SUB TOTAL	\$	4,050	\$	750	\$	, , ;	\$		
CHARGES FOR CURRENT SERVICES				•		•		. ,	
275.02 LAW ENFORCEMENT SERV-OTHER GOVMT AGENCY 283.05 INSTITUTIONAL CAREASERVICE-COUNTY 287.01 OTHER-SERVICE TO EMPLOYEESCOTHERS 287.08 OTHER-EMPLOYEE MAINTENANCE	\$	2,637 41,387 67 419	<b>.</b>	1,873 46,830 20 51	\$	10,000 8,400 40	<b></b>	2,000 8,400 40	
287.11 OTHER-SERVICE FOR FIRE FIGHTERS		195		85		150		150	
SUB TOTAL	\$	44,705	\$	48,859	\$	18,590	\$	10,590	٠
OTHER REVENUE		*							
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT 292.10 OTHER SALES-MISCELLANEOUS 293.07 OTHER-FORFEITED INMATES WAGES	\$	3 960 20 293	\$	1 60 36 285	\$		<b>s</b>		
SUB TOTAL	\$	1,276	\$	382	\$		\$	* .	.*
TOTAL DEPARTMENT 3300	\$	.50,031	\$	49,991	\$	18,590	\$	10,590	
3400 RANCHO DEL CAMPO			•						
AID FROM OTHER GOVERNMENTAL AGENCIES		70.010		44 027	_	05.500		100 200	
242.01 STATE AID CORRECTIONS-DER JUV HALL&CAMPS 246.06 STATE-OTHER - SCHOOL MILK PROGRAM	\$	70,818 1,659	\$	80,927 1,929	\$	85,500 1,430	\$	108,300	
SUB TOTAL	\$.	72,477	\$	82,856	\$	86,930	\$	110,172	
CHARGES FOR CURRENT SERVICES									
287.01 OTHER-SERVICE TO EMPLOYEES&OTHERS 287.08 OTHER-EMPLOYEE MAINTENANCE	S	508 3,016	\$	399 3,279	\$	700 3,585	\$	847 3,585	
SUB TOTAL	\$	3,524	\$	3,678	\$	4, 285	\$	4,432	
OTHER REVENUE								,	,
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 292.01 OTHER SALES-PERSONAL PROPERTY 293.05 OTHER-RECOVERED EXPENDITURES	\$	91 . 1,623 1	\$	43CR 659 212	. \$	420	\$	420	
SUB TOTAL	, \$	1,715	\$	828	\$	420	\$	420	
TOTAL DEPARTMENT 3400	\$	77.716	\$	87,362	\$	91,635	\$	115,024	
3410 JUVENILE HALL									
AID FROM OTHER GOVERNMENTAL AGENCIES									
246.06 STATE-OTHER - SCHOOL MILK PROGRAM	\$	2,351	s	3,004	s	2,400	Ś	3,000	
	•		-		-		-	2	

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

			REVE	NUES OTHER	THAN	CURRENT PRO	PERTY	TAXES			
REVENUE ACCOUNT BUDGET UNIT AND SOURCE		UAL 5-1966		UAL 6-1967	EST	ARTMENTAL IMATES 7-1968	EST	ITOR IMATES 7-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED		
3410 JUVENILE HALL - CONTINUED											
AID FROM OTHER GOVERNMENTAL AGENCIES - CONTINUED											
SUB TOTAL	\$	2,351	\$	3,004	\$	2,400	\$	3,000			
CHARGES FOR CURRENT SERVICES								*			
283.38 INSTITUTIONAL CAREGSERVICE-FEDERAL WARDS 287.01 OTHER-SERVICE TO EMPLOYEESGOTHERS	\$	19,501 2,400	\$	19,429 1,764	\$	23,775 1,785	\$	20,000 1,900			
SUB TOTAL	\$	21,901	\$	21,193	\$	25,560	\$	21,900			
OTHER REVENUE	ı								•		
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	205	\$	204	\$		\$				
SUB TOTAL	\$	205	\$	204	\$		\$				
TOTAL DEPARTMENT 3410	\$	24,457	\$	24,401	\$	27,960	\$	24,900			
3420 PROBATION OFFICER, GIRLS REHABILITATION UNI	Ţ	,						,			
AID FROM OTHER GOVERNMENTAL AGENCIES											
242.01 STATE AID CORRECTIONS-OPR JUV HALL&CAMPS	\$	22,371	\$	36,784	\$	66,120	\$	62,700			
SUB TOTAL	\$	22,371	\$	36,784	\$	66,120	\$	62,700			
CHARGES FOR CURRENT SERVICES											
237.01 OTHER-SERVICES TO EMPLOYEES AND OTHERS	\$		\$	470	\$	648	\$	648			
SUB TOTAL	\$		\$	470	\$	648	\$	648			
OTHER REVENUE											
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	27	\$		\$		\$				
SUB TOTAL	\$	27	\$		\$		\$				
TOTAL DEPARTMENT 3420	\$	22,398	\$	37,254	\$	66,768	\$	63,348			
2420 BB00ATTON OFFICED											
3430 PROBATION OFFICER											
FINES, FORFEITS AND PENALTIES		01 750		117.051		104 405					
217.03 OTHER COURT FINES - GENERAL 219.03 FORF & PENALTIES - JUVENILE TRAFFIC	\$	81,758 18,371	\$	117.851 20.684	\$	104,485	\$	120,000 21,080			
218.10 FORF & PENALTIES - OTHER SUB TOTAL		14,036		20,775		20,330		20,330	,		
_	\$	114,165	\$	159,310	•	145,895	•	161,410			
CMARGES FOR CURRENT SERVICES  272.92 COURT FEES&COSTS-JURY FEES		94					s		٩		
283-03 INST CARESSERV-TRANS COURT MARDSVETERANS 283-05 INSTITUTIONAL CARESSERVICE-COUNTY 283-06 INSTITUTIONAL CARESSERVICE-STATE 283-07 INSTITUTIONAL CARESSERVICE-PRIVATE 287-07 OTHER-FEES FOR SERVICE WITNESS OR JUROR 287-08 OTHER-EMPLOYEF MAINTENANCE	\$	5,650 31,328 19,467 59,120 213	\$	4,300 8,429 5,930 31,591 140 37 20	\$	3,695 6,750 6,355 34,300	•	3,695 6,750 6,355 34,300			
287.20 OTHER-MISCELLANEOUS  SUB TOTAL	\$	1,785			\$	10 <b>51,110</b>					
OTHER REVENUE	•	117,657	\$	50,447	•	>1,110	\$	51,110			
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT	\$	10 1,010	s	296 210	s	300	s	300			
293.05 OTHER-PECOVERED EXPENDITURES 293.09 OTHER-TRANSFERS FROM OTHER FUNDS 293.20 OTHER-MISCELLANEOUS		228 398 134		278 581 13		280		280	•		
SUB TOTAL	\$	1,780	\$	1,378	\$	580	\$	580			
TOTAL DEPARTMENT 3430	•	233,602	\$	211,135	\$	197,585	\$	213,100			
3480 HILLCREST											
AID FROM OTHER GOVERNMENTAL AGENCIES											
246.06 STATE-OTHER - SCHOOL MILK PROGRAM	5	1,823	\$	2,014	\$	2,120	s	2,300			
SUB TOTAL	\$	1,823	\$	2,014	\$	2,120	\$	2,300			
CHARGES FOR CURRENT SERVICES		-		•		•					
287.01 OTHER-SERVICE TO EMPLOYEESCOTHERS	\$	215	\$	157	\$	85	\$	200	,		
SUB TOTAL	\$	215	\$	157	\$	85	\$	200			
OTHER REVENUE				_			-				
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	148	\$	10	\$		s				

# ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

REVENUE ACCOUNT BUDGET UNIT AND SOURCE		TUAL 55-1966 - 1		TUAL 56-1967	EST	ARTMENTAL IMATES 7-1968	ES	DITOR TIMATES 67-1968.	FUND- GENERAL+ UNLESS OTHERWISE INDICATED
3480 HILLCREST - CONTINUED	•							Araba araba	e transfer
OTHER REVENUE - CONTINUED									
SUB TOTAL	\$	148	\$	10	\$		\$		
TOTAL DEPARTMENT 3480	\$	2,186	\$	2,181	\$	2,205	\$	2,500	
4100 SAN DIEGO COUNTY DEPARTMENT OF AGRICULTURE								•	
LICENSES AND PERMITS									
211.10 BUSINESS LICENSES - OTHER	\$	1,020	s	1,086	\$	1,000	s	1,000	
215.01 OTHER LICENSES & PERMITS - SHIPPING SUB TOTAL	\$	2,510		3,891		3,000		4.000 5.000	
AID FROM OTHER GOVERNMENTAL AGENCIES	•	3,530	\$	4,977	. •	4,000	\$	5,000	•,
239.02 STATE AID FOR AGRICULTURE-REIMBMT SALARY	5	3,300	5	3,300	\$	3,300		3,300	
239.03 STATE AID FOR AGRICULTURE-RODENT CONTROL 239.04 STATE AID FOR AGRICULTURE-WEED CONTROL		1,847 4,787		26 174					
258.10 FEDERAL-OTHER-OTHER FEDERAL GRANTS		1,000							
SUB TOTAL	\$	10,934	\$	3,500	. \$	3,300	. \$	3,300	
CHARGES FOR CURRENT SERVICES		٠.						- * *	
270-01 AGRICULTURE SERVICES-AGRI COMMISSIONER 287-02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS	\$	131	\$	349 61	\$	300	\$	300	Tarre Les
SUB TOTAL .	\$	131	\$,	410	\$	300	\$	300	
OTHER REVENUE									
291.02 SALE OF FIXED ASSETS-EQUIPMENT 292.01 OTHER SALES-PERSONAL PROPERTY	\$	6,910	s	175	\$		\$		*, . *
292.03 OTHER SALES-PERSONAL PROPERTY-TAXABLE 293.05 OTHER-RECOVERED EXPENDITURES		7,609		16,023 114		19,000	,	20,994	e e
293.20 OTHER-MISCELLANEOUS		28				. 50		50	in the second
SUB TOTAL	\$	14,547	\$	16,312	.\$	19,050	\$	21,044	
TOTAL DEPARTMENT 4100	*,	29,142	\$	25,199		26,650	\$	29+644	
4250 BUILDING INSPECTION DEPARTMENT								*.	
LICENSES AND PERMITS			•						
211.05 BUSINESS LICENSES - JUNK YARD 211.10 BUSINESS LICENSES - OTHER	\$	3,480 1,363	\$	4,175 1,146	\$	4,000 1,000	\$	4,000 1,000	
-212.01 CONSTRUCTION PERMITS - TEMP OCCUPANCY 212.02 CONSTRUCTION PERMITS - BUILDING		. 1,215 161,231		1,460 149,638		1,200 150,000		1,200 160,000	The state of the s
212-03 CONSTRUCTION PERMITS - ELECTRICAL 212-04 CONSTRUCTION PERMITS - PLUMBING	*	52,434 65,113		44,808 56,885		50,000 65,000		50,000 65,000	n san e san di se ila ila. Timo
212.06 CONSTRUCTION PERMITS - DRIVEWAY 212.07 CONSTRUCTION PERMITS - GRADING		3,725 2,733		3,475 13,069		4,000 14,000 .		4,000 14,000	
215.10 OTHER LICENSES & PERMITS - MISCELLANEOUS SUB TOTAL		240 <b>291,539</b>		450 275,106		300 289,500		300 299,500	
CHARGES FOR CURRENT SERVICES	•	2919339	•	2134100	•	2899300 ()	•	. 2999500 .	
268.01 PLANSENG SERVICE-PROP OWNERS-PLAN CHECK	\$	68,790	\$	64,783	\$	62,000	\$	62,000	and water the second
287-10 OTHER-PLUMBERSGELECTRICIANS EXAMS		1,220	•	1,790	·	1,000	•	1,000	2 +4
SUB TOTAL	\$	70,010	\$	66,573	-\$	63,000	\$	63,000	
OTHER REVENUE		*		•		* *		•	
292.10 OTHER SALES-MISCELLANEOUS	, <b>\$</b> ,	20	\$	85	\$	150	\$	150	
SUB TOTAL	\$	20	\$	85	\$	150	\$	150	
TOTAL DEPARTMENT 4250	\$	361,569	\$	341,764	\$	352,650	\$	362,650	and the second
4300 COUNTY VETERINARIAN						•			
LICENSES AND PERMITS									*
211.10 BUSINESS LICENSES - OTHER	\$	275	\$	240	\$	240	. 3	240	ar as a
SUB TOTAL	5	275	\$	240	\$	240	\$ -	240	
CHARGES FOR CURRENT SERVICES		F 4.5	_		_		_		in the second
270.02 AGRICULTURE SERVICES-LIVESTOCK 274.01 HUMANE SERVICES-ANIMAL SHELTER 274.02 HUMANE SERVICES-RABIES VACCIMATION 287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR	5	5,843 6,816 3,893	\$	5,765 9,181 5,240 6	.5	5,750 7,800 4,600		5,750 7,800 - 4,600	
SUB TOTAL	\$	16,552	\$	20,192	\$	18,150	\$	18,150	:
TOTAL DEPARTMENT 4300	5	16,827	\$	20,432	\$	18,390	\$	18,390	
4400 SEALER OF WEIGHTS AND MEASURES									. * •
CHARGES FOR CURRENT SERVICES		•						-	
287-20 OTHER-MISCELLANEOUS	5	. 550	\$	550	\$	•	\$		
		220	•	3 4	_		•		

#### ANALYSIS OF REVENUES BY BUDGET UNIT Source and fund Schedule 4A

#### REVENUES OTHER THAN CURRENT PROPERTY TAXES

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REVENUE ACCOUNT BUDGET UNIT AND SOURCE		UAL 5-1966		UAL 6-1967	E\$1	PARTMENTAL TIMATES 57-1968	EST	ITOR IMATES 7-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
4400 SEALER OF WEIGHTS AND MEASURES - CONTINUED									
SUB TOTAL	\$	550	\$	650	\$		\$		
CHARGES FOR CURRENT SERVICES									
SUB TOTAL	\$		\$		\$		\$		
TOTAL DEPARTMENT 4400		550	\$	650					
4500 RECORDER									
TAXES									
209.05 REAL PROPERTY TRANSFER TAX	\$		\$		\$		\$	200,000	
SUB TOTAL	\$		\$		\$		\$	200,000	
CHARGES FOR CURRENT SERVICES									
276.01 RECORDING FEES-RECORDING DOCUMENTS 276.01 RECORDING FEES-RECORDING DOCUMENTS 287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR	\$	521,351 196	\$	446,492 12,069	\$	505,000	\$	485,000 20,000	PROP TAX RED
SUB TOTAL	\$	521,547	\$	458,561	\$	505,000	\$	505,000	
OTHER REVENUE									
291.02 SALE OF FIXED ASSETS-EQUIPMENT	\$	500	\$		\$		\$		•
SUB TOTAL	\$	500	\$		\$	•	\$		
TOTAL DEPARTMENT 4900	\$	522,047	\$	458,561	\$	505,000	\$	705,000	
4610 CORONER									
CHARGES FOR CURRENT SERVICES									
273.01 ESTATE FEES 287.06 OTHER-CORONER SERVICES 287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR	\$	1,660 91,061 79	\$	1,967 90,110	\$	1,950 93,500 100	\$	1,950 93,500 100	
SUB TOTAL	\$	92,800	\$	92,077	\$	95,550	\$	95,550	
OTHER REVENUE									
293.01 OTHER-DECEDENTS PROPERTY FOUND ON BODY 293.20 OTHER-MISCELLANEOUS	\$	11 340	\$	34 369	\$	100 450	\$	100 450	
SUB TOTAL	\$	351	\$	403	\$	550	*	550	
TOTAL DEPARTMENT 4610	\$	93,151	\$	92,480	\$	96,100		96,100	
4620 PUBLIC ADMINISTRATOR									
CHARGES FOR CURRENT SERVICES									
273.01 ESTATE FEES	\$	100,947	\$	108,937	\$	93,000	\$	110,000	
SUB TOTAL	\$	100,947	\$	108,937	\$	93,000	\$	110,000	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 293.02 OTHER-REDEMPTION OF LIENS 293.03 OTHER-NOTES RECEIVABLE COLLECTIONS 293.20 OTHER-MISCELLANEOUS	\$	534 30,986 6,313	\$	14CR 236 27,092 6,410	\$	25,200 700	4	25,200 700	
SUB TOTAL	\$	37,833		33,724	\$	25,900	\$	25,900	
TOTAL DEPARTMENT 4620		138,780		142,661	\$	118,900	\$	135,900	
4700 C.A.O.UNIFIED SAN DIEGO CO CIVIL DEFENSE &	nteae	TER OPCANTS	AT 1 04	•					
AID FROM OTHER GOVERNMENTAL AGENCIES	U1 3A3	IER GROANIZ	AIION						
240.01 STATE AID CIVIL DEFENSE-COMM EQUIPMENT	\$	188	\$	1,016	\$	500	\$	500	
240.02 STATE AID CIVIL DEFENSE-TRAINING 240.03 STATE AID CIVIL DEFENSE-PUBLIC ED & INFO 240.04 STATE AID CIVIL DEFENSE-ADMIN COST 240.10 STATE AID CIVIL DEFENSE-OTHER 253.02 FEDERAL AID CONST-CIVIL DEFENSE FACILITY		194 313 68,266 3,913 80,076		778 199 74,967 7,587 2,375		350 80,000 3,200		350 80,000 3,200	
SUB TOTAL	\$	152,950	\$	86,922	\$	84,050	\$	84,050	
CHARGES FOR CURRENT SERVICES									
287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR 287.09 OTHER-CIVIL DEFENSE-CITIES	\$	38,243	\$	25 42,624	\$	42,900	\$	42,900	
SUB TOTAL	\$	38,243	\$	42,649	\$	42,900	\$	42,900	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	982	\$	6.008CR	\$		\$		

ANALYSIS OF REVENUES BY BUDGET UNIT SDURCE AND FUND SCHEDULE 4A

			KEA	endes dinek i					
REVENUE ACCOUNT BUDGET UNIT AND SOURCE		TUAL 65-1966		TUAL 66-1967	ES	PARTMENTAL TIMATES 67-1968	ES	DITOR STIMATES 967-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
4700 C.A.O.UNIFIED SAN DIEGO CO CIVIL DEFENSE & C	ISA	STER ORGANIZ	ATEO	N - ĆBNTINUED		•			
OTHER REVENUE - CONTINUED									
SUB TOTAL	\$	982	\$	6,008CR	\$		1.		• •
TOTAL DEPARTMENT 4700	\$	192,175	\$	123,563	\$	126,950	\$	126,950	
4900 PLANNING DEPARTMENT									. •
LICENSES AND PERMITS									
214.01 ZONING PERMITS - VARIANCES & REZONES	s	27,755	\$	20,622	\$	31,550	\$	25.000	
SUB TOTAL	\$	27,755	•	20,622	\$	31,550		25,000	•
AID FROM OTHER GOVERNMENTAL AGENCIES							•		
258.10 FEDERAL-OTHER-OTHER FEDERAL GRANTS	\$	23,570	\$	111,372	s	807,668	\$	554,000	
SUB TOTAL	\$	23,570	\$	111,372	\$	807,668	\$	554,000	and the second s
CHARGES FOR CURRENT SERVICES			•						
268.01 PLANSENG SERVICE-PROP OWNERS-PLAN CHECK	\$	9,064	\$	7,628	5	8,000	\$	8,000	
26B.05 PLANSENG SERVICE-OTHER GOVMT AGENCIES 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS 287.07 OTHER-FEES FOR SERVICE WITNESS OR JURDR		5,902 29,324 5		5,424 22,149 5		5,200 25,000		5,200 25,000	
SUB TOTAL	\$	44,295	\$	35,206	•	38,200	\$	38,200	A Company of the Company
OTHER REVENUE		- '				-		٠.	A CONTRACTOR OF THE
291.02 SALE OF FIXED ASSETS-EQUIPMENT	\$	94	\$		\$		\$		• , * *.*.
292.10 OTHER SALES-MISCELLANEOUS		362		.228		350		350	e de la composition de la composition La composition de la composition della composition de la composition de la composition della composi
SUB TOTAL	\$	456	\$	228	\$	350	\$	350	r Literatur
TOTAL DEPARTMENT 4900	\$	96,076	\$	167,428	\$	877,768	\$	617,550	
5050 COUNTY ENGINEER & ROAD DEPARTMENT				* *					
LICENSES AND PERMITS							÷ .	••••	
213.01 ROAD PRIVILEGES & PERMITS	\$	19,297	\$	18, 346	\$	16,000	\$	16,000	ROAD
SUB TOTAL	\$	19,297	\$	18,346	\$	16,000	\$	16,000	
REVENUE FROM USE OF MONEY AND PROPERTY									
219.01 INTEREST - DEPOSITS & INVESTMENTS 220.08 RENTS & CONCESSIONS - ROAD STATIONS 220.19 RENTS & CONCESSIONS - MISCL LAND & BLDGS 220.20 RENTS & CONCESSIONS - MISCL OTHER RENTAL	\$	57+197 2+205 2+068 36	\$	97,379 630 540 1,208	\$	75,000 2,000	\$	91,249 2,000	ROAD ROAD ROAD ROAD
SUB TOTAL	\$	61,506	\$	99,757	\$	77,000	\$	93,249	
AID FROM OTHER GOVERNMENTAL AGENCIES									
224-01 STATE - HWY USERS TAX OTHER THAN 186-1	\$	5,723,362	\$	6,206,232	\$	6,700,000	\$	6,711,980	ROAD ROAD
224.02 STATE HMY USERS TAX -V.C. SEC 186.1 240.10 STATE AID FOR CIVIL DEFENSE-OTHER 241.01 STATE AID FOR CONST - R R CROSSINGS		866,399 6,129		979,112 150		985,000 130,000		985,000 151,500	ROAD ROAD
255.01 FEDERAL FOREST RESERVE REVENUE		5,704		13,773 5,460		5,000		5,000	ROAD
SUB TOTAL	\$	6,601,594	\$	7,204,727	\$	7,820,000	\$	7,853,480	
CHARGES FOR CURRENT SERVICES									
268.03 PLANSENG SERVICE-IMPV PLAN CKSFIELD INSP 287.05 OTHER-SERVICE OTHER GOVMT AGENCIES	\$	39,560 361	\$	58,995 24,652	\$	30,000 10,000	\$	63,500 10,000	ROAD ROAD
207.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR 287.08 OTHER-EMPLOYEE MAINTENANCE		353 12,084		516 12,128	•	15,000		16,000	ROAD ROAD
SUB TOTAL	\$	52,358	\$	96,291	\$	56,000	\$	89,500	# 1 ° ° ° °
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	1,624	\$	12,453CR	\$		\$		ROAD
291.01 SALE FIXED ASSETS-LANDESTRUCTEIMPROVENTS 291.02 SALE OF FIXED ASSETS-EQUIPMENT		36,428 3,692		3,190 456				٠	ROAD ROAD
292.01 OTHER SALES-PERSONAL PROPERTY 292.10 OTHER SALES-MISCELLANEOUS		172		5,193			. ,		ROAD ROAD
293.05 OTHER-RECOVERED EXPENDITURES 293.10 OTHER-VOID & CANCELLED WARRANTS		5,724		11,932	•				ROAD ROAD
293.12 OTHER-COMP INSURANCE REFUND OF PREMIUM 293.20 OTHER-MISCELLANEOUS		7,919 2,784		11,752 3,702		20,000		20,000	ROAD ROAD
SUB TOTAL	\$	58,343	\$	23,780	\$	20,000	\$	20,000	
TOTAL DEPARTMENT 5050	\$	6,793,098	\$	7,442,901	\$ -	7,989,000	\$	8,072,229	
				•					
5100 DEPARTMENT OF PUBLIC HEALTH, ADMINISTRATION									٠.,
LICENSES AND PERMITS.		00 701	_	01: 105	_	02.400	_	00 (00	
211.10 BUSINESS LICENSES - OTHER	\$	90,721	\$	91,185	\$	92,600	\$	92,600	

#### ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

REVENUE ACCOUNT BUDGET UNIT AND SOURCE	ACTUAL 1965-1966		ACTUAL 1966-1967		DEPARTMENTAL ESTIMATES 1967-1968		ES	UDITOR STIMATES 167-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED	
5100 DEPARTMENT OF PUBLIC HEALTH, ADMINISTRATION	- c	ONTINUED								
LICENSES AND PERMITS - CONTINUED										
212.05 CONSTRUCTION PERMITS - SEPTIC TANK	\$	17,293	.\$	14,721	\$	15,000	\$	15,000		
SUB TOTAL	\$	108,014	\$	105,906	\$	107,600	\$	107,600		
ALD FROM OTHER GOVERNMENTAL AGENCIES										
228.05 STATE - WEL ADM-CRIPPLED CHILD-THERAPIST 228.06 STATE - WELFARE ADM-CRIPPLED CHILD-GENRL	\$	144,285 27,600	\$		\$		\$			
232.01 STATE AID FOR CRIPPLED CHILD - TREATMENT 232.02 STATE AID FOR CRIPPLED CHILD - DIAGNOSTI		387,377 69,618		365,011 64,998		445,000 80,000		430,000 80,000	•	
232.03 STATE AID FOR CRIPPLED CHILDREN - ADMIN 234.01 STATE-HEALTH-ADM-REIMB OF SALARY		40,995		47,325		42,600		46,600		
234.02 STATE-HEALTH-ADM-SPEC PUB HEALTH 234.03 STATE-HEALTH-ALCOHOLIC REHABILITATION		265,309		276,591 130,763		265,309 250,053		2 <b>7</b> 5,000 250,053		
235.01 STATE AID FOR CEREBRAL PALSY 237.01 STATE AID FOR TUBERCULOSIS CONTROL		812		146,260 5,167		162,000 8,950		200,954 8,950		
238.01 OTHER STATE AID FOR HEALTH-CANCER DETECT 247.05 FEDERAL - WELFARE ADMIN - MED ASSISTANCE		5,741		5,490		7,200 123,425		7,20 <b>6</b> 131,367		
252.01 FEDERAL - HEALTH - ADM - REIMB OF SALARY 258.03 FEDERAL-UTHER-MATERNALGCHILD HEALTH		50,754		42,190 49,197		41,000 49,197		41,000 49,197		
258.04 FEDERAL-OTHER-CHRONIC ILLNESS&AGING 258.10 FEDERAL-OTHER-OTHER FEDERAL GRANTS		37,520 18,806		37,520		37,520		37,520 17,520	. •	
SUB TOTAL	\$	1,048,817	\$	1,170,512	\$	1,912,254	\$	1,575,361	•	
CHARGES FOR CURPENT SERVICES										
276.02 RECORDING FEES-CERT COPIES VITAL STAT 278.01 HEALTH FEES-OTHER GOVMT AGENCIES	5	128,517	\$	134,452	\$	130,000 175,430	\$	140,000 179,968		
278.02 HEALTH FEES-HOME NURSING SERVICES 282.01 CRIPPLED CHILDRENS SERVICES		672,298 45,147 14,169		458,199 58,535		60,000 15,000		63,500 15,000	•	
237.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR		40		31,242 17		134000		15,000		
SUB TOTAL	\$	860,171	\$	682,445	\$	380,430	\$	398,468		
OTHER REVENUE				100						
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT	\$	6,396CR	\$	14,955CR 100	\$		\$,			
292.01 OTHER SALES-PERSONAL PROPERTY 293.05 OTHER-RECOVERED EXPENDITURES		109		113 74		100		100		
293.20 OTHER-MISCELLANEOUS		152		512		300		300	•	
SUB TOTAL	\$	6,135CR	\$	14,156CR		400	\$	400	•	
TOTAL DEPARTMENT 5100	\$	2,010,867	\$	1,944,707	\$	2,000,684	\$	2,081,829		
5200 DEPARTMENT OF MEDICAL INSTITUTIONS, COMMUNI	TY M	SENTAL HEALTH								
ATD FROM OTHER GOVERNMENTAL AGENCIES						+ +				
236.01 STATE AID FOR MENTAL HEALTH-SHORT DOYLE	\$	863,265	\$	980,921	\$	1,711,066	\$	1,881,430		
SUB TOTAL	\$	863,265	\$	980,921	\$	1,711,066	\$	1,881,430		
OTHER REVENUE							•			
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$		\$	23,147	\$		\$		•	
SUB TOTAL	\$	•	\$	23,147	\$		\$		٠.	
TOTAL DEPARTMENT 5200		863,265	\$	1,004,068	\$	1,711,066	\$	1,881,430		
5470 DEPARTMENT OF PUBLIC WORKS, REFUSE DISPOSAL										
LICENSES AND PERMITS						i				
211.06 BUSINESS LICENSES - GARBAGE & RUBBISH	\$	14,760	\$	15,200	\$	15,000	5	15,000		
SUB TOTAL	\$	14,760	\$	15,200	\$	15,000	\$	15,000		
REVENUE FROM USE OF MONEY AND PROPERTY		٠.		•					• '	
220.06 RENTS & CONCESSIONS - REFUSE DISPOSAL	\$	9,259	\$	4,242	\$		\$			
SUB TOTAL	\$	9,259	\$	4,242	\$		\$			
CHARGES FOR CUPRENT SERVICES		•								
290.03 SANITATION SERVICES-OTHER GOVMT AGENCIES 280.04 SANITATION SERVICES-REFUSE DISPOSAL FEES	\$	1,214	\$		\$	496,500	\$.	550,000		
SUB TOTAL	\$	1,214	\$		\$	496,500	\$	550,000	• •	
OTHER REVENUE	٠		*		-		•		•	
290.21 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	.\$		· <b>\$</b>	3,000	\$		\$			
291.02 SALE OF FIXED ASSETS-EQUIPMENT		600								
SUB TOTAL	\$	600	\$	3,000	\$		\$			
TOTAL DEPARTMENT 5470	\$	25,833	\$	22,442	\$	511,500	\$	565,000	•	

# COUNTY OF SAN DIEGO FINAL BUDGET ...

# ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

		SCHEDUL				•				
			REV	ENUES OTHER 1	THAP	N CURRENT PRO	PERT	Y TAXES		
REVENUE ACCOUNT BUDGET UNIT AND SOURCE		TUAL 965-1966		TUAL 66-1967	ES	EPARTMENTAL STIMATES 967-1968	ES	JDITOR STIMATES 967-1968		UNLESS E INDICATED
5480 DEPARTMENT OF SPECIAL DISTRICT SERVICES				. 6 1 5		10 7 to 10 10 10 10 10 10 10 10 10 10 10 10 10	٠.		•	# North Control
REVENUE FROM USE OF MONEY AND PROPERTY								. *		The State of
219.01 INTEREST - DEPOSITS & INVESTMENTS		574		532	\$	125	٠.	125		* *.
SUB TOTAL		574		532		125		125		59 0
AID FROM OTHER GOVERNMENTAL AGENCIES	·		•	732	•	123	•			
246.02 STATE-OTHER-AGUA BUENA SOIL CONSERVATION 258.01 FEDERAL-OTHER-AGUA BUENA SOIL CONSERV 260.01 OTHER GOVERMENTAL AGENCIES	\$	122,124 380,158 49,542	\$	123,476 334	s	17,220	\$	18,226		
SUB TOTAL	\$	551,824	\$	123,810	'\$	17,220	\$	18,226	* *****	
CHARGES FOR CURRENT SERVICES					٠			- ;		
262-01 ACCOUNTING & AUDITING FEES 268-01 PLANSENG SERVICE-PROP DWNERS-PLAN CHECK 268-02 PLANSENG SERVICE-PLAN PREPASUPV-SP ASSNT 280-01 SANITATION SERVICES-SERV PROP OWNERS 280-03 SANITATION SERVICES-OTHER GOVENT AGENCIES 287-07 OTHER-FEES FOR SERVICE WITNESS OR JUROR 287-20 OTHER-MISCELLANEOUS	\$	5,614 560,158 169,696 328,567 395 1,500	S	62,360 6,460 280,368 159,571 587,205 225	\$	16,515 272,855 170,420 800,875	\$	17,598 266,129 181,467 884,333		
SUB TOTAL	\$	1,065,930	\$	1,096,189	\$	1,260,665	\$	1,349,527	4	
OTHER REVENUE					÷		:	2 * * * *		
289.01 REVENUE FROM DISCONTINUED DISTRICTS: 290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.01 SALE FIXED ASSETS-LAND&STRUCT&IMPROVEMTS	\$	342 34,435CR 324	- <b>\$</b> 5	25,643CR	: <b>\$</b>	~	, <b>\$</b>		: • ,	
291.02 SALE FIXED ASSETS-EQUIPMENT 293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS	,	19,397 1,106		125 7,482 58		13,450	٠.	14.733		
SUB TOTAL .	\$	13,266CR	\$	17,978CR	\$	13,450	. \$	14,733		
TOTAL DEPARTMENT 5480	\$	1,605,062	\$	1,202,553	\$	1,291,460	\$	1,382,611	٠.	
·						•		*	, ,	
5500 DEPARTMENT OF PUBLIC WELFARE, ADMINISTRATIO	N.			•			20		24 C 25 C	
REVENUE FROM USE OF MONEY AND PROPERTY		. '	f					. '	, ,	
220-20 RENTS & CONCESSIONS - MISCL OTHER RENTAL	-\$	15		11	\$		\$			
SUB TOTAL	s	15	\$	11	\$		\$			
ATO FROM OTHER GOVERNMENTAL AGENCIES		: .						$(p^{\frac{1}{2}-1}, \dots, p^{\frac{1}{2}})$		
228.01 STATE - WELFARE ADM-BOARD HOME FOR AGED 228.02 STATE - WELFARE ADM-BOARD HOME CHILDREN	S	15,015 115,895	\$	15,210 119,080	5	15,952 113,000		16,000 120,000		
228.03 STATE - WELFARE ADM-ADOPTION SERVICES 228.04 STATE - WELFARE ADM-EDUCATION STIPENDS		614,094 82,874		767,435 94,164		140,000		140,000	* * *	
228.05 STATE - WEL ADM-CRIPPLED CHILD-THERAPIST 228.07 STATE - WEL ADM-CHILD PLACEMENT&PROTECT		7.608	24	*		•				
228.09 STATE - WELFARE ADM-FOSTER CARE PROJECT 228.10 STATE - WEL ADM-SERVICE ADULT RECIPIENTS		1,575 80,099		89,405						
228-11 STATE - WEL ADM-HOMEMAKER SERVICES PROJ 228-12 STATE - WELFARE ADM-DAY CARE		20,530		13,141	•	10,389		10,585		
228.13 STATE - WEL ADM-ADOPTION MATERNITY CARE 228.14 STATE - WEL ADM-COURD SERV MENTALLY RETD		25,832 40,921		5,814 48,758		45,000		50,000		
229.01 STATE AID FOR AGED-OLD AGE SECURITY 229.02 STATE AID FOR AGED-INTERIM AID	7	5.741,433 51		7,077,967	÷.	7,753,883		7,534,657	,	
230.01 STATE AID FOR BLIND-OTHER 230.02 STATE AID FOR BLIND-A-P.S.B.	~	495,725 15,802		432,902 34,903	1	592,682		497,545		
231.01 STATE AID FOR CHLON-FAM W/DEP CHLON-F.G. 231.02 STATE AID FOR CHILOREN - B.H.&I. 233.01 STATE AID FOR DISABLED		4,312,184 857,250 2,234,095		4,983,775 943,155		6,083,718 1,087,012		5,890,624 1,125,360		
233.51 STATE AID FOR MEDICAL ASSISTANCE TO AGED 233.61 STATE AID FOR MEDICAL CARE-PUBLIC ASST		1,218,007		2,926,910		3,686,250		3,711,750		
246.08 STATE-OTHER-VICTIMS-CRIMES OF VIOLENCE 247.01 FEDERAL WELFARE ADM-DLD AGE SECURITY		959.334	,	1,758 1,187,272		1,419,734		1,797,300		
247.02 FEDERAL WELFARE ADM-BLIND 247.03 FEDERAL WELFARE ADM-AID FAM DEP CHILDREN	•	75.915 1.994.918		75,798 2,454,448		93,737		104,000		
247.04 FEDERAL WELFARE ADM-DISABLED 247.05 FEDERAL WELFARE ADM-MEDICAL ASSISTANCE		527,251 296,765		806,616 294,816		921,152 321,348		1,060,700		
247.06 FEDERAL WELFARE ADM-CHILD WELFARE SERV 247.07 FEDERAL WELFARE ADM-WORK EXP & TRAINING		105,097		134,442 193,658		267,000	. •	125,000		
247.08 FEDERAL WELFARE ADM-PRESCHOOL EDUCATION 248.01 FEDERAL AID FOR AGED-DLD AGE SECURITY		7,309,481		6,363 8,098,356		161,317 6,300 8,406,505		161,317 35,000 8,600,443		
249.01 FEDERAL AID FOR BLIND 250.01 FEDERAL AID FOR CHILDREN-FAM DEP CHILDRN		355,047 6,100,000		498,929 7,322,858		411,268 8,340,888		517,831 8,625,012		
250.02 FEDERAL AID FOR CHILDREN-B.H.&I. 251.01 FEDERAL AID FOR DISABLED		35,761 2,141,020		84,013 3,020,313		102,226		101,952	* *	
251-51 FEDERAL AID FOR MEDICAL ASST FOR AGED 251-51 FEDERAL AID FOR MEDICAL CARE-PUBLIC ASST		2,769,301		340204313		343334230	٠.	3,815,250		
258-02 FEDERAL ATO FOR MEDICAL CARE-PUBLIC ASSI 258-02 FEDERAL-OTHER-CUBAN REFUGEES 258-10 FEDERAL-OTHER-OTHER FEDERAL GRANTS		1,587,701 2,384		7,592						
SUB TOTAL	•	1,018	£	952 <b>41,740,813</b>		46,144,328	•	65,000 47,557,586		
CHARGES FOR CURRENT SERVICES	٠		,	41,740,615	•	+3117713E0	•	+19JJ19J00	*	
281.01 ADOPTION FEES-PENDING-ADOPTION	\$	80,018	5	85,737	\$	•	\$			
				. •	-		-			

#### ANALYSIS OF REVENUES BY BUDGET UNIT Source and fund Schedule 4A

			REVENUES DINER THAN CORRENT P					T TAKES	
REVENUE ACCOUNT BUDGET UNIT AND SOURCE	ACT 196	UAL 5-1966		UAL 6-1967	EST	ARTMENTAL IMATES 7-1968	ES	DITOR TIMATES 67-1968	FUNO- GENERAL, UNLESS OTHERWISE INDICATED
5500 DEPARTMENT OF PUBLIC WELFARE, ADMINISTRATION	ı – c	ONTINUED							
CHARGES FOR CURRENT SERVICES - CONTINUED									e e e
287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR	\$	459	5	660	\$		\$		
SUB TOTAL	\$	80,477	\$	86,397	\$		\$		
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 293.05 OTHER-RECOVERED EXPENDITURES	\$	54 67,336	\$	505 59,779	\$	119,000 65,000	\$	119,000 65,000	
SUB TOTAL	\$	67,390	\$	60,284	\$	184,000	\$	184,000	
TOTAL DEPARTMENT 5500	\$ 4	2,895,738	\$ -4	1,887,505	\$ :4	6,328,328	\$	47,741,586	
5509 DEPARTMENT OF PUBLIC WELFARE, ADOPTIONS									
AID FROM OTHER GOVERNMENTAL AGENCIES									
228.03 STATE - ADMINISTRATION-ADOPTION SERVICES	\$		s		•	788,653	s	994,444	
228.13 STATE - ADMINISTRATION-MATERNITY CARE						1,500		1,500	
SUB TOTAL	\$		\$		\$	790,153	\$	995,944	
CHARGES FOR CURRENT SERVICES									
281.01 ADOPTION FEES-PENDING ADOPTION	\$		\$		\$	80,000	\$	85,000	
SUB TOTAL	\$		\$		\$	80,000	\$	85,000	
TOTAL DEPARTMENT 5509	\$		\$		\$	870,153	\$	1,080,944	
6000 DEPARTMENT OF MEDICAL INSTITUTIONS, SPECIAL	SERV	ICES							
REVENUE FROM USE OF MONEY AND PROPERTY									
220.20 RENTS & CONCESSIONS-MISCL OTHER RENTAL	\$		\$	216	\$		\$		
SUB TOTAL	\$		\$	216	\$		\$		
AID FROM OTHER GOVERNMENTAL AGENCIES									
237.01 STATE AID FOR TUBERCULOSIS CONTROL	\$		\$	51,868	\$	66,760	\$	50,000	
SUB TOTAL	\$		\$	51,868	\$	66,760	\$	50,000	
CHARGES FOR CURRENT SERVICES									
283.02 INSTITUTIONAL CARE&SERVICE-HOSPITALS 287.01 OTHER-SERVICES TO EMPLOYEES AND OTHERS 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS 287.08 OTHER-EMPLOYEE MAINTENANCE	\$		\$	8,652 66 107 1,703	\$	5,040 1,644	\$	5,040 1,644	
SUB TOTAL	\$		\$	10,528	\$	6,684	\$	6,684	
OTHER REVENUE				`		•			
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 292.01 OTHER SALES-PERSONAL PROPERTY 292.10 OTHER SALES-MISCELLANEOUS 293.05 OTHER-RECOVERED EXPENDITURES	s		s	7,321 62 94 932	s		s		
SUB TOTAL	•		\$	8,409	\$		\$		
TOTAL DEPARTMENT 4000	\$			71,021	•	73,444		56,684	
6100 DEPARTMENT OF MEDICAL INSTITUTIONS, S. D. CO	) – U	NIV. HOSP.							
REVENUE FROM USE OF MONEY AND PROPERTY									
220.02 RENTS & CONCESSIONS - CO/UNIV HOSP 220.20 RENTS & CONCESSIONS - MISCL OTHER RENTAL	\$	1,411	\$	106,232	s	184,495	\$	394,495	
SUB TOTAL	\$	1,411	\$	106,232	\$	184,495	\$	394,495	
AID FROM OTHER GOVERNMENTAL AGENCIES									
237.01 STATE AID FOR TURERCULOSIS CONTROL 238.05 OTHER STATE AID FOR HEALTH-TUMOR REGISTR	\$	73,393 887	\$		\$		\$		
SUB TOTAL	\$	74,280	\$		\$		\$		
CHARGES FOR CURRENT SERVICES									
283.02 INSTITUTIONAL CAREGSERVICE-HOSPITALS 287.01 OTHER-SERVICE TO EMPLOYEESGOTHERS 287.02 OTHER-COPYING-DUPLICATING-FILE DOCUMENTS 287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR 287.08 OTHER-EMPLOYEE MAINTENANCE	\$	23,845 67,934 933 160 45,826	\$ .		\$		\$		
SUB TOTAL	\$	138,698	• •		\$		\$		
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	\$	9,739	\$	147	\$		\$		

# ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

REVENUE ACCOUNT BUDGET UNIT AND SOURCE		TUAL 965-1966		TUAL 166-1967	DEPARTMENTAL ESTIMATES 1967-1968		AUDITOR ESTIMATES 1967-1968		FUND- GENERAL, UNLESS OTHERWISE INDICATED
6100 DEPARTMENT OF MEDICAL INSTITUTIONS, S. D.	. co -	UNIV. HOSP.	- co	INTINUED					
OTHER REVENUE - CONTINUED							. • •		
291.02 SALE OF FIXED ASSETS-EQUIPMENT 292.01 OTHER SALES-PERSONAL PROPERTY 292.10 OTHER SALES-MISCELLANEOUS 293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS	s	365 2,091 1,001 110 181	\$	215,931	· \$		\$	•	
SUB TOTAL	\$	13,487	5	216,078	\$		\$		
TOTAL DEPARTMENT 6100	\$	227,876	\$	322,310	\$	184,495	\$	394,495	
6500 DEPARTMENT OF MEDICAL INSTITUTIONS, EDGE	400R G8	RIATRIC HOSP	I T A L						4.
REVENUE FROM USE OF MONEY AND PROPERTY								24	
220.10 RENTS & CONCESSIONS - GERIATRIC HOSPIT. 220.20 RENTS & CONCESSIONS - MISCL OTHER RENT.	AL S	1,124	. 5	924 198	\$	24 194	s	24 194	
SUB TOTAL	\$.	1,382	\$	1,122	\$	- 218	. \$	218	F
CHARGES FOR CURRENT SERVICES									
283.02 INSTITUTIONAL CARESSERVICE-HOSPITALS 287.01 OTHER-SERVICE TO EMPLOYEESCOTHERS 287.08 OTHER-EMPLOYEE MAINTENANCE	/\$	1,002,746 6,270 6,375	<b>.</b>	2,257,746 6,372 8,602	\$	2,380,000 5,722 7,868	\$	2,490,000 5,722 7,868	
SUB TOTAL	\$	1,015,391	\$	2,272,720	\$	2,393,590	\$	2,503,590	
OTHER REVENUE									and the second
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHE	R \$	307 107	\$	421CR 122	\$		\$		
293.20 OTHER-MISCELLANEOUS		324		130		400		400	the state of the s
SUB TOTAL	\$	738 -	\$	169CR	\$	400	\$	400	** *** *** *** *** *** *** *** *** ***
TOTAL DEPARTMENT 6500	\$	1,017,511	\$	2,273,673	• \$	2,394,208	\$	2,504,208	
6800 VETERANS SERVICE OFFICER									
ALD FROM OTHER GOVERNMENTAL AGENCIES								,	
245.01 STATE AID FOR VETERANS AFFAIRS	\$	24,412	\$	24,435	\$	24,412	\$	24,400	
SUB TOTAL	\$	24,412	\$	24,435	\$	24,412		24,400	
OTHER REVENUE									,
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER	₹ \$	18	\$		\$		\$		
SUB TOTAL	\$	18	\$		\$		\$		**
TOTAL DEPARTMENT 6800	\$	24,430	\$	24,435	. <b>\$</b>	24,412	\$	24,400	
7020 DEPARTMENT OF EDUCATION, ADMINISTRATION									
CHARGES FOR CURRENT SERVICES									
287.07 OTHER-FEES FOR SERVICE WITNESS OR JURD	R \$	55	\$		\$		.\$		
SUB TOTAL	\$	- 55	\$		\$		\$		5/25 - 53
OTHER REVENUE		• •			:				And the second of the second
293.05 RECOVERED EXPENDITURES	\$		5	16,643	\$	500	. \$	9,000	20 - 10 S - 10 S
SUB TOTAL	\$		\$	16,643	\$	500	\$	9,000	54
TOTAL DEPARTMENT 7020	5	55	\$	16,643	\$	500	\$	9,000	
7150 COUNTY LIBRARY									
REVENUE FROM USE OF MONEY AND PROPERTY		:							
219.01 INTEREST-DEPOSITS & INVESTMENTS 220.20 RENTS & CONCESSIONS - MISCL OTHER RENT	\$ AL	. 36	, <b>s</b>	161 36	\$	35	<b>. \$</b>	. 35	LIBRARY LIBRARY
SUB TOTAL	\$	36	\$	197	\$	35	\$	35	
CHARGES FOR CURRENT SERVICES			٠						
285-01 LIBRARY SERVICES	\$	32,635	\$	34,071	\$	34,500	\$	34,500	LIBRARY
SUB TOTAL	\$	32,635	\$	34.071	\$	34,500	\$	34,500	
OTHER REVENUE									
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHE 292.01 OTHER SALES-PERSONAL PROPERTY 293.05 OTHER-RECOVERED EXPENDITURES 293.08 OTHER-COLLECTION OF INSURANCE CLAIMS	R .	490 R 3 16 838	\$	59CR 34 440	s		\$		LIBRARY LIBRARY LIBRARY LIBRARY

# ANALYSIS OF REVENUES BY BUDGET UNIT SOURCE AND FUND SCHEDULE 4A

## REVENUES OTHER THAN CURRENT PROPERTY TAXES

			KEVE	INUES GINEK I	пап	CORRENT PRO	PEKI	IAXES			
REVENUE ACCOUNT BUDGET UNIT AND SOURCE		UAL 5-1966		TUAL 56-1967	EST	ARTMENTAL IMATES 7-1968	ES1	PITOR TIMATES 57-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED		
7150 COUNTY LIGRARY - CONTINUED							-				
OTHER REVENUE - CONTINUED											
293.10 OTHER-VOIDED & CANCELLED WARRANTS 293.12 OTHER-COMP INSURANCE REFUND OF PREMIUM	\$	10 124	\$	7 161	\$		\$		LIBRARY Library		
SUB TOTAL	\$	942	\$	583	\$		\$				
TOTAL DEPARTMENT 7150	\$	33,613	\$	34,851	\$	34,535	\$	34,535			
7300 DEPARTMENT OF PARKS AND RECREATION											
REVENUE FROM USE OF MONEY AND PROPERTY											
220.07 RENTS & CONCESSIONS - PARKS & POOLS 220.09 RENTS & CONCESSIONS - COMMUNITY CNTR BLD 220.20 RENTS & CONCESSIONS - MISCL OTHER RENTAL	\$	2,999 2,371 8	\$	2,822 2,035 9	\$	3,000 2,400	5	3,000 2,400			
SUB TOTAL	\$	5,378	\$	4,866	\$	5+400	\$	5,400			
CHARGES FOR CURRENT SERVICES											
286.01 PARKGRECREATION FEES-SWIN POOLSLIFEGUARD 286.02 PARKGRECREATION FEES-PARKGCAMPING 286.03 PARKGRECREATION FEES-SERV OTHER GOVMTS 287.04 OTHER-CITY-COUNTY MUSIC PROGRAM 287.07 OTHER-FEES FOR SERVICE WITNESS OR JUROR 287.08 OTHER-EMPLOYEE MAINTENANCE	s	12,130 34,943 144 7,554 11 9,583	s	11,867 49,801 1,074 7,616	s	12,500 40,000 150 7,500	\$	12,500 50,000 150 7,500			
SUB TOTAL	\$	64,365	\$	80,541	\$	70,375	\$	80,375			
OTHER REVENUE											
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 292.01 OTHER SALES-PERSONAL PROPERTY 293.05 OTHER-RECOVERED EXPENDITURES 293.20 OTHER-MISCELLANEOUS	\$	29 197 759 36	\$	953 4,593	\$	600 500	s	600 500			
SUB TOTAL	\$	1,021	\$	5,546	\$	1,100	\$	1,100			
TOTAL DEPARTMENT 7300	\$	70,764	\$	90,953	\$	76,875	\$	86,875			
7400 SAN DIEGO CITY-COUNTY CAMP COMMISSION, HEAD	OHART	FRS									
REVENUE FROM USE OF MONEY AND PROPERTY	•										
219.01 INTEREST-DEPOSITS & INVESTMENTS	\$		ś	54	\$		\$		S-D-CC-C-C-		
220.20 RENTS & CONCESSIONS - MISCL OTHER RENTAL		6		48					S.D.CC.C.C.		
SUB TOTAL	\$	6	\$	102	\$		\$				
AID FROM OTHER GOVERNMENTAL AGENCIES											
246.05 STATE-OTHER-SCHOOL LUNCH PROGRAM 246.06 STATE-OTHER - SCHOOL MILK PROGRAM	\$	2,599 4,002	\$	2,679 3,652	\$	3,485 6,195	\$	2,800 6,195	S.D.CC.C.C. S.D.CC.C.C.		
SUB TOTAL	\$	6,601	\$	6,331	\$	9,680	\$	8,995			
CHARGES FOR CURRENT SERVICES											
284.01 EDUCATIONAL SERVICE-OTHER GOVMT AGENCIES 286.02 PARK&RECREATION FEES-PARK&CAMPING 287.01 OTHER-SERVICE TO EMPLOYEES&OTHERS 287.08 OTHER-EMPLOYEE MAINTENANCE	\$	27,590 252,133 11,202 5,504	\$	25,937 276,068 12,832 6,527	s	81,870 307,282 11,047 6,600	\$	78,147 294,710 11,581 6,600	S.D.C.~C.C.C. S.D.C.~C.C.C. S.D.C.~C.C.C.		
SUB TOTAL	\$	296,429	\$	321,364	\$	406,799	\$	391,038			
OTHER REVENUE											
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.02 SALE OF FIXED ASSETS-EQUIPMENT 293.12 OTHER-COMP INSURANCE REFUND OF PREMIUM 293.20 OTHER-MISCELLANEOUS 293.20 OTHER-MISCELLANEOUS	\$	106 488 19,000 263	\$	561CR 9 375 688 303	\$	25	s	25	S.D.CC.C.C. S.D.CC.C.C. S.D.CC.C.C.		
SUB TOTAL	\$	19,857	\$	814	\$	25	\$	25			
TOTAL DEPARTMENT 7400	\$	322,893	\$	328,611	\$	416,504	\$	400,058			
			,								
8000 DEPARTMENT OF PUBLIC WORKS, AIRPORTS											
REVENUE FROM USE OF MONEY AND PROPERTY											
220.34 RENTS & CONCESSIONS - AIRPORTS	\$	103.084	\$	126,456	\$	135,600	\$	125,400			
SUB TOTAL	\$	103,084	\$	126,456	\$	135,600	\$	125,400	,		
AID FROM OTHER GOVERNMENTAL AGENCIES											
253.03 FEDERAL AID CONST-AIRPORTS	\$	73,960	\$		\$	47,447	\$	53,927			
SUB TOTAL	\$	73,960	\$		\$	47,447	\$	53,927			
CHARGES FOR CURRENT SERVICES							_				
287.08 OTHER-EMPLOYEE MAINTENANCE	\$	201	\$		\$		\$		•		

#### ANALYSIS OF REVENUES BY BUDGET UNIT Source and fund Schedule 4A

## REVENUES OTHER THAN CURRENT PROPERTY TAXES

REVENUE ACCOUNT BUDGET UNIT AND SOURCE		ÜÄL 5–1966		UÅL 66−1967	.EST	ARTMENTAL IMATES 7-1968		TOR MATES -1968 · "	FUND- GENERAL, UNLESS OTHERWISE INDICATED
8000 DEPARTMENT OF PUBLIC WORKS, AIRPORTS - CONT	INUED							٠.,	
CHARGES FOR CURRENT SERVICES - CONTINUED								r*	
SUB TOTAL	\$	201	\$		\$	-	\$		•
OTHER REVENUE								•	
290.01 REVENUE APPLICABLE TO PRIOR YEARS-OTHER 291.01 SALE FIXED ASSETS-LAND&STRUCT&IMPROVEMTS 293.04 OTHER-AIRPORTS 293.05 OTHER-PECOVERED EXPENDITURES	\$	313CF 81 1,660	₹ \$	3,465CR 252 1,765	\$	500 1,730	\$	500 1,730	
293.20 OTHER-MISCELLANEOUS		635		1,702 19,786		50		. 50	
SUB TOTAL	\$	2,063	ŝ	20,040	1	2,280	\$	2,280	*
TOTAL DEPARTMENT 8000	\$	179,308	\$	146,496	\$	185,327	\$ -	181,607	
8050 DEPARTMENT OF PUBLIC WORKS, AIRPORTS, SPECIA	AL AV	IATION FUNC	)				•		
ATO FROM OTHER GOVERNMENTAL AGENCIES									
223.01 STATE - AID FOR AVIATION	\$	12,500	\$	29,300	\$	119,250	\$	12,500	SPECIAL AVIATION
SUB TOTAL	\$	12,500	\$	29,300	\$	119,250	\$	12,500	
TOTAL DEPARTMENT 8050	\$	12,500	\$	29,300	\$	119,250	\$	12,500	5 (1.54) (1.54) 2 (1.54) (1.54)
				•			•		
GRAND TOTAL	\$ 7	4,145,438	\$	74,874,525	\$ 8	2,083,505	\$ 86	125,508	28 - 8 - 82 s

# COUNTY GENERAL FUND AND SPECIAL REVENUE FUNDS

# SUMMARY OF COUNTY BUDGET REQUIREMENTS SCHEDULE 5

BUDGET UNIT SROUPED BY FUNCTION	ACTUAL EXPENDITURES 1965-1966	ACTUAL EXPENDITURES 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
GENERAL				w.
BOARD OF SUPERVISORS BOARD OF SUPERVISORS, MISCELLANEOUS BOARD OF SUPERVISORS, MISCELLANEOUS BOARD OF SUPERVISORS, CENTRAL RECORDS SERVICE CHIEF ADMINISTRATIVE OFFICER AUDITOR AND CONTROLLER TREASURER ASSESSOR TAX COLLECTOR PURCHASING AGENT PURCHASING AGENT COUNTY COUNSEL COUNTY COUNSEL CIVIL SERVICE AND PERSONNEL	\$ 293,396 104,454 46,540 191,060 1,327,315 171,730 1,884,246 457,116 483,095 9,160CR 259,701 352,803	\$ 319,609 110,901 53,815 229,347 1,490,326 185,829 2,097,160 482,676 505,390 20,519CR 286,531 376,397	\$ 380,751 138,906 61,053 278,619 1,694,841 725,930 2,499,709 501,596 547,414 14,320CR 335,547 409,369	\$ 389,759 120,906 61,053 276,571 1,694,841 725,930 2,499,709 501,596 547,414 14,320CR 335,547 409,369
REGISTRAR OF VOTERS, ADMINISTRATION REGISTRAR OF VOTERS, GENERAL ELECTION	572,733	875,549 169,948	958,496	958,496
REGISTRAR OF VOTERS, PRIMARY ELECTION REGISTRAR OF VOTERS, CITY OF SAN DIEGO ELECTIONS REGISTRAR OF VOTERS, CITY OF SAN DIEGO ELECTIONS REGISTRAR OF VOTERS, CITY OF SAN DIEGO ELECTIONS COUNTY ENGINEER & ROAD COMMISSIONER — COMMUNICATIONS DIVISION DEPT. OF PUBLIC WORKS, COMMUNICATIONS PURCHASING AGENT, PROPERTY MANAGEMENT DEPARTMENT OF PUBLIC WORKS, ADMINISTRATION AND ACCOUNTING DEPARTMENT OF PUBLIC WORKS, CONSTRUCTION AND REPART DEPARTMENT OF PUBLIC WORKS, BUILDING SERVICES & AVIATION DIV DEPARTMENT OF PUBLIC WORKS, BUILDING SERVICES & AVIATION DIV DEPARTMENT OF PUBLIC WORKS, CIVIL ENGINEERING DIVISION DEPARTMENT OF PUBLIC WORKS, CAPITAL PROJECTS DEPARTMENT OF PUBLIC WORKS, CAPITAL PROJECTS DEPARTMENT OF PUBLIC WORKS, COUNTY GARAGE DIVISION FAIRS AND EXHIBITS ADVERTISING COUNTY RESOURCES INSURANCE COUNTY EMPLOYEES RETIREMENT	180,719 121,249 53,763 404,113 475,812 2,171,315 148,939 1,077,407 318,074 1,292,340  401,444 734,428 1,262,505 10,972 215,070 1,029,350 4,663,000	56,813 258,561 491,047 1,675,898 160,994 1,115,271 233,763 1,369,759 440,789 892,037 1,347,472 10,215 239,131 1,047,667 5,320,754	197,739 149,958 58,200 344,046 586,314 1,754,370 192,602 1,302,116 698,081 1,515,035 224,077 883,205 1,224,288 1,340,440 10,215 326,220 1,212,174 5,933,500	197,739 149,958 58,200 344,046 586,314 1,634,370 192,602 1,302,116 543,062 1,515,035 204,077 821,105 512,388 1,335,440 10,215 242,220 1,179,618 5,921,280
CONTR TO OTHER GOVMT AGENCIES, JUDGMENTS, DAMAGES & OTHER GENERAL COUNTY SERVICE AREAS	432,094	447,069	692,908	484,088
COUNTY ENGINEER & ROAD COMMISSIONER - ENGINEERING	754,310	25,237 825,894	59,216 905,966	59,216 905,966
TOTAL GENERAL	\$ 21,881,933	\$ 23,121,330	\$ 28,128,581	\$ 26,705,926
PUBLIC PROTECTION	•			
SUPERIOR COURT, MENTAL HEALTH COUNSELOR MUNICIPAL COURT - EL CAJON MUNICIPAL COURT - NORTH COUNTY MUNICIPAL COURT - SAN DIEGO JUSTICE COURT, CORONADO JUSTICE COURT, CORONADO JUSTICE COURT, FALLBROOK JUSTICE COURT, NATIONAL JUSTICE COURT, RAMONA JUSTICE COURT TRIAL JURY EXPENSE GRAND JURY COUNTY CLERK DISTRICT ATTORNEY SHERIFF SAN DIEGO COUNTY MARSHAL COUNTY JAIL SAN DIEGO COUNTY HONOR CAMPS RANCHO DEL CAMPO JUVENILE HALL PROBATION OFFICER, GIRLS REHABILITATION UNIT PROBATION OFFICER HILLCREST FIRE PROTECTION, STATE FIRE PROTECTION, USTITZENS WATER RESOURCES COMMITTEE FIRE PROTECTION, US GOVERNMENT SAN DIEGO COUNTY DEPARTMENT OF AGRICULTURE BUILDING INSPECTION DEPARTMENT SON DIEGO COUNTY GRAZING ADVISORY BOARD LOCAL AGENCY FORMATION COMMISSION RECORDER CORONER PUBLIC ADMINISTRATOR C.A.D.UNIFIED SAN DIEGO CO CIVIL DEFENSE & DISASTER ORGANIZATION PLANNING DEPARTMENT	20,706 400,982	\$ 1,139,546 63,168 263,822 366,534 2,126,774 23,140 18,559 12,215 56,208 16,549 17,075 20,430 1,176,362 1,038,290 3,885,423 975,222 240,766 1,090,754 291,996 1,016,543 324,049 3,483,108 392,357 199,167 15,850 534,018 462,378 250,116 104,935 11,523 217,394 330,309 179,659 147,576 16,781 590,991	\$ 1,199,939 69,719 303,562 394,425 2,243,770 23,908 18,180 18,080 55,280 17,729 17,375 21,500 1,307,456 1,216,481 4,229,980 1,058,755 257,460 1,346,820 356,127 1,168,780 454,375 4,342,478 459,743 230,098 64,496 15,850 618,676 506,461 291,792 108,946 2,020 14,244 225,553 361,663 201,769 162,629 30,500 1,378,741	\$ 1.199,939 69,719 303,562 394,425 2,243,770 23,908 18,180 18,080 55,280 17,729 17,375 21,500 1,307,456 1,216,481 4,229,980 1,058,755 257,460 1,346,820 356,127 1,168,780 454,375 4,240,993 459,743 230,098 4,496 15,850 618,676 506,461 291,792 108,946 2,020 14,244 225,553 361,663 201,769 162,629 30,500 1,278,741
TOTAL PUBLIC PROTECTION	\$ 19,065,338	\$ 21,099,587	\$ 24,795,360	\$ 24,533,875
ROADS				
COUNTY ENGINEER AND ROAD COMMISSIONER	\$ 8,031,408	\$ 8,274,766	\$ 9,804,000	\$ 9,801,617
YOTAL .ROADS	\$ 8,031,408	\$ 8,274,766	\$ 9,804,000	\$ 9,801,617
HEALTH AND SANITATION				
DEPARTMENT OF PUBLIC HEALTH, ADMINISTRATION	\$ 2,409,337	\$ 2,475,340	\$ 2,584,029	\$ 2,584,029

GRAND TOTAL COUNTY BUDGET

# COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# SUMMARY OF COUNTY BUDGET REQUIREMENTS SCHEDULE 5

BUDGET UNIT GROUPED BY FUNCTION	ACTUAL EXPENDITURES 1965-1966	ACTUAL EXPENDITURES 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967~1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
HEALTH AND SANITATION - CONTINUED				
DEPARTMENT OF PUBLIC HEALTH, SPECIAL HEALTH SERVICES DEPARTMENT OF PUBLIC HEALTH, RODENT CONTROL DEPARTMENT OF PUBLIC HEALTH, ALCOHOLIC REHABILITATION PROGRAM DEPARTMENT OF MEDICAL INSTITUTIONS, COMMUNITY MENTAL HEALTH DEPARTMENT OF PUBLIC WORKS, REFUSE DISPOSAL DEPARTMENT OF SPECIAL DISTRICT SERVICES	\$ 41,864 34,569 78,089 101,285 370,659 1,937,557	\$ 67,985 38,087 114,724 1,626,054 425,876 1,384,945	\$ 94,183 40,750 229,636 2,409,548 648,277 1,474,080	\$ 94,183 40,750 229,636 2,409,548 648,277 1,474,080
TOTAL HEALTH AND SANITATION .	\$ 4,973,360	\$ 6,133,011	\$ 7,480,503	\$ 7,480,503
PUBLIC ASSISTANCE				
DEPARTMENT OF PUBLIC HEALTH, CRIPPLED CHILDREN SERVICES DEPARTMENT OF PUBLIC HEALTH, MEDICAL CONSULTATION PROGRAM DEPARTMENT OF PUBLIC WELFARE, ADMINISTRATION DEPARTMENT OF PUBLIC WELFARE, ADDITIONS DEPARTMENT OF PUBLIC WELFARE, GENERAL RELIEF. DEPARTMENT OF PUBLIC WELFARE, OLD AGE SECURITY DEPARTMENT OF PUBLIC WELFARE, AID TO BLIND DEPT OF PJB WEL, AID TO FAMILIES WITH DEP CHILD-FAMILY GROUP DEPT OF PUB HEL, AID TO FAMILIES WITH DEP CHILD-BOARD HOME INST DEPARTMENT OF PUBLIC WELFARE, AID TO DISABLED DEPARTMENT OF PUBLIC WELFARE, MEDICAL ASSISTANCE FOR THE AGED	\$ 863,913 6,906,830 946,885 15,174,882 1,040,604 12,553,219 1,425,039 4,747,712 5,163,442	\$ 897,049 8,460,812 733,416 16,340,616 1,117,256 14,971,769 1,686,725 6,434,685	\$ 1,022,384 115,583 9,759,157 925,581 755,760 17,369,508 1,175,760 17,647,011 1,996,920 8,145,000	\$ 1,022,384 115,583 9,759,157 925,581 755,760 17,369,508 1,175,760 17,647,011 1,996,920 6,145,000
DEPARTMENT OF PUBLIC WELFARE, PUBLIC ASSISTANCE MEDICAL CARE DEPARTMENT OF PUBLIC WELFARE, ADDPTIONS, MATERNITY CARE DEPARTMENT OF PUBLIC WELFARE, MEDICAL ASSISTANCE-FEDERAL & STATE SUNDRY CHARITIES AND CORRECTIONS DEPARTMENT OF MEDICAL INSTITUTIONS, SPECIAL SERVICES DEPARTMENT OF MEDICAL INSTITUTIONS, S. D. CO - UNIV. HOSP. DEPARTMENT OF MEDICAL INSTITUTIONS, EDGEMOOR GERIATRIC HOSPITAL PROBATION DEPARTMENT, MAINTENANCE OF WARDS STATE INSTITUTIONS	3,252,859 24,576 1,301,955 12,350 45,771 5,881,963 743,646 552,495 366,630 73,527	5,814 4,110,770 12,700 923,994 1,215,812 1,855,357 652,589 315,603 79,451	4,359,000 12,700 1,133,610 878,323 2,203,084 750,083 348,370 86,088	4,359,000 12,700 1,133,610 878,323 2,203,084 750,083 340,370 86,088
TOTAL PUBLIC ASSISTANCE	\$ 61,078,298	\$ 59,814,418	\$ 68,683,922	\$ 68,683,922
ENUCATION				
DEPARTMENT OF EDUCATION, BOARD OF EDUCATION DEPT OF EDUCATION, COUNTY COUNTITIES ON SCHOOL DIST ORGANIZATION DEPARTMENT OF EDUCATION, ADMINISTRATION COUNTY LIBRARY COUNTY LIBRARY FARM ADVISOR SPECIAL SCHOOLS	\$ 7.952 587 490,179 15,635 637,585 53,605 140,757	\$ 7,880 1,230 526,326 15,110 793,959 55,431 201,971	\$ 8.487 720 575,215 16.468 960,238 59,716 241,445	
TOTAL EDUCATION	\$ 1,346,300	\$ 1,601,907	\$ 1,862,289	\$ 1.861.884
RECREATION AND CULTURAL SERVICES				
DEPARTMENT OF PARKS AND RECREATION DEPARTMENT OF PARKS AND RECREATION, SWIMMING POOLS DEPARTMENT OF PARKS AND RECREATION, LIFEGUARD SERVICES SAN DIEGO CITY-COUNTY CAMP COMMISSION, HEADQUARTERS SAN DIEGO CITY-COUNTY CAMP COMMISSION, CAMPING SAN DIEGO CITY-COUNTY CAMP COMMISSION, CAMP FACILITIES MUSEUMS AND ZOOS SAN DIEGO CITY-COUNTY BAND AND ORCHESTRA COMMISSION	\$ 660,941 29,313 41,471 36,298 287,917 50,828 103,200 15,000	\$ 779,132 32,975 46,122 40,298 300,883 85,577 101,300 15,000	\$ 847,379 35,199 49,347 42,910 331,158 126,303 136,300 17,000	\$ 847,379 35,199 49,347 42,910 331,054 126,303 98,800 15,000
TOTAL REGREATION AND CULTURAL SERVICES	\$ 1,224,968	\$ 1,401,234	\$ 1,585,596	\$ 1,545,992
DEBT SERVICE			•	
INTEREST ON BONDS RETIREMENT OF BONDS	\$ 462,996 970,000	\$ 436,708 990,000	\$ 409,407 1,010,000	\$ 409,407 1,010,000
TOTAL DEBIT SERVICE	\$ 1,432,996	\$ 1,426,708	\$ 1,419,407	\$ 1,419,407
PUBLIC SERVICE ENTERPRISES				:
DEPARTMENT OF PUBLIC WORKS, AIRPORTS DEPARTMENT OF PUBLIC WORKS, AIRPORTS, SPECIAL AVIATION FUND	\$ 430,017 20,148	\$ 301,196 20,312	\$ 588,692 48,920	\$ 428,814 43,798
TOTAL PUBLIC SERVICE ENTERPRISES	\$ 450,165	\$ 321,508	\$ 637,612	\$ 472,612
CONTINGENCIES				
GENERAL FUND FISH AND GAME FUND COUNTY LIBRARY FUND CITY-COUNTY CAMP COMMISSION CAMPING FUND	s	s	\$ 1,000,000 3,050 33,500 605	\$ 835,504 3,050 33,500 605
TOTAL CONTINGENCIES	\$	\$	\$ 1,037,155	\$ 872,659

\$119,484,766

\$123,194,469

\$145,434,425

\$143,378,397

# SUMMARY OF COUNTY BUDGET REQUIREMENTS SCHEDULE 5

BUDGET UNIT GROUPED BY FUNCTION.		tet en en	ACTUAL Expenditures 1965-1966	ACTUAL EXPENDITURES 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
			SUMMARIZA	TION 100		
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REANALYSIS BY FUNCTION .		÷.				
GENERAL		•	\$ 21,881,933	\$ 23,121,330	\$ 28,128,581	\$ 26,705,926
PUBLIC PROTECTION			19,065,338	21,099,587	24,795,360	24,533,875
30A0S			8,031,408	8,274,766	9,804,000	9,801,617
MEALTH AND SANITATION			4,973,360	6,133,011	7,480,503	7,480,503
PUBLIC ASSISTANCE			61,078,298	59,814,418	68,683,922	68,683,922
EDUCATION			1,346,300	1,601,907	1,862,289	1,861,884
RECREATION AND CULTURAL	SERVICES		1,224,968	1,401,234	1,585,596	1,545,992
DEBT SERVICE		*	1,432,996	1,426,708	1,419,407	1,419,407
PUBLIC SERVICE ENTERPRIS	ES		450,165	321,508	637,612	472,612
CONTINGENCIES	•		٠.		1,037,155	872,659
TOTAL	•	4 *	\$119,484,766	\$123,194,469	\$145,434,425	\$143,378,397
TOTAL			31174 4044 100	***************************************	7145,431,425	014343404334
REANALYSIS BY OBJECT OF	EXPENDITURE		:			
SALARIES AND EMPLOYEE BE	NEFITS		\$ 51,856,378	\$ 55,412,890 ***	\$ 64,551,924	\$ 64,403,035
SERVICE AND SUPPLIES			54,136,501	66,592,029	74,638,054	73,909,788
OTHER CHARGES			3,856,693	6,932,655	8,126,903	8,087,403
FIXED ASSETS	:		4,875,551	3,331,888	3,756,543	2,773,652
EXPENDITURE TRANSFERS AN	D REIMBURSEMENTS		5,240,357CR	9,074,993CR	6,676,154CR	6,668,140CR
CONTINGENCIES					1,037,155	872,659
TOTAL			\$119,484,766	\$123,194,469	\$145,434,425	\$143,378,397
,				1		
REANALYSIS BY FUND						in the second second
GENERAL	4		\$109,054,006	\$112,361,113	\$132,803,047	\$130,755,033
DEBT SERVICE	•		1,432,996	1,426,708	1,419,407	1,419,407
FISH AND GAME PROPAGATIO			20,706	16,781	33,550	33,550
SAN DIEGO CITY-COUNTY CA	MP COMMISSION-CAMPING		287,917	300,830	331.763	331,659
ROAD			8,031,408	8,274,766	9,804,000	9,801,617
SPECIAL AVIATION			20,148	20,312	48,920	43,798
LIBRARY			637,585	793+959	993+738	993,333
TOTAL			\$119,484,766	\$123,194,469	\$145,434,425	\$143,378,397

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - LEGISLATIVE & ADMIN

BUDGET UNIT - 0100 BDARD OF SUPERVISORS

ELECTIVE. FIVE MEMBERS. GENERAL ADMINISTRATION OF COUNTY DEPARTMENTS. THE GOVERNING BODY OF THE COUNTY AND SPECIAL DISTRICTS, OTHER THAN CERTAIN SELF-GOVERNING DISTRICTS. AS A LEGISLATIVE BODY, ENACTS ORDINANCES AND RULES, WITHIN THE LIMITS PRESCRIBED BY THE STATE CONSTITUTION, STATE STATUTES AND THE COUNTY CHARTER. AS AN EXECUTIVE BODY, ADMINISTERS ACTIVITIES OF SPECIAL DISTRICTS UNDER CONTROL OF THE BOARD AND COUNTY DEPARTMENTS EXCEPT THOSE HEADED BY ELECTIVE OFFICERS.

THE CLERK OF THE BOARD, WHO IS APPOINTIVE, ADMINISTERS THE PROCESSING OF THE DOCUMENTS ACTED UPON BY THE BOARD FOR COUNTY GOVERNMENTAL MATTERS AND SPECIAL DISTRICTS UNDER THE CONTROL OF THE BOARD, AND ALSO ACTS AS SECRETARY FOR THE LOCAL AGENCY FORMATION COMMISSION.

		EXPEN	DITURES			APPROPRIATIONS			
SUB GBJECT ACCOUNT EXPENDITURE CLASSIFICATION		TUAL PENDITURES 65-1966	ACTUAL Expenditures 1966-1967		E S R E	TIMATES :		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	273,124 1,659	\$	292,036 2,119	\$	333,862 16,730	\$	341,830 16,730	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	274,783	\$	294,155	\$	350,592	\$	358,560	
SERVICES AND SUPPLIES									
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 300 MEMBERSHIPS 305 MISCELLANEOUS EXPENSE	\$	835 15	\$	547 8	\$	1,200 15	\$	1:200 15	
310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED		6,467 29		6,074 49		8,400		8,400	
315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS		4,142		12,297		2,500 14,700		2,500 14,700	
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO		154 239		204		400		400	
348 TRANSPORTATION & TRAVEL - OTHER	_	18		60					
TOTAL SERVICES AND SUPPLIES	\$	11,898	\$	19,246	\$	27,215	\$	27,215	
FIXED ASSETS						•			
510 EQUIPMENT	\$	6,715	\$	6,208	\$	2,944	\$	3,984	
ND. QUAN. DESCRIPTION									
1 LOT MINOR EQUIPMENT AND BOOKS 2 3 TYPEWRITER, ELECTRIC, STANDARD 1 3 1 CHAIR, POSTURE, HIGH RISE 4 1 CART, FILE AND STORAGE 5 2 DICTATING MACHINE, ELECT, MAGNET 6 1 CHAIR, EXECUTIVE, POSTURE 7 LOT MODULAR UNITS 9 1 FILE, 5 DRAWER, LEGAL					\$	250 984 100 100 740 110 500	\$	295 1,479 100 100 740 110 1,000	
TOTAL FIXED ASSETS	\$	6.715	\$	6,208	\$	2,944	\$	3,984	
TOTAL DEPARTMENT DLOD	\$	293,396	\$	319,609	\$	380,751		389•759	

# BUDGET UNIT EXPENDITURE DETAIL 'SCHEDULE 6

FUNCTION - GENERAL

## FUND - GENERAL-1001

ACTIVITY - LEGISLATIVE & ADMIN

BUDGET UNIT - 0120 BOARD OF SUPERVISORS, MISCELLANEOUS
THIS BUDGET PROVIDES FOR THE MAJORITY OF MANDATORY NON-DEPARTMENTAL COSTS OF COUNTY OPERATIONS SUCH AS LEGAL ADVERTISING, CIVIL
LITEGATION, PRINTING AND INDEPENDENT AUDITS. INCLUDED ALSO ARE OFFICE COSTS AND TRAVEL EXPENSE OF THE BOARD OF SUPERVISORS.

EXPENDITURES

APPROPRIATIONS

SUP OBJECT ACCOUNT EXPENDITURE CLASSIFICATION SERVICES AND SUPPLIES	ΕX	ACTUAL EXPENDITURES 1965-1966		ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE OF SUPE 1967-19	
215 COMMUNICATIONS 300 MEMBERSHIPS 310 DEFICE EXPENSE 312 DEFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 320 PUBLICATIONS AND LEGAL NOTICES 325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 348 TRANSPORTATION & TRAVEL - DTHER	<b>.</b>	794 13,865 463 125 29,258 43,075 11,671 5,107	\$	575 15,119 1,066 242 36,530 38,093 2,680 10,390 6,160	\$	1,090 17,416 1,110 32,400 44,000 4,400 30,490 8,000		\$	1,090 17,416 1,110 14,400 44,000 4,400 30,490 8,000
TOTAL SERVICES AND SUPPLIES	\$	104,454	\$	110,901	\$	138,906		\$ ,	120,906
TOTAL DEPARTMENT 0120	\$	104,454	\$	110,901	\$	138,906	٠.	\$	120,906

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - LEGISLATIVE & ADMIN

BUDGET UNIT - 0140 BOARD OF SUPERVISORS, CENTRAL RECORDS SERVICE

UNDER THE GENERAL DIRECTION OF THE CHIEF ADMINISTRATIVE OFFICER. THIS BUDGET PROVIDES MICROFILMING AND RELATED RECORDS MANAGEMENT
SERVICE TO COUNTY DEPARTMENTS. MICROFILMING IS DONE FOR DISASTER PROTECTION OF VITAL PUBLIC RECORDS AND FOR SAVINGS IN SPACE,
EDUIPMENT AND REFERENCE TIME. THE DIVISION IS RESPONSIBLE FOR THE COUNTYS FILM VAULT FOR DISASTER PROTECTION AND A STORAGE FACILITY FOR PUBLIC RECORDS WHICH HAVE BEEN FILMED OR FOR WHICH THERE IS NO FUTURE USE BUT WHICH BY LAW CANNOT BE DESTROYED.

		EXPEND	ITURES		APPROPRIATIONS				
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXI	TUAL PENDITURES 55-1966	EX	TUAL PENDITURES 66-1967	E S 7	PENDITURE IIMATES COMMENDED 57-1968	BY OF	OPTED THE BOARD SUPERVISORS 67-1968	
SALARIES AND EMPLOYEE BENEFITS								•	
101 SALARIES AND WAGES - PERMANENT	\$	38,616	\$	37,684	\$	47,081	s	47.081	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	38,616	\$	37,684	\$ .	47,081	\$	47,081	
SERVICES AND SUPPLIES									
215 COMMUNICATIONS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE 348 TRANSPORTATION & TRAVEL - OTHER	\$	1,040 13 7,006 26 512	\$	846 13 9,761 64 1,250	\$	15 1,520 13 1,100 i,230 10,240 200	\$	15 1,520 13 1,100 1,230 10,240 200	
TOTAL SERVICES AND SUPPLIES	\$	8.597	\$	11,934	\$	14,318	\$	14,318	
FIXED ASSETS									
510 EQUIPMENT	\$	277	s	4,830	\$	654	\$	654	
NO. QUAN. DESCRIPTION									
1 LOT MINOR EQUIPMENT AND BOOKS 2 1 READER, PORTABLE APERTURE CARD 3 1 TABLE, 60 X 30, STEEL 4 1 FILE, 20 DR, TAB CARD					\$	45 235 88 286	\$	45 235 88 286	
TOTAL FIXED ASSETS	\$	277	\$	4,830	5	654	\$	654	
EXPENDITURE TRANSFERS AND REIMBURSEMENTS									
600 COSTS APPLIED	\$	950CR	s	633CR	\$	1,000CR	\$	1,000CR	
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	950CR	\$	633CR	\$	1,000CR	\$	1,000CR	
TOTAL DEPARTMENT 0140	\$	46,540	*	53,815	\$	61,053	\$	61,053	

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

TOTAL DEPARTMENT 0200

#### FUND - GENERAL-1001

ACTIVITY - LEGISLATIVE & ADMIN

BUDGET UNIT - 0200 CHIEF ADMINISTRATIVE OFFICER

APPOINTIVE. ASSISTS THE BOARD OF SUPERVISORS AS THEIR AGENT IN COORDINATING THE FUNCTIONS OF THE OFFICES, DEPARTMENTS, INSTITUTIONS,
DISTRICTS, BOARDS AND COMMISSIONS OF THE COUNTY. ADMINISTERS, ENFORCES AND CARRIES OUT THE POLICIES, RULES, RULES, REGULATIONS AND ORDINANCES.
OF THE BOARD RELATING TO THOSE COUNTY OFFICES UNDER HIS SUPERVISION. EXAMINES ALL ANNUAL DEPARTMENTAL BUDGET ESTIMATES AND MAKES
BUDGET RECOMMENDATIONS THEREON TO THE BOARD. ATTENDS ALL MEETINGS OF THE BOARD AND MAKES REPORTS AND/OR RECOMMENDATIONS ON MATTERS
REFERRED BY OR PLACED BEFORE THE BOARD. MAKES SPECIAL STUDIES ON BEHALF OF DEPARTMENTS.

The Age of Age of Age		· . EXPE	NDITURES			APPROPRIATIONS				
SUB . DBJECT ACCOUNT . EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	ES' R E	PENDITURE TIMATES COMMENDED 67-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968			
SALARIES AND EMPLOYEE BENEFITS						-				
101 SALARIES AND WAGES - PERMANENT. 102 SALARIES AND WAGES - NONPERMANENT	. <b>S</b>	180.894 2.106	\$	209,882 7,980	<b>.</b>	250,965 11,060	\$ 250,965 11,060			
TOTAL SALARIES AND EMPLOYEE BENEFITS		, 183 ₊000	\$	217,862	\$	262,025	\$ 262,025			
SERVICES AND SUPPLIES							**			
285 MAINTENANCE - EQUIPMENT - DEFICE & OTHER 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - CHRICAGE 348 TRANSPORTATION & TRAVEL - OTHER	\$	172 335 1,470 14 71 4,636 8	\$	327 342 2,225 65 40 2,562 45 4,532	\$	300 350 2,900 3,100 7,000	\$ 300 350 2,900 3,100 7,000			
TOTAL SERVICES AND SUPPLIES	\$	6,708	\$	10.138	\$	13,650	\$ 13,650			
FIXED ASSETS 510 EQUIPMENT	, \$	1,352	\$.	1,347		2,944	\$ 1 896			
NO. QUAN. DESCRIPTION  1					\$	276 370 408 570 360 340	\$ 276 -0- -0- -0- -0- -0- 620			
TOTAL FIXED ASSETS		1+352		1,347	\$	2,944	\$ 896			

191,060

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - FINANCE

BUDGET UNIT - 0300 AUDITOR AND CONTROLLER
APPOINTIVE. AUDITOR, CONTROLLER, CHIEF ACCOUNTING OFFICER, AND TAX REDEMPTION OFFICER. PERFORMS ALL DUTIES CONFERRED
LAM AND THE COUNTY CHARTER. TABULATES BUDGET REQUESTS, ESTIMATES REVENUES. MAINTAINS BOOKS OF ACCOUNT NECESSARY TO
CONTROL THE FINANCIAL TRANSACTIONS, ASSETS AND LIABILITIES OF ALMOST 700 FUNDS. PREPARES PERIODIC AND SPECIAL REPORTS. AUTHORIZES
ALL DEPOSITS INTO THE COUNTY TREASURY. PRE-AUDITS AND ALLOWS OR REJECTS CLAIMS. DRAWS OR ALLOWS ALL WARRANTS ON THE COUNTY
TREASURY. POST-AUDITS COUNTY DEPARTMENTS, SPECIAL DISTRICTS AND COURTS. PERFORMS UNIT COST AND PAYROLL ACCOUNTING. MAINTAINS
PROPERTY INVENTORY RECORDS. MANAGES AND DEPERTES A CENTRALIZED COMPUTER FACILITY FOR PROCESSING ACCOUNTING DATA FOR THE
COUNTY OF
SAN DIEGO. TABULATES ASSESSED PROPERTY VALUATIONS, COMPUTES TAX RATES AND PREPARES TAX BILLS. MAINTAINS CONTROL ACCOUNTS FOR CURRENT AND DELINQUENT TAXES AND APPORTIONS ALL TAX COLLECTIONS. DESIGNS AND INSTALLS ACCOUNTING SYSTEMS.

	EXPE	NDITURES	APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	ACTUAL Expenditures 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967–1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SALARIES AND EMPLOYEE BENEFITS						
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NUNPERMANENT	\$ 1,019,570 86,121	\$ 1,091,765 94,221	\$ 1,268,509 70,009	\$ 1,268,509 70,009		
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ 1,105,691	\$ 1,185,986	\$ 1,338,518	\$ 1,338,518		
SERVICES AND SUPPLIES						
215 COMMUNICATIONS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS	\$ 2 3,915 4 17 310	\$ 6 3,641 21 9 155	\$ 4,000	\$ 4,000 280		
305 MISCELLANEOUS EXPENSE 310 OFFICE EXPENSE - SUPPLIES REISSUED 311 OFFICE EXPENSE - STORES UNALLOCATED	500 67,972 8,830 ,40	80,617 10,879 48	81,000 10,000	81,000 10,000		
315 PROFESSIONAL AND SPECIALIZED SERVICES 320 PUBLICATIONS AND LEGAL NOTICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TODLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE	2,320 120,681 1 800	207 173,839 800	2 <b>40,663</b> 800	240,663 800		
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER	2,153 5,401 1,474	2,302 5,610 2,275	2,300 5,600 2,000	2,300 5,600 2,000		
TOTAL SERVICES AND SUPPLIES	\$ 214,420	\$ 280,409	\$ 346,643	\$ 346,643		
OTHER CHARGES						
467 TAXES AND ASSESSMENTS	\$ 2,998	\$ 3,776	\$ 3,500	\$ 3,500		
TOTAL OTHER CHARGES	\$ 2,998	\$ 3,776	\$ 3 <sub>7</sub> 500	\$ 3,500		
FIXED ASSETS						
510 EQUIPMENT	\$ 8,477	\$ 22,151	\$ 10,480	\$ 10,480		
NO. QUAN. DESCRIPTION  1 LOT MINOR EQUIP & BOOKS 2 13 DESK 3 4 CHAIR, W/ARMS 4 1 BOOKCASE 5 1 CREDENZA 6 6 CHAIR, JR. EXEC. 7 6 AODING MACHINE 8 2 TRAY, TRUCK 9 LOT SHELVING 10 3 TYPEWRITER 11 1 STORAGE UNIT, DISK PACK			\$ 990 2.175 260 150 225 450 2.370 170 300 1.565 275	\$ 990 2,175 260 150 225 450 2,370 170 300 1,565 275		
12 3 DATA CELL 13 3 TABLE 14 1 CASINET 15 2 STAND, T. W. 16 1 FILE			1,050 270 75 80 75	1,050 270 75 80 75		
TOTAL FIXED ASSETS	\$ 8,477	\$ 22,151	\$ 10,480	\$ 10,480		
EXPENDITURE TRANSFERS AND REIMBURSEMENTS						
600 COSTS APPLIED	\$ 4,271CR	\$ 1,996CR	\$ 4,300CR	\$ 4,300CR		
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$ 4,271CR	\$ 1,996CR	\$ 4,300CR	\$ 4,300GR		
TOTAL DEPARTMENT 0300	\$ 1,327,315	\$ 1,490,326	\$ 1,694,841	\$ 1,694,841		

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

## FUND - GENERAL-1001

ACTIVITY - FINANCE

BUDGET UNIT - 0400 TREASURER

ELECTIVE. CUSTODIAN OF ALL MONIES REQUIRED BY LAW TO BE DEPOSITED IN THE COUNTY TREASURY. MAKES PAYMENT OF ALL MARRANTS ISSUED ON FUNDS IN THE TREASURY. ADMINISTERS THE COUNTY RETIREMENT SYSTEM AND THE EMPLOYEES HEALTH INSURANCE PROGRAM. EXAMINES SAFE DEPOSIT BOXES OF DECEDENTS AND COLLECTS CALIFORNIA STATE INMERITANCE TAXES. COLLECTS, ACCOUNTS FOR AND MAKES PAYMENTS CONCERNING IMPROVEMENT DISTRICT BOND ISSUES.

		· EXI	PENDITURES			APPROPRIATIONS				
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	(3	TUAL PENDITURES 165-1966	EX	TUAL PENDITURES 66-1967	E R	XPENDITURE STIMATES ECOMMENDED 967-1968	ADOPTED BY THE BOARD OF SUPERVISOR: 1967-1968			
SALARIES AND EMPLOYEE BENEFITS										
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	* \$	147,348 4,610	-\$	160,253 4,650	<b>s</b> ,	188,459 2,500	\$ 188,459 2,500			
TOTAL SALARIES AND EMPLOYEE BENEFITS	4.5	151,958	\$1.	164/903	5	190,959	\$ 190 <sub>4</sub> 959			
SERVICES AND SUPPLIES										
285 MAINTENANCE - EQUIPMENT: OFFICE & DTHE 295 MEDICAL; DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL 'AND SPECIALIZED SERVICES 320 PUBLICATIONS AND LEGAL NOTICES 325 RENT & LEASE - STRUCT; IMPROVE & GROUND: 330 RENTS & LEASES - EQUIPMENT 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSI 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER	S	1,503 50 3,911 959 8,426 11 93 488 981 1,617 94	*	1,821 50 5,882 475 9,183 13 780 629 1,790		2,320 15 285 8,000 1,500 12,160 200 480 1,500 1,800 100	\$ 2,320 15 285 8,000 1,500 12,160 200 480 1,500 1,800			
TOTAL SERVICES AND SUPPLIES		18,133	\$_	20,648	\$.	28,360	\$ 28,360			
OTHER CHARGES			. •							
460 INTEREST ON NOTES AND WARRANTS	\$		\$		\$	500+000	\$ 500,000			
TOTAL OTHER CHARGES						500,000	\$ 500,000			
FIXED ASSETS 510 EQUIPMENT NO. QUAN. DESCRIPTION	\$	1,639		278		6,611	\$ 6.611			
1 LOT MINOR EQUIPMENT & BOOKS 2 1 POSTING MACHINE 3 2 DESK, EXECUTIVE, ISLAND BASE 4 1 TYPEMRITER, ELECTRIC 5 1 FILE, 2 DR LEGAL 6 2 FILE, MAP W/ROLLERS 7 2 FILE, 4 DR LEGAL 8 1 CMAIR, EXECUTIVE 9 1 DESK, EXECUTIVE 10 1 TABLE, EXECUTIVE CONFERENCE					\$	294 4,200 280 570 70 352 170 200 250 225	\$ 294 4,200 280 570 70 352 170 200 250 225			
TOTAL FIXED ASSETS		1,639		278	\$	6,611	\$ 6.611			
TOTAL DEPARTMENT 0400		171,730		185,829		725,930	\$ 725,930			

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - FINANCE

BUDGET: UNIT - .0500 ASSESSOR

ELECTIVE. ASSESSES ALL PROPERTY IN THE COUNTY, EXCEPTING PROPERTY .OWNED BY PUBLIC UTILITIES, AND PREPARES ANNUALLY .AN ASSESSMENT ROLL AND ITS INDEX, MHEREIN IS SHOWN THE VALUES OF ALL TAXABLE LAND IN THE COUNTY, THE VALUES OF IMPROVEMENTS AND PERSONAL PROPERTY AND THE NAMES OF THE ASSESSES, IF KNOWN. THE ASSESSOR PROCESSES CLAIMS FOR EXEMPTION FOR VETERANS, CHURCHES, COLLEGES, WELFARE AND OTHER TAX EXEMPT ORGANIZATIONS. HE MAINTAINS MAP BOOKS AND OTHER RECORDS SHOWING OWNERSHIPS, LOCATIONS, LEGAL DESCRIPTION AND ANNUAL VALUES OF TAXABLE PROPERTY IN THE COUNTY.

		EXPEN	DITURES		APPROPRIATIONS			
SUB Object Account expenditure classification		IAL INDITURES I-1966	E	CTUAL XPENDITURES 966-1967	E R	XPENDITURE STIMATES ECOMMENDED 1967-1968	8	DOPTED Y THE BOARD IF SUPERVISORS 967-1968
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	. \$ 1	587,927 155,412	\$	1,771,746 178,549	\$	2,185,596 146,736	\$	2,185,596 146,736
TOTAL:SALARIES AND EMPLOYEE BENEFITS	1 1	743+339		1,950,295	\$	2,332,932		2,332,332
SERVICES AND SUPPLIES								
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER	\$	29 2 1,233 14 36 115 39,462 465 769 25,676 1,102 65,742 486	s	1,522 47 80 37,233 388 749 28,884 3,383 66,667 545	\$	15 1,500 50 120 38,000 830 25,000 6,000 79,000 300	\$	15 1,500 50 120 38,000 830 25,000 6,000 79,000 300
TOTAL SERVICES AND SUPPLIES	\$	135,131	\$	139,498		150.815		150-815
FIXED ASSETS								
510 EQUIPMENT	\$	5+863	\$	7,628	\$	16,562		16,562
NO. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT & BOOKS 2 B DESK 3 1 TABLE 4 7 CREDENZA 5 15 CHAIR 6 1 CASE, WORK SHELF 7 1 TABLE, OFFICE 8 2 BOOKCASE 9 1 TABLE, RECEPTION 10 1 FILE, 4 DRAWER 11 5 FILE, 5 DRAWER 12 1 FILE, 15 DRAWER 13 1 FILE, HORIZONTAL PLAN 14 1 FILE, MICROFILM 15 1 FILE, ED DRAWER CARD 16 22 TABLE, 30X60 17 6 DESK, EXECUTIVE 18 6 DESK, EXECUTIVE 18 6 DESK, TYPEWRITER 19 4 TYPEWRITER, MANUAL 20 2 TYPEWRITER, ELECTRIC 21 4 ADDING MACHINE 22 1 CALCULATOR 23 8 CHAIR, EXECUTIVE POSTURE 24 1 LECTERN 25 1 CABINET					\$	3,142 1,395 250 838 1,245 70 100 130 50 -0- 280 400 250 250 1,980 840 960 968 984 1,260 420 600 50 100	•	3,142 1,395 250 838 1,245 70 100 130 50 -0- 280 400 250 250 1,980 840 960 968 984 1,260 420 600 50 100
TOTAL FIXED ASSETS	\$	5 . 863	\$	7,628	\$	16,562		10,562
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								
600 COSTS APPLIED	\$	87CR	\$	261CR	\$		\$	
TOTAL EXPENDITURE TRANSFERS AND REINBURSEMENTS	\$	87CR	\$	261CR	\$		\$	
TOTAL DEPARTMENT 0500	\$ 1:	884.246	\$	2,097,160	\$	2,499,709	5	2,499,709

## BUDGET UNIT EXPENDITURE DETAIL-SCHEDULE 6

FUNCTION - GENERAL

## FUND - GENERAL-1001 -

ACTIVITY - FINANCE

BUDGET UNIT - 0600 TAX COLLECTOR

ELECTIVE. DISTRIBUTES TAX BILLS ON ALL PROPERTY ON THE SECURED AND UNSECURED TAX ROLLS. COLLECTS ALL CURRENT TAXES, BOTH SECURED AND UNSECURED, FOR THE COUNTY, FOR ALL SCHOOL DISTRICTS, FOR MOST SPECIAL DISTRICTS, AND FOR ALL CITIES MITHIN THE GOUNTY EXCEPT CORONADO. COLLECTS TRANSIENT OCCUPANCY TAX. PUBLISHES LISTS OF DELINQUENT PROPERTIES AS REQUIRED BY LAW. SELLS AT AUCTION REAL PROPERTY ON WHICH TAXES ARE UNPAID. ACTS AS EXOFFICIO LICENSE COLLECTOR, COLLECTING DOG LICENSES AND MANY DIFFERENT BUSINESS LICENSES.

e e e e e e e e e e e e e e e e e e e	EXPE	NDITURES	APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL Expenditures DN 1965-1966	ACTUAL . Expenditures 1966—1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968			
SALARIES AND EMPLOYEE BENEFITS				Asia Cara			
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$ 271,807 112,505	\$ 294,290 . 104,840	\$ 311,429 107,905	\$ 311,429			
TOTAL SALARIES AND EMPLOYEE BENEFITS	s \$1 - 384;312	8 399,130	\$ 419,334	s 419,384 °			
SERVICES AND SUPPLIES			<b>1.</b> •				
215 COMMUNICATIONS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHE 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 305 MISCELLANEOUS EXPENSE 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 320 PUBLICATIONS AND LEGAL NOTICES 330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENS 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO	S 1 103 103 12,912 7 46,842 227 15 SE 203	\$ 2,101 2 10 324 15,074 65 11 53,264 231 216 4,697	\$ 25 1,450 5 10 75 14,500 400 50,000 250 450 4,700 100	450 4,700 100			
TOTAL SERVICES AND SUPPLIES	\$ 66,491	\$ 76,044	\$ 71,965	s 71.965			
FIXED ASSETS		ř		approximate the second			
510 EQUIPMENT	\$ 6,313	\$ 7,502	\$ 10,297	\$ 10,297			
NO. QUAN. DESCRIPTION				Section 12 de la company			
1 LOT MINOR EQUIPMENT & BOOKS 2 2 VALIDATING MACHINE 3 1 ADDING MACHINE 4 1 ADDER-MULTIPLIER 5 1 ADDING MACHINE 6 5 TYPEWRITER, ELECTRIC 16IN 7 1 TYPEWRITER, MANUAL 16IN 8 6 TABLE, STEEL 69 X 30 9 3 DESK, STEEL 60 X 30 TYPEWRITER 11 1 DESK, STEEL 60 X 30 TYPEWRITER 12 1 FILE CABINET 5 DWWR LEGAL 13 1 FILE CABINET 4 DRWR 14 1 FILE CABINET 4 DRWR 15 4 CART, LIBRARY 16 1 FILE, OPEN REFERENCE 17 2 CABINET, STEEL, STORAGE			\$ 1,266 \$ 2,600 440 370 256 2,460 242 600 288 640 190 100. 85 85 376 119 180				
TOTAL:FIXED ASSETS	\$ 6,313	\$ 7,502	\$ 10,297	8 10,297			
TOTAL:DEPARTMENT 0600	\$ 457,116	\$ 482,676	\$ 501,596	\$ 501.596			

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUND - GENERAL-1001 FUNCTION - GENERAL ACTIVITY - FINANCE

BUDGET UNIT ~ 0700 PURCHASING AGENT

APPOINTIVE. MAKES PURCHASES OF ALL MATERIALS, SUPPLIES AND SERVICES. RESPONSIBLE FOR THE ACQUISITION, DISPOSAL, RENTING AND LEASING OF PROPERTY. MAINTAINS A STOREROOM OF COMMON-USE ITEMS. CONTRACTS FOR PURCHASE OF GENERAL, ART, ATHLETIC AND JANITORIAL SUPPLIES FOR CERTAIN SCHOOL DISTRICTS AND CERTAIN SPECIAL DISTRICTS. IS RESPONSIBLE FOR THE SALVAGE, REASSIGNMENT AND SALE OF SURPLUS, OBSOLETE OR UNUSED COUNTY SUPPLIES, MATERIALS AND EQUIPMENT.

	EXPENDITURES			APPROPRIATIONS				
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	ES RE	RPENDITURE STIMATES ECOMMENDED 167-1968	BY OF	OPTED THE BOARD SUPERVISORS 67-1968
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES — PERMANENT 102 SALARIES AND WAGES — NUNPERMANENT	\$	245,585 2,611	\$	257,872 186	\$	273,203 5,268		273+203 5+268
TOTAL SALARIES AND EMPLOYEE BENEFITS		248+1 <del>9</del> 6		258,958		278,471	3.6	2764471
SERVICES AND SUPPLIES								
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER	\$	58 7 13 135	\$	9 366	<b>.</b>	25 150	\$ -	25 150
295 MEDICAL, DENTALIAND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 311 OFFICE EXPENSE - SUPPLIES REISSUED		9 544 7,020 226,846		521 6,487 241,367		538 7•500 264•000		938 7,500 264,000
312 OFFICE EXPENSE - STORES UNALLOCATED 320 PUBLICATIONS AND LEGAL:NOTICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE		135 543 613 590		7 654 312 345 9		600 400 200		600 400 200
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO		1,609 2,805		1,587 2,467		915 3,500		915 3,500
TOTAL ISERVICES AND SUPPLIES	\$	240+927	8	254.131	8	277+828		2774828
FIXED ASSETS								-
510 EQUIPMENT	\$	2,904	\$	1,901		547	\$	547
NO. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT & BOOKS 2 1 DESKOLATOR 3 1 TABLE, STEEL, 30 X 60					\$	345 112 90	<b>\$</b>	345 112 90
TOTAL FIXED ASSETS		2,904	\$	1.901	\$	547	•	547
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								
600 COSTS APPLIED	\$	8,932CR	\$	8,700CR	\$	9,432CR	• \$	9+432CR
TOTAL: EXPENDITURE TRANSFERS AND REIMBURSEMENTS		8,932CR		8√T00CR	5	9,432CR		9+432GR
TOTAL IDEPARTMENT 0700	\$	483+0 <del>9</del> 5	•	505.390	\$	547,414		5474414

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

## FUND - GENERAL-1001

ACTIVITY - FINANCE

BUDGET UNIT - 0750 PURCHASING AGENT, CENTRAL DUPLICATING
PRODUCES FORMS AND REPORTS FOR THE SEVERAL DEPARTMENTS. THIS BUDGET UNIT RECOVERS ALL OPERATING EXPENSES THROUGH CHARGES MADE
TO DEPARTMENTS.

EXPENDITURES

## APPROPRIATIONS

SUB. DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXI	TUAL PENDITURES 55-1966	EX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 67-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS						•	A Company
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	. \$	34 • 462 8	* \$-	38,374 411	<b>\$</b>	40,364	\$ 40,364
TOTAL SALARIES AND EMPLOYEE BENEFITS	<b>*</b> ,	34+470		38,785		40,364	\$ 40,364
SERVICES AND SUPPLIES							
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER	\$	320	\$	446	\$	500	\$ 500
312 OFFICE EXPENSE - STORES UNALLOCATED 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS		75		42		3,000	3,000
340 SPECIAL DEPARTMENTAL EXPENSE	•	34,461		42,500		40,280	40,280
TOTAL SERVICES AND SUPPLIES	\$	34,856	\$	42,996		43,780	\$ 43,780
FIXED ASSETS				-			
510 EQUIPMENT	., \$	6,729	,\$	200	\$	325	\$ 325
NO. QUAN. DESCRIPTION							
1 1 LAMINATOR					\$	. 325	\$ 325
TOTAL FIXED ASSETS	\$	6,729	\$	200		325	. 4 g j. 325 m
EXPENDITURE TRANSFERS AND REIMBURSEMENTS						, t •	
600 COSTS APPLIED	\$	85.215CR	\$	102,500CR	\$	98,789CR	\$ 98,789CR
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	85,215CR	\$	102,500CR	- <del>                                    </del>	98. 789CR	s 98,789GR
TOTAL DEPARTMENT 0750		9,160CR	· \$,	20.519CR		14-320CR	\$ 14,320GR

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - COUNSEL

BUDGET UNIT - 0800 COUNTY COUNSEL
APPOINTIVE. THE COUNTY COUNSEL ACTS AS THE ATTORNEY FOR AND LEGAL ADVISOR TO THE BOARD OF SUPERVISORS, COUNTY OFFICERS,
SCHOOL AND CERTAIN SPECIAL DISTRICTS. HE ATTENDS ALL MEETINGS OF THE BOARD OF SUPERVISORS, DRAFT ORDINANCES AND RESOLUTIONS, INVESTIGATES THE LEGALITY OF CLAIMS MADE UPON THE COUNTY, REPRESENTS AND BRINGS SUIT IN COURT ON BEHALF OF THE COUNTY, ACTS AS
LEGAL ADVISOR IN ALL CONTRACTUAL NEGOTIATIONS AND ESTATE MATTERS HANDLED BY THE PUBLIC ADMINISTRATOR.

		EXPENDITURES				APPROPRIATIONS			
SUB  OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		TUAL PENDITURES 65–1966	EX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 067-1968	B) Gf	OOPTED THE BOARD SUPERVISORS 967-1968	
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	245,799 1,992	\$	267,622 2,506	\$	319,282 1,809	\$	319,282 1,809	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	247.791		270,128	•	321,091	\$	321,091	
SERVICES AND SUPPLIES									
215 COMMUNICATIONS 265 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 310 OFFICE EXPENSE 312 DFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER		260 4,832 1,342 1,788 386	\$	3 510 5,897 65 1,102 1,929 450 30	\$	350 5,750 1,500 2,500 460 30	\$	350 5,750 1,500 2,500 460 30	
TOTAL SERVICES AND SUPPLIES		8,608		9,986		10,590		10-590	
FIXED ASSETS	•	0,000	•	,,,,,	•	104270	•	104574	
510 EQUIPMENT .	s	3,587	\$	6,486	\$	3,866	s	3,866	
NO. QUAN. DESCRIPTION  1 LOT MINOR EQUIPMENT & BOOKS 2 2 TYPEWRITER, ELECTRIC 3 2 FILING CABINET- 5 DRAMER LEGAL 4 LOT SHELVING, STEEL STACK 5 1 DICTATING MACHINE, ELECTRONIC 6 1 TRANSCRIBING MACHINE, ELECTRONIC					\$	2,155 1,020 230 75 386 -0-	\$	. 2,155 1,020 230 75 386 -0-	
TOTAL FIXED ASSETS		3,587	*	6,486		3,866		3≠86€	
EXPENDITURE TRANSFERS AND REIMBURSEMENTS									
600 COSTS APPLIED	\$	285CP	\$	69CF	\$		\$		
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMEN	TS \$	285CR	\$	69CR	\$				
TOTAL DEPARTMENT 0800		259,70):		286,531		335,547	•	335,547	

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - PERSONNEL

BUDGET UNIT - 0900 CIVIL SERVICE AND PERSONNEL
THE FIVE MEMBERS OF THE CIVIL SERVICE COMMISSION ARE APPOINTED BY THE BOARD OF SUPERVISORS. THE CIVIL SERVICE COMMISSION APPOINTS THE DIRECTOR OF PERSONNEL.

THE DEPARTMENT RECRUITS AND TESTS APPLICANTS FOR ALL POSITIONS IN THE CLASSIFIED SERVICE IN ALL COUNTY DEPARTMENTS AND OFFICES.
CLASSIFIES POSITIONS IN ACCORDANCE WITH DUTIES AND RESPONSIBILITES. CONDUCTS ANNUAL SALARY SURVEYS AND MAKES SALARY RECOMMENDATIONS
TO THE BOARD OF SUPERVISORS FOR CLASSIFIED POSITIONS. MAINTAINS PERSONNEL AND EMPLOYMENT RECORDS, ADMINISTERS THE SUGGESTION AWARDS
PROGRAM, CONDUCTS THE IN-SERVICE TRAINING PROGRAM AND ADMINISTERS THE COUNTYS SAFETY, PROGRAM. HEARS AND DECIDES CASES INVOLVING
DISCIPLINARY ACTION OR DISMISSAL OF EMPLOYEES. RENDERS A COUNSELING SERVICE TO EMPLOYEES CONCERNING MORALE AND DISCIPLINARY
MATTERS. PROVIDES SIMILAR SERVICES BY CONTRACT TO OTHER GOVERNMENTAL AGENCIES.

· .		EXPE	NDITURES		APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXI	TUAL PENDITURES	EX	TUAL PENDITURES 66-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SALARIES AND EMPLOYEE BENEFITS						$(1-\epsilon)^{-1} = (1-\epsilon)^{-1} \frac{\lambda}{2} (k + k \epsilon_{1} + \epsilon_{2})^{-1}$		
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	301,939 12,600	. \$	323,025 11,225	\$ 356,672 8,773	\$ 356,672 8,773		
TOTAL SALARIES AND EMPLOYEE BENEFITS '	•	314,539	. \$	334,250	\$ 365,445	\$ 365,445		
SERVICES AND SUPPLIES						week to the second		
215 COMMUNICATIONS 246 INSURANCE — OTHER	\$	. 37	s	26 1	\$ 50	\$ 60		
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES		572 25		699 21	1,100 300			
300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED		554 12,274		554 11,880 51	682 11,200	682 11,200		
315 PROFESSIONAL AND SPECIALIZED SERVICES 320 PUBLICATIONS AND LEGAL NOTICE 325 RENT 6-LEASE - STRUCT, IMPROVE 6-GROUNDS		2,705 2,468 440		3,387 2,950 290	4•700 2•800	4,700 2,800		
330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS		3,074		3,145 12	. 3,145	3,145		
340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO		10,163 2,974 2	•	12,465 2,741 93	13,000 3,265	3 ⊋265		
348 TRANSPORTATION & TRAVEL - OTHER		2			500	300		
TOTAL SERVICES AND SUPPLIES	•	35,290	\$	38,315	\$ 40,742	\$ 40,742		
FIXED ASSETS								
510 EQUIPMENT	\$	2,974	\$	3,832	\$ 3,182	\$ 3.182		
NO. QUAN. DESCRIPTION					,	and the second second second		
1 LOT MINOR EQUIPMENT AND BOOKS 2 1 FILE, 5-DR LETTER W/O LOCK					\$ 314 107	\$ 314 107		
3 3 FILE, 4-DR LETTER W/O LOCK 4 1 FILE, 4-DR LETTER W/LOCK					300 112	300 112		
5 1 FILE, 5-DR LEGAL W/LOCK 6 1 TYPEWRITER, 13IN STD				•	127 465	127 : % ~ 465 - 71		
7 1 SECTIONAL, 3 PIECE 8 1 DESK, STEEL, STENO					165 160	· 165 160		
9 2 WARDROBE, OFFICE 10 1 STAPLER, ELECTRIC					180 90	180		
11 1 PROJECTOR, PORTABLE, OVERHEAD					230	90 230		
12 1 TAPE RECORDER, 4 TRACK 13 1 PROJECTOR, SLIDE					200 200	200 200		
14 1 PROGRAMMER, SYNC SLIDE-SOUND 15 1 DISSOLVE CONTROL					-0- -0-	-0-		
16 LOT TABLE & SHELVES, CONSTRUCTED 17 10 CHAIR, JR. EXEC STEEL		•			A 532	. 532 -0-		
TOTAL IFIXED ASSETS	s - <b>#</b> 12	2,974	\$	3,832	\$ 3,182	\$ 3,182		
TOTAL DEPARTMENT 0900	\$	352,803	5	376,397	\$ 409,369	\$ 409,369		

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#### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - ELECTIONS

BUDGET UNIT - 1000 REGISTRAR OF VOTERS, ADMINISTRATION
APPOINTIVE. TAKES AND PROCESSES AFFIDAVITS OF REGISTRATION. MAINTAINS CURRENT RECORDS OF ELIGIBLE VOTERS, CONDUCTS ELECTIONS,
CHECKS AUTHENTICITY OF SIGNATURES ON NOMINATING PETITIONS, PROCESSES PAPERS OF CANDIDATES FILING FOR ELECTIVE OFFICE, ESTABLISHES
PRECINCTS AND PROVIDES INFORMATION AND SERVICES TO OTHER DEPARTMENTS AND AGENCIES.

	EXPENDITURES				APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	E R	XPENDITURE STIMATES ECOMMENDED 967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS							. 1	
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	•	204+407 82+042	\$	223,276 97,586	\$	241,512 155,355	* !	241,512 155,355
TOTAL SALARIES AND EMPLOYEE BENEFITS		286,449	\$	320,862	\$	396, 867	:	396≠867
SERVICES AND SUPPLIES								
215 COMMUNICATIONS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO	\$	5 978 55 5,153 56 274,057 7,054 493 501 596	\$	7 839 25 115 9,456 15 280 537,879 8,654 577 469 823	s	3,260 75 12,643 538,959 17,844 600 550 600		\$ 3,260 75 12,643 538,959 17,844 600 550 600
TOTAL SERVICES AND SUPPLIES	. \$	288,948		559,139		574,531	. ;	5744931
FIXED ASSETS								
510 EQUIPMENT	\$	14,536	\$	11,098	\$	3,118		3,118
NQ. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT & BOOKS 2 1 FILM MOUNTER, 16MM W/ATTACHMENTS 3 2 VIEWERS 4 1 DIRECTORY BOARD WITH LETTERS 5 LOT SHELVING, METAL 6 1 KEYPUNCH 7 1 FILE, 5 DRAWER LEGAL 8 2 CHAIR, POSTURE 9 1 FILE, 10DR TAB W/CASTERS & LOCK 10 2 FILE, 20DR TAB 11 1 TYPEWRITER, MANUAL 12 1 ADDING MACHINE, ELECTRIC 13 6 TABLE, FOLDING 96IN					\$	100 1,017 -0- 100 51 160 -0- 100 210 500 230 350 300	\$	100 1,017 -0- 100 51 160 -0- 100 210 500 230 350 300
TOTAL FIXED ASSETS	\$	14,536	\$	11,098	\$	3,118		\$ 3,4118
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								•
600 COSTS APPLIED	\$	17.200CR	\$	15,550CR	\$	16.020CR		\$ 16,020CR
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	17,200CR	\$	15,550CR	\$	16,020CR		\$ 16,020CR
TOTAL DEPARTMENT 1000	. \$	572,733	\$	875,549		958,496		\$ 958,496

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - ELECTIONS

BUDGET UNIT - 1010 REGISTRAR OF VOTERS, GENERAL RELECTION
THIS BUDGET PROVIDES FOR THE CONDUCTING OF PRIMARY ELECTIONS IN EVEN-NUMBERED YEARS. INCLUDES ALL DIRECT COSTS FOR SUCH ELECTIONS.

	•	EXPEN	DITURES		APPROPRIATIONS			
SUB OBJECT Account expenditure classification	ACTUAL EXPENDITURES 1965-1966	EXP	UAL PENDITURES 66-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967—1968	ADOPTED BY THE BOARD OF SUPERVISOI 1967–1968			
SERVICES AND SU	PPLIES							
315 PROFESSIONAL 320 PUBLICATIONS 325 RENT & LEASE 340 SPECIAL DEP		s		3 19,012 10 86,400 7,099 16,800 38,208 2,416	<b>\$</b>			
TOTAL SERVICES	AND SUPPLIES	\$	\$	169,948	•	•		
TOTAL DEPARTMENT	T 1010	•		169,948	•	•		

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## COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - ELECTIONS

BUDGET UNIT - 1020 REGISTRAR OF VOTERS, PRIMARY ELECTION
THIS BUDGET PROVIDES FOR THE CONDUCTING OF PRIMARY ELECTIONS IN EVEN-NUMBERED YEARS. INCLUDES ALL DIRECT COSTS FOR SUCH ELECTIONS.

EXPENDITURES **APPROPRIATIONS** ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968 SUB OBJECT ACCOUNT EXPENDITURE ACTUAL EXPENDITURES 1965-1966 ACTUAL EXPENDITURES 1966-1967 ESTIMATES RECOMMENDED EXPENDITURE CLASSIFICATION 1967-1968 SERVICES AND SUPPLIES 310 OFFICE EXPENSE
312 OFFICE EXPENSE - STORES UNALLOCATED
315 PROFESSIONAL AND SPECIALIZED SERVICES
320 PUBLICATIONS AND LEGAL NOTICES
325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS
330 RENTS & LEASES - EQUIPMENT
340 SPECIAL DEPARTMENTAL EXPENSE
348 TRANSPORTATION & TRAVEL - OTHER 19,918 44 83,832 \$ 23,619 \$ . 23,619 90,000 90.000 10.075 18.000 100 52.995 2.950 7,143 16,290 10,075 18,000 100 52,995 2,950 26 51,187 2,279 TOTAL SERVICES AND SUPPLIES 180,719 197,739 197.739 \$ TOTAL DEPARTMENT 1020 197,739 1974739 180.719

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL . .

## FUND - GENERAL-1001 -

ACTIVITY - ELECTIONS

BUDGET UNIT - 1030 REGISTRAR OF VOTERS, CITY OF SAN DIEGO ELECTIONS
THIS APPROPRIATION INCLUDES ALL COSTS FOR CONDUCTING ELECTIONS FOR THE CITY OF SAN DIEGO. SUCH COSTS ARE RECOVERED IN FULL FROM THE CITY.

EXPENDITURES

## APPROPRIATIONS

SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966	ACTUAL EXPENDITURES 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SERVICES AND SUPPLIES	•			$\mathcal{A} = \{ \{ \{ \}, \{ \} \} \mid \{ \{ \}, \{ \} \} \} \}$
310 OFFICE EXPENSE 315 PROFESSIONAL AND SPECIALIZED SERVICES 325 RENT. & LEASE - STRUCT, IMPROVE & GROUNDS 330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE 348 TRANSPORTATION & TRAVEL - OTHER	\$ 15,012 74,088 17,370 50 12,781 1,948		\$ 22,880 75,600 18,000 1,000 29,458 3,020	\$ 22,880 75,600 18,000 1,000 29,458 3,020
TOTAL SERVICES AND SUPPLIES	\$ 121,249	•	\$ 149,958	\$ 149,958
TOTAL DEPARTMENT 1030	\$ 121,249	•	\$ 149,958	\$ 149,958

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COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - ELECTIONS

58.200

BUDGET UNIT - 1040 REGISTRAR OF VOTERS, OTHER ELECTIONS AND PETITIONS
THIS BUDGET PROVIDES FOR THE COSTS OF ELECTIONS IN DISTRICTS SUCH AS SCHOOL DISTRICTS, WATER DISTRICTS, AND OTHER TYPES OF DISTRICTS. ALL COSTS ARE PAID BY THE DISTRICTS CONCERNED.

EXPENDITURES **APPROPRIATIONS** ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968 **EXPENDITURE** SUB OBJECT ACCOUNT ACTUAL EXPENDITURES 1965-1966 ACTUAL EXPENDITURES 1966-1967 ESTIMATES RECOMMENDED EXPENDITURE CLASSIFICATION 1967-1968 SERVICES AND SUPPLIES 310 OFFICE EXPENSE
312 OFFICE EXPENSE - STORES UNALLOCATED
315 PROFESSIONAL AND SPECIALIZED SERVICES
320 PUBLICATIONS AND LEGAL NOTICES
325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS
340 SPECIAL DEPARTMENTAL EXPENSE
348 TRANSPORTATION & TRAVEL - OTHER 10,103 110 18,948 3,841 1,055 19,086 620 12,321 12,000 12,000 19 19,336 6,556 950 20,000 4,000 1,200 20,000 1,000 20,000 4,000 1,200 20,000 1,000 17,342 289 TOTAL SERVICES AND SUPPLIES 53,763 56,813 58,200 58 (200 TOTAL DEPARTMENT 1040 53.763 \$ 56.813 58.200

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL . ...

TOTAL DEPARTMENT 1100

#### FUND - GENERAL-1001

ACTIVITY - COMMUNICATIONS

344,046

BUDGET UNIT - 1100 COUNTY ENGINEER & ROAD COMMISSIONER - COMMUNICATIONS DIVISION

UNDER THE DIRECTION OF THE COUNTY ENGINEER AND ROAD COMMISSIONER. THIS BUDGET PROVIDES FOR THE MAINTENANCE OF SHERIFF, CIVIL
DEFENSE AND LOCAL GOVERNMENT RADIO SYSTEMS PLUS OTHER ELECTRONIC COMMUNICATION EQUIPMENT SUCH AS PUBLIC ADDRESS & INTERCOMMUNICATION
SYSTEMS.

		EXPE	NDITURES		APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDI TURES 65-1966	EXP	UAL PENDITURES 66-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968			
SERVICES AND SUPPLIES									
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER	. \$	171,355	\$	195,377	\$ 220,141	\$ 220,141			
TOTAL SERVICES AND SUPPLIES	. \$	171,355	\$	195,377	\$ 220,141	\$ 220,141			
FIXED ASSETS					**				
510 EQUIPMENT	\$	243,658	\$	64,462	\$ 135,105	\$ 135,105			
NO. QUAN. DESCRIPTION									
1 LOT MINOR EQUIPMENT AND BOOKS 2 1 VOLTMETER, FREQUENCY SELECTIVE 3 1 GENERATOR, COLOR BAR 4 1 TABLE, STEEL 5 LOT MAJOR ALTERATIONS - ELECTRONIC E 6 1 VOLTMETER, SOLIO STATE 7 LOT MICROWAVE AND SUBCARRIERS, PORTA					\$ 200 1,245 -0- -0- -0- 240 30,000	\$ 200 1,245 -0- -0- -0- 240 30,000			
8 1 DATE-TIME STAMP 9 1 TESTER, TRANSISTOR 10 LOT MICROMAVE AND SUBCARRIERS 11 LOT FACSIMILE EQUIPMENT					186 94 -0- 9,000	186 94 -0- 9,000			
12 2 MOBILE RADIO - AGRICULTURE 13 LOT INTERCOMMUNICATIONS SYSTEM - AUD 14 18 MOBILE RADIO - BLDG INSP 15 2 RECORDING SYSTEM - BOFS 16 3 TRANSCRIBER - B OF S					-0- -0- 12,240 800 400	-0- -0- 12,240 800 400			
17 3 MOBILE PUBLIC ADDRESS SYSTEM FOR 18 3 AUDIO HAILER - CCCC 19 1 RADIO TRANSMITTER & RECEIVER - C: 20 1 PAGE AMPLIFIER & EQUIPMENT - CIV 21 7 REPLACEMENT ANTENNA - CIV DEF 22 2 MOBILE RADIO - SURVEYOR 23 1 MOBILE BULL HORN - SURVEYOR		•			600 315 705 305 1,500 1,360	600 315 705 305 1,500 1,360			
24 LOT INTERCOM SYSTEM - HONOR CAMP 25 12 MOBILE RADIO - MARSHAL 26 1 MOBILE RADIO - PARKS 27 2 HANDI-TALKIE RADIO - PARKS 28 1 AUDIO HAILER - PARKS 29 LOT MONITOR SYSTEM - PLANNING					1,410 -0- 680 146 105	1,410 -0- 680 146 105			
30 7 MOBILE RADIO - PUB MKS 31 5 MOBILE RADIO - PUB MKS 32 1 RADIO QUICK-CALL DECODER - PUB M 33 2 HANDI-TALKIE RADIO - PUB MKS 34 1 INTERCOM MASTER STATION - PUB MK					-0- 3,400 115 1,480 470	-0- 3,400 115 1,480 470			
36 LOT VOLUME CONTROL - CELL/DORM-SHERI 37 LOT INTERCOM SYS, SECURITY OFFICE - 38 LOT EMERGENCY BUZZER, REC DECK - SHE 39 LOT EMERGENCY ALARM SYS - CELL - SHE 40 1 RADIO, CB, M/ANTENNA - SHERIFF		·			-0- -0- 120 <b>4,6</b> 50 190	-0- -0- -0- 120 4,650 190			
41 2 RADIO, HANDI-TALKIE - SHERIFF 42 2 RADIO, POCKET TYPE - SHERIFF 43 1 AMPLIFIER, SHOT GUN - SHERIFF 44 2 RADIO, HAMDI-TALKIE - SHERIFF 45 14 RADIO, MOBILE - SHERIFF 46 6 AMPLIFIER, MOBILE - SHERIFF	. \				1,950 1,480 -0- 146 10,800 1,280	1,950 1,480 -0- 146 10,800 1,280			
47 6 RADIO, SP, 4 FREQUENCY - SHERIFF 48 2 INTERCOM SUBCARRIERS - SHERIFF 49 LOT COMMUNICATIONS SYSTEM MOD - SHER 50 2 RECORDER, TAPE, PORTABLE - SHERI 51 3 RECORDER, TAPE, CARTRIDGE - SHER					7,488 1,500 24,500 -0- 240	7,488 1,500 24,500 -0- 240			
52 1 RADIO, MOB, WYQUICK CALL - SPEC 53 2 RADIO, MOBILE - SPEC DIST SERV 54 1 INTERCOM SYSTEM - SPEC DIST SERV 55 1 REMOTE ALARM SYSTEM - SPEC DIST 56 1 MOBILE BULL HORN - SHERIFF					1,360 735 11,200 160	1,360 735 11,200 160			
TOTAL IFIXED ASSETS	\$	243,658	. \$	64,462	\$ 135,105	\$ 135,105			
EXPENDITURE TRANSFERS AND REIMBURSEMENTS									
600 COSTS APPLIED	\$	10,900CR	\$	1,278CR	\$ 11,200CR	\$ 11,200CR			
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	10,900CR	•	1,278CR	\$ 11,200CR	\$ 11,200CR			

404,113

258,561

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# COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - COMMUNICATIONS

BUDGET UNIT - 1150 DEPT. OF PUBLIC WORKS, COMMUNICATIONS
THIS APPROPRIATION COVERS THE COST OF PROVIDING TELEPHONE AND MESSENGER MAIL SERVICE TO THE MAJORITY OF COUNTY FACILITIES.

EXPENDITURES

APPROPRIATIONS

SUB Object Account	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965—1966		ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967–1968	
SERVICES AND	SUPPLIES								
215 COMMUNICA	ATIONS	\$	475,812	\$	491,047	\$	586,314	•	586,314
TOTAL ISERVICE	ES AND SUPPLIES	<b>\$</b> _	475+812	\$	491,047	*	586,314		586,314
TOTAL DEPART	MENT 1150	\$	475.812		491+047		586,314		586-314

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - PROP MENT & PLANT ACON

BUDGET UNIT - 1180 PURCHASING AGENT, PROPERTY MANAGEMENT
THIS BUDGET PROVIDES FOR THE SUPERVISION AND MANAGEMENT OF ALL REAL PROPERTY OWNED BY OR LEASED TO OR BY THE COUNTY EXCEPT WHERE
SUCH MANAGEMENT IS SPECIFICALLY IMPOSED UPON SOME OTHER COUNTY OFFICER. IN ADDITION TO SUCH MANAGEMENT AND SUPERVISION, THIS BUDGET
UNIT PROVIDES FOR RENTS, LEASES AND OTHER CONTRACTUAL PAYMENTS AND FOR THE PURCHASE OF LAND AND BUILDINGS.

	EXPEN	DITURES	APPROPRIATIONS				
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966	ACTUAL Expenditures 1966—1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968			
SERVICES AND SUPPLIES			* ¨.				
312 OFFICE EXPENSE - STORES UNALLOCATED 325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS 340 SPECIAL DEPARTMENTAL EXPENSE	\$ 22 868,664 5,966	\$ 1,005,400 2,612	\$ 1,331,920 5,000	\$ 1,331,920 5,000			
TOTAL SERVICES AND SUPPLIES	\$ 874,652	\$ 1,008,012	\$ 1,336,920	\$ 1,336,920			
OTHER CHARGES .							
465 RIGHT OF WAYS 467 TAXES AND ASSESSMENTS	\$ 2,500 2,534	12,403	\$ 7,500	\$ 7,500			
TOTAL OTHER CHARGES	\$ 5,034	\$ 12,403	\$ 7,500	\$ 7,500			
FIXED ASSETS		•					
520 LAND	\$ 296,092	\$ 365,996	\$ 420,000	\$ 300,000			
530 STRUCTURES AND IMPROVEMENTS	\$ 1,000,000	\$ 300,000	• 0				
TOTAL FIXED ASSETS	\$ 1,296,092	\$ 665,996	\$ 420,000	\$ 300,000			
EXPENDITURE TRANSFERS AND REIMBURSEMENTS			•				
600 COSTS APPLIED	\$ 4,463CR	\$ 10,513CR	\$ 10,050CR	\$ 10,050CR			
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$ 4;463CR	\$ 10,513GR	\$ 10+050CR	\$ 10+050GR			
TOTAL DEPARTMENT 1180	\$ 2,171,315	\$ 1,675,898	\$ 1,754,370	\$ 1,634,370			

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUND - GENERAL-1001

ACTIVITY - PROPERTY MANAGEMENT

BUDGET UNIT - 1300 DEPARTMENT OF PUBLIC MORKS. ADMINISTRATION AND ACCOUNTING APPOINTIVE. THIS DEPARTMENT IS RESPONSIBLE FOR SUPERVISING CONSTRUCTION OF COUNTY BUILDINGS, FOR REPAIR AND MAINTENANCE OF COUNTY BUILDINGS, FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR COUNTY PROJECTS OTHER THAN ROADS, FOR OPERATION OF AIRPORTS AND FOR REFUSE DISPOSAL. THE FOREGOING FUNCTIONS ARE DETAILED IN OTHER BUDGET UNITS. THIS BUDGET UNIT PROVIDES FOR ADMINISTRATION AND ACCOUNTING SERVICES FOR THE DEPARTMENT.

		EXPENDITURES					APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		ACTUAL EXPENDITURES 1965–1966		ACTUAL EXPENDITURES 1966-1967		E:	EXPENDITURE ESTIMATES Recommended 1967—1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SALARIES AND EMPLOYEE BENEFI	ITS									
101 SALARIES AND WAGES - PER 102 SALARIES AND WAGES - NOM		\$	137,110 2,330	\$	150,568 951	\$	178,844 1,962	, \$	178,844 1,962	
TOTAL SALARIES AND EMPLOYEE	BENEFITS	\$	139,440	•\$	151,519	•	180,806		180-806	
SERVICES AND SUPPLIES										
210 CLOTHING AND PERSONAL SU 285 MAINTENANCE — EQUIPMENT 300 MEMBERSHIPS 310 OFFICE EXPENSE — STORES 312 OFFICE EXPENSE — STORES 315 PROFESSIONAL AND SPECIAL	- OFFICE & OTHER	\$	1,841 355 3,810 307 344	\$	75 398 403 3,437 225	\$	20 600 480 4,560	\$	20 600 480 4,560	
330 RENTS & LEASES - EQUIPME 335 SMALL TOOLS AND INSTRUME 340 SPECIAL DEPARTMENTAL EXP 346 TRANSPORTATION & TRAVEL 347 TRANSPORTATION & TRAVEL 348 TRANSPORTATION & TRAVEL	NT NTS Pense - Travel Expense - Employee auto		1,622 24 39 465		3,056 80 866 60		3,060 50 1,835 420		3+060 50 1+835 420	
TOTAL SERVICES AND SUPPLIES		\$	8 - 807	\$	8,500		11,025		11+025	
FIXED ASSETS										
510 EQUIPMENT		\$	692	\$	875	5	771	5	771	
NO. QUAN. DESCRIPTION										
1 LOT MINOR EQUIPMENT AN 2 4 FILE 3 1 CHAIR, POSTURE JR						\$	200 496 75	\$	200 496 75	
TOTAL FIXED ASSETS		\$	692	\$	875	•	771	\$	171	
TOTAL DEPARTMENT 1300		\$	148,939	5	160,994		192,602		192+602	

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

## FUND - GENERAL-1001

ACTIVITY - PROPERTY MANAGEMENT

BUDGET UNIT - 1320 DEPARTMENT OF PUBLIC WORKS. CONSTRUCTION AND REPAIR
THESE APPROPRIATIONS PROVIDE FOR THE OPERATION, MAINTENANCE AND REPAIR OF MOST COUNTY FACILITIES.

	EXPEN	DITURES	APPROPRIATIONS			
SUB SUBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	ACTUAL Expenditures 1966–1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SALARIES AND EMPLOYEE BENEFITS				<i>y.</i> .		
\$ 1.40 ENGLOYES OF SECTION 1			•			
SALARIES AND EMPLOYEE BENEFITS						
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$ 1,078,299 34,729	\$ 1,183,028 33,955	\$ 1,340,673 63,471	\$ 1,340,673 63,471		
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ 1,113,028	\$ 1,216,983	\$ 1,404,144	\$ 1,404,144		
SERVICES AND SUPPLIES						
205 AGRICULTURAL	\$	\$ 1	\$ 1,000	\$		
210 CLOTHING AND PERSONAL SUPPLIES 230 HOUSEHOLD EXPENSE	2,000 1,470	3,052 1,000	1,800 1,400	1,800 1,400		
280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE	2,228	1,271	2,200	2,200		
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS	3,381 371,283	3,344 352,304	3,500 426,065	3,500 426,065		
295 MEDICAL, DENTAL AND LABORATORY SUPPLIES	371,283	372:304	420,000	720+000		
310 OFFICE EXPENSE	1,222	1,333	1,000	1.000		
312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES	376 1,809	610 3,363	2 - 200	2,200		
315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT	123	1,087	2,200 200	200		
335 SMALE TOOLS AND INSTRUMENTS	8,088	9,562	8,200	8,200		
340 SPECIAL DEPARTMENTAL EXPENSE	1,249	7.028	1,500	.1,500		
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 348 TRANSPORTATION & TRAVEL - OTHER	235 360	25 980	322 350	322 350		
350 UTILITIES	14,548	16,613	15,000	15,000		
TOTAL SERVICES AND SUPPLIES	\$ 408/403	\$ 401,573	\$ 463,737	\$ 463,737		
FIXED ASSETS			•			
510 EQUIPMENT	\$ 22,447	\$ 9,701	\$ 12,971	\$ 12,971		
NO. QUAN. DESCRIPTION				11 6 4 21		
1 LOT MENOD CONTONENT & BOOKS	•					
1 LOT MINOR EQUIPMENT & BOOKS 2 1 ACETYLENE WELDING OUTFIT			\$ 3,020 201	\$. 3,020 201		
3 1 AIR COMPRESSOR			537	537		
4 1 ALTERNATOR			271	271		
5 4 AMPROBE 6 1 ARC WELDER			256 -0-	256 <del>-</del> 0-		
7 1 CEMENT MIXER			843	843		
8 1 CONDENSER CLEANER			395	395		
9 1 DRILL, ELECTRIC 10 1 ELECTRONIC DUTLET LOCATOR			62 156	62 156		
11 1 FILE			-0-	-0-		
12 1 FLUORESCENT LIGHT TUBE CRUSHER			-0 <del>-,</del>	-0-		
13 3 GRINDER 14 1 HACKSAN, ELECTRIC			805 110	805 110		
15 1 HAMMER, ELECTRIC			172	172		
16 1 HEDGE CLIPPERS, ELECTRIC			. 89	89		
17 2 HOIST 18 2 LAWN EDGER, POWER			302 263	302 263		
19 3 LAWN MOWER, POWER			1,107	1,107		
20 1 PLASTER GUN			106	106		
21 1 POST HOLE DIGGER 22 1 RODDER, POWER			410 <del>-</del> 0-	410 -0-		
23 2 SANDER	•		473	473		
24 2 SAW			213	213 .		
25 3 SCAFFOLD, UPRIGHT			556 169	556 148		
26 1 SMOOTHING IRON 27 1 TAMPER, CONCRETE			148 -0-	148 -0-		
28 1 TRACTOR WITH ATTACHMENTS			650	650		
29 6 TRASH CONTAINER			1,020	1,020		
30 1 UPRIGHT GUARDRAIL SECTION 31 1 VACUUM CLEANER			96 195	96 195		
32 2 VACUUM SWEEPER			515	515		
TOTAL FIXED ASSETS	\$ 22,447.	\$ 9,701	\$ 12,971	\$ 12,971		
EXPENDITURE TRANSFERS AND REIMBURSEMENTS						
600 COSTS APPLIED	\$ 466,471CR	\$ 512,986CR	\$ 578,736CR	\$ 578,736CR		
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$ 466,471CR	\$ 512,986CR	\$ 578,736CR	\$ 578,736GR		
TOTAL DEPARTMENT 1320	\$ - 1+077+407	\$ 1,115,271	\$ 1,302,116	\$ 1,302,116		
raine administrati eras:		,				

8859 REPLACE WATER LINES

#### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - PROPERTY MANAGEMENT

1,522

1,522

BUDGET UNIT - 1325 DEPARTMENT OF PUBLIC MORKS. MAJOR MAINTENANCE PROJECTS

THE PROJECTS LISTED BELOW ARE FOR MAINTAINING OR IMPROVING STRUCTURAL OR NON-STRUCTURAL FACILITIES HAVING A CAPITAL VALUE. THEY INCLUDE ALTERATIONS, REPLACEMENTS, STRUCTURAL BETTERMENTS, AND SAFETY OR PROTECTIVE INSTALLATIONS.

		ε		PENDITURES			APPROPRIATIONS			
SUB DBJECT ACCOUNT	DBJECT		ACTUAL ACTUAL EXPENDITURES EXPENDITURES 1965-1966 1966-1967			EXPENDITURE ESTIMATES RECOMMENDED - 1967-1968			ADDPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SERVICES	AND SUPPLIES									
291 MAIN	TENANCE - STRUCT, IMPROVE & GROUNDS	\$	318,074	\$	233,763	\$	698,081		\$ 543+062	
			-							
	BRANCH COUNTY BUILDINGS			₹	*					
8801 8802 8803 8805 8806	EL CAJ BR C BLDG-REPLAC AIR COND ESCOND BR CO BLDG-REDUC AIR COND ESCONDIDD BRANCH CO BLDG-REPLACE ESC BR CO BL-REPL RD PIPE W/FLX FALLBROOK BR COUNTY BLDG-REPLACE OCEANSO BR CO BLOG-REPLAIR COND VISTA BR ADM CTR-REPLERELOC GAS			·			4,304 500 3,588 635 865 4,506 1,146	<b>\$</b>	4,304 500 3,588 635 865 4,506 1,146	
	CIVIL DEFENSE			,		·			•	
8458 8809	GIL FLD-BLDG 10-2ND FLR-MOD VENT REPAIR AND PAINT WARNING SIRENS						500 9,738		500 9,738	
• .	COUNTY ADMINISTRATION CENTER	٠.					· ·		* **	
8811 8812 8814 8815 8821 8822 8823 8773 8826 8707	RM 165-OFFICE ALTER-AUDITORSCONT 3RD FLR-RM 335-CORRECT LEAKY WDS RMS 208 THPU 215 MODIFY OFFICS-C RM 113-ALTR FOR RELOCAT-TREASGRE RM 252-MOD WELFARE COMPENSATORY RM 269-RELOC TEMP NO WALL-WELF K RM 075-0766077-MOD WELFARE TRNSC REPLACE ELECTRICAL DISTRIBUTION SUB-BASEMENT REPAIR BOILERS SOUTH END-3RD FLOOR ROOF-RESURFA N WING-W HALF-IST FLR-OFFICE ALT N WING-W HALF-BASMT-OFFICE ALT						40,000 10,200 11,200 2,213 67,800 23,850 3,500 1,306 25,000 55,000 16,000 5,534 50,000 12,700		40,000 -0- 11,200 -0- -23,850 -0- -0- 25,000 55,000 16,000 5,534 50,000 -0- 12,700	
	COURTHOUSE									
8831 8837	JAIL-ROOM MODIFY CELL UNIT 4TH ROOF MACH RM-REPL #2 ABSRB E						9,200 3,671	* 1	9,200 3,671	
	DEPARTMENT OF EDUCATION									
8838	BUILDING A - ROOF AIR INTAKE						1,063		1.063	
	HILLCREST RECEIVING HOME								•	
8841 8673 8844	RMS 112-202-204-604-6066613-MOD BOYSEGIRLS AREAS-MOD W/SECUR SCR PRIMARY PLAYEKITCHEN PATIOS-SHAD						2,500 1,514 1,098		2,500 1,514 1,098	
	JUVENILE HALL									
8845 8846 8848							5,000 3,000 876	•	5,000 3,000 876	
	COUNTY OPERATIONS CENTER		*				*			
8853	BLDG 3-RM 20-RECONDITION SLIPPER BUILDING 7-RELOCATE SHOP HEATERS BLOG 14-PHYSICAL SEPARAT 3 VENT						2,121 1,966 1,255		2,121 1,966 1,255	
,	PARKS AND BEACHES VARIOUS PARKS	٠.,								
8501 8280 8858		;					20,200 10,500 14,205		20,200 10,500 14,205	
	AGUA CALIENTE SPRINGS PARK				14,5					
8950	REDIACE WATER LINES						1.522		1.522	

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION F GENERAL

## FUND - GENERAL-1001

ACTIVITY - PROPERTY MANAGEMENT

BUDGET UNIT - 1325 DEPARTMENT OF PUBLIC HORKS, MAJOR MAINTENANCE PROJECTS - CONTINUED

1977		4	EX	PENDITURES		APPROPRIATIONS			
SUB OBJECT (1)	EXPENDITURE CLASSIFICATION		DITURES		UAL ENDITURES 6-1967	ES RE	PENDITURE TIMATES COMMENDED 67-1968	E	DOPTED BY THE BOARD OF SUPERVISOR 1967-1968
SERVICES	AND SUPPLIES - CONTINUED							•	
				1 - 4	:		m · ·		e de la compa
			,			•			
	FLINN SPRINGS PARK			•					
8860	AREA 2-REPLAC DAMAGD SRVC RDECRE					\$	6,000	**************************************	6+000
	LEMON GROVE YOUTH CENTER						the state of the s		
	RE-BUILD ROOF SNOBLST RESURFAC STUCOESO SIDE R						1,917 1,848	e de la section de la companya de l La companya de la co	1,917
	LINCOLN ACRES PARK	•					آخ جا معالات جا بورس		ende de d
B863	REPAIR COMMUNITY BLDG MAIN ROOM					e de la companya de	885		885
. *	LINDO LAKE PARK	, .			,				
8864	AREA 1-TENNIS CT-REPLAC FNC&2 GA			, ,		- 1,3	1,535		1,535
:	LIVE DAK PARK	act of the		.3	. ,	. • •			
B865	AREA 3-RES 2-REPL WTR SYS W/CPR&	1.54	r	J. 1			1,326		1,326
	LOWER DTAY PARK						Section 1		
8866 8867 8868	AREA 1-RESIDENCE-REPLACE WINDOWS TRAILR PRKNG AREA-RECONSTR IMPAI AREA 1-REPAIR SMALL APT W/DRY WA	*	٠				1,332 3,300 887		1,332 3,300 887
	MONTEREY HEIGHTS PARK						1 28 A A	in sin ili. Seni separa ili.	
B869	RECONSTRUCT PORTION OF PARKING A					- *	2,600		2,600
	QUAIL PARK						, e sa li e e e li esti e		
	RELOCATE SHED STORAGE BUILDING RECONSTRUCT SERVC RO-RES 2 TO RE					٠	2,500 2,075		2,500 2,075
€.P									State of the state
	SOLANA BEACH PARK							1 1 1	
8473	DEMOLISH OLD REST RMS&SEWAGE FAC					111	2,500		2,500
	RECREATION					•	7. S.		2,300
	GIL FLD-SWIM POOL-MENS BATH-REPL					, .	1,745	Topic to the way	1,745
8874 8876	GIL FLD-SWIM POOL-RESTRATIFY FIL GIL FLD-GYM-RENOVAT WOMEN SHOWR&	3.5		a) si	.5		2,379 800		2,379 800
	WELFARE			•				7.1	
	NE SD BR WLF BLDG-REPLAC TK HAND WELFARE BLDG-MODIFY TO PROVIDE S		•				1.704		1.704 600
6.00	REFUSE DISPOSAL AREAS		4	, 4145 		i e make di		**	
9883 8884	VAR REF DISP AREAS-SRFAC TREAT A 'OTAY REF DISP AREA-SURFAC TREAT OTAY REF DISP AREA-SLOPE ACCESS SYCAMORE REF DISP AREA-REPAIR AC			% - * - <b>,</b>			4,680 1,450 1,000 3,300	****	4,680 1,450 1,000 3,300
	MISCELLANEOUS						٠	•	•
8888	GARAGE SERV FAC-UNIONGA STS-REPL LAW LIBRARY BLDG-REPLACE METAL L MAJOR OFFICE ALTERATIONS					2	942 1,000		942 1,000 150,000
	VICES AND SUPPLIES	<b>\$</b> :	318,074	\$	233,763	~ .	698,081	• •	543,062
TOTAL DEP	ARTMENT :1325		318,074	\$	233,763	\$	698,081	•	543,062

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

TOTAL DEPARTMENT 1330

FUND - GENERAL-1001

ACTIVITY - PROPERTY MANAGEMENT

BUDGET UNIT - 1330 DEPARTMENT OF PUBLIC WORKS, BUILDING SERVICES & AVIATION DIV
THIS BUDGET PROVIDES FOR CUSTODIAL AND UTILITY SERVICE FOR MOST COUNTY BUILDINGS AND FOR SUPERVISION OF COUNTY AIRPORTS.

		EXPEN	DITURES			APPRO	PRIAT	I ON:	s
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	E)	CTUAL KPENDITURES 966-1967	E R	XPENDITURE STIMATES ECOMMENDED 967-1968		81 01	DOPTED 7 THE BOARD F SUPERVISORS 967-1968
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	974,647 10,833	\$	1,054,411 5,021	\$	1,216,693 41,431	4	\$	1,216,693 41,431
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	985,480	\$	1,059,432		1,258,124	,	\$	1,258,124
SERVICES AND SUPPLIES									
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES	\$	27 371,312 32,859 443 1,697 1 2,743 384 312 40 24 8,785 201 431,218	\$	63 400,281 43,073 960 927 4,608 717 13 100 5 9,423 41 412,082	\$	424,000 62,480 400 1,500 2,800 75 200 9,000 200 433,000		\$	424,000 62,480 400 1,500 2,800 75 200 9,000 200 433,000
TOTAL SERVICES AND SUPPLIES	\$	850+046	\$	872,293	•	933,655		\$	933./655
FIXED ASSETS									
510 EQUIPMENT	\$	4,836	\$	9,502	\$	9,548		\$	9,548
NO. QUAN. DESCRIPTION									
1 LOT MINOR EQUIPMENT & BOOKS 2 1 CARPET SHAMPOO MACHINE 3 4 CART 4 3 CHAIR 5 1 CLOCK, WATCHMAN 6 1 DIRECTORY 7 1 FILE 8 2 FLOOR POLISHER 9 1 FLOOR SCRUBBER 10 1 FOLDING MACHINE 11 1 HOIST, CHAIN, ELECTRIC 12 4 MOP UNIT 13 1 SCALE, PARCEL POST 14 1 TYPEWRITER, STANDARD MANUAL 11IN 15 10 UMBRELLA, PATIO 16 14 VACUUM CLEANER 17 1 WASHER-DRYER, COMBINATION 18 1 SCRUBBER, STAIRS & BASEBDARDS					\$	50 620 367 175 292 275 104 624 2,450 -0- 354 416 403 220 520 1,969 480 229	\$		50 620 367 175 292 275 104 624 2,450 -0- 354 416 403 220 520 1,969 480 229
TOTAL FIXED ASSETS	\$	4,836	\$	9,502	\$	9,548		\$	9.548
EXPENDITURE TRANSFERS AND REIMBURSEMENTS									
600 COSTS APPLIED	s	548.022CR	\$	571,468CR	\$	686,292CR		\$	686,292CR
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	548,022CR	\$	571.468CR		686+292CR		\$	686+292CR

\$ 1,292,340

\$ 1,369,759

\$ 1,515,035

\$ 1,515,035

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

## FUND - GENERAL-1001

ACTIVITY - PROPERTY MANAGEMENT

BUDGET UNIT - 1335 DEPARTMENT OF PUBLIC WORKS. CIVIL ENGINEERING DIVISION
THIS BUDGET UNIT PROVIDES FOR THE COST OF THE CIVIL ENGINEERING FUNCTIONS OF THE DEPARTMENT OF PUBLIC WORKS.

A CONTRACTOR	·	XPENDITURES		APPROPRIATIONS
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966	ACTUAL Expenditures 1966-1967	EXPENDIT ESTIMATE RECOMMEN 1967-196	S BY THE BOARD OF SUPERVISORS
SALARIES AND EMPLOYEE BENEFITS				
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$ .	s	\$ .187. 34.	
TOTAL SALARIES AND EMPLOYEE BENEFITS.	\$	\$	\$ 222,	793 \$ 204,998
SERVICES AND SUPPLIES	•			* * * * *
210 CLOTHING AND PERSONAL SUPPLIES 285 MAINTENANCE - EQUIPMENT - DEFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 DEFICE EXPENSE 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO	\$	•	4,, 7,	65 \$ 65 265 265 100 100 120 120 30 30 800 3,915 552 6,232 200 200 400 400 220 200 325 325 000 1,000 970 970 027 \$ 13,822
FIXED ASSETS	•	•	. 10,	021 131022
510 EQUIPMENT  NO. QUAN. DESCRIPTION	\$	\$ \$	\$ 1,	092 \$ 1,092
1 LOT MINOR EQUIPMENT & BOOKS 2 1 DRAFTING MACHINE 3 1 DRAFTING TABLE 4 1 IMPACT COMPACTION MOLD & TAMPER 5 1 LETTERING MACHINE 6 1 SAND VOLUME APPARATUS 7 1 SCALE			\$ 132 140 185 290 -0- 240	140 185 290 -0- 240
TOTAL FIXED ASSETS	. \$	\$	\$ 1,	092 \$ 1.092
EXPENDITURE TRANSFERS AND REIMBURSEMENTS				
600 COSTS APPLIED	\$	\$	\$ 15,	835CR \$ 15,835CR
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$		\$ 15,	835CR \$ 15.835GR
TOTAL DEPARTMENT 1335	\$	\$	\$ 224,	077 \$ 204,077

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

TOTAL DEPARTMENT 1340

## FUND - GENERAL-1001

ACTIVITY - PROPERTY MANAGEMENT

BUDGET UNIT - 1340 DEPARTMENT OF PUBLIC WORKS, ARCHITECTURE
THIS BUDGET UNIT IS RESPONSIBLE FOR THE PLANNING OF COUNTY FACILITIES AND THE SUPERVISION OF CONSTRUCTION OF CONTRACTURAL WORK PERFORMED FOR THE COUNTY.

	EXPENDITURES		<b>APPROPRIATIONS</b>						
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 67-1968		BY OF	OPTED THE BOARD SUPERVISORS 67-1968
SALARIES AND EMPLOYEE BENEFITS							•		
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	284+175 9+988	s	335,222 18,698	\$	187,399 20,592		\$	187,399 20,592
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	294,163	\$	353,920	\$	207,991		\$ "	207; <del>99</del> 1
SERVICES AND SUPPLIES									
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 310 OFFICE EXPENSE 312 OFFICE EXPENSE 315 PROFESSIONAL AND SPECIALIZED SERVICES	S	5 1 396 246 9,571 1,094 112,564	\$	107 1 305 1,515 9,831 229 77,835	\$	300 200 9,600 681,358		<b>\$</b> _	300 200 9,600
330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES		238 49 230 4,991 23		3,229 613 696 50 6,523 89 706		3,400 250 300 1,020 4,800		, ,	3,400 250 300 1,020 4,800
TOTAL SERVICES AND SUPPLIES	\$	129,408	\$	101,729	\$	701,253		\$	639,153
FIXED ASSETS									:
510 EQUIPMENT	\$	2,375	\$	6,542	\$	1,303		·\$	1,303
NO. QUAN. DESCRIPTION									
1 LOT MINOR EQUIPMENT & BODKS 2 1 CAMERA 3 2 CHAIR 4 2 DESK 5 2 DRAFTING MACHINE 6 2 FILE 7 1 PUNCHING AND BINDING MACHINE 8 2 TABLE					<b>\$</b>	190 130 -0- -0- 270 -0- 343 370	<b>\$</b>		190 130 -0- -0- 270 -0- 343 370
TOTAL FIXED ASSETS	\$	2,375	\$	6,542		1,303		\$	1.303
EXPENDITURE TRANSFERS AND REIMBURSEMENTS									•
600 COSTS APPLIED	\$	24,502CR	\$	21,402CR	\$	27,342CR		\$	27.342CR
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	24.502CR	\$	21,402CR	\$	27,342CR		\$	27 <b>-342</b> CR

\$ 401,444

\$ 440,789

\$ 883,205

\$ 821,105

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

GOODLAND ACRES PARK

## FUND - GENERAL-1001

ACTIVITY - PLANT ACQUISITION

BUDGET UNIT - 1345 DEPARTMENT OF PUBLIC HORKS. CAPITAL PROJECTS
THIS BUDGET PROVIDES FOR ADDITIONAL STRUCTURAL AND NON-STRUCTURAL IMPROVEMENTS HAVING CAPITAL VALUE.

		· FXPEN	+DITURES	APPROPRIATIONS					
			101101120						
SUB OBJECT: ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965-1966	ACTUAL EXPENDITURES 1966—1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968				
FIXED ASS	ETS			: :	and the second				
530 STRUC	TURES AND IMPROVEMENTS .	\$ 734,428	\$ 892,037	\$ 1,224,288	\$ 512.388				
					a green a part of the first				
	BRANCH COUNTY BUILDINGS								
K257 K258 K259 K142	VISTA BR ADMIN CENTER-LOBBY IMPR VISTA BR AD CTR-WRK AREA HEATRS VISTA BR AD CTR-WATER HEATER INS EL CAJON IMPROVE PARKING LOT			\$ 3,500 1,752 209 6,000	\$ 3,500 1,752 209 6,000				
	COUNTY ADMINISTRATION CENTER								
K251	NORTHEAST WING ROOF ADDITION-CLE			400,000	<del>-</del> 0-				
	ÇOURTHOUSE	•			The second s				
K266 K267 L949	CONNECT EMERGENCY GENERATOR TO E 4 FLRGANNX BSMT MACH.RMS-4 WK PL COMPLT AIR CONDITION EXCLUSE JAI			11,200 621 225,000	11,200 621 -0-				
	EDGEMOOR GERIATRIC HOSPITAL				the August Market States				
K269,	AUTOM DETECTESPRNK PROTECT SYS-F		•	125,000	125,000				
	HILLCREST RECEIVING HOME			N	The same of the same of				
K271 K272 K275	STORAGE ROOM ADDITION EMERGENCY LIGHT AND ELECTRICAL S GARDENERS STORAGE BUILDING-PUBLI			7,000 8,000 1,960	7,000 8,000 1,960				
	JUVENILE HALL								
K281	SOUTH PARKING AREA-RETAINING WAL		,	1,982	1,982				
	COUNTY OPERATIONS CENTER								
K285 K286 K287 K289 K292 K294 K296 K297 K180 L871	BUILDING 2-RELOCATE LUNCH RODM BLDG 3-CANDPY OVER EMPLOYEES ENT BLDG 5-RM 115-SHOWER STALL INSTI BLDG 7-HEATERS INSTALLED - PURCH BUILDING 8-JIB CRANE INSTALLED-G BLDG 12&12A-INSTALL FIRE DOOR CENTRAL TRASH COLLECTION STATION CONCRET SOWLKS FROM BLDG 2 TO PR BLDG 2 IMPROVE AIR CONDITIONING NO PROP LINE - STORM WATER CONTR		·	18,000 726 396 617 971 2,500 664 498 1,659 5,500	18,000 726 396 617 971 2,500 664 498 1,659 5,500				
	SANTEE OPERATIONS AREA			* *	in the second second				
	GAR SERVC BLOG-WORK AREA HEATERS			1,670	1,670				
	PARKS AND BEACHES VARIOUS PARKS	*							
L554	PERMANENT TABLES WITH BENCHES SMALL STOVES WITH BROILER COMBIN LARGE BARBECUES - 1 UNIT		·	1,498 1,300 976	1,498 1,300 976				
	AGUA CALIENTE SPRINGS PARK			•	· . "				
K 299	SMALL OUTDOOR BATHING POOL IMPRO			2,500	2.500				
:	EUCALYPTUS PARK				\$				
K201 K303	WATER SYSTEM IMPROVEMENT 2ND PHA CONCRETE STEPS WALK AND HANDRAIL			1,950 2,412	1,950 2,412				
	FELICITA PARK				1.3 - + 3				
	AREA 1-PRK A-CNCRT STEPS BTW PRK AREA 2 - PARKING AREA ADDITION		. *	727 1,700	727 1,700				
	FLINN SPRINGS PARK								
	SEWAGE DISP SYST IMPROVEMENT BOY SCOUT AREA-WATER LINES AND S			2,500 688	2,500 688				

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - PLANT ACQUISITION

BUDGET UNIT - 1345 DEPARTMENT OF PUBLIC WORKS, CAPITAL :PROJECTS - CONTINUED

		EXPEND	ITURES	APPROI	APPROPRIATIONS			
UB BJECT CCOUNT	Expenditure classification	ACTUAL Expenditures 1965–1966	ACTUAL EXPENDITURES 1966—1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968			
IXED ASS	ETS - CONTINUED							
L997	RAMADAS FOR SHUFFLEBOARD COURTS			\$ 919	\$ 919			
	LAKE JENNINGS COUNTY PARK							
K314	DRAINAGE CONTROL STRUCTURES SEMI-PRIMITIVE AREA - WATER LINE SEMI-PRIMITIVE AREA-REST ROOMS I			3,300 499 4,000	3,300 499 4,000			
	LEMON GROVE PARK							
	ADDITIONAL ELECTRIC SERVICE GRADESPAVE NORTH PARKING LOTESER			499 6,400	499 6•400			
	LINDO ŁAKE PARK							
K319 L670	COMPLETE SOUTH BOUNDARY FENCE AREA 2 - ROADS AND PARKING AREA			4,000 8,000	4,000 8,000			
	LIVE OAK PARK							
	AREAS 1 AND 2-ADDITIONAL WATER L AREA 4 - PARKING & ROAD IMPV.			747 4,900	747 4,900			
	LOWER OTAY PARK							
	AREA 1-RNGR APT-WALL HTR&PROPN T TRAILR PK AREA-FENC TOP ROCK-FAC			1,065 1,788	1:065 1:788			
	VISTA LA MESA PARK							
L911	LAWN SPRINKLER, AUTOMATIC			7,650	7,650			
	POTRERO PARK							
K324	ENTRANCE ROAD AND FENCE			57,000	-0-			
	QUAIL PARK							
K325 K326	CONCRETE STAIRWAY WITH BENCHEHAN CONSTR SERV RO-RES 1 TO NEW AREA			2,037 9,200	2.037 9.200			
	SAN DIEGUITO COUNTY PARK							
K327 K328 L804 K217	AREA 2-BALLFLD COMPL W/BLCHRS BK		·	415 2,817 7,000 4,000	415 2,817 7,000 4,000			
	SGLANA BEACH PARK							
K219 K329 K330 K331				2,980 3,450 17,500 6,000	2,980 3,450 17,500 6,000			
	HEISE PARK				-			
K357 K358	ENTRANCE GATE & FENCE RES UTIL SERV & LAUNDRY SHOWER B WATER LINES - IST PHASE SITE GRADING - IST PHASE WELL AND WATER SYSTEM			1,276 6,474 10,730 16,000 6,270	1,276 6,474 10,730 16,000 6,270			
	RECREATION							
L913 K228	COLLIER PARK POOL-TICKET OFFICE SOLANA BEACH-LIFEGD-VEHICLE ACCE SOL BCH-LFGO SERV-IMPROV W APRON SOL BCH-PATHWAY FENCE & SO BOUND			1,200 29,900 1,150 2,050	1,200 -0- 1,150 2,050			
	WELFARE							
K338	EL CAJON OFFSITE CONSTRUCTION NE SD BR WELF BLDG-COMPRES ACOUS SE SD BR WELF BLDG-COMPRES ACOUS			16,000 1,200 1,200	16,000 1,200 1,200			
	REFUSE DISPOSAL AREAS							

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - PLANT ACQUISITION

BUDGET UNIT - 1345 DEPARTMENT OF PUBLIC MORKS. CAPITAL PROJECTS - CONTINUED

## EXPENDITURES

## APPROPRIATIONS

SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	ACTUAL Expenditures 1966–1967	EXPENDITURE ESTIMATES RECOMMENDED 1967–1968	ADOPTED BY THE BOARD OF SUPERVISOR 1967-1968
FIXED ASS	ETS - CONTINUED		·		
K341 K342	BONSALL REF DISP AREA-ACCESS RDA BONSALL REF DISP AREA-SECURESTOR			\$ 50,000 2,100	\$ 50,000 2,100
K343	BONSALL REF DISP AREA-WATER LINE			14,000	14,000
K344	BONSALL REF DISP AREA-COLLECTION			1,000	1,000
K345	JANACHA JCT REF DISP AREA-ACCESS			15,500	15,500
K346	JAMACHA JCT REF DSP AREA-SECURES			2,100	2,100
K347	JAMACHA JUNCTION REF DSP AREA-WA			9,100	9,100
K348	JAMACHA JCT REF DSP AREA-COLLECT			1,000	1,000
K349	PALDMAR MT REF DSP AREA-ENCL:OVR			6,462	6,462
K352	SYCAMORE REF DSP AREA-PERM OPER			15,000	15,000
K119	JULIAN - ENCL OVER BURNING PIT			8,450	8,450
L822	SAN ELIJO WATER LINES			4,588	4,588
K236	VALLEY CENTER WATER LINES			1,205	1,205
	MISCELLANEOUS			•	
K353	EAST COUNTY JUSTICE COURT-LANDSC			2,491	2,491
TOTAL FIX	EED ASSETS	\$ 734,428	\$ 892,037	\$ 1,224,288	\$ 512,388
TOTAL DEP	PARTMENT:1345	\$ 734,428	\$ 892,037	\$ 1,224,288	\$ 512,388

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - PROPERTY MANAGEMENT

BUDGET UNIT - 1350 DEPARTMENT OF PUBLIC WORKS, COUNTY GARAGE DIVISION
SERVICES AND MAINTAINS COUNTY-OWNED AUTOMOTIVE AND HEAVY-DUTY EQUIPMENT. OPERATES A REPAIR FACILITY FOR COUNTY EQUIPMENT. ACQUIRES NEW AND REPLACEMENT AUTOMOTIVE EQUIPMENT.

	EXPENDITURES				APPROPRIATIONS			
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	Εž	CTUAL KPENDITURES 965-1966	Ε	CTUAL XPENDITURES 966-1967	E R	XPENDITURE STIMATES ECOMMENDED 967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	300,571 1,093	\$	339+671 2+858	\$	378,414 4,113		378,414 4,113
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	301,664	8	342,529	\$	382,527	;	382,527
SERVICES AND SUPPLIES								
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS	\$	53 1	\$		\$	100	1	100
230 HOUSEHOLD EXPENSE 242 INSURANCE - INDIVIDUAL AND BLANKET BONDS		1,207		1,361 25		1,100		1,100
280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES		457,699 155 355 111		499,250 265 412 130		553,063 300 500		548,063 300 500
310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED		1,275		1,612 1,734		1,600		1,600
335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE		7,907		8,455		7,300		7,300
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE		162		42		198		198
TOTAL SERVICES AND SUPPLIES	\$	470,631	\$	513,316	\$	564,161	:	559,161
FIXED ASSETS								F.
510 EQUIPMENT	\$	561,201	\$	578,840	\$	485,455	,	485,455
NO. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT & BOOKS 2 1 CART, GASOLINE DRAIN 3 4 MRENCH, IMPACT 4 1 CLEANER, SPARK PLUG 5 1 DESK 6 2 DRILL, ELECTRIC 7 1 FILE 8 1 GRINDER 9 1 HOSE REEL 10 1 JACK 11 1 LATHE & GRINDER 12 2 OSCILLOSCOPE 13 4 REEL 14 1 SAFE 15 1 TABLE 16 1 TIRE & TUBE CHECKER 17 1 TORCH, HEATING & CUTTING 18 1 TYPEWRITER, MANUAL 15IN 19 41 MOTOR VEHICLE 20 162 MOTOR VEHICLE					s	92 312 897 92 140 132 -0- 172 364 120 -0- 3-120 -0- 260 94 233 104 242 91,127 387,954		92 312 897 92 140 132 -0- 172 364 120 -0- 260 94 233 104 242 91,127
TOTAL FIXED ASSETS	\$	561,201	\$	578,840	\$	485° 455		\$ 485 <sub>0</sub> 455
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								
600 COSTS APPLIED	\$	70,991CR	\$	87,213CR	\$	91,703CR	9	91,703CR
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	70,991CR	\$	87,213CR		91.703CR	:	91.703GR
TOTAL DEPARTMENT 1350	\$	1,262,505	\$	1,347,472	\$	1,340,440	:	E 1;335;440

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - PROMOTION

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BUDGET UNIT - 1400 FAIRS AND EXHIBITS

IN ACCORDANCE WITH THE PROVISIONS OF STATE LAW WHICH PERMIT EXPENDITURES BY THE COUNTY FOR EXHIBITING THE AGRICULTURAL RESOURCES OF THE COUNTY, THE 22ND DISTRICT AGRICULTURAL ASSOCIATION CONTRACTS WITH THE COUNTY OF SAN DIEGO TO PROVIDE COUNTY EXHIBITS AT VARIOUS COUNTY AND STATE FAIRS.

#### EXPENDITURES

#### APPROPRIATIONS

SUB DBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966		ACTUAL Expenditures 1966–1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		1	ADOPTED BY THE BOARD DF SUPERVISORS 1967-1968
SERVICES AND	SUPPLIES								
340 SPECIAL	DEPARTMENTAL EXPENSE	s	10,972	. \$	10,215	s	10,215	<b> \$</b>	10.215
P02 IM P03 L0 P04 OR P05 RI P06 SAI P07 NA	LIF. STATE FAIR PERIAL COUNTY FAIR S ANGELES CO. FAIR ANGE COUNTY FAIR VERSIDE CO FARMERS N DIEGO CO FAIR TL GRANGE SHOW ATE CAPITAL EXHIBIT					\$	2,000 1,150 1,900 1,050 1,050 1,150 1,800 165	• • • • • • • • • • • • • • • • • • •	2,000 1,150 1,900 1,050 1,050 1,150 1,800 165
TOTAL SERVIC	ES AND SUPPLIES	\$	10,972	\$	10,215	* \$	10,215	<b>\$</b>	10,215
TOTAL DEPART	MENT 1400	\$	10.972	\$	10,215	\$	10.215	\$	10.215

## COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

TOTAL DEPARTMENT 1500

FUND - GENERAL-1001

ACTIVITY - PRONOTION

242.220

326,220

BUDGET UNIF - 1500 ADVERTISING COUNTY RESOURCES
IN ACCORDANCE WITH THE PROVISIONS OF STATE LAW, THE COUNTY ANNUALLY MAKES APPROPRIATIONS FOR COOPERATIVE AGREEMENTS WITH NUMEROUS ORGANIZATIONS WHOSE OPERATIONS ARE DIRECTED TOWARD INDUCING IMMIGRATION TO AND INCREASING THE TRADE AND COMMERCE OF THE COUNTY OF SAN DIEGO.

			EXPENDITURES					APPROPRIATIONS				
SUB OBJECT ACCOUNT	BJECT		ACTUAL ACTUAL EXPENDITURES EXPENDITURES 1965-1966 1966-1967				EXPENDITURE ESTIMATES RECOMMENDED 1967-1968			<i>ADOPTED</i> 8y the Board Of Supervisors 1967–1968		
SERVICES	AND SUPPLIES											
340 SPECI	AL DEPARTMENTAL EXPENSE	\$	215,070	\$	239,131		\$	326,220		\$	242,220	
P01 P02 P03 P04 P05 P06 P07 P18 P11 P12 P13 P14 P15 P16	CALIF. STATE CHAMBER OF COMMERCE CALIF. MISSION TRAILS COUNTY CHAMBERS OF COMMERCE LOCAL EVENTS GREATER S. D. ECON. DEVELOPMENT S. D. JR. CHAMBER - ROSE PARADE S. D. CHAMBER ADVERTISING S. D. CHAMBER - INDUSTRIAL DEVEL S. D. CIVIC LIGHT OPERA S. D. CONVENTION & VISITORS BURE S. D. LABOR LEADER S. D. OPERA GUILD S. D. SYMPHONY ORCHESTRA ASSOCIA 200TH ANNIVERSARY BOARD CENTURY CLUB MISS. ADVERTISING MISSION BAY ASSOC. S. D. CHAMBER-FIELD SERVICES					s		2,000 2,000 7,700 1,000 1,000 11,000 15,000 50,000 15,000 420 15,000 25,000 25,000 100,000 5,000	S	1	2,000 1,500 7,700 15,000 1,000 15,000 25,000 10,000 420 5,000 12,500 25,000 5,000 10,000 5,000	
TOTAL SER	EVICES AND SUPPLIES	\$	215,070	\$	239,131		\$	326,220		\$	242,220	

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION -- GENERAL

FUND - GENERAL-1001

ACTIVITY - OTHER GENERAL

BUDGET UNIT - 1600 INSURANCE
UNDER THE DIRECTION OF THE PURCHASING AGENT AS ADVISED BY THE INSURANCE STANDARDS COMMITTEE, PROVIDES FOR INSURING THE COUNTY
AGAINST LOSSES OF VARIOUS KINDS AND ALSO PROVIDES FOR EMPLOYEES HEALTH INSURANCE.

	• .	EXPENDITURES					APPROPRIATIONS				
SUB. DBJECT ACCOUNT EXPENDITURE CLASSIFICATION		ACTUAL Expenditures 1965–1966		ACTUAL Expenditures 1966-1967		ES RE	PENDITURE TIMATES COMMENDED 167-1968	ADOPTED BY THE BOARD OF SUPERVISO 1967-1968			
SALARIES AND	EMPLOYEE BENEFITS										
170 EMPLOYEE	GROUP INSURANCE	\$	562,719	\$	584,891	\$	750,094	\$	714,646		
TOTAL SALARI	ES AND EMPLOYEE BENEFITS	\$	562,719	\$	584,891	\$	750, 094	\$	714,646		
SERVICES AND	SUPPLIES										
243 INSURANC 244 INSURANC	E - INDIVIOUAL AND BLANKET BONDS E - WORKMANS COMPENSATION E - COUNTY PROPERTY E - PUBLIC LIABILITY	\$	4,282 406,720 32,822 128,050	\$	20,549 397,473 31,952 133,334	\$	8,000 417,000 29,000 143,375	. \$	8,000 417,000 29,000 143,375		
TOTAL SERVICE	ES AND SUPPLIES	\$	571,874	\$	583,308	\$	597,375	\$	597.375		
EXPENDITURE	TRANSFERS AND REIMBURSEMENTS								•		
600 COSTS AP	PLIED	\$	105,243CR	\$	120,532CR		135,295CR	1. 4	132,403CR		
TOTAL EXPEND	ITURE TRANSFERS AND REIMBURSEMENTS		105,243CR		120,532CR	\$	135,295CR	, •	132,403GR		
TOTAL DEPART	MENT 1600		1.029.350	\$	1,047,667	\$	1,212,174	\$ -	1,179,618		

### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - OTHER GENERAL

BUDGET UNIT - 1700 COUNTY EMPLOYEES RETIREMENT

THIS BUDGET PROVIDES FOR THE AMOUNTS CONTRIBUTED BY THE COUNTY TOWARD THE RETIREMENT OF EMPLOYEES OF GENERAL FUND DEPARTMENTS.
COUNTY CONTRIBUTIONS, BASED ON ESTABLISHED PERCENTAGES OF THE SALARIES OF COVERED EMPLOYEES, ARE MADE TO THE COUNTY EMPLOYEES
RETIREMENT FUND AND TO THE FEDERAL PROGRAM OF OLD AGE, SURVIVORS AND DISABILITY INSURANCE - SOCIAL SECURITY - . SIMILAR COUNTY
CONTRIBUTIONS APPLICABLE TO EMPLOYEES OF SPECIAL FUND DEPARTMENTS ARE SHOWN IN THE BUDGETS OF THOSE DEPARTMENTS.

			EXPEN	S	APPROPRIATIONS				
SUB Object Account	EXPENDITURE CLASSIFICATION		ACTUAL ACTUAL EXPENDITURES EXPENDITURES 1965-1966 1966-1967		1	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	8	DOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SALARIES AND EM	APLOYEE BENEFITS								
160 RETIREMENT 165 RETIREMENT		\$	3,471,478 1,191,522	\$	3,909,431 1,411,323	\$	4,433,500 1,500,000	\$	4,421,280 1,500,000
TOTAL SALARIES	AND EMPLOYEE BENEFITS	\$	4,663,000	\$	5,320,754	\$	5,933,500	\$	5,921,280
TOTAL DEPARTMEN	NT 1700	\$	4,663,000		5,320,754		5,933,500		5.921.280

## BUDGET UNIT EXPENDITURE DETAIL . SCHEDULE 6

FUNCTION - GENERAL

#### FUND - GENERAL-1001

ACTIVITY - OTHER GENERAL

BUDGET HUNIT - 1800 CONTR TO OTHER GOVMT AGENCIES, JUDGMENTS, DAMAGES & OTHER GENERAL
THESE APPROPRIATIONS PROVIDE FOR VARIOUS MISCELLANEOUS NON-DEPARTMENTAL EXPENSES OF THE COUNTY WHICH FOR CONTROL PURPOSES ARE
GROUPED UNDER THIS DNE TITLE. INCLUDED ARE SEVERAL COOPERATIVE AGREEMENTS AND ALSO AN AMOUNT TO COVER ANTICIPATED REFUNDS OF MONEY
PAID TO THE COUNTY.

	EXPENDITURES					APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX			TUAL PENDITURES 166-1967		XPENDITURE STIMATES ECOMMENDED 967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SERVICES AND SUPPLIES							.*			
305 MISCELLANEOUS EXPENSE 340 SPECIAL DEPARIMENTAL EXPENSE	\$	16:007 60:833	\$	15,083 72,625	\$	12,000 281,320		12.000 72.500		
• •						:		** ×*		
PO1 S. D. C. OF C. – ECONOMIC RESEAR PO2 TRAFFIC SAFETY COUNCIL PO3 TOPOGRAPHIC BASE MAPS PO4 UNIFORM ALLOWANCE	٠,				\$	10,000 25,000 50,000 196,320	\$ (4)	10,000 12,500 50,000 -0-		
360 SUPPORT AND CARE OF PERSONS		11,107		14,288		16,000		16,000		
TOTAL SERVICES AND SUPPLIES	2.8	87,947	\$	101,996	\$	309,320		100+500		
OTHER CHARGES		•								
453 CONTRIBUTIONS TO OTHER AGENCIES	\$	344,086	\$	344,851	\$	383,588	\$	383,588		
POS CITY OF SAN DIEGO - JAIL CARE PO6 JUNIOR TRAFFIC PATROL PO7 GOVERNMENTAL REFERENCE LIBRARY PO8 HAR AGAINST LITTER PO9 SOIL CONSERVATION GRANTS P10 SOIL CONSERVATION - RESEEDING					<b>s</b> :	341,000 9,783 18,164 6,875 4,266 3,500	\$	341.000 9.783 18.164 6.875 4,266 3,500		
462 JUDGMENTS		61		222						
TOTAL OTHER CHARGES	\$	344,147	\$	345,073	\$	383+588		383,588		
TOTAL DEPARTMENT 1800	\$	432,094	\$	447,069	\$	692,908	•	484,088		

## COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - GENERAL

FUND - GENERAL-1001

ACTIVITY - OTHER GENERAL

BUDGET UNIT - 1850 COUNTY SERVICE AREAS
THIS BUDGET UNIT PROVIDES FOR EXPENDITURES MADE BY THE COUNTY ON BEHALF OF COUNTY SERVICE AREAS. ALL COSTS CHARGED TO THIS BUDGET
UNIT ARE RECOVERED FROM THE COUNTY SERVICE AREAS AFFECTED.

		EXPEN	APPROPRIATIONS					
SUB DBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	EXF	UAL PENDITURES 66-1967	ES Re	PENDITURE TIMATES COMMENDED 67-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SERVICES AND SUP	PLIES							
340 SPECIAL DEPA	RTMENTAL EXPENSE	\$	\$	25,237	\$	59,216	4	59,216
A02 LA COS A03 NO CAR A04 MAJEST A05 HIGH V	LSBAD IC PINES ALLEY					26, 553 -0- 26, 780 3, 530 2, 353	\$	26,553 -0- 26,780 3,530 2,353
TOTAL SERVICES A	ND SUPPLIES	\$	\$	25,237	•	59,216	4	59,216
TOTAL DEPARTMENT	1850	•		25,237	•	59,216	4	59,216

### BUDGET UNIT EXPÉNDITURE DETAIL »

FUNCTION - GENERAL .

TOTAL DEPARTMENT 1900

#### FUND - GENERAL-1001

ACTIVITY - OTHER GENERAL

BUDGET UNIT - 1900 COUNTY ENGINEER & ROAD COMMISSIONER - ENGINEERING.
THIS BUDGET UNIT PROVIDES FOR REIMBURSEMENT TO THE ROAD FUND FOR SERVICES PERFORMED WHICH ARE CONSIDERED GENERAL FUND COSTS, INCLUDING SUCH COSTS AS HORIZONTAL CONTROL SURVEYING, MAP-MAKING, HONUMENTING, TITLE SEARCHING, RECORD SEARCHING, DESCRIPTION WRITING, ROAD-SURVEY AND RIGHT OF MAY PLAT WORK AND ADVANCE PRECISE PLANNING. IN ADDITION, THE BUDGET PROVIDES FOR GENERAL FUND FIXED ASSET ITEMS IN THE CONSOLIDATED COUNTY ENGINEER AND ROAD COMMISSIONER DEPARTMENT AND FOR COSTS IN ACQUIRING RIGHT OF WAYS FOR ROAD IMPROVEMENT DISTRICTS.

•	EXPENDITURES					APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	· EX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 267-1968		ADOPTED BY THE BOARD OF SUPERVISOR 1967-1968		
SERVICES AND SUPPLIES						* *				
315 PROFESSIONAL AND SPECIALIZED SERVICES	\$	714,717	\$	819,070	\$	898,768		898,768		
TOTAL SERVICES AND SUPPLIES	. s	714,717	\$	819,070	\$	898,768	4	898,768		
			-				• .	-		
OTHER CHARGES										
465 RIGHT OF WAYS .	\$	8.138	\$	220	\$	1,000	\$	1.000		
TOTAL OTHER CHARGES	\$	8,138	\$	220	\$	1,000	4	1,000		
FIXED ASSETS	•					•				
510 EQUIPMENT	s	31,455	\$	6,604		6,198	:	6,198		
NO. QUAN. DESCRIPTION					•					
1 LOT MINOR EQUIPMENT AND BOOKS 2 3 BOOKCASE, METAL 3 1 CAMERA, INSTANT 4 3 CHAIR, STEEL, EXECUTIVE 5 1 CHAIR, STEEL, EXECUTIVE 6 3 DESK, STEEL, EXECUTIVE 7 2 FILE CABINET, STEEL 8 1 FLAT FILE, METAL 9 1 TABLE, LAYOUT 10 3 MAGNETIC SCHEDULE BOARD 11 4 FILE CABINET, ROLL 12 2 FILE, ROLLING STAND 13 3 TABLE, STEEL 14 1 TABLE, TRACING LIGHT 15 2 TYPENRITER, ELECTRIC 16 1 CABINET FOR COX SIEVE SHAKER 17 1 TABLE, LAYOUT 18 1 RACK, SAMPLE CAN 19 1 BOOKCASE, WOOD, SPECIAL SIZE					\$	1,700 300 -0- 270 60 525 200 250 100 450 270 270 175 1,000 76 139 90 103	* ************************************	1,700 300 -0- 270 60 525 200 250 100 450 220 270 270 175 1,000 76 139 90 103		
TOTAL FIXED ASSETS	\$	31,455	\$	6,604	\$	6,198	. 4	6,198		

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2000 SUPERIOR COURT

ELECTIVE. THE SUPERIOR COURT CONSISTS OF -21- ONE JUDICIAL DEPARTMENTS, EACH WITH AN ELECTIVE JUDGE. THE COURT HANDLES CIVIL,
CRIMINAL -FELONIES AND CERTAIN MISDEMEANORS-, PROBATE, DOMESTIC RELATIONS -INCLUDING MARRIAGE COUNSELING- AND JUVENILE CASES ARISING WITHIN THE COUNTY AND ALSO HAS APPELLATE JURISDICTION OVER THE MUNICIPAL AND JUSTICE COURTS. THE BUDGET ALSO PROVIDES FOR
THE COURT-RELATED FUNCTIONS OF COURT REPORTING, JURY PROCUREMENT AND MAINTENANCE.

		EXPENDITURE:				APPROPRIATIONS			
SUB DBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	E	CTUAL (PENDI TURES 965–1966	E	CTUAL XPENDITURES 966-1967	E R	XPENDITURE STIMATES ECOMMENDED 967-1968	E (	ADOPTED BY THE BOARD BF SUPERVISORS 1967-1968
SALARIES AND EMP	LOYEE BENEFITS								
SALARIES AND EMP	LOYEE BENEFITS								
	WAGES - PERMANENT WAGES - NONPERMANENT	\$	560,136	\$	591,044	\$	637,115 9,810	\$	637,115 9,810
TOTAL SALARIES A	ND EMPLOYEE BENEFITS	5	560,136	\$	591,044	\$	646,925		646.925
SERVICES AND SUP	PLIES								
262 JURY AND WITH 263 JURY AND WITH 285 MAINTENANCE 310 OFFICE EXPEN 312 OFFICE EXPEN 315 PROFESSIONAL 330 RENTS & LEAS 340 SPECIAL DEPAN	NESS EXPENSE - JURGRS NESS EXPENSE - WITNESS NESS EXPENSE - INTERPRETERS - EQUIPMENT - DEFICE & OTHER SE SE - STORES UNALLOCATED AND SPECIALIZED SERVICES ES - EQUIPMENT	\$	41 275,301 19,970 740 135 12,976 304 185,280 104 1,013 1,693	s	146 271,000 24,000 2,000 173 13,546 82 213,182 312 162 2,497	s	300,000 22,000 1,250 600 16,700 195,000 300	s	300,000 22,000 1,250 600 16,700 195,000 300
TOTAL SERVICES A	ND SUPPLIES	\$	497,557	\$	527+100	\$	538,850	\$	538 ÷850
FIXED ASSETS								4	
510 EQUIPMENT		\$	14,223	\$	21,402	\$	14,164	5	14,164
NO. QUAN. DESCRI	PTION								
2 1 TABLE, 3 1 FILE, 4 2 FILE, 5 2 TABLE, 6 1 FILE, 7 2 TRAY A 8 1 STORAG 9 1 CHAIR, 10 1 CHAIR, 11 1 CHAIR, 12 1 CHAIR, 13 1 PROJEC	E CABINET, 78 X 19 1/2 X 3 EXECUTIVE EXECUTIVE W/HEAD REST JUDGES RECLINER TOR SINGLE PEDESTAL	3	14+223	\$	21,402	\$	12,100 -0- 91 236 250 -0- -0- 80 255 455 507 -0- -0- 190 14,164	\$	12,100 -0- 91 236 250 -0- -0- 80 255 455 507 -0- -0- 190
	·· <del>-</del>	,		•		·		•	
TOTAL DEPARTMENT	2000	\$	1,071,916	\$	1,139,546	\$	1,199,939	\$	1,199,939

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

TOTAL DEPARTMENT :2070

#### FUND - GENERAL-1001 .

ACTIVITY - JUDICIAL

BUDGET UNIT - 2070 SUPERIOR COURT, MENTAL HEALTH COUNSELOR

APPOINTIVE BY SUPERIOR COURT JUDGES. THE COUNSELOR IN MENTAL HEALTH IS AN OFFICER OF THE SUPERIOR COURT. THE STAFF ENGAGES IN
COUNSELING AND CASEWORK, MAKES APPROPRIATE RECOMMENDATIONS REGARDING MENTALLY ILL OR RETARDED PERSONS APPEARING BEFORE THE
COURTS AND SUPERVISES PERSONS COMMITTED TO THE COUNSELORS CARE.

			EXPE	IDITURES		APPROPRIATIONS				
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	EX	TUAL PENDI TURES 65–1966	, EXI	TUAL PENDITURES 56-1967	· EST	ENDITURE IMATES DMMENDED 7-1968		E BOARD PERVISORS	
SALARIES AND EM	PLOYEE BENEFITS							. •	2000	
	D WAGES - PERMANENT D WAGES - NONPERMANENT	<b>.</b> .	51,534 465	š	57,944 1,092	\$	64,369	<b>.</b>	64,369	
TOTAL SALARIES	AND EMPLOYEE BENEFITS.	\$	51 ;999		59,036	<b>\$</b>	64,369		54,369	
SERVICES AND SUI	PPLIES							*	2 e 12 f	
295 MEDICAL, DEI 310 OFFICE EXPE 312 OFFICE EXPE 346 TRANSPORTAT	- EQUIPMENT - OFFICE & OTHER NTAL AND LABORATORY SUPPLIES NSE NSE - STORES UNALLOCATED ION & TRAVEL - TRAVEL EXPENSE ION & TRAVEL - EMPLOYEE AUTO	\$	34 6 1,392 411 175 2,588	\$	110 1,382 176 29 2,256	\$	200 1,800 100 3,200		200 1,800 100 3,200	
TOTAL SERVICES	AND SUPPLIES	\$	4,606		3,953	\$	5,300		5,300 2	
FIXED ASSETS 510 EQUIPMENT NO. QUAN. DESCR	IPTION	\$		. <b>\$</b>	179	•	50		50	
1 LOT MINOR	EQUIPMENT & BOOKS					\$	50 / 1	· <b>\$</b> 4 × 2 * 3	50	
TOTAL FIXED ASS	ETS	\$			179	\$	50	\$ 100	- 50	

### BUDGET UNIT EXPENDITURE DETAIL

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

APPROPRIATIONS

BUDGET UNIT - 2100 MUNICIPAL COURT - EL CAJON
THE MUNICIPAL COURT HANDLES TRAFFIC, MISDEMEANOR, FELONY PRELIMINARY HEARINGS, CIVIL -TO \$5000- AND SMALL CLAIM CASES. THIS COURT IS SERVED BY 2 JUDGES WHO ARE ELECTED FOR SIX-YEAR TERMS BY THE VOTERS OF THE DISTRICT.

THE CLERK OF THE COURTS PRINCIPAL FUNCTION IS TO ACT UNDER DIRECTION OF THE PRESIDING JUDGE, AS MINISTERIAL AND ADMINISTRATIVE DFFICER TO THE COURT. PRIMARY DUTIES INCLUDE THE MAINTENANCE OF COURT RECORDS, ISSUANCE OF PROCESS AND NOTICES AS REQUIRED, RECORDATION OF ORDERS AND DECREES AND ACCEPTANCE OF AND ACCOUNTING FOR BAIL OR FINES.

EXPENDITURES

	EXPENDITURES					APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	CTUAL (PENDITURES 166-1967	E S R E	PENDITURE TIMATES COMMENDED 167-1968	BY OF	OOPTED / THE BOARD : SUPERVISORS 267-1968		
SALARIES AND EMPLOYEE BENEFITS										
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	179,141 1,791	\$	190,392 1,917	\$	230,622 4,000	\$	230,622 4,000		
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	180,932	\$	192,309	\$	234,622		234+622		
SERVICES AND SUPPLIES										
261 JURY AND WITNESS EXPENSE - JURORS 262 JURY AND WITNESS EXPENSE - WITNESS 263 JURY AND WITNESS EXPENSE - INTERPRETERS 265 MAINTENANCE - EQUIPMENT - DEFICE & OTHER 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED	\$	23,011 662 50 591 7,487	\$	24,853 600 65 216 6,442 35	\$	23,000 600 50 350 6,500	\$	23,000 600 50 350 6,500		
315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE		14,273 1,708		22,872 2,579 60 1,110		18,000 2,500		18,000 2,500		
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER		1,226 327		808 18		1,800		1,800 1,000		
TOTAL SERVICES AND SUPPLIES	\$	49,392	\$	59,658	\$	53+800	•	53,800		
FIXED ASSETS										
510 EQUIPMENT	\$	5,676	\$	11,855	\$	15,140	\$	15,140		
NO. QUAN. DESCRIPTION										
1 LOT MINOR EQUIPMENT AND BOOKS 2 2 DESK, MALNUT 3 2 CHAIR, WALNUT, CLERICAL 4 4 ARMCHAIR, WALNUT 5 1 SOFA 6 1 CABINET, WALNUT 7 2 DESK TYPEWRITER, STEEL 8 5 TYPEWRITER, ELECTRIC					\$	10,550 500 170 525 540 160 320 2,375	\$	10,550 500 170 525 540 160 320 2,375		
TOTAL FIXED ASSETS	\$	5,676	\$	11,855	\$	15,140	\$	15+140		
TOTAL DEPARTMENT 2100	\$	236+000	\$	263,822	\$	303,562	\$	303,562		

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

#### FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2200 MUNICIPAL COURT - NORTH COUNTY

THE MUNICIPAL COURT HANDLES TRAFFIC, MISDEMEANDR, FELONY PRELIMINARY HEARINGS, CIVIL -TO \$5000- AND SMALL CLAIM CASES. THIS COURT IS SERVED BY 3 JUDGES WHO ARE ELECTED FOR SIX-YEAR TERMS BY THE VOTERS OF THE DISTRICT.

THE CLERK OF THE COURTS PRINCIPAL FUNCTION IS TO ACT UNDER DIRECTION OF THE PRESIDING JUDGE, AS MINISTERIAL AND ADMINISTRATIVE OFFICER TO THE COURT. PRIMARY OUTIES INCLUDE THE MAINTENANCE OF COURT RECORDS, ISSUANCE OF PROCESS AND NOTICES AS REQUIRED, RECORDATION OF ORDERS AND DECREES AND ACCEPTANCE OF AND ACCOUNTING FOR BAIL OR FINES.

	EXPENDITURES				APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	. EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 166-1967	E R	XPENDITURE STIMATES ECOMMENDED 967-1968	B Y OF	ODPTED THE BOARD SUPERVISOR 267-1968
SALARIES AND EMPLOYEE BENEFITS		, k				•		
101 SALARIES AND WAGES - PERMANENT IC2 SALARIES AND WAGES - NONPERMANENT	. \$	273,920 4,408	\$	290,329	\$	305,105 4,320	, \$	305,105 4,320
TOTAL SALARIES AND EMPLOYEE BENEFITS	. \$	278,328	. 5	290,329	\$ -	309,425	, sa , <b>,\$</b>	309 , 425,
SERVICES AND SUPPLIES							. ,	•
230 HOUSEHOLD EXPENSE 251 JURY AND WITNESS EXPENSE - JURORS 262 JURY AND WITNESS EXPENSE - WITNESS 263 JURY AND WITNESS EXPENSE - INTERPRETERS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 310 OFFICE EXPENSE 312 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER	\$	135 32,886 3,243 759 592 8,592 72 27,995 2,353 1,767	<b>s</b>	32,500 3,500 600 625 5,471 94 25,500 3,973 100 1,984 78	\$	33,000 3,350 600 800 7,500 30,000 5,000		33,000 3,350 600 800 7,500 30,000 5,000
TOTAL SERVICES AND SUPPLIES		78,412	\$	74,470		82.250	\$	82-250
FIXED ASSETS	,		•		•	000200	•	
510 EQUIPMENT	5	12,571	5	2,399	5	2,750		2,750
NO. QUAN. DESCRIPTION			,	2,2	,			
1 LOT MINOR EQUIPMENT & BODKS 2 1 ADDING MACHINE, ELECTRIC 3 1 TIME STAMP RECORDER, ELECTRIC 4 1 TYPEWRITER, ELECTRIC 5 1 FILING CABINET, OPEN SHELF 6 1 CHAIR, POSTURE				~	<b>\$</b>	1,500 315 250 495 110 80	<b>\$</b>	1,500 315 250 495 110
TOTAL FIXED ASSETS	\$	12,571	\$	2,399	\$	2.750	* <b>\$</b>	2.750
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								• .
600 COSTS APPLIED	\$	600CR	\$	664CR -	\$		\$ \$	
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	600CR	\$	664CR	\$			
TOTAL DEPARTMENT 2200	\$	368,711	\$	366,534		394,425		394,425

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2300 MUNICIPAL COURT - SAN DIEGO.

THE MUNICIPAL COURT HANDLES TRAFFIC, MISDEMEANOR, FELONY PRELIMINARY HEARINGS, CIVIL -TO \$5000- AND SMALL CLAIM CASES. THIS COURT IS SERVED BY 19 JUDGES WHO ARE ELECTED FOR SIX-YEAR TERMS BY THE VOTERS OF THE DISTRICT.

THE CLERK OF THE COURTS PRINCIPAL FUNCTION IS TO ACT UNDER DIRECTION OF THE PRESIDING JUDGE. AS MINISTERIAL AND ADMINISTRATIVE DEFICER TO THE COURT. PRIMARY DUTIES INCLUDE THE MAINTENANCE OF COURT RECORDS, ISSUANCE OF PROCESS AND NOTICES AS REQUIRED, RECORDATION OF ORDERS AND DECREES AND ACCEPTANCE OF AND ACCOUNTING FOR BAIL OR FINES.

	EXPEN	DITURES	APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965–1966	ACTUAL EXPENDITURES 1966–1967	EXPENDITURE ESTIMATES RECOMMENDED 1967–1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968			
SALARIES AND EMPLOYEE BENEFITS							
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$ 1.417.950 10.529	\$ 1,562,353 32,152	\$ 1,728,350	\$ 1,728,350			
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ 1,428,479	\$ 1,594,505	\$ 1,728,350	\$ 1,728,350			
SERVICES AND SUPPLIES							
230 HOUSEHOLD EXPENSE 261 JURY AND MITNESS EXPENSE — JURORS 262 JURY AND MITNESS EXPENSE — MITNESS 263 JURY AND MITNESS EXPENSE — INTERPRETERS 263 JURY AND MITNESS EXPENSE — INTERPRETERS 285 MAINTENANCE — EQUIPMENT — OFFICE & OTHER 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE — STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 320 PUBLICATIONS AND LEGAL NOTICES 320 PUBLICATIONS AND LEGAL NOTICES 330 RENTS & LEASES — EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL — TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL — OTHER	\$ 103 203,558 8,314 3,825 3,056 51,134 595 153,334 30,208 60 6,716 92 18	\$ 264 181,000 10,760 10,200 4,377 33,910 56 214,460 37,414 50 9,163	\$ 190,000 6,500 4,000 5,000 10,600 33,000 185,000 1,150 30,000	\$ 190,000 6,500 4,000 5,000 10,600 33,000 1,150 30,000 10,500			
TOTAL SERVICES AND SUPPLIES	\$ 461,013	\$ 501,661	\$ 475,750	\$ 475,750			
FIXED ASSETS							
510 EQUIPMENT NO. QUAN. DESCRIPTION	\$ 35,050	\$ 30,608	\$ 39,670	\$ 39,670			
1 LOT MINOR EQUIPMENT & BOOKS 2 9 TYPEMRITER, ELECTRIC 15 1/21N 3 4 TYPEMRITER, MANUAL 171N 4 1 TRAY, 5 DRAWER 5 6 INTERCOMMUNICATION STATION 6 1 CASH REGISTER 7 1 STAPLER, ELECTRIC, DOUBLE HEAD 8 3 DESK, KEYPUNCH 9 2 LIBRARY UNIT 10 7 SHELVE, OPEN METAL 11 1 DESK, SECRETARY 12 7 OESK, METAL, EXECUTIVE 13 1 TABLE, FORMICA TOP 14 1 SHELVING, WOOD 15 1 SHELVING, WOOD 16 1 SHELVING, WOOD 17 8 TRAY AND STAND 18 2 FILE CABINET, WALNUT 19 2 CHAIR, JUDGE 20 1 SHELVING, OPEN RECORD 21 CABINET, WOODEN 22 LOT ACTIVATE COURTROOM 23 3 DICTATING MACHINE 24 2 DESK, STEEL 25 1 DESK, WALNUT 26 1 CREDENZA, WALNUT 27 1 COUCH, LEATHER 28 4 CHAIR, LEATHER 29 1 CHAIR, LEATHER 29 1 CHAIR, LEATHER 30 6 CHAIR 31 12 CHAIR, JURY 32 1 CHAIR 35 2 CHAIR, POSTURE 36 1 CHAIR 37 1 FILE, 3 DRAWER 38 1 FILE, 4 DRAWER W/LOCK 39 2 BOOKCASE 40 2 TABLE 41 PLEWRITER, WANUAL 45 1 TABLE, MALNUT 46 3 TABLE 47 1 CHAIR, ROTARY 48 1 TYPEWRITER, MANUAL 49 1 FLAG SET 50 1 LECTERN 51 12 CHAIR 52 2 TABLE			\$ 10,865 3,444 696 -0- -0- 6,430 165 315 555 300 380 1,225 90 110 2,400 -0- 846 210 1,000 555 250 -0- -0- 350 330 260 320 700 250 775 1,880 135 65 180 105 115 155 155 160 105 115 155 160 105 115 155 160 105 115 160 105 115 160 105 115 160 105 115 160 105 115 160 105 115 160 105 115 160 105 115 160 105 115 160 105 115 105 115 115 115 115 11	\$ 10,865 3,444 696 -0- -0- 6,430 165 315 55 300 380 1,225 90 110 2,400 -0- 840 210 1,000 555 250 -0- -0- 350 330 260 320 700 250 775 1,880 135 65 180 155 180 155 165 180 195 195 195 195 195 195 195 195			
TOTAL FIXED ASSETS	\$ 35,050	\$ 30,608	\$ 39,670	\$ 39,670			
TOTAL DEPARTMENT 2300	\$ 1,924,542	\$ 2,126,774	\$ 2,243,770	\$ 2,243,770			

## BUDGET UNIT EXPENDITURE DETAIL " SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

TOTAL DEPARTMENT 2500

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2500 JUSTIGE COURT, CORONADO

ELECTIVE. THIS BUDGET PROVIDES FOR EXPENSES OF THIS JUSTICE COURT. TYPES OF CASES HANDLED ARE TRAFFIC VIOLATIONS, CRIMINAL CASES, CIVIL MATTERS AND SMALL CLAIMS ACTIONS.

		EXPEN	IDITURES			APPROPRIAT	I ONS
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXP	UAL ENDITURES 5-1966		AL NDITURES -1967	EXPENDI ESTIMAT RECOMME 1967-19	ES NDED	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS						, * · · · · · · · · · · · · · · · · · ·	$(s_{i,j}) = (s_{i,j}) \cdot (s_{i,j})$
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	<b>.</b>	18,787 1,340	18.14	21,038 694		1.788	\$ 21,788 605
TOTAL SALARIES AND EMPLOYEE BENEFITS	. * \$	20.127	. 5	21.732	\$ 11 22	2,393	\$ 22,993
SERVICÉS AND SUPPLIES							** , .
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED	\$	20 843 77	\$	12 849 55	\$ 1	50 1•000	\$ 50 1,000
TOTAL SERVICES AND SUPPLIES	\$	940	\$	916	\$ 1	.050	\$ 1.050
FIXED ASSETS							
510 EQUIPMENT	\$	440	\$	492	\$.	465	\$ 465 _ :
NO. QUAN. DESCRIPTION					` .		
1 LOT. MINOR EQUIPMENT & BOOKS 2 1 TYPEWRITER, ELECTRIC 13IN 3 1 ADDING MACHINE, ELECT & COL					\$ 15 -0	50	150 -0- 315
TOTAL FIXED ASSETS		440	\$	- 492	\$	<b>465</b> . † 2 92	\$ i 2 3 11465 iii.

21,507

23,140

23,908

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

TOTAL DEPARTMENT 2530

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET 'UNIT - 2530 JUSTICE COURT, FALLBROOK
ELECTIVE. THIS BUDGET PROVIDES FOR EXPENSES OF THIS JUSTICE COURT. TYPES OF CASES HANDLED ARE TRAFFIC VIOLATIONS, CRIMINAL CASES, CIVIL MATTERS AND SMALL CLAIMS ACTIONS.

APPROPRIATIONS EXPENDITURES EXPENDITURE ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968 SUB ACTUAL ACTUAL ESTIMATES EXPENDITURES 1965-1966 EXPENDITURES RECOMMENDED EXPENDITURE CLASSIFICATION 1966-1967 1967-1968 ACCOUNT SALARIES AND EMPLOYEE BENEFITS 14,543 2,602 101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT 12,573 14,543 2,602 13,626 \$ TOTAL SALARIES AND EMPLOYEE BENEFITS 13.051 17,681 17.145 17+145 SERVICES AND SUPPLIES 262 JURY AND WITNESS EXPENSE - WITNESS
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER
310 OFFICE EXPENSE
312 OFFICE EXPENSE - STORES UNALLOCATED \$ 50 50 29 329 125 526 550 550 40 340 SPECIAL DEPARTMENTAL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 27 TOTAL SERVICES AND SUPPLIES 570 600 600 539 \$ FIXED ASSETS 510 EQUIPMENT 44 \$ 308 \$ 435 \$ 435 NO. QUAN. DESCRIPTION 200 140 95 LOT MINOR EQUIPMENT & BOOKS 200 1 DESK 1 FILE 140 95 TOTAL FIXED ASSETS 308

13,634

18,559

18,180

18,160

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

#### FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2540 JUSTICE COURT, EAST COUNTY

ELECTIVE. THIS BUDGET PROVIDES FOR EXPENSES OF THIS JUSTICE COURT. TYPES OF CASES HANDLED ARE TRAFFIC VIOLATIONS, CRIMINAL CASES, CIVIL MATTERS AND SHALL CLAIMS ACTIONS.

	EXPENDITURES					APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDI TURES 65–1966	EX	TUAL PENDITURES 66-1967	E:	KPENDITURE STIMATES ECOMMENDED 967-1968	B'	DOPTED Y THE BOARD F SUPERVISORS 967-1968		
SALARIES AND EMPLOYEE BENEFITS					1		•	•		
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	6+000 4+378	\$	6,935 4,586	\$	12,271 1,065	\$	12,271 1,065		
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	10,378		11,521		13,336	* \$	13,336		
SERVICES AND SUPPLIES										
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED	\$	52 427 31	\$	605 2	\$ -	50 600	ŝ	50 600		
TOTAL SERVICES AND SUPPLIES	\$	510		607		650	\$	650		
FIXED ASSETS										
510 EQUIPMENT	5	254	\$	87	\$	4,094	\$	4+094		
NO. QUAN. DESCRIPTION						•				
1 LOT MINOR EQUIPMENT & BOOKS 2 2 CHAIR, EXEC POSTURE WAL UPH 3 3 TABLE, WALNUT 36X72 4 1 TABLE, WALNUT 42X30 5 1 BOARD, CHALK W/CASTERS 6 2 DESK, EXECUTIVE WALNUT 7 2 DESK, TYPEWRITER, METAL 60X30 8 1 BENCH, WALNUT 8FT			49		\$	2,417 400 318 75 79 370 320	•	2,417 400 318 75 79 370 320 115		
TOTAL FIXED ASSETS	\$	254	•	87	ś	4,094	š	4.094		
TOTAL DEPARTMENT 2540	\$	11-142		12.215		18,080	5	18-080		

## COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2550 JUSTIGE COURT, NATIONAL
ELECTIVE. THIS BUDGET PROVIDES FOR EXPENSES OF THIS JUSTICE COURT. TYPES OF CASES HANDLED ARE TRAFFIG VIOLATIONS, CRIMINAL CASES, CIVIL MATTERS AND SMALL CLAIMS ACTIONS.

		EXPENDITURES				APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASS	EXI	TUAL PENDITURES 55-1966	EX	TUAL PENDITURES 66-1967	EST REG	PENDITURE TIMATES COMMENDED 57-1968	8Y OF	DPTED THE BOARD SUPERVISORS 57-1968		
SALARIES AND EMPLOYEE BENEFITS										
101 SALARIES AND WAGES ~ PERMANENT 102 SALARIES AND WAGES ~ NONPERMANE	\$ Ent	42,963 311	\$	49,521	\$	52,143 287	\$	52,143 287		
TOTAL SALARIES AND EMPLOYEE BENEFIT	rs \$	43,274		49,521	\$	52,430	\$	52-430		
SERVICES AND SUPPLIES										
215 COMMUNICATIONS 285 MAINTENANCE - EQUIPMENT - OFFIC 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOG 325 RENT & LEASE - STRUCT, IMPROVE 346 TRANSPORTATION & TRAVEL - TRAVE	CATED & GROUNDS	164 1,597 255 162	\$	3 272 1,948 102 7 44	s	350 2,400	s	350 2 <sub>1</sub> 400		
TOTAL SERVICES AND SUPPLIES	\$	2,178	\$	2,376	•	2,750	4	2.750		
FIXED ASSETS										
510 EQUIPMENT	\$	636	\$	4,311	\$	100	\$	100		
NO. QUAN. DESCRIPTION										
1 LOT MINOR EQUIPMENT AND BOOKS	S				\$	100	\$	100		
TOTAL FIXED ASSETS	\$	636	\$	4,311	\$	100	\$	100		
TOTAL DEPARTMENT 2550	\$	46+088	\$	56,208	\$	55,280	\$	55,280		

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2560 JUSTICE COURT, RAMONA
ELECTIVE. THIS BUDGET PROVIDES FOR EXPENSES OF THIS JUSTICE COURT. TYPES OF CASES HANDLED ARE TRAFFIC VIOLATIONS, CRIMINAL CASES, CIVIL MATTERS AND SMALL CLAIMS ACTIONS.

				DITURES .			APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		EXI	TUAL PENDITURES 55-1966	EXI	TUAL PENDITURES 56-1967	EST REC	PENDITURE TIMATES COMMENDED 67-1968	8Y 0F	OPTED THE BOARD SUPERVISORS 67–1968	
SALARIES AND	EMPLOYEE BENEFITS								* * * * * * * * * * * * * * * * * * * *	
101 SALARIES	AND WAGES - PERMANENT	\$	12,968	\$	15,802	\$ .	16,552	\$	16.552	
TOTAL : SALARIE	S AND EMPLOYEE BENEFITS	\$	12,968		15,802	\$ -	16,552	. \$	16.552	
SERVICES AND	SUPPLIES				*			•	Jan Gran	
310 OFFICE EX 312 OFFICE EX 330 RENTS & L	CE - EQUIPMENT - OFFICE & OTHER PENSE PENSE - STORES UNALLOCATED EASES - EQUIPMENT ATION & TRAVEL - TRAVEL EXPENSE	<b>\$</b>	531 74 11	<b>\$</b>	531 37 11 69	\$	25 728 42		25 728 42	
TOTAL :SERVICE	S AND SUPPLIES	\$	616	\$	648	\$	795		795	
FIXED ASSETS	-							***		
510 EQUIPMENT		\$	281	\$	99	\$	382	s	382	
NO. QUAN. DES	CRIPTION							17" c 12	4 9. 1 i	
	OR EQUIPMENT & BOOKS EWRITER, MANUAL, STD 13 INCH					\$	150 232	\$	150 , 232	
TOTAL FIXED A	SSET5	\$	281	\$	99		382		382	
TOTAL DEPARTM	ENT 2560	\$	13,865	\$	16,549		17,729	920 <b>\$</b> 1	17,729, 9	

### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2580 JUSTICE COURT TRIAL JURY EXPENSE
PROVIDES FOR PAYMENT OF CERTAIN EXPENSES COMMON TO ALL JUSTICE COURTS, PARTICULARLY FOR JURIES, WITNESSES, ATTORNEYS, AND INTERPRETERS.

EXPENDITURES APPROPRIATIONS EXPENDITURE ESTIMATES RECOMMENDED 1967-1968 ADOPTED BY THE BGARD OF SUPERVISORS 1967-1968 SUB OBJECT ACCOUNT ACTUAL EXPENDITURES 1966-1967 ACTUAL EXPENDITURES 1965-1966 EXPENDITURE CLASSIFICATION SERVICES AND SUPPLIES 261 JURY AND WITNESS EXPENSE - JURORS
262 JURY AND WITNESS EXPENSE - WITNESS
263 JURY AND WITNESS EXPENSE - INTERPRETERS
315 PROFESSIONAL AND SPECIALIZED SERVICES
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE
347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 11,547 657 240 1,030 13,994 515 330 14,000 500 600 14.000 500 600 2.000 2,000 289 177 200 26 TOTAL SERVICES AND SUPPLIES 13,940 17,075 17,375 17:375 TOTAL DEPARTMENT 2580 13,940 17,075 17,375 174375

## BUDGET UNIT EXPENDITURE DETAIL &

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET UNIT - 2700 GRAND JURY

THE GRAND JURY CONSISTS OF 19 PERSONS SELECTED EACH CALENDAR YEAR UNDER THE DIRECTION OF THE PRESIDING JUDGE OF THE SUPERIOR COURT. IT INDUITES INTO CRIMINAL OFFENSES WHICH MAY BE COMMITTED OR TRIABLE WITHIN THE COUNTY AND MAKES INDICTMENTS WHEN NECES-SARY. IT INVESTIGATES POSSIBLE MISCONDUCT IN OFFICE OF PUBLIC OFFICERS AND MAY EXAMINE THE OPERATIONS OF ALL COUNTY DEPARTMENTS.

	entransis in the second of the	EXPENDITURES				APPROPRIATIONS				
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION		ACTUAL ACTUAL EXPENDITURES EXPENDITURE 1965-1966 1966-1967		ACTUAL ACTUAL ESTIMA EXPENDITURES EXPENDITURES RECOMM		ENDITURE IMATES OMMENDED 7-1968	BY OF	PTED THE BOARD SUPERVISORS 7-1968	
SERVICES AND	SUPPLIES									
262 JURY AND	WITNESS EXPENSE - JURORS WITNESS EXPENSE - WITNESS WITNESS EXPENSE - INTERPRETERS	\$	14,584 1,461 10	s	13,103 1,031 10	\$	14,000	\$	14,000	
310 OFFICE EX			243 55		172 27		1,500		1,500	
315 PROFESSIO	NAL AND SPECIALIZED SERVICES ATION & TRAVEL - TRAVEL EXPENSE		10,090		6,047 40		5,000		5,000	
TOTAL SERVICE	S AND SUPPLIES		26,443	\$	20,430	\$	21,500	\$	21,500	
TOTAL DEPARTM	ENT 2700	\$	26,443		20,430	4	21,500	<b>s</b> :	21,500	

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

APPROPRIATIONS

BUDGET UNIT - 2000 COUNTY CLERK

ELECTIVE. THE COUNTY CLERK IS EX OFFICIO CLERK OF THE SUPERIOR COURT. IN ADDITION TO COURT-RELATED FUNCTIONS, THE COUNTY CLERK
IS RESPONSIBLE FOR BUDGET AND FISCAL FUNCTIONS OF THE SUPERIOR COURT. VARIOUS DUTIES ARE PERFORMED AS DELEGATED BY THE STATE
CODES. PASSPORTS ARE ISSUED UNDER AUTHORITY OF THE FEDERAL GOVERNMENT. THE COLLECTIONS DIVISION ENFORCES COURT GROERS FOR SUPPORT,
INSTITUTIONAL CARE AND FAILURE TO PROVIDE AS WELL AS THE COLLECTION OF DEPARTMENT OF MEDICAL INSTITUTIONS ACCOUNTS. SUBSTANTIALLY ALL COSTS OF THIS BUDGET UNIT ARE RECOVERED BY FEES FOR LICENSES, FINES, FORFEITURES AND CHARGES FOR CURRENT SERVICES.

EXPENDITURES

		EXPEN	EXPENDITURES			APPR	APPROPRIATIONS	
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION SALARIES AND EMPLOYEE BENEFITS	EX	TUAL PENDITURES 65-1966	Æ	CTUAL XPENDITURES 966-1967	E 8	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	E	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
101 SALARIES AND WAGES - PERMANENT	s	893,324	\$	1,024,377	\$	1,155,792	\$	1,155,792
102 SALARIES AND WAGES - NONPERMANENT TOTAL SALARIES AND EMPLOYEE BENEFITS	5	21+148 914+472		35,281 1,059,658		8,400 1,164,192		8,400 1,164,192
SERVICES AND SUPPLIES								
215 COMMUNICATIONS	\$		\$		\$	100		100
230 HOUSEHOLD EXPENSE 262 JURY AND WITNESS EXPENSE - WITNESS		99		218				
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES		2.260 11		3,005 15		3,500		3,500
300 MEMBERSHIPS 310 OFFICE EXPENSE		61,136		10 58,621		150 70,000		150 70,000
312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES		618				200		200
330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE		24,957		39,090 204		36,750		36,750
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO		1,538 151		1,280 63		1,800		1,800
348 TRANSPORTATION & TRAVEL - OTHER		282		391				
TOTAL SERVICES AND SUPPLIES	\$	91 ∉052	\$	102,897	\$	112,500	\$	112,500
FIXED ASSETS								
510 EQUIPMENT	\$	19,071	\$	13,807	5	30,764	\$	30.764
NO. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT AND BOOKS 2 30 FILE, OPEN FACE, LEGAL, W/SUPPOR 3 4 DESK REFERENCE 4 2 DESK SIDE 5 8 SHELVING, STEEL, 73 X 36 X 8 6 1 WARDROBE, METAL 7 12 TABLE, STEEL, 30 X 60, FORMICA T 8 1 RACK, CONTROL PANEL 9 1 SHELVING, STEEL, 84 X 36 X 18 10 1. CABINET, STORAGE, METAL 11 1 CART, 4-MHEEL, 2-SHELF, 24 X 36 12 1 BOOKCASE, FIEEL, 3-SHELF, 38 X 1 13 1 BOOKCASE, FOOD, MALNUT, SECTIONA 14 1 FILE, 2-DRAWER, LEGAL, W/LOCK 15 2 REMITTANCE CONTROL MACHINE 16 2 DESK, STEEL, TYPEWRITER, ISLAND 17 3 TYPEWRITER, MANUAL, STANDARD, 13 18 1 TYPEWRITER, ELECTRIC, 13IN 19 2 TYPEWRITER, ELECTRIC, 13IN 20 2 TYPEWRITER, MANUAL, 11IN 21 1 DESK, METAL, 60 X 30, MITH L-UNI 22 4 FILE, 5-DRAWER, LEGAL 23 1 FILE BANK 24 1 BURSTER 25 1 FAN, ELECTRIC, 24IN, PEDESTAL 26 1 SHELVING, STEEL, 66 X 7 X 18 27 ADDING MACHINE, 14-COLUMN, ELECT					\$	532 3,210 1,075 176 340 80 900 71 1,165 90 50 84 172 85 17,000 -0- 696 450 990 440 200 -0- 1,300 -0- 80 1,200 378		532 3,210 1,075 176 340 80 900 71 1,165 90 50 84 172 85 17,000 -0- 696 450 990 440 200 -0- 1,300 -0- 80 1,200 378
TOTAL FIXED ASSETS	\$	19,071	\$	13,807		30,764		30,764
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								
600 COSTS APPLIED	\$	66CR	\$		\$		\$	
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	66CR	•		\$		\$	
TOTAL DEPARTMENT 2800	\$	1,024,529	\$	1,176,362	\$	1,307,456	\$	1,307,456

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

TOTAL DEPARTMENT 2900

FUND - GENERAL-1001

ACTIVITY - JUDICIAL

BUDGET: UNIT - 2900 DISTRICT ATTORNEY

ELECTIVE. THE DISTRICT ATTORNEY IS THE PUBLIC PROSECUTOR. HE ATTENDS THE COURTS AND CONDUCTS ON BEHALF OF THE PEOPLE ALL PROSECUTIONS OF PUBLIC OFFENSES. THE DISTRICT ATTORNEY IS ADVISOR TO THE GRAND JURY IN INVESTIGATIONS CONDUCTED BY THAT BODY.

		EXPE	NDITURES			APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	£	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISOR 1967-1968		
SALARIES AND EMPLOYEE BENEFITS				*				•		
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	909,789 1,485	s	983+867 5+140	\$	1,158,600	\$	1,158,600		
TOTAL:SALARIES AND EMPLOYEE BENEFITS	\$	911,274	\$	989,007		1,158,600	\$	1,158,600		
SERVICES AND SUPPLIES		:				**		~		
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE	\$	283 178	\$	10 280	\$	85 225	\$	85 225		
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED		796 25 10,406 82		711 25 9,589 66		750 125 11,000		750 125 11,000		
315 PROFESSIONAL AND SPECIALIZED SERVICES 330 ŘENTS & LEASES – EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS		10,503 2,452 7		14,410 2,524	•	12,000 3,000	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	12,000 3,000		
340 SPECIAL DEPARTMENTAL EXPENSE 341 SPECIAL DEPT EXPENSE - DA SPEC APPN 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 348 TRANSPORTATION & TRAVEL - OTHER		3,020 729 1,048 10,805		2,213 968 1,603 12,041		3,000 5,000 1,500 12,000		3,000 5,000 1,500 12,000		
TOTAL SERVICES AND SUPPLIES		40,334		44,440	\$	48,685	. \$	48+685		
FIXED ASSETS							Y 2 7 4 4	-,		
510 EQUIPMENT	\$	2,773	\$	4,843	\$	9,196	\$	9,196		
NO. QUAN. DESCRIPTION								-4 . N		
1 LOT MINOR EQUIPMENT & BOOKS 2 LOT SHELVING, STEEL 3 1 FILE, ROTARY INDEX					\$	2,391 1,785	\$	2,391 1,765 -0-		
4 1 FAN, 16IN PEDESTAL, ELECTRIC 5 4 FILE CABINET, 2 DRAWER					•	55 280		55 280		
6 1 FILE CABINET, 4 DRAHER 7 7 DESK, STEEL 60X36						. 85		85 1•225		
8 8 CHAIR, EXECUTIVE POSTURE				•		1,225 880		088		
10 4 TABLE, STEEL 60X30						420 360		420 360		
11 2 DESK, STEEL 60X30 12 3 TYPEWRITER, ELECTRIC 13IN					٠.	320 1,395		320 1,395		
TOTAL FIXED ASSETS	\$	2,773	\$	4,843		9,196	•	9,196		

954.381

\$ 1,038,290

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - POLICE PROTECTION

BUDGET UNIT - 3000 SHERIFF
ELECTIVE. THE PRIMARY FUNCTIONS OF THE SHERIFF ARE LAW ENFORCEMENT AND PATROL OF COUNTY UNINCORPORATED AREAS, INVESTIGATION OF CRIMES, APPREHENSION OF CRIMINALS, CARE AND CUSTODY OF PRISONERS IN THE COUNTY JAIL AND PROVIDING THEIR TRANSPORTATION TO STATE INSTITUTIONS, THE SERVICE AND EXECUTION OF LEGAL PROCESS AND SERVING AS BAILIFF IN SUPERIOR AND JUSTICE COURTS.

	EXPEN	DITURES	APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966	ACTUAL EXPENDITURES 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SALARIES AND EMPLOYEE BENEFITS						
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$ 3,381,034 51,311	\$ 3,660,289 51,375	\$ 3,978,932 58,744	\$ 3,978,932 58,744		
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ 3,432,345	\$ 3,711,664	\$ 4,037,676	\$ 4,037,676		
SERVICES AND SUPPLIES						
210 CLOTHING AND PERSONAL SUPPLIES . 215 COMMUNICATIONS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 342 SPECIAL DEPARTMENTAL EXPENSE 345 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 346 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER	\$ 68 59,420 2,987 22 20 20,610 56 3,626 4,180 30,307 5,071 4,677 1,634 17,861	\$ 81 64,677 2,236 241 20 25,313 64 5,143 3,853 3 21,356 10,100 5,591 2,146 24,140	\$ 700 70,000 2,200 26,500 4,500 4,500 4,200 30,000 5,000 6,000 2,200 28,000	\$ 700 70,000 2,200 200 26,500 4,500 4,200 30,000 5,000 6,000 2,200 28,000		
TOTAL SERVICES AND SUPPLIES	\$ 150,539	\$ 164,964	\$ 179,500	\$ 179,500		
FIXED ASSETS						
510 EQUIPMENT	\$ 24,006	\$ 8,795	\$ 12,804	\$ 12,804		
NO. QUAN. DESCRIPTION						
1 LOT MINDR EQUIPMENT AND BOOKS 2 1 TYPEWRITER, MANUAL 13IN 3 5 TYPEWRITER, ELECTRIC: 4 4 SEMING MACHINE, COMMERCIAL 5 8 MATER FOG NOZZLE 6 2 TIME STAMP, ELECTRIC 7 1 CAMERA— TOMM IDENTIFICATION 8 1 MACHINE, ICE MAKING 9 1 CABINET, STENCIL FILING 10 1 CART 11 1 MOVIE PROJECTOR, 16 MM SOUND 12 LOT FILE, OPEN SHELF 13 1 MASTER/TRANSPARENCY MAKER 14 1 SAM, POWER SHING 15 1 CAMERA, 35 MM 16 1 ELECTRONIC FLASH UNIT 17 1 PHOTOGRAPHIC PRINTER 18 1 FILM PROCESSING OUTFIT 19 1 ADDING MACHINE, MANUAL 20 15 SHOTGUN 21 4 BINGCULAR 22 1 BATTERY CHARGER 23 4 MACHINE, OICTATING 24 1 CREDENZA 25 3 DESK, STEEL, TYPEWRITER 26 4 DESK, STEEL, EXECUTIVE, ISLAND B 27 2 CHAIR, JUNIOR EXECUTIVE, ISLAND B 27 2 CHAIR, JUNIOR EXECUTIVE, POSTURE 28 3 CABINET, FILE, 2 DRAWER, LEGAL, TTRY, ELEVATOR FILE 30 1 BOOKCASE, STEEL, 3 SHELF		\$ 8,795	\$ 790 232 2,460 2,400 -0- 500 -00- 85 525 -0- 225 -0- 270 90 500 -0- 137 1,200 340 75 1,200 230 480 560 150 255 -0- 100	\$ 790 232 2,460 2,400 -0- 500 -0000- 85 525 -0- 225 -0- 270 90 500 -0- 137 1,200 340 75 1,200 230 480 560 150 255 -0- 100		
TOTAL FIXED ASSETS	\$ 24,006	s 8,795	\$ 12,804	\$ 12,804		
TOTAL DEPARTMENT 3000	\$ 3,606,890	\$ 3,885,423	\$ 4,229,980	\$ 4,229,980		

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

TOTAL DEPARTMENT 3120

#### FUND - GENERAL-1001

ACTIVITY - POLICE PROTECTION .

\$ 1,058,755

BUDGET UNIT - 3120 SAN DIEGO COUNTY MARSHAL

THE MARSHAL OF THE MUNICIPAL COURTS ENFORCES THE DECREES OF THE COURTS. THROUGH HIS DEPUTIES HE SERVES AS BAILIFF, HANDLES AND TRANSPORTS PRISONERS, SERVES WARRANTS, SUMMONS, CIVIL PROCESS AND SUBPOENAS ISSUED BY THE COURTS.

		EXPEN	ITURES			APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDI TURES 65-1966	EX	TUAL (PENDITURES 166-1967	1	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SALARIES AND EMPLOYEE BENEFITS										
SALARIES AND EMPLOYEE BENEFITS								•		
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	859+651 4+625	\$	952,251 37	s	1,031,437	- 1	1,031,437		
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	864,276		952,288	\$	1,031,437	•	1,031,437		
SERVICES AND SUPPLIES		-								
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS	\$	1,456	\$	1,720	\$	1,880		1,880		
280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER		2,568		46 2•360 5		1,600 5		1+600 5		
300 MEMBERSHIPS 310 OFFICE EXPENSE		5CR 12,486 42		11,665 247	•	12,200		12,200		
312 OFFICE EXPENSE - STORES UNALLOCATED 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS		949		1,577		1,500	-	1,500		
340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 348 TRANSPORTATION & TRAVEL - OTHER		1,505 1,453 3,882		1,013 479 400		2,000 1,974 500		2,000 1,974 500		
TOTAL SERVICES AND SUPPLIES	\$	24,336		19,544	\$	21,659		21,659		
FIXED ASSETS								1 2		
510 EQUIPMENT	s	3,027	s	3,390	\$	5,659		5,659		
NO. QUAN. DESCRIPTION										
1 LOT MINOR EQUIPMENT AND BOOKS 2 1 FOLDING AND INSERTING MACHINE 3 2 TABLE, STEEL 60 X 30 4 1 DESK, STEEL, EXECUTIVE 5 2 DESK, STEEL, TYPEWRITER 6 2 CHAIR, EXECUTIVE 7 2 CHAIR, JUNIOR EXECUTIVE 8 1 FILE CABINET 9 1 SAFE, FLOOR 6 X 10 X 12 10 1 SAFE, FLOOR 6 X 10 X 12 11 2 TYPEWRITER, ELECTRIC 13IN 12 1 TYPEWRITER, ELECTRIC 13IN 13 1 COUCH, 84IN 14 1 BOOKCASE, 13IN SECTIONAL 15 1 FILE CABINET, 5 DRAWER LEGAL 16 1 FILE CABINET, 6 COMPARTMENT LEGA 17 1 FILE CABINET, 6 COMPARTMENT LEGA 17 1 FILE CABINET, 6 COMPARTMENT LETT 18 1 DESK DIVIDER					\$	625 1,900 180 -0- 320 -0- 150 100 -0- 984 350 320 140 115 185 170		625 1,900 180 -0- 320 -0- 150 100 -0- 984 350 320 140 115 185 170		
TOTAL FIXED ASSETS		3,027	\$	3,390	\$	5,659		5,659		

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - DETENTION & CORRECTION

BUDGET UNIT - 3200 COUNTY JAIL
THIS UNIT IS RESPONSIBLE FOR THE CUSTODY OF PRISONERS, THEIR HEALTH, FOOD, SANITATION, MEDICAL TREATMENT AND OTHER NECESSITIES WHILE INCARCERATED. UNDER CONTRACT, PROVIDES FOR THE CUSTODY OF PRISONERS OF THE FEDERAL GOVERNMENT AND CITIES OF THE COUNTY.

EXPENDITURES

APPROPRIATIONS

SUB OBJECT ACCOUNT SERVICES AND SUP	EXPENDITURE CLASSIFICATION PLIES	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 67-1968	8Y OF	OPTED THE BOARD SUPERVISORS 67-1968
215 COMMUNICATIO 225 FOOD 230 HOUSEHOLD EX 285 MAINTENANCE 295 MEDICAL, DEN 310 OFFICE EXPEN	PENSE  - EQUIPMENT - DFFICE & OTHER TAL AND LABORATORY SUPPLIES SE SE SE - STORES UNALLOCATED ES - EQUIPMENT	S	15,758 169 193,353 21,501 1,315 6,098 5,114 3,727 1,160 2,950	\$	9,762 16CR 185,865 25,443 979 3,086 6,174 7,135 312 2,026	\$	14,500 193,700 28,500 9,060 3,000 5,500 300 2,900	\$	14,500 193,700 28,500 9,060 3,000 5,500
TOTAL SERVICES A	ND SUPPLIES	\$	251,145	\$	240,766	\$	257,460	\$	257,460
TOTAL DEPARTMENT	3200	\$	251,145	\$	240,766	\$	257,460	\$	257:460

## BUDGET, UNIT EXPENDITURE DETAIL - SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

#### FUND - GENERAL-1001

ACTIVITY - DETENTION & CORRECTION

BUDGET UNIT - 3300 SAN DIEGO COUNTY HONOR CAMPS
APPOINTIVE, FIVE HONOR CAMPS - BARRETT, MONTEZUMA, SAN JOSE, VIEJAS, AND WEST FORK AND THE CROFTON HOUSE, PROVIDE FOR THE DETENTION, FRAINING, AND REHABILITATIVE WORK PROGRAM WHICH INCLUDES NATURAL RESOURCES CONSERVATION, ROAD CONSTRUCTION AND THE RENOVATION OF SELECTED COUNTY PROPERTY.

		EXPEND	SITURES				APPROPRIATIONS	
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967		EXPENDITUR ESTIMATES RECOMMENDE 1967-1968	BY THE BOARD	
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	5	720,773 62,387	\$	787,720 59,235		\$ 872,36 96,87		
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	783,160	\$	846,955	.:	\$ 969,24	5 \$ 969,245	
SERVICES AND SUPPLIES					•			•
205 AGRICULTURAL 210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 225 FOOD 230 HOUSEHOLD EXPENSE 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 291 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS 330 RENTS & LEASE - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 359 UTILITIES	\$	383 9,191 2,609 173,805 21,089 53,244 6,457 22,384 6,608 344 217 5,165 97 84 3,900 6,715 3,775 1,033 1,022 4,354 94 42,393	* <b>\$</b>	177 4,942 2,738 173,671 20,073 49,664 7,635 30,236 5,098 304 177 4,602 513 104 3,900 7,259 3,690 993 815 3,722 41,461		\$ 66 4,90 2,75 194,65 21.10 71.85 5,10 25,03 13,10 25 17 5,40 5,40 4,95 2,50 1,53 1,44 4,86 4,7,70	0 \$ 660 0 4,900 7 2,757 194,655 0 21,100 8 71,858 0 5,100 2 25,032 0 13,100 0 250 5 175 0 5,400 4 584 0 3,900 0 4,950 0 0 1,530 7 1,447 7 4,867 75	
TOTAL SERVICES AND SUPPLIES	\$	364,963	\$	361,846		\$ 412,54	8 \$ 412,548	
FIXED ASSETS							•	
510 EQUIPMENT	\$	73,038	\$	21,187		\$ 25,94	0 \$ 25,940	
NO. QUAN. DESCRIPTION  1 LOT MINOR EQUIPMENT & BOOKS 2 3 CAB AND CHASSIS, TWO-TON 3 1 PASSENGER CAR 4 1 AIR WRENCH, 1/2 INCH 5 1 AIR COMPRESSOR 6 1 HEADLIGHT AIMERS 7 1 ENGINE EXHAUST ANALYZER 8 1 IGNITION ANALYZER 9 1 SANDER, PORTABLE, HEAVY-DUTY 10 1 SPRAY GUN, PAINT 11 1 MIXER, PLASTER AND MORTAR 12 1 DISPOSAL, GARBAGE 13 2 ICE CUBE MACHINE, 225 LB. CAPACI 14 1 TABLE, STAINLESS STEEL 15 1 LAWN MOWER, POWER 16 1 CHEST, MONEY 17 1 FLOOR MACHINE 18 1 TYPEWRITER, MANUAL 15 INCH 19 4 CHAIR, CLUB, VINYL 20 1 SOFA, VINYL 8 FEET 21 CHEST OF DRAWERS  530 STRUCTURES AND IMPROVEMENTS	s	61,721		21,856	\$	2,351 13,200 2,600 230 1,408 56 170 830 80 65 950 169 1,500 275 100 180 210 242 416 208 600 100	\$ 2,351 13,200 2,600 230 1,408 56 170 830 65 950 169 1,500 275 100 180 210 242 416 208 600 100	
JOS STRUCTURES AND IMPROVEMENTS	•	017121	•	21,000		47,00	474001	
SO1 BARRACKS, 12-MAN CREW VIEJAS - 5 SO2 FOOD STORAGE AND DISTRIBUTION, V SO3 LAUNDRY BUILDING, WEST FORK - 1 SO4 ACCESS ROAD; WEST FORK - 1 - SO5 COOLER, EVAPORATIVE ROOM, BARRET SO6 HEATER, L. P. G. SUSPENDED, VIEJ SO7 SINK, POT, TWO-COMPARTMENT, BARR SO8 HOOD, STOCK POT, SAN JOSE - 1 -					\$	19,500 3,500 -0- 24,120 912 500 275 280	\$ 19,500 3,500 -0- 24,120 912 500 275 280	
TOTAL :FIXED ASSETS	\$	134,759	\$	43,043		\$ 75,02	7 \$ 75,027	
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								
600 COSTS APPLIED	\$	75,820CR	\$	161,090CR		\$ 110,00		
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	75,820CR	\$	161,090CR		\$ 110,00	OCR \$ 110,000CR	i
TOTAL DEPARTMENT 3300	\$	1,207,062	\$	1,090,754		\$ 1,346,82	0 \$ 1,346,820	

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

TOTAL DEPARTMENT 3400

FUND ~ GENERAL-1001

ACTIVITY - DETENTION & CORRECTION

BUDGET UNIT - 3400 RANCHO DELICAMPO

RANCHO DEL CAMPO LOCATED AT CAMPO, CALIFORNIA IS A RANCH SCHOOL FOR BOYS BETWEEN THE AGES OF 14 AND 18. YOUTHS WHO BECOME BEHAVIORAL PROBLEMS IN THE COMMUNITY ARE COMMUNITED TO RANCHO DEL CAMPO BY THE JUVENILE COURT FOR REHABILITATION AND RE-EDUCATION TOWARDS A SUCCESSFUL RETURN AND ADJUSTMENT TO COMMUNITY LIFE.

EXPENDITURES APPROPRIATIONS EXPENDITURE ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968 SUB ACTUAL ACTUAL ESTIMATES DBJECT ACCOUNT EXPENDITURES 1965-1966 EXPENDITURES RECOMMENDED EXPENDITURE CLASSIFICATION 1967-1968 1966-1967 SALARIES AND EMPLOYEE BENEFITS 101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT 270,444 270,444 12,251 14.974 TOTAL SALARIES AND EMPLOYEE BENEFITS 196.215 229,691 281.351 281.351 SERVICES AND SUPPLIES 205 AGRICULTURAL 210 CLOTHING AND PERSONAL SUPPLIES 7,807 300 300 5,326 8.749 8.000 8.000 215 COMMUNICATIONS 225 FOOD 2,000 2,000 225 FOOD
230 HOUSEHOLD EXPENSE
280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER
290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS
295 MEDICAL, DENTAL AND LABBRATORY SUPPLIES
310 OFFICE EXPENSE
312 OFFICE EXPENSE - STORES UNALLOCATED
315 PROFESSIONAL AND SPECIALIZED SERVICES
325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS
330 RENTS & LEASES - EQUIPMENT
335 SMALL TODLS AND INSTRUMENTS
340 SPECIAL DEPARTMENTAL EXPENSE
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE
347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO
348 TRANSPORTATION & TRAVEL - OTHER 24.869 26.131 40.246 40.246 4 - 800 4,800 33 56 75 75 341 20 248 200 200 359 609 650 650 85 328 939 550 1,121 1,200 1,200 1.104 342 1.172 1,200 1.200 2,295 1,300 1,660 1.300 44 2,496 385 385 3,000 2,220 3,000 80 TOTAL :SERVICES AND SUPPLIES 55.809 57.042 66.006 66-006 FIXED ASSETS 510 EQUIPMENT 5,263 8,770 8,770 NO. QUAN. DESCRIPTION 1.900 I OT MINOR EQUIPMENT & BOOKS \$ 1.900 CARPET LOT -0-VACUUM CLEANER -0--0-HOOD, KITCHEN RANGE 6-400 100 6-400 TYPEWRITER. ELECTRIC 15IN TOTAL FIXED ASSETS 4,945 5,263 8,770 8,770

256-969

291.996

356-127

356-127

#### BUDGET UNIT EXPÉNDITURE DETAIL SCHEDULE 6

F EUNCTION. - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - DETENTION & CORRECTION

BUDGET: UNIT - 3410 JUVENILE HALL

THE JUVENILE HALL IS A DETENTION FACILITY WHERE JUVENILES ARE TEMPORARILY HELD FOR THEIR OWN PROTECTION OR THE PROTECTION OF THE COMMUNITY AND FOR PROFESSIONAL STUDY LEADING TOWARD REHABILITATION. SUCH DETENTION IS SHORT TERM PENDING COURT ACTION FOR PLACEMENT OF CHILDREN OUTSIDE THE HOME OR FOR RETURN TO THE HOME UNDER SUPERVISION OF THE PROBATION DEPARTMENT.

	EXPENDITURES			•	. APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	Į F	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	8	DOPTED Y THE BOARD F SUPERVISORS 967-1968	
SALARIES AND EMPLOYEE BENEFITS						•			
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	692.047 25.344	\$	830+443 27+472	\$	977,573 19,364	<b>s</b>	977,573 19,364	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	717,391	\$	857,915		996,937	5	996,937	
SERVICES AND SUPPLIES								•	
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 225 FOOD 230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE 312 OFFICE EXPENSE 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 350 UTILITIES	\$	16,959 9,205 83,732 11,870 293 680 15 3,184 482 228 1,166 232 2,519 660 23,512	\$	19,080 9,266 89,313 9,772 512 638 15 2,757 1,319 228 1,150 85 2,442 691 7 22,653		20,352 9,612 89,325 13,778 200 850 15 3,400 228 1,226 300 3,000 1,000 100 24,812	•	20,352 9,612 89,325 13,778 200 850 15 3,400 228 1,226 300 3,000 1,000 100 24,812	
TOTAL SERVICES AND SUPPLIES	\$	154,737	\$	159,928	\$	168,198		168,198	
FIXED ASSETS						:	,		
510 EQUIPMENT	\$	5,610	\$	1,721	\$	3,645	\$	3,645	
NO. QUAN. DESCRIPTION									
1 LOT MINOR EQUIP. & BOOKS 2 SET MASHING MACHINE & DRYER, ELECTRI 3 1 FLOOR POLISHER, 16IN 4 4 MATER COOLER 5 1 FOOD CART, ELECTRIC, PORTABLE 6 1 TABLE, STAINLESS STEEL, KITCHEN 7 4 BIN, PORTABLE 8 1 TAPE RECORDER, PORTABLE 9 1 TYPEWRITER, ELECTRIC 13IN 10 1 TELEVISION, 21IN 11 1 FILE, METAL, 4 DRAMER, LEGAL, W/ 12 3 CHAIR, ARM ROTARY, JR. EXEC. 13 4 SETTEE, 2 PLACE, CHROME					<b>≥\$</b>	996 352 275 -0- 650 -0- 240 -0- 492 175 -0- 225 240		996 352 275 -0- 650 -0- 240 -0- 492 175 -0- 225	
TOTAL FIXED ASSETS	\$	5,610	\$ -	1,721	\$	3,645	\$	3,645	
EXPENDITURE TRANSFERS AND REIMBURSEMENTS						•		•	
600 COSTS APPLIED	\$	13,836CR	\$	3,021CR	\$		\$		
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	13,836CR	\$	3.021CR	\$		\$		
TOTAL DEPARTMENT 3410	\$	863,902	\$	1,016,543		1,168,780		1,168,780	

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - DETENTION & CORRECTION

BUDGET UNIT - 3420 PROBATION OFFICER, GIRLS REHABILITATION UNIT:

THE GIRLS REHABILITATION UNIT IS A DETENTION FACTLITY FOR GIRLS BETWEEN THE AGES OF 14 AND 18. GIRLS WHO HAVE BECOME BEHAVIOR PROBLEMS IN THE COMMUNITY ARE COMMITTED BY THE COURTS TO THE GIRLS REHABILITATION UNIT FOR TREATMENT AND RE-EDUCATION TOWARDS A SUCCESSFUL ADJUSTMENT AND RETURN TO COMMUNITY LIFE.

SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		EXPEN	DITURES		APPROPRIATIONS			
		TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	ES RE	(PENDITURE STIMATES COMMENDED 967-1968	8° 01	DOPTED Y THE BOARD F SUPERVISORS 967-1968
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	124,978 4,392	s	263,644 6,095	\$	378,803 8,886	\$	378,803 8,886
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	129,370	\$	269,739	\$	387,689	4	387,689
SERVICES AND SUPPLIES								
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 225 FODD 220 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE - STORES UNALLOCATED 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO	\$	853 661 6,851 633 133 15 311 1,841 108 3 404 82 65 2,609	\$	1,601 4,011 17,160 15,392 191 395 15 2,665 673 105 690 97 1,301 53 52 9,909	\$	3,011 4,000 23,984 3,172 100 283 10 1,000 180 1,100 350 875 350 100 25,000	š	3,011 4,000 23,984 3,172 100 283 10 1,000 1,000 1,100 350 875 350 100 25,000
TOTAL SERVICES AND SUPPLIES	\$	14,569	\$	54,310	\$	63,515	\$	63,515
FIXED ASSETS		_						
510 EQUIPMENT	\$	35,665	\$		\$	3,171	\$	3,171
NO. QUAN. DESCRIPTION  1 LOT MINOR EQUIPMENT & BOOKS 2 1 DESK 3 2 TYPEMRITER 4 1 FILING CABINET 5 1 TABLE 6 1 TABLE 7 1 SHARPENING STONE 8 4 PICNIC TABLE/BENCH 9 1 STERILIZER 10 1 DESK 11 1 CHAIR 12 2 TABLE					\$	995 156 930 -0- 250 195 50 248 -0- 136 65	\$	995 156 930 -0- 250 195 50 248 -0- 136 65
TOTAL FIXED ASSETS	\$	35,665	\$		\$	3,171	\$	3,171
TOTAL DEPARTMENT 3420	\$	179,604	\$	324,049	\$	454,375	\$	454,375

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION. - PUBLIC PROTECTION -

#### FUND - GENERAL-1001

ACTIVITY - DETENTION & CORRECTION

BUDGET UNIT - 3430 PROBATION OFFICER

APPOINTIVE. INVESTIGATES APPLICATIONS FOR PROBATION REFERRED BY THE SUPERIOR AND MUNICIPAL COURTS. SUPERVISES AND ASSISTS IN THE REHABILITATION OF ADULTS ON PROBATION AND JUVENILES WHO ARE WARDS OF THE COURT. OPERATES HILLCREST, THE COUNTYS RECEIVING HOME, JUVENILLE HALL, RANCHO DEL CAMPO AND GIRLS REHABILITATION FACILITY. INVESTIGATES AND MAKES RECOMMENDATIONS TO THE COURTS REGARDING CUSTODY OF MINOR CHILDREN IN DIVORCE ACTIONS. RECEIVES AND INVESTIGATES REFERRALS CONCERNING JUVENILES AND MAKES A DETERMINATION CONCERNING THE FILING OF A PETITION WITH THE JUVENILE COURT. DEVELOPS LONG-TERM PLANS FOR THE REHABILITATION OR CARE OF JUVENILE WARDS OF THE COURT.

THE JUVENILE JUSTICE COMMISSION IS AN ADVISORY BODY TO THE PROBATION OFFICER.

	EXPEN	DITURES	APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966	ACTUAL EXPENDITURES 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	AOOPTED BY THE BOARD OF SUPERVISORS 1967-1968			
SALARIES AND EMPLOYEE BENEFITS			•	,			
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$ 2,930,519 17,052	\$ 3,373,594 14,268	\$ 4,101,135: 14,132	\$ 4,012,633 14,132			
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ 2,947,571	\$ 3,387,862	\$ 4,115,267	\$ 4,026,765			
SERVICES AND SUPPLIES							
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE	\$ 137 4,531	\$ 249 4,820	\$ 180 52,000	\$ 180 52 <sub>+</sub> 000			
295 HOUSEHOLD EARENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES	7,271 14	9,207	9,800	9,800			
300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT	80 31,205 60 3,793 8,178	55 37,413 477 3,280 6,892	100 37,500 6,570 10,092	100 7. 33,500 6,570 10,092			
340 SPECIAL DEPARTMENTAL EXPENSE 346 Transportation & Travel - Travel Expense 347 Transportation & Travel - Employee Auto	373 2,656 20	258 3,057	1,000 2,681 100	1,000 2,681 100			
348 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES	672	41	38,500	38,500			
360 SUPPORT AND CARE OF PERSONS	133	152	200	200			
TOTAL SERVICES AND SUPPLIES	\$ 59:124	\$ 65,901	\$ 158,723	154,723			
FIXED ASSETS		*		in the second of			
510 EQUIPMENT  NO. QUAN. DESCRIPTION	\$ 48+262	\$ 29,345	\$ 68,488	\$ 59,505 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
1 LOT MINOR EQUIP. & BOOKS 2 1 ADDING MACH., 10-COL, ELEC 3 4 BOOKCASE, WOOD 4 I CABINET, STORAGE, METAL, 78x36 5 32 CHAIR, JR. EXEC., STEEL 6 2 CHALKBOARD, MOBILE, 48X72 7 1 COLLATOR, DESK-TOP, ELECTRIC 8 3 DESK, EXEC, STEEL, 60X30 9 16 DESK, TYPEWRITER, STEEL 10 25 DICTATING MACHINE W/STAND 11 1 FILE, CARD, OPEN SHELF, 2 COMPARTMENT 13 3 FILE, OPEN SHELF, 2 COMPARTMENT 14 12 FILE, OPEN SHELF, 3 COMPARTMENT 15 3 FILE CABINET, MIMEO STENCIL 16 11 FILE CABINET, 2-OR LGL, W/O LOCK 17 1 FILE CABINET, 3-OR LEDGER, W/O L 18 1 FILE CABINET, 4-OR LGL W/O LOCK 19 2 FILE CABINET, 4-OR LGL W/O LOCK 20 1 HAND TRUCK 21 28 MODULAR WORK STATION 22 1 PROJECTOR, OVERHEAD OPAQUE 23 1 SHELVING, WOOD, 96X42 24 17 TABLE, 50X24 25 9 TABLE, 60X30 26 TABLE, 72X36 27 20 TRANSCRIBING MACHINE, W/STAND			\$ 5,597 340 368 91 2,925 160 180 -0- 3,040 10,948 428 61 222 1,536 207 980 155 -0- -0- 68 18,900 185 85 1,184 810 220 8,993	\$ 5,350 340 368 91 2,400 160 180 -0- 2,550 9,775 428 61 222 1,536 207 770 155 -0- 68 15,120 185 85 1,184 810 220 7,820			
28 22 TYPEWRITER, ELECTRIC, 13IN 29 2 TYPEWRITER, ELECTRIC, 20IN			9,765 1,040	8,370 1,040			
TOTAL FIXED ASSETS	\$ 48,262	\$ 29,345	\$ 68,488	\$ 59,505			
TOTAL DEPARTMENT 3430	\$ 3,054,957	\$ 3,483,108	\$ 4,342,478	\$ 4,240,993			

#### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - DETENTION & CORRECTION

BUDGET UNIT - 3480 HILLCREST
HILLCREST, THE RECEIVING HOME, PROVIDES SHORT-TERM SHELTER CARE OF DEPENDENT CHILDREN PENDING COMPLETION OF A PROFESSIONAL STUDY AND A PLAN LEADING TO THEIR FUTURE CARE. THESE CHILDREN AND INFANTS ARE THOSE WHO BECAUSE OF ACCIOENT OR CIRCUMSTANCE ARE NOT RECEIVING ADEQUATE PARENTAL CARE OR THE NECESSITIES OF LIFE, OR WHO ARE WITHOUT A PARENT OR GUARDIAN ABLE TO PROVIDE THE NECESSITIES OF LIFE. THE COST OF CARE FOR THE CHILDREN IS RECOVERED FROM THE PARENT OR OTHER RESPONSIBLE PERSON OR AGENCY WHENEVER POSSIBLE.

		EXPEN	DITURES		APPROPRIATIONS				
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION		ACTUAL EXPENDITURES 1965–1966		ACTUAL Expenditures 1966–1967		EXPENDITURE ESTIMATES RECOMMENDED 1967—1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967–1968	
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	231+082 23+562	\$	314,959 12,933	s	383,057 10,215	\$	383,057 10,215	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	254,644	\$	327,892	5	393,272	\$	3934272	
SERVICES AND SUPPLIES									
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 225 FOOD 230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 350 UTILITIES	\$	6,449 23,712 2,106 189 109 6 918 87 2,279 128 161	\$	9,009 1,937 27,363 4,295 120 199 11 1,366 258 40 2,712 390 5	•	10,055 1,900 30,620 5,825 300 180 20 1,300 100 2,800 688 100	\$	10.055 1,900 30,620 5,825 300 180 20 1,300 100 2,800 688 100 10,236	
TOTAL (SERVICES AND SUPPLIES		36,144		57,919	•	64,124		64,124	
FIXED ASSETS									
510 EQUIPMENT NO. QUAN. DESCRIPTION	\$	556	s	6,546	\$	2,347	\$	2,347	
1 LOT MINOR EQUIPMENT & BOOKS 2 1 STRETCHER, AMBULANCE 3 1 TABLE, DINING 30 X 72 4 1 TABLE, CRAFT 48 X 66 5 1 CART, KITCHEN 6 1 BOOKCASE W/LOCK 7 1 SLIDE, PLAYGROUND 8 1 CHOPPER, FOOD 9 1 CUTTER, FRENCH FRY 10 LOT CURTAINS 11 1 SCREEN, MOVIE 16FT 12 1 SEWING MACHINE 13 1 WASHING MACHINE					3	743 140 57 -0- -0- 84 254 -0- 50 150 269 300 300	\$	743 140 57 -00- 84 254 -0- 50 150 269 300	
TOTAL FIXED ASSETS	\$	556	\$	6,546	\$	2,347	\$	2,347	
TOTAL DEPARTMENT 3480	\$	291,344		392,357	\$	459,743	•	459,743	

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - FIRE PROTECTION .

BUDGET UNIT - 3900 FIRE PROTECTION, STATE

THIS APPROPRIATION PROVIDES FUNDS FOR REIMBURSEMENT OF THE STATE DIVISION OF FORESTRY UNDER A COOPERATIVE AGREEMENT FOR THE COST
OF SUPPLYING WATERSHED AND NON-STRUCTURAL FIRE PROTECTION ABOVE THE LEVEL OF SERVICE NORMALLY PROVIDED BY THIS AGENCY. IN ADDITION,
FUNDS ARE INCLUDED FOR FUELBREAK CONSTRUCTION AND MAINTENANCE PROJECTS TO BE COMPLETED BY THE STATE DIVISION OF FORESTRY FOR THE
COUNTY.

		EXPEN	DITURES			APPROPRIATIONS			
SUB OBJECT - ACCOUNT EXPENDITURE CLASSIFICATION		ACTUAL Expenditures 1965–1966		ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		OOPTED THE BOARD SUPERVISORS 067-1968	
SERVICES AND SUPPLIES									
215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 244 INSURANCE - COUNTY PROPERTY 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE	S	329 487 7,804 512 252 36 579 6 598 1,848 7,952	\$	298 632 8,037 373 107 31 536 103 621 2,543 6,443 282	\$	500 400 60 7,800 550 250 40 600 900 2,350 7,900	•	500 400 60 7,800 550 250 40 600 900 2,350 7,900	
TOTAL SERVICES AND SUPPLIES		20,616	\$	20,006	\$	21,800	5	21,800	
OTHER CHARGES									
453 CONTRIBUTIONS TO OTHER AGENCIES	\$	163,316	\$	171,567		180,753	\$	180,753	
TOTAL OTHER CHARGES	\$	163,316	\$	171,567		180,753	\$	180,753	
FIXED ASSETS									
510 EQUIPMENT	\$	22,526	\$	7,594	\$	27,545	\$	27,545	
NO. QUAN. DESCRIPTION									
1 LOT MINOR EQUIPMENT & BOOKS 2 1 FIRETRUCK 3 2 RADIO, TRANSCEIVER 4 1 STATION WAGON 5 1 PICKUP 3/4 TON, 4-SPEED 6 1 POSTAGE METER 7 1 TACHOMETER, PHOTO 8 1 FILE, TUB, 1-DRAWER 9 1 FLOOR WAXER					\$	150 21,500 2,600 -0- 2,500 600 125 70	\$ 2	150 21,500 2,600 -0- 2,500 600 125 70	
TOTAL FIXED ASSETS	\$	22,526	\$	7,594		27,545	` <b>\$</b>	27,545	
TOTAL DEPARTMENT 3900	\$	206,458	\$	199,167	\$	230,098	\$	230,098	

## COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL FUND-1001

ACTIVITY - FIRE PROTECTION

BUDGET UNIT - 3910 FIRE PROTECTION, CITIZENS WATER RESOURCES COMMITTEE
THIS APPROPRIATION PROVIDES FOR FEASIBILITY STUDIES OF VARIOUS METHODS OF PREVENTION OF WILDFIRE AND TO CARRY OUT CONTROLLED BURNING OF BRUSH AND RESEEDING OF BURNED AREAS.

		EXPEND	DITURES	APPROPRIATIONS				
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	ACTUAL Expenditures 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967—1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SERVICES AND	SUPPLIES							
340 SPECIAL I	DEPARTMENTAL EXPENSE	<b>s</b>	\$	\$	64,496	\$	4,496	
TOTAL SERVICE	ES AND SUPPLIES	\$	\$	\$	64,496	\$	4,496	
TOTAL DEPART	MENT 3910	\$	<b>\$</b>		64,496		4.496	

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - FIRE PROTECTION

BUDGET UNIT - 3920 FIRE PROTECTION, U S GOVERNMENT

THIS APPROPRIATION PROVIDES FOR SUPPLEMENTAL FIRE AND WATERSHED PROTECTION, AND MAINTENANCE OF RECREATION AREAS IN THE CLEVELAND NATIONAL FOREST UNDER A COOPERATIVE AGREEMENT WITH THE U. S. FOREST SERVICE. FUNDS ARE ALSO INCLUDED FOR FUELBREAK MAINTENANCE AND CONSTRUCTION TO BE COMPLETED BY THE U. S. FOREST SERVICE.

EXPENDITURES

APPROPRIATIONS

SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITUR 1965-1966		ACTUAL EXPENDITURES 1966-1967		ACTUAL CACTUAL EST EXPENDITURES EXPENDITURES REC		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968			ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
OTHER CHARGES							,			
453 CONTRIBUTIONS TO OTHER AGENCIES	. \$	15,850	·	\$	15,850	\$	15,850		15,850	
TOTAL OTHER CHARGES	\$	15,850		\$	15,850	\$	15,850	4	15,850	
								100	* * * * * * * * * * * * * * * * * * * *	
TOTAL DEPARTMENT 3920	\$	15,850		\$	15,850	\$	15,850	, ,	15,850	

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - PROTECTIVE INSPECTION

BUDGET UNIT - 4100 SAN DIEGO COUNTY DEPARTMENT OF AGRICULTURE

APPOINTIVE. PROTECTS AND PROMOTES THE AGRICULTURAL INDUSTRY OF THE STATE AND THE COUNTY. MANDATORY DUTIES UNDER THE AGRICULTURE
CODE OF CALIFORNIA INCLUDE -1- PLANT DUARANTINE - INSPECTING SHIPMENTS OF PLANT MATERIALS AND SURVEYING AREAS TO DETERMINE PRESENCE
OF PESTS, -2- FIELD AND ORCHARD PEST CONTROL - ENFORCING PEST ABATEMENT BY GROMERS AND RELEASING BENEFICIAL INSECTS, -3- NURSERY INSPECTION, -4- FRUIT, VEGETABLE, EGG, POULTRY AND HONEY STANDARDIZATION - ENFORCING GRADING AND MINIMUM STANDARDS OF QUALITY, -5-MEDI
CONTROL ON PUBLIC AND PRIVATE LANDS, -6- RODENT CONTROL - CONTROLLING DISEASED RODENTS AND DESTRUCTIVE BIRDS, SUPPLYING FARMERS WITH
PRISONED GRAIN, -7- INSPECTION OF COMMERCIAL SEEDS, AND -8- APIARY INSPECTION. OTHER DUTIES INCLUDE DISSEMINATION OF INFORMATION ON
MINERALS AND OTHER NATURAL RESOURCES.

		EXPENDITURES			APPROPRIATIONS				
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	ΕX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 67-1968	B) Gi	OOPTED / THE BOARD - SUPERVISORS 967-1968
SALARTES AND EMPI	LOYEE BENEFITS								
	WAGES - PERMANENT WAGES - NONPERMANENT	\$	438+608 8+473	\$	464,340 20,556	\$	496,174 65,921	\$	496 +174 65 +921
TOTAL SALARIES A	ND EMPLOYEE BENEFITS	\$	447.081	\$	484.896	\$	562,095	\$	562,095
SERVICES AND SUP	PLIES								
215 COMMUNICATION 230 HOUSEHOLD EXI 280 MAINTENANCE 285 MAINTENANCE 295 MEDICAL, DEN 300 MEMBERSHIPS 310 OFFICE EXPEN 312 OFFICE EXPEN 312 PROFESSIONAL 325 RENT & LEASE 330 RENTS & LEASE 335 SMALL TOOLS	PENSE - EQUIPMENT - AUTOMOTIVE - EQUIPMENT - OFFICE & OTHER - STRUCT, IMPROVE & GROUNDS TAL AND LABORATORY SUPPLIES SE SE - STORES UNALLOCATED AND SPECIALIZED SERVICES - STRUCT, IMPROVE & GROUNDS ES - EQUIPMENT AND INSTRUMENTS	\$	41,959 55 20 440 1,151 17 572 6 6,717 33 15,792 117 250 473	\$	34,833 82 25 8 35 633 571 8 5,066 95 1,335	S	38,600 100 50 150 1,000 525 5,000 2,055 500 300	\$	38,600 100 50 150 1,000 525 5,000 2,055
	DN & TRAVEL - TRAVEL EXPENSE		1,278		825 1,803		600 2,000		2,000
	DN & TRAVEL - EMPLOYEE AUTO DN & TRAVEL - OTHER		33,526 1,144		37,015 804		37,500 850		37,500 850
TOTAL SERVICES A	ND SUPPLIES	\$	104,981	\$	83,897	\$	89,230		89,230
FIXED ASSETS									
510 EQUIPMENT		\$	3,086	\$	2,203	\$	2,271	\$	2,271
NO. QUAN. DESCRI	PTION								
2 1 TYPEWR 3 1 WATER ( 4 1 HAND R: 5 1 PROJEC						\$	400 661 -0- 200 240 340 280 150	\$	400 661 -0- 200 240 340 280
TOTAL FIXED ASSE	TS	\$	3,086	\$	2,203	\$	2,271	\$	2,271
EXPENDITURE TRANS	SFERS AND REIMBURSEMENTS								
600 COSTS APPLIE	D	\$	39,723CR	\$	36,978CR	\$	34,920CR	\$	34,920CR
TOTAL EXPENDITUR	E TRANSFERS AND REIMBURSEMENTS	\$	39,723CR	\$	36,978CR	\$	34,920CR	*	34,920CR
TOTAL DEPARTMENT	4100	\$	515,425	\$	534,018	\$	618,676	\$	618,676

## BUDGET UNIT EXPENDITURE DETAIL' SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - PROTECTIVE INSPECTION

BUDGET UNIT - 4250 BUILDING INSPECTION DEPARTMENT

-- APPOINTIVE. THIS DEPARTMENT IS RESPONSIBLE FOR THE PERFORMANCE OF THE FOLLOWING SERVICES AND ACTIVITIES. -1- ADMINISTRATION OF
BUILDING INSPECTION ACTIVITIES FOR THE UNINCORPORATED AREA AND THREE INCORPORATED CITIES, DEL MAR, SAN MARCOS AND VISTA, -2- ENFORCEMENT OF THE ZONING DRDINANCES AND CONDITIONS OF SPECIAL USE PERMITS, -3- ADMINISTRATION OF STREET AND HIGHWAY NAMING AND HOUSE
NUMBERING FOR THE UNINCORPORATED AREA.

		EXPEŅ	DITURES			APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		TUAL PENDITURES 65-1966	ACTUAL Expenditures 1966–1967		ES R E	PENDITURE TIMATES COMMENDED 67-1968	ADOPTED BY THE BOARD OF SUPERVISOR 1967-1968		
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	363,900 1,151	. \$	423,554 305	\$	439,004 22,852	. \$	439,004 22,852	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ .	365,051	\$	423+859	\$	461.856	\$.	461,856	
SERVICES AND SUPPLIES								•	
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO	· <b>\$</b>	85 260 5,979 56 12 755 30,307	\$	8 120 3,972 15 516 32,967	\$	400 283 6,000 40 666 36,000	\$	400 283 6,000 40	
TOTAL SERVICES AND SUPPLIES	\$	37,454	\$	37,598	\$	43,389	\$	43,389	
FIXED ASSETS						-			
510 EQUIPMENT -	\$	1,040	\$	921	5	1,216	\$	1,216	
NO. QUAN. DESCRIPTION							٠.		
1 LOT MINOR EQUIPMENT & BOOKS 2 1 DESK, TYPEWRITER, PEDESTAL 3 1 TYPEWRITER, ELECTRIC 4 2 CHAIR, JR EXEC POSTURE 5 2 DESK, STEEL EXECUTIVE 6 1 BOOKCASE, 3 SHELF 7 2 FILE CABINET, 4 DRAWER					s	532 -0- -0- 150 280 84 170	\$	532 -0- -0- 150 280 84	
TOTAL FIXED ASSETS	\$	1.040	\$	921	\$	1,216	\$	1,216	
TOTAL DEPARTMENT 4250	\$	403,545	\$	462,378	\$	506,461	\$	506,461	

### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - PROTECTIVE INSPECTION

BUDGET UNIT - 4300 COUNTY VETERINARIAN
APPOINTIVE. THIS DEPARTMENT FOSTERS THE LIVESTOCK INDUSTRY OF THE COUNTY BY PROVIDING FOR CONTROL OF INFECTIOUS DISEASES, REGULAT100 OF LIVESTOCK PREMISES AND VARIOUS FIELD INSPECTIONS AND LABORATORY TESTING PROGRAMS. ANOTHER MAJOR FUNCTION IS ANIMAL REGULATION
1NCLUDING CONTROL OF VICIOUS, STRAY AND INJURED ANIMALS, OPERATION OF ANIMAL SHELTERS AND QUARATINE OF BITING DOGS.

	EXPENDITURES				APPRI	PRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDI TURES 65~1966	EX	TUAL PENDITURES 166-1967	ES R E	PENDITURE TIMATES COMMENDED 167-1968	8' Gi	DOPTED Y THE BOARD F SUPERVISORS 967-1968	
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	175,969 469	\$	196,691 7,360	\$	221,428 4,188	\$	221,428 4,188	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	176,438	\$	204,051	\$	225,616	\$	225,616	
SERVICES AND SUPPLIES									
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER	\$	143 20 1,171 483 3,669 45 1,424 21 366 16 1,672 529 5,686	\$	187 24 1,266 287 3,953 45 1,822 2 28,369 81 2,046 525 5,754	\$	120 22 1,275 350 4,625 45 1,435 45,773 1,850 1,200 7,500	\$	120 22 1,275 350 4,625 45 1,435 45,773 1,850 1,200 7,500	
TOTAL SERVICES AND SUPPLIES	\$	15,255	\$	44,361	\$	64,205	\$	64,205	
FIXED ASSETS									
510 EQUIPMENT	\$	5,016	\$	1,704	\$	1,971	\$	1,971	
NO. QUAN. DESCRIPTION  1 LOT MINOR EQUIPMENT & BOOKS 2 2 DESK, STEEL, 60 X 30 EXEC W/TYPE 3 2 TABLE, WOOD, 60 X 34 PLAIN TOP O 4 5 SHOTGUN, PUMP 12 GA 5 1 CAGE, CAT 6 1 GUN, TRANQUILIZER 7 1 FREEZER, LIQUID NITROGEN 8 1 CLINICAL ROTATOR 9 1 PRESSURE FILTER HOLDER  TOTAL FIXED ASSETS		5,016		1.704	\$	400 -0- 198 333 234 106 400 200 100	s	400 -0- 198 333 234 106 400 200	
INIME LIVED W22512	\$	24010	\$	1,704	\$	1,971	\$	1,971	
TOTAL DEPARTMENT 4300	\$	196,709	\$	250,116	\$	291,792	\$	291,792	

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - PROTECTIVE INSPECTION

BUDGET UNIT - 4400 SEALER OF WEIGHTS AND MEASURES

APPOINTIVE. THE PRIMARY FUNCTION OF THIS OFFICE IS TO SEE THAT EQUITY PREVAILS IN ALL COMMERCIAL TRANSACTIONS INVOLVING THE DETERMINATION OF QUANTITY. ALL WEIGHING AND MEASURING DEVICES USED IN TRADE THROUGHOUT THE COUNTY ARE INSPECTED REGULARLY AND
SYSTEMATICALLY. PERSONNEL OF THE OFFICE CARRY OUT ALL STATE LAWS RELATING TO WEIGHTS AND MEASURES, CONDEMN OR SEIZE INCORRECT
MEASURING DEVICES, INVESTIGATE COMPLAINTS AS TO FRAUDULENT DEVICES OR METHODS, AND ENFORCE ANY NEEDED CORRECTIONS BY PROSECUTION,
IF NECESSARY.

		EXPEN	DITURES			APPRO	### BOARD OF SUPERVISO 1968 1967-1968 1967-1968 1967-1968 1967-1968 100,015  #### \$ 100,015 \$ 100,015 \$ 220 220 220 220 800 800 800 150 200 200 200 911 911 6,500 6,500 50			
SUB  OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	. EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	ES RE	ESTIMATES B' RECOMMENDED D		BY THE BOARD OF SUPERVISOR		
SALARIES AND EMPLOYEE BENEFITS										
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	89,606	\$	95,494 10	\$	100,015	5	100,015		
TOTAL SALARIES AND EMPLOYEE BENEFITS	. \$	89,606	\$	95,504	\$ ,	100,015	***	100,015		
SERVICES AND SUPPLIES								• •		
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE	\$	48 217 16	\$	227	\$	220	. 5	220		
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED		83 506 -		212 483 25				100 800		
335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE		53 22 665		76 15 1,261		200	,	200		
347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER	•	5,738 43		5,545 23		6,500	•	6.500		
TOTAL SERVICES AND SUPPLIES	\$	7,423	. \$	7,867	\$	8,931	•	8,931		
FIXED ASSETS						,		· . · · ·		
510 EQUIPMENT	\$	48	\$	1,564	\$	* '	\$			
TOTAL FIXED ASSETS	\$	48	\$	1,564	•		\$	en i e i e		
TOTAL DEPARTMENT 4400	\$	97,077	\$	104,935	\$	108,946	<b>\$</b> 2	108,946		

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - OTHER PROTECTION

BUDGET UNIT - 4450 SAN DIEGO COUNTY GRAZING ADVISORY BOARD

APPOINTIVE. SIX MEMBERS, FIVE OF WHOM ARE LESSEES OF FEDERAL LAND IN SAN DIEGO COUNTY AND THE AGRICULTURAL COMMISSIONER WHO IS AN EX OFFICIO MEMBER. THIS BODDY MAKES RECOMMENDATIONS TO THE BOARD OF SUPERVISORS FOR RANGE IMPROVEMENT PROJECTS AND PREDATORY ANIMAL CONTROL. THIS BUDGET SHOWS THE APPROPRIATIONS AVAILABLE FOR THESE PROJECTS. THE AMOUNT OF THE APPROPRIATIONS IS RELATED TO THE PART OF FEDERAL GRAZING LEASE FEES WHICH IS RETURNED TO THE COUNTY.

			EXPEN	DITURES				
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	EXF	UAL PENDI TURES 15-1966	ACTUAL Expenditures 1966–1967	EXPENDITURE ESTIMATES Recommended 1967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
OTHER CHARGES								
453 CONTRIBUTI	ONS TO OTHER AGENCIES	\$	2,715	\$	\$	2,020	\$	2,020
TOTAL OTHER CH	ARGES	•	2.715	\$	\$	2,020	•	2.020
TOTAL DEPARTME	NT 4450	\$	2.715	\$		2,020		2+020

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

#### FUND - GENERAL-1001

ACTIVITY - OTHER PROTECTION

BUDGET UNIT - 4460 LOCAL AGENCY FORMATION COMMISSION
THE SAN DIEGO LOCAL AGENCY FORMATION COMMISSION WAS CREATED BY THE 1963 SESSION OF THE STATE LEGISLATURE. THE FIVE MEMBER
COMMISSION REPRESENTS THE CITIES, THE COUNTY AND THE GENERAL PUBLIC. IT HAS THE RESPONSIBILITY OF REVIEWING CITY INCORPORATION,
DISTRICT FORMATION, AND CITY AND DISTRICT ANNEXATIONS TO DETERMINE IF THEY ARE LOGICAL AND CONSISTENT WITH THE CONTINUED GROWTH
AND DEVELOPMENT OF THE LOCAL GOVERNMENT STRUCTURE IN SAN DIEGO COUNTY.

	*	EXPE	IDITURES			APPROPRIATIONS			
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION		UAL ENDITURES 5-1966	EXF	TUAL PENDITURES 56-1967	ES RE	EXPENDITURE ESTIMATES Recommended 1967–1968		OPTED THE BOARD SUPERVISOR 67-1968	
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT	\$	820	\$	820	\$	12,862	\$	12.862	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	820	1	820		12,862	\$	12.862	
-SERVICES AND SUPPLIES									
310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 340 SPECIAL DEPARTMENTAL EXPENSE	\$	110	. \$	88 117 10,000 10	<b>\$</b>	150	\$	150	
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENS 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO		185 149		352 136		750 432		750 432	
TOTAL SERVICES AND SUPPLIES	\$	444	. \$	10,703	\$	1,332	\$	1.332	
FIXED ASSETS									
510 EQUIPMENT	\$	241	\$		\$	50	\$	50	
NO. QUAN. DESCRIPTION									
1 LOT MINOR EQUIPMENT AND BOOKS					\$	50	\$	50	
TOTAL FIXED ASSETS	\$	241	•		\$ "	<b>50</b> ,	\$	50	
TOTAL DEPARTMENT 4460	\$	1,505	\$	11,523	\$	14, 244		14,244	

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - OTHER PROTECTION

BUDGET UNIT - 4500 RECORDER

ELECTIVE. EVIDENCE OF OWNERSHIP OF ALL LAND IN THE COUNTY AND LIENS OR ENCUMBRANCES UPON SUCH LAND ARE BASED UPON THE RECORDS

OF THE RECORDERS OFFICE. HE ACCEPTS FOR RECORDATION OR FILING THOSE DOCUMENTS, INSTRUMENTS, PAPERS, AND NOTICES PROVIDED BY STATE

LAW TO BE RECORDED OR FILED. THE RECORDER ALSO RECORDS MARRIAGE LICENSES, ARMED FORCES SERVICE DISCHARGES AND OTHER DOCUMENTS.

EXPENDITURES **APPROPRIATIONS** ADOPTED BY THE BOARD GF SUPERVISORS 1967-1968 EXPENDITURE SUB ACTUAL ACTUAL **ESTIMATES** RECOMMENDED 1967-1968 EXPENDITURES 1965-1966 EXPENDITURES 1966-1967 OBJECT EXPENDITURE CLASSIFICATION SALARIES AND EMPLOYEE BENEFITS 101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT 166,582 3,584 165,668 5,941 181,132 2,214 \$ \$ 181.132 2,214 TOTAL SALARIES AND EMPLOYEE BENEFITS 170,166 171,609 183,346 183,346 SERVICES AND SUPPLIES 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER \$ 657 \$ 1,351 \$ 500 500 285 MAINTENANCE - EQUIPMENT - OFFICE & DIHER
300 MEMBERSHIPS
310 OFFICE EXPENSE
312 OFFICE EXPENSE - STORES UNALLOCATED
330 RENTS & LEASES - EQUIPMENT
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE
348 TRANSPORTATION & TRAVEL - OTHER 25 15,596 16,657 16.891 16,891 104 26,778 27,084 25,844 25,844 586 687 687 392 TOTAL SERVICES AND SUPPLIES 43.947 \$ 45.036 44.642 43.947 FIXED ASSETS 510 EQUIPMENT \$ 3,722 540 540 NO. QUAN. DESCRIPTION LOT MINOR EQUIPMENT & BOOKS
1 CASE, MICROFILM
1 CASE, MAP 100 240 200 100 240 200 \$ s TOTAL FIXED ASSETS \$ 3,722 461 \$ 540 \$ 540 EXPENDITURE TRANSFERS AND REIMBURSEMENTS 600 COSTS APPLIED 2.735CR \$ 2,579CR 2,280CR 2 . 280CR TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS 2.735CR 2.579CR 2.280CR 2.280GR TOTAL DEPARTMENT 4500 212,928 217#394 225,553 225,553

# COUNTY OF SAN DIEGO FINAL BUDGET ... 1967-1968 .

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - OTHER PROTECTION

BUDGET UNIT - 4610 CORONER

APPOINTIVE. INVESTIGATES ALL VIOLENT DEATHS, DEATHS DUE TO NATURAL CAUSES WHERE DECEDENT WAS NOT UNDER THE CARE OF A PHYSICIAN.
WHERE THE ATTENDING PHYSICIAN WAS UNABLE TO IDENTIFY THE CAUSE OF DEATH, OR WHERE THE CAUSE OF DEATH WAS QUESTIONABLE AND REASONABLE
DOUBT EXISTED AS TO WHETHER DEATH WAS DUE TO OTHER THAN NATURAL CAUSES.

		EXP	ENDITURES			APPROPRIATIONS					
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 55-1966	EX	TUAI PENDITURES 66-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	8Y OF	OPTED THE BOARD Supervisors 67–1968			
SALARIES AND EMPLOYEE BENEFITS							• ,	·"			
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	5.7	257,927 5,592	\$	257,250 5,808	•	\$ 303,073 5,374		303.073 5.374			
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ .	263,519		263,058		\$ 308,447	F	308,447			
SERVICES AND SUPPLIES											
215 COMMUNICATIONS 230. HOUSEHOLD EXPENSE 285 MAINTENANCE — EQUIPMENT — OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE — STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES — EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL — TRAVEL EXPENSE 348 TRANSPORTATION & TRAVEL — OTHER	*	359 33 664 17,465 35 2,556 457 21,045 460 866 78	\$	267 15 677 17,734 35 2,779 41,751 124 785 1,097 9		\$ 400 75 400 20,500 35 3,300 23,500 312 750 1,215 75 \$ 50,562		400 75 400 20,500 35 3,300 23,500 312 750 1,215 75			
FIXED ASSETS											
510 EQUIPMENT NO. QUAN. DESCRIPTION	, s	4+707	\$	1,978		\$ 2,654		2,654			
1 LOT MINDR EQUIPMENT & BOOKS 2 2 TYPEWRITER, ELECTRIC, 13 IN. 3 1 EMBALMING MACHINE 4 I INSTRUMENT SHARPENER, ELECTRIC 5 1 VIBRATOR, ELECTRIC, LABORATORY 6 1 EFFLUENT SPLITTER LAB W/RESTR AC 7 1 MIXER, ELECTRIC, LABORATORY 8 1 TABLE, STEEL. 45X19X26 W/PANELS 9 1 DESK, TYPEWRITER					\$	591 930 515 127 86 102 83 60		591 930 515 127 86 102 83 60 160			
TOTAL FIXED ASSETS	\$	4,707	\$	1,978		\$ 2,654	\$ .	2,654			
TOTAL DEPARTMENT 4610	\$	312,244	\$	330,309		\$ 361.663	\$	361,663			

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - OTHER PROTECTION

BUDGET UNIT - 4620 PUBLIC ADMINISTRATOR
APPOINTIVE. ADMINISTERS ESTATES OF DECEASED PERSONS IN CASES WHERE THERE ARE NO HEIRS OR OTHER PERSONS COMPETENT TO ACT. ALSO
SERVES AS THE PUBLIC GUARDIAN FOR INCOMPETENT OR MINOR PERSONS RECEIVING PUBLIC RELIEF OR INSTITUTIONAL CARE. LEGAL ASSISTANCE
IS PROVIDED BY THE COUNTY COUNTED.

	•	EXPENDITURES				APPR	PROPRIATIONS			
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 67-1968	1	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SALARIES AND EMPL	OYEE BENEFITS									
	WAGES - PERMANENT WAGES - NONPERMANENT	\$	146,308 1,269	\$	164,475 3,315	\$	186,737 1,710	\$	186,737 1,710	
TOTAL SALARIES AN	O EMPLOYEE BENEFITS	\$	147,577	\$	167,790	\$	188,447		188,447	
SERVICES AND SUPP	PLIES									
215 COMMUNICATION 230 HOUSEHOLD EXP 285 MAINTENANCE - 300 MEMBERSHIPS 310 OFFICE EXPENS 312 DFFICE EXPENS 320 PUBLICATIONS 340 SPECIAL DEPAR 346 TRANSPORTATIO 347 TRANSPORTATIO	PENSE - EQUIPMENT - OFFICE & OTHER SE SE - STORES UNALLOCATED AND LEGAL NOTICES TTMENTAL EXPENSE IN & TRAYEL - TRAYEL EXPENSE IN & TRAYEL - EMPLOYEE AUTO	\$	325 481 25 6,623 6 132 284 12	\$	397 1 477 25 4,932 266 2,240 229 538	\$	25 300 2,200 30 5,000 2,600 200 550	\$	25 300 2,200 30 5,000 2,600 200 550	
348 TRANSPORTATIO	ON & TRAVEL - OTHER						25		25	
TOTAL SERVICES AN	ND SUPPLIES	\$	7,888	\$	9,105		10,930	\$	10,930	
FIXED ASSETS										
510 EQUIPMENT		\$	2,814	s	2,764	\$	2,392	\$	2,392	
NO. QUAN. DESCRIP	PTION									
2 1 ACCOUNT 3 1 ADDING 4 1 CALCULA 5 1 TABLE, 6 1 COPIER 7 2 FILE, S 8 1 HAND TR 9 1 CHAIR, 10 1 DESK, S 11 1 OESK, S 12 1 TABLE, 13 1 FILE, 2 14 1 TABLE,	JR EXEC, POSTURE, STEEL, STEEL, 60X30, TYPEWRITER STEEL, 60X36, EXECUTIVE STEEL, 60X30 2 OR. LEGAL W/O LOCK STEEL, 36X36X28-1/2					\$	529 -0- 234 635 55 200 114 65 75 160 175 -0- 70 80	\$	529 -0- 234 635 55 200 114 65 75 160 175 -0- 70 80	
TOTAL FIXED ASSET	rs	\$	2,814	\$	2,764	\$	2,392	\$	2,392	
TOTAL DEPARTMENT	4620	\$	158,279	\$	179,659	\$	201,769	\$	201.769	

162,629

162,629

# COUNTY OF SAN DIEGO FINAL BUDGET +. 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

TOTAL DEPARTMENT 4700

FUND - GENERAL-1001

ACTIVITY - OTHER PROTECTION

BUDGET: UNIT - 4700 C.A.O. UNIFIED SAN DIEGO CO CIVIL: DEFENSE & DISASTER ORGANIZATION

THE UNIFIED CIVIL DEFENSE ORGANIZATION HAS ESTABLISHED BY A CONTRACTUAL AGREEMENT BETWEEN THE COUNTY AND ELEVEN INCORPORATED CITIES TO PROVIDE FOR THE PREPARATION AND CARRYING OUT OF PLANS FOR THE PROTECTION OF PERSONS AND PROPERTY WITHIN THE COUNTY IN THE EVENT OF AN ENEMY ATTACK OR NATURAL DISASTER. UNDER THE TERMS OF THE AGREEMENT THE COUNTY MAINTAINS A STAFF FOR THE DEVELOPMENT OF A COUNTY-HIDE DISASTER PLAN, THE RECRUITMENT AND TRAINING OF VOLUNTEERS AND PUBLIC EMPLOYEES FOR CIVIL DEFENSE DUTIES, THE MAINTAINS OF A COUNTY-WIDE INVENTORY OF EQUIPMENT AND SUPPLIES FOR CIVIL DEFENSE PURPOSES AND PROVIDING ASSISTANCE TO THE CONTRACTING CITIES IN THE VARIOUS PHASES OF CIVIL DEFENSE PLANNING.

		EXPEN	DITURES			*** STATES TO SERVISOR TO SUPERVISOR TO SUPE			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXP	UAL ENDITURES 5-1966	EX	TUAL PÉNDITURES 66-1967	E R	STIMATES ECOMMENDED		BY THE BOARD OF SUPERVISORS	
SALARIES AND EMPLOYEE BENEFITS				•				A Section 1	
101 SALARIES AND WAGES - PERMANENT . 102 SALARIES AND WAGES - NONPERMANENT	\$	90.823 3.355	\$	100,594 6,521	\$		. 1		
TOTAL SALARIES AND EMPLOYEE BENEFITS	4	94,178	. \$	107,115	\$	123,352		123,352	
SERVICES AND SUPPLIES							٠.	•	
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 225 FOOD	, <b>\$</b>	408 6+350	\$	10 6,419 776	\$	7,680	· * :	•	
230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 300 MEMBERSHIPS		. 24 938 20 152		19 879 150 148				920 192	
305 MISCELLANEOUS EXPENSE 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED	•	4,023 89		27 4,377 94		5,500		5,500	
315 PROFESSIONAL AND SPECIALIZED SERVICES 325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS		387 8,500 472		560 10,000 679 13	.`	700 11,500 720	:	700 11,500 720	
340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 348 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES		6,147 1,114 36 1,013		5,912 1,662 56 1,053		3,300 2,759 50 1,120		3,300 2,759 50 1,120	
TOTAL SERVICES AND SUPPLIES		29,673		32,834	\$	34,441		s - 34,441 ·	
FIXED ASSETS								;	
510 EQUIPMENT	\$	10,249	\$	6,722	\$	2,836		2,836	
NO. QUAN. DESCRIPTION						•	,		
1 LOT MINDR EQUIPMENT AND BOOKS 2 LOT RADEF TRAINING EQUIPMENT 3 1 FILM CABINET 4 LOT SURPLUS PROPERTY 5 LOT CAMERA AND PROJECTOR					<b>\$</b>	640 850 190 1,000	s	640 850 190 1,000	
530 STRUCTURES AND IMPROVEMENTS	\$		\$	905	\$	2,000		2,000	
SO1 STORAGE FACILITIES, LOT	,				\$	2,000	\$	2,000	
TOTAL FIXED ASSETS	\$	10,249	\$	7,627	\$	4,836	•	4,836	

134,100

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

TOTAL DEPARTMENT 4800

FUND - FISH & GAME-1210

ACTIVITY - OTHER PROTECTION

BUDGET UNIT - 4800 FISH AND GAME COMMISSION

APPOINTED BODY. ACTS IN AN ADVISORY CAPACITY TO THE BOARD OF SUPERVISORS. ITS MAIN FUNCTION IS TO ADVISE ON THE BEST METHODS FOR THE PROPAGATION AND PROTECTION OF FISH AND GAME. EXPENDITURES FOR THIS PROGRAM ARE CHARGES AGAINST FUNDS RECEIVED AS THE COUNTYS SHARE OF FINES LEVIED FOR VIOLATIONS OF FISH AND GAME CODE.

**EXPENDITURES APPROPRIATIONS** ADOPTED BY THE BOARD OF SUPERVISORS EXPENDITURE SUB OBJECT ACTUAL EXPENDITURES ACTUAL EXPENDITURES ESTIMATES RECOMMENDED EXPENDITURE CLASSIFICATION ACCOUNT 1965-1966 1966-1967 1967-1968 1967-1968 SERVICES AND SUPPLIES 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 559 600 \$ 3.500 3.500 290 MAINIENANCE - SIRUCI, IMPROVE & GRUUNUS
310 OFFICE EXPENSE
312 OFFICE EXPENSE - STORES UNALLOCATED
315 PROFESSIONAL AND SPECIALIZED SERVICES
340 SPECIAL DEPARTMENTAL EXPENSE
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 25 1.000 2.200 2.200 61 400 400 TOTAL SERVICES AND SUPPLIES 1,671 645 \$ 6,100 6.100 \$ OTHER CHARGES 453 CONTRIBUTIONS TO OTHER AGENCIES 19,703 13,370 24,400 24,400 TOTAL OTHER CHARGES \$ 19,703 \$ 13,370 \$ 24,400 24,400 FIXED ASSETS 510 EQUIPMENT 358 \$ 1,740 \$ TOTAL FIXED ASSETS 1,740 358 \$ \$

\$

16.781

30,500

30,500

20.706

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

#### FUND - GENERAL-1001

ACTIVITY - OTHER PROTECTION

BUDGET UNIT - 4900 PLANNING DEPARTMENT

APPOINTIVE. A SEVEN-MAN PLANNING COMMISSION, APPOINTED BY THE BOARD OF SUPERVISORS, APPOINTS THE DIRECTOR OF PLANNING. THE PLANNING DEPARTMENT IS RESPONSIBLE FOR THE PREPARATION OF A MASTER PLAN FOR THE PHYSICAL DEVELOPMENT OF THE COUNTY. THIS PLAN INCLUDES
COORDINATED COUNTY-WIDE AND COMMUNITY PLANS FOR LAND USE, HIGHWAYS, RECREATION, PUBLIC BUILDINGS, PUBLIC SERVICES AND CONSERVATION
WHICH ARE PRESENTED TO THE BOARD OF SUPERVISORS THROUGH THE PLANNING COMMISSION. RELATED DUTIES INCLUDE SUBDIVISION CONTROL, ZONING
AND ZONING ADMINISTRATION, AND MAKING RECOMMENDATIONS ON PROPOSED NEW ROADS, STREET CROSSINGS, TREE PLANTINGS, TREE REMOVALS, PUBLIC
LAND ACQUISITION OR SALE, AND OTHER PLANNING MATTERS REFERRED TO THE DEPARTMENT BY THE BOARD OF SUPERVISORS.

	EXPENDITURES					APPROP	RIATIONS	ADDPTED BY THE BOARD OF SUPERVISORS 1967-1968  \$ 826,674  \$ 826,674  \$ 22,800  2,200 7,025 395,447			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	AC EXI	TUAL PENDITURES 55-1966	EX	TUAL: PENDITURES 56-1967	ESTI	MENDED	BY OF	THE BOARD SUPERVISORS			
SALARIES AND EMPLOYEE BENEFITS											
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	353,214 17,361	s	490,108 29,246	\$ 8	326,674	· · <b>s</b>	826,674			
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	370,575	\$	519,354		326,674	. \$	826 - 674			
SERVICES AND SUPPLIES		•			•	·		· · · · · · · · · · · · · · · · · · ·			
215 COMMUNICATIONS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 300 MEMBERSHIPS	\$ .	282 - 195	<b>.</b>	8 514 630 179	\$ .	300 185	•	300			
305 MISCELLANEOUS EXPENSE 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 320 PUBLICATIONS AND LEGAL NOTICES 330 RENTS & LEASES - EQUIPMENT		11,661 6 6,500 1,600 41		5 14,574 54 8,805 1,060		2,200		2,200			
340 SPECIAL DEPARTMENTAL EXPENSE		679		432 28+353	4	7,025 195,447					
•							1	· :			
PO1 REGIONAL GENERAL PLAN 4200 P02 LAND USE, ECON & POP STUDY 3120 P03 SOILS INTERPRETATION STUDY 3120 P04 ANNEX & FORM OF GOWNT JUR 0100,0 P05 HATER DIST SYST BACK 8110 P06 SANITARY SEMER SYST BACK 8130 P07 REC & OPEN SPACE PLAN 5360 P08 AGRI CONS BACKGROUND 8120 P09 DRAINAGE & FLOOD CONTROL BACK 81 P10 STAT LOC & IDENT SYST 0300 P11 BASE MAPING 0040 P12 EOP INF SYST ESTAB 0050 P13 EMPLOYMENT INVENTORY 1110 P14 OFTAILED POPULATION STUDIES 1120 P15 COMMUNITY PLANS 0600 P16 REPORTS & PUBLICATIONS 0130 P17 1970 CENSUS PREP & COORD					101. 93, 16, 36, 30, 3, 1, 46, 6, 1, 101,	925 552 334 666 666 666 334 334 334 334 334 334	• `1				
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER		2,559 880		3,126 951 4	•	3,700 1,780		3,700 1,780			
TOTAL SERVICES AND SUPPLIES	\$	24,403	\$	58,695	\$ 5	33,437	\$	433,437			
FIXED ASSETS											
510 EQUIPMENT	\$	6,004	\$	12,942	\$	18,630	\$	18,630			
NO. QUAN. DESCRIPTION											
1 LOT NINOR EQUIP. & BODKS 2 1 ADDING MACHINE, 10 COL. 3 1 ADDRESSING MACHINE 4 1 BODKCASE, SECTIONAL WOOD BASE 5 7 BOOKCASE, STEFEL, 3 SHELF, 38X13X 6 1 CABINET, STORAGE, STEEL, 4 SHELV 7 1 CALCULATOR, 10 COL, TAPE 8 3 CHAIR, EXEC, POSTURE 9 7 CHAIR, JR. EXEC, POSTURE 10 3 CHART BOARD 11 2 CREDENZA, STEEL 12 4 DESK, STEEL, 60X30, TYPEWRITER 13 8 DESK, STEEL, 60X30, EXEC 14 1 DESK, WOOD, 60X30, EXEC 15 1 CENTRAL RECORDER 16 13 MICROPHONE STATION 17 2 TRANSCRIBER 18 11 FILE CABINET, LETTER, 5 DR. 19 3 FILE CABINET, LETTER, 5 DR. 20 1 FILE, MAP, FLAT, 39X50 I.D. 21 1 FILE, MAP, FLAT, 39X50 I.D. 22 7 FILE, 23 1 PLANIMETER 24 1 PROJECTOR, REFLECTING 25 1 RING BINDER & PUNCH, 9/16IN 26 1 ROLLER SHELF UNIT, 28 1/2X39 27 1 TABLE, DRAFTING, 42X84 28 2 TABLE, DRAFTING, WAODD, DRS.					1,	985 250 195 105 595 75 0030 380 640 120 190 880 840 640 200 285 -0- 285 -0- 285 -0- 350 450 450 450 450 450 450 450 450 450 4		1,985 250 195 195 105 595 75 1,000 330 450 330 450 380 640 1,120 190 840 -0- 285 -0- 450 420 125 -0- 350 400 200 320 1,760			

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC PROTECTION

FUND - GENERAL-1001

ACTIVITY - OTHER PROTECTION

BUDGET UNIT - 4900 PLANNING DEPARTMENT - CONTINUED

EXPENDITURES

APPROPRIATIONS

SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	EXP	UAL ENDITURES 5-1966	EX	TUAL PENDITURES 66-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	8Y OF	PTED THE BOARD Supervisors 7–1968
FIXED ASSETS - C	ONTINUED								
NO. QUAN. DESCRI	PTION								
31 1 TABLE, 32 4 TYPEWR	STEEL, DFFICE, 60X30 WDDD, 60X34, PLAIN TOP ITER, ELEC., 17IN ITER, MANUAL, 13IN STD.					s	900 95 1,960 230		900 95 1,960 230
TOTAL FIXED ASSE	TS	\$	6,004		12,942	:	18,630	\$	18,630
TOTAL DEPARTMENT	4900		400+982		590,991		1,378,741	\$ 1	,278,741

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - ROADS

#### FUND - ROAD-1130

ACTIVITY - ROAD CONST & MAINT-

BUDGET UNIT - 5050 COUNTY ENGINEER AND ROAD COMMISSIONER
APPOINTIVE. THIS BUDGET PROVIDES FOR THE COUNTY ENGINEER AND ROAD COMMISSIONERS FUNCTIONS AND INCLUDES THE COSTS OF COUNTY ROAD
AND EASEMENTS. IN ADDITION, THIS DEPARTMENT MAINTAINS RADIO COMMUNICATIONS EQUIPMENT AND SYSTEMS FOR ALL COUNTY DEPARTMENTS.
ENGINEERING AND COMMUNICATIONS WORK FOR GENERAL FUND FUNCTIONS ARE CHARGED TO THE GENERAL FUND.

	EXPEN	DITURES	APPROP	RIATIONS
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965–1966	ACTUAL Expenditures 1966–1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS			·	
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT 160 RETIREMENT - C.E.R.S. 165 RETIREMENT - O.A.S.D.I. 170 EMPLOYEE GROUP INSURANCE	\$ 3,446,689 81,867 330,287 83,665 42,497	\$ 3,813,027 106,951 338,713 128,257 37,818	\$ 4,180,165 58,237 373,977 131,022 44,996	\$ 4,180,165 58,237 373,977 131,022 42,613
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ 3,985,005	\$ 4,424,766	\$ 4,788,397	\$ 4,786,014
SERVICES AND SUPPLIES	,	•	•	
205 AGRICULTURAL 210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 225 FOOD 230 HOUSEHOLD EXPENSE 242 INSURANCE - HONIVIDUAL AND BLANKET BONDS 243 INSURANCE - WORKMANS COMPENSATION 244 INSURANCE - WORKMANS COMPENSATION 245 INSURANCE - PUBLIC LIABILITY 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 305 MISCELLANEOUS EXPENSE 310 OFFICE EXPENSE 310 OFFICE EXPENSE 311 OFFICE EXPENSE 312 OFFICE EXPENSE 312 OFFICE EXPENSE 313 PROFESSIONAL AND SPECIALIZED SERVICES 325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER	\$ 1,509 41,582 3,296 527 137 38,000 2,831 6,876 44,799 3,903 33,011 4,107 457 108 37,010 826 366,954 20 21,389 1,317,067 14,216 3,240,451 6,033 6,658 93 40,605	\$ 330 4,639 33,509 2,455 3,240 230 42,500 3,473 9,022 192,905 71,655 39,294 4,836 7,522 598 53,506 250 5,169,315 21,388 1,489,512 11,746 779,540 9,851 7,596 100 45,984	\$  40,000  230  42,000 3,794 7,476 148,000 30,000 5,500 900  60,000  3,391,168  30,000 1,324,000 15,000 898,364 15,400 8,300 1,250 45,000	\$ 40,000  230 42,000 3,794 7,476 148,000 30,000 5,500 900  60,000 3,391,168 30,000 1,324,000 15,000 898,364 15,400 8,300 1,250 45,000
TOTAL SERVICES AND SUPPLIES	\$ 5,232,465	\$ 7,998,302	\$ 6,096,382	\$ 6,096,382
OTHER CHARGES	,			
453 CONTRIBUTIONS TO OTHER AGENCIES 465 RIGHT OF WAYS 466 RIGHT OF WAYS 467 TAXES AND ASSESSMENTS	\$ 13,256 400,259 852	\$ 15,488 670,368 3,135	\$ 132,725 907,750	\$ 132,725 907,750
TOTAL OTHER CHARGES	\$ 414;367	\$ 688,991	\$ 1,040,475	\$ 1,040,475
FIXED ASSETS				
510 EQUIPMENT NO. QUAN. DESCRIPTION	\$ 80,833	\$ 68,026	\$ 68,660	\$ 68,660
1 LOT MINOR EQUIPMENT AND BOOKS 2 LOT LABORATORY EQUIPMENT 3 LOT FIELD RADIO EQUIPMENT 4 LOT FIELD RADIO EQUIPMENT 5 2 ADDING MACHINE, ELECTRIC 6 1 BOOKCASE, MODD, SPECIAL SIZE 7 1 CALCULATING MACHINE, ELECTRIC 8 3 CAMERA, INSTANT 9 1 CHAIR, JUNIOR EXECUTIVE, STEEL 10 1 CHAIR, EXECUTIVE, STEEL 11 2 CLOCK, TRAFFIC COUNTER 12 1 COLLATOR, SEMI-AUTOMATIC 13 1 DESK, CARD PUNCH, GRAY 14 6 DESK, EXECUTIVE, STEEL 15 2 DESK, MODULAR, TYPEWRITER CENTER 16 1 DETECTOR, TRAFFIC COUNTER 17 1 CABINET, DISC PACK STORAGE, STEEL 18 3 FILE CABINET, CARD, STEEL 19 2 FILE CAB, 4-DRAWER, LETTER SIZE, 20 3 FILE, MAP 21 1 FILE CABINET, SPECIAL SIZE 22 2 GENERATOR, 30 KM 24 2 GENERATOR, DORTABLE 25 1 JOGGER-STACKER, ELECTRIC			\$ 3,000 6,760 22,200 5,000 615 125 660 450 80 110 140 1,225 110 1,050 330 260 105 870 180 180 160 325 10,500 600	\$ 3,000 6,760 22,200 5,000 615 125 660 450 80 110 1,050 330 260 105 870 180 180 160 325

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - ROADS

FUND - ROAD-1130

ACTIVITY - ROAD CONST & MAINT

#### BUDGET UNIT - 5050 COUNTY ENGINEER AND ROAD COMMISSIONER - CONTINUED

SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION			EXPEND	ITURES			APPROF	RIATION	s
		E	CTUAL XPENDITURES 965–1966	E	CTUAL XPENDITURES 966-1967	E	EXPENDITURE STIMATES ECOMMENDED 1967-1968	8 0	DOPTED Y THE BOARD F SUPERVISORS 967-1968
FIXED AS	SETS - CONTINUED								
NO. QUAN	. DESCRIPTION								
26 2 27 1 28 1	TYPEWRITER, MANUAL, 15IN					\$	200 275 13,000	<b>.</b>	200 275 13,000
520 LAND		\$	7,665			\$		\$	
530 STRU	CTURES AND IMPROVEMENTS	\$	123,492	\$	146,210	\$	90,670		90,670
\$01 \$02 \$03 \$04 \$05 \$06 \$07 \$08 \$09	BATHROOM MOD, ALPINE & 8 OTHER R CARPORT MOD & HELL, JULIAN RD ST EQUIP SHED MOD, SAN FELIPE RD ST FENCING, BONSALL & 2 OTHER RD ST OIL SHED MODIFICATION, CAMPO RD WATER LINE MODIFICATION, BONITA YARD PAVING, BUNITA & B OTHER RD					\$	25,700 31,600 6,200 3,000 3,700 400 2,000 14,070 4,000	· \$	25,700 31,600 6,200 3,000 3,700 400 2,000 14,070 4,000
TOTAL FI	XED ASSETS	\$	211,990	\$	214,236	\$	159,330	•	159,330
	URE TRANSFERS AND REIMBURSEMENTS								
	S APPLIED BURSED PROJECTS	\$	1,501,181CR 311,238CR	\$	2,068,673CR 2,982,856CR	s	2,280,584CR	\$	2,280,584CR
TOTAL EX	PENDITURE TRANSFERS AND REIMBURSEMENTS	*	1,812,419CR	\$	5,051,529CR	\$	2,280,584CR	\$	2,280,584CR
TOTAL DE	PARTMENT 5050	\$	8,031,408	\$	8,274,766	\$	9,804,000	\$	9,801,617

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - HEALTH & SANITATION

FUND - GENERAL-1001

ACTIVITY - HEALTH

BUDGET: UNIT: - 5100 DEPARTMENT OF PUBLIC HEALTH, ADMINISTRATION.

APPOINTIVE. THE DEPARTMENT OF PUBLIC HEALTH ENFORCES ALL STATUTES, RULES AND REGULATIONS, ORDERS AND ORDINANCES PERTAINING TO PUBLIC HEALTH IN SAN DIEGO COUNTY. THESE ARE DETERMINED BY ENACTMENTS OF THE LEGISLATURE, STATE BOARD OF HEALTH, BOARD OF SUPERVISORS AND CITY COUNCILS. THE DEPARTMENT SERVES ALL INCORPORATED CITIES AS WELL AS THE UNINCORPORATED AREA THROUGH A SERIES OF BASIC HEALTH AGREEMENTS. THE DEPARTMENT ALSO PROVIDES SCHOOL HEALTH SERVICES ON A CONTRACTUAL BASIS TO THIRTY-EIGHT SCHOOL DISTRICTS. THE DEPARTMENT PROGRAM INCLUDES THE SIX BASIC PUBLIC HEALTH SERVICES REQUIRED BY THE HEALTH AND SAFETY CODE, COMMUNICABLE DUISEASE CONTROL, ENVIRONMENTAL SANITATION, MATERNAL HAND CHILD HEALTH, PUBLIC LABORATORY, VITAL STATISTICS AND HEALTH EDUCATION OF PUBLIC HEALTH AND THE BOARD OF SUPERVISORS.

• .	EXPENDITURES					APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXF	TUAL PENDITURES 55-1966	E	CTUAL XPENDITURES 966-1967	E R	XPENDITURE STIMATES ECOMMENDED 967-1968		ADOPTED BY THE BOARD DF SUPERVISORS 1967-1968		
SALARIES AND EMPLOYEE BENEFITS				•	• '			1.7 8 30		
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	. \$ 2	2,129,544 31,386	\$	2,182,669 49,645	\$	2,303,422 15,962	\$	2,303,422 15,962		
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ - 2	2,160,930	\$ ,	2,232,314	\$	2,319,384		2,319,384		
SERVICES AND SUPPLIES	•			•				•		
205 AGRICULTURAL 210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 320 PUBLICATIONS AND LEGAL NOTICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO		15,871 190 343 4,357 1,771 5,342 26 67,560 179 6,932 5,270 314 4,798 2,247 104,614	\$	12,412 301 207 4,369 1,143 4,653 78,623 588 25,774 167 55 748 7,055 226 2,494 1,574		20,400 400 350 4,550 650 6,272 500 80,273 618 26,291 55 8,376 450 3,200 99,670		20,400 400 350 4,550 6,272 500 80,273 618 26,291 55 8,376 450 3,200 3,500 99,670		
348 TRANSPORTATION & TRAVEL - OTHER TOTAL SERVICES AND SUPPLIES		567		657		924		924		
,	•	245,482	•	240,460	•	256,479		256,479		
FIXED ASSETS				- 414						
510 EQUIPMENT	\$	4,275	•	3,616	\$	9,166	. "»	9,166		
NO. QUAN. DESCRIPTION  1 LOT MINOR EQUIPMENT AND BOOKS 2 12 TYPEWRITER, MANUAL 3 1 TRIPOD, CAMERA 4 1 FILE, 5 DRAWER, LEGAL 5 1 PROJECTOR, OVERHEAD 6 1 FILE, COMBINATION 7 1 WASHER, GLASSWARE 8 1 WALLCASE, LABORATORY 9 1 RECIPROCATING PLATFORM 10 1 CRYOSCOPE, MILK 11 1 DESK, STENGGRAPHER 12 1 DESK, STENGGRAPHER 13 1 FILE 5 DRAWER, LEGAL 14 2 GAUGE, PRESSURE					\$	571 2,904 100 -0- 270 73 2,917 112 125 1,614 160 160	\$	571 2,904 100 -0- 270 73 2,917 112 125 1,614 160 160		
TOTAL FIXED ASSETS	\$	4+275	\$	3,616	\$	9,166	\$	9,166		
EXPENDITURE TRANSFERS AND REIMBURSEMENTS			•							
600 COSTS APPLIED	\$	1,350CR	\$	1,050CR	\$	1,000CR	\$	1 .000CR		
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	1,350CR	\$	1,050CR	\$	1,000CR	. \$	1+000GR		
TOTAL IDEPARTMENT 5100		2,409,337	•	2,475,340	\$	2,584,029	4	2,584,029		

#### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - HEALTH & SANITATION

FUND - GENERAL-1001

ACTIVITY - HEALTH

BUDGET UNIT - 5120 DEPARTMENT OF PUBLIC HEALTH, SPECIAL HEALTH SERVICES
THIS BUDGET PROVIDES FOR THE OPERATION OF AN INTENSIFIED CHILD HEALTH PROGRAM, A SENIOR CITIZENS HEALTH EDUCATION PROGRAM AND A
CHRONIC DISEASE SERVICE PROGRAM BY THE HEALTH DEPARTMENT. THE COSTS OF CONDUCTING THESE PROGRAMS ARE FULLY REIMBURSED BY FUNDS RECEIVED FROM THE STATE.

		EXPENDITURES			<b>APPROPRIATIONS</b>				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		ACTUAL Expenditures 1965–1966		ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES Recommended 1967—1968		ADOPTED BY THE BOARD OF SUPERVISO 1967-1968	
SALARIES AND EMP	LOYEE BENEFITS								
	WAGES - PERMANENT WAGES - NONPERMANENT	\$	34,689	\$	55+401 748	\$	67,836	\$	67,836
TOTAL SALARIES A	ND EMPLOYEE BENEFITS	. \$	34,689	•	56,149		67,836	\$	67.036
SERVICES AND SUP	PLIES								
310 OFFICE EXPEN 312 OFFICE EXPEN 315 PROFESSIONAL	SE - STORES UNALLOCATED AND SPECIALIZED SERVICES	s	6•474 408 50	\$	4,556 87 7,150	\$	13,687 2,200	\$	13,687 2,200
	AND INSTRUMENTS RTMENTAL EXPENSE ON & TRAVEL ~ EMPLOYEE AUTO		243		43		7,460 3,000		7,460 3,000
TOTAL SERVICES A	ND SUPPLIES	\$	7.175	\$	11,836	•	26,347	\$	26,347
TOTAL DEPARTMENT	5120	\$	41,864	\$	67,985		94,183	\$	94.183

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - HEALTH & SANITATION

FUND - GENERAL-1001

ACTIVITY - HEALTH

			EXPE	IDITURES			APPRO	PRIATION:	S
SUB DBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	EXF	TUAL PENDITURES 65-1966	EXI	TUAL PENDITURES 66-1967	. E	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	81 Of	OOPTED 7 THE BOARD 5 SUPERVISORS 967-1968
SALARIES AND E	MPLOYEE BENEFITS								
101 SALARIES A	ND WAGES - PERMANENT	\$	31,381	.\$	34,405	\$	36,540	5	36,540
TOTAL SALARIES	AND EMPLOYEE BENEFITS	\$	31,381	\$	34,405	4.	36+540	\$	36,540
SERVICES AND S	UPPLIES		•						
205 AGRICULTUR 210 CLOTHING A 215 COMMUNICAT	ND PERSONAL SUPPLIES	\$	656 85	. \$	717 98	\$	1,550 50 60	\$	1,550 50 60
295 MEDICAL. D	E - EQUIPMENT - OFFICE & OTHER ENTAL AND LABORATORY SUPPLIES		1		1	a .	25		25
	ENSE - STORES UNALLOCATED S AND INSTRUMENTS		163 21 69		243 254 3	. 1	115 20		115 20
	TION & TRAVEL = EMPLOYEE AUTO TION & TRAVEL - OTHER		2,192 1	•	2,365 1		2,390		2,390
TOTAL :SERVICES	AND SUPPLIES:	\$	3,188	\$.	3,682	\$	4,210		4'+210
TOTAL DEDARTME	WT 5120		24./540		38-007		40.750		40-750

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

. FUNCTION - HEALTH & SANITATION

FUND - GENERAL-1001

ACTIVITY - HEALTH

APPROPRIATIONS

BUDGET UNIT - 5160 DEPARTMENT OF PUBLIC HEALTH, ALCOHOLIC REHABILITATION PROGRAM

THIS BUDGET PROVIDES FOR A SPECIAL ALCOHOLIC REHABILITATION PROGRAM CONDUCTED FOR THE CITY OF SAN DIEGO. THE COSTS, INCLUDING ADMINISTRATIVE OVERHEAD, RETIREMENT AND COMPENSATION INSURANCE ARE COMPLETELY REIMBURSED BY THE CITY.

EXPENDITURES

SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXI	TUAL PENDITURES 55-1966	EX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 167-1968	BY OF	OPTED THE BOARD SUPERVISORS 967-1968
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	• \$	72,125 2,704	\$	100,782 157	\$	147,826	\$	147,826
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	74,829	\$	100,939	\$	147,826	\$	147,826
SERVICES AND SUPPLIES								
230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS 340 SPECIAL OFPARTMENTAL EXPENSE 347 TRANSPORTATION & TRAYEL - EMPLOYEE AUTO 360 SUPPORT AND CARE OF PERSONS	\$	75 94 2,703 346 42	ŧ	103 92 3,337 783 42 579 7,624 215	\$	400 400 6,000 5,000 10,825 800 53,330	\$	400 400 6,000 5,000 10,825 800 53,330
TOTAL SERVICES AND SUPPLIES	\$	3,260		12,775		76,755	\$	76,755
FIXED ASSETS								
510 EQUIPMENT	\$		\$	1,010	\$	5,055	\$	5,055
NO. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT & BOOKS 2 3 BOOKCASE 3 4 DESK, EXECUTIVE 4 4 CHAIR, EXECUTIVE 5 2 TYPEWRITER, ELECTRIC 6 2 TYPEWRITER, MANUAL 7 5 FILE, 5 DRAMER W/LOCK 8 1 SPEAKER 9 6 TABLES 10 1 CABINET W/LOCK 11 1 PROJECTOR 12 1 SCREEN  TOTAL FIXED ASSETS			ŧ	1.010	\$	529 210 560 360 1,142 484 575 67 418 150 500 60	\$	529 210 560 360 1,142 484 575 67 418 150 500 60
TWINE TANCE MEETE	•		<	11010	•	7,077	•	9,000
TOTAL DEPARTMENT 5160	\$	78.089	\$	114.724	\$	229+636		229.636

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001 -

ACTIVITY - CRIPPLED CHILDREN SERV

BUDGET UNIT - 5170 DEPARTMENT OF PUBLIC HEALTH, CRIPPLED CHILDREN SERVICES
THIS BUDGET PROVIDES FOR THE DIAGNOSIS AND CARE OF CRIPPLED CHILDREN ELIGIBLE UNDER THE PROGRAM. PARTICIPATION OF THE STATE AND COUNTY IS PROVIDED BY ARTICLE 2, CHAPTER 2, PART 1, DIVISION 1 OF THE HEALTH AND SAFETY CODE.

EXPENDITURES

APPROPRIATIONS

TOTAL SALARIES AND EMPLOYEE BENEFITS  SERVICES AND SUPPLIES  285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES	\$ 221,777 \$ 53 375	\$ 236,598 \$ 103	\$ 276,784 \$ 200	\$ 276,784
310 OFFICE EXPENSE - 312 OFFICE EXPENSE - STORES UNALLOCATED 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 360 SUPPORT AND CARE OF PERSONS	1,780 317 223 4,705 634,683	2,314 98 26 4,099 653,811	1,800 600 3,000 740,000	1,800 600 3,000 740,000
TOTAL SERVICES AND SUPPLIES	\$ 642,136	\$ 660,451 \$ 897.049	\$ 745,600 \$ 1.022.384	\$ 745,600 \$ 1,022,384

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - MEDICAL CONSULTATION

BUDGET UNIT - 5180 DEPARTMENT OF PUBLIC HEALTH, MEDIGAL CONSULTATION PROGRAM
THIS BUDGET UNIT PROVIDES FOR THE COST OF THE LOCAL MEDICAL CONSULTATION AND AUTHORIZATION FUNCTION REQUIRED IN CONNECTION WITH
THE CALIFORNIA MEDICAL ASSISTANCE PROGRAM.

SUB UBJECT ACCOUNT EXPENDITURE CLASSIFICATION		EXPEN	DITURES	APPROPRIATIONS			
		ACTUAL EXPENDITURES 1965-1966	ACTUAL Expenditures 1966–1967	E S R E	PENDITURE TIMATES COMMENDED 167-1968	BY QF	OPTED THE BOARD Supervisors 67–1968
SALARIES AND	EMPLOYEE BENEFITS						
101 SALARIES	AND WAGES - PERMANENT	\$	\$	\$	111,608	5	111,608
TOTAL SALARI	ES AND EMPLOYEE BENEFITS	\$	\$		111,608	\$	111,608
SERVICES AND	SUPPLIES						
310 OFFICE E	NCE – EQUIPMENT – OFFICE & OTHER XPENSE TATION & TRAVEL – EMPLOYEE AUTO	\$	s	\$	175 800 3,000	\$	175 800 3,000
TOTAL SERVIC	ES AND SUPPLIES	\$	•	\$	3,975	\$	3,975
TOTAL DEPART	MENT 5180	\$	<b>s</b>		115.583		115.583

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - HEALTH & SANITATION

FUND - GENERAL-1001

ACTIVITY - HEALTH

BUDGET:UNIT - 5200 DEPARTMENT OF MEDICAL INSTITUTIONS, COMMUNITY MENTAL HEALTH
THESE APPROPRIATIONS PROVIDE FOR COMMUNITY MENTAL HEALTH SERVICES AS AUTHORIZED BY THE SHORT-DOYLE ACT, DIVISION 8 OF THE WELFARE
AND INSTITUTIONS CODE. UNDER THE ACT THE STATE MILL REIMBURSE THE COUNTY FOR UP TO ONE-HALF THE COST OF PROVIDING THE AUTHORIZED
MENTAL HEALTH SERVICES WHICH INCLUDES INPATIENT PSYCHIATRIC, DUTPATIENT CLINICAL, DAY HOSPITAL, REHABILITATION, CONSULTATION AND
INFORMATION AND EDUCATION.

	•		EXPE	NDITURES		APPROPRIATIONS			
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	EX	TUAL PENDI TURES 55-1966	EX	TUAL PENDITURES 66-1967	. E	XPENDITURE STIMATES ECOMMENDED 967-1968	8	DOPTED Y THE BOARD IF SUPERVISORS 1967-1968
	PLOYEE BENEFITS					•	<u></u>		
	D WAGES - PERMANENT D WAGES - NONPERMANENT	\$	29,061	\$	942,111 34,635	s	1,618,709 29,544	\$	1,618,709 29,544
TOTAL : SALARIES	AND EMPLOYEE BENEFITS	\$	29,061	\$	976,746	\$	1,648,253	\$	1,648,253
SERVICES AND SU	PPLIES							-	
230 HOUSEHOLD E 285 MAINTENANCE 295 MEDICAL, DE 300 MEMBERSHIPS 310 OFFICE EXPE 315 PROFESSIONA 320 PUBLICATION 325 RENT & LEAS 340 SPECIAL DEP 346 TRANSPORTAT 347 TRANSPORTAT 348 TRANSPORTAT	- EQUIPMENT - OFFIGE & OTHER NTAL AND LABORATORY SUPPLIES  INSE NSE - STORES UNALLOCATED LL AND SPECIALIZED SERVICES IS AND LEGAL NOTICES E - STRUCT, IMPROVE & GROUNDS ARTMENTAL EXPENSE ION & TRAVEL - TRAVEL EXPENSE ION & TRAVEL - EMPLOYEE AUTO ION & TRAVEL - OTHER	<b>\$</b>	55,199 264	\$	17 662 276 498 1,291 37 630,361 105 320 4,637 714 1,128	<b>\$</b>	1,807 720 1,000 50 2,000 731,263 65 520 9,500 1,247 1,940	•	1,807 720 1,000 50 2,000 731,263 65 520 9,500 1,247 1,940
TOTAL SERVICES	AND SUPPLIES	-\$	55,463	\$	640,053	\$	750,112	\$	750,112
FIXED ASSETS									•
510 EQUIPMENT		\$	16,761	\$	9,255	\$	11,183	\$	11,183
2 2 DESK, 3 8 DESK, 4 1 DESK, 5 2 CHAIR 6 8 CHAIR 7 10 CREDE 8 2 CREDE 9 1 TAPE 10 6 DICTA 11 1 FILE, 12 1 DUPLI 13 2 TABLE 14 1 TYPEW 15 2 WHEEL 16 1 STERI 17 1 PROJE	EQUIP & BOOKS  42X60 W/OVERHANG & CENTER 34 X 60 W/CENTER DRAMER TYPEWRITER 34 X 60 , EXECUTIVE NZA, 34 X 18 X 30 OPEN FRON NZA, 2 UNIT W/FILE & 3 DRAW RECORDER, 3 SPEED 4 TRACK KIING MACHINE, W/AITACHMENTS 2 SECT 4 DRAWER 5X8 CARDS CATING MACHINE, SPIRIT TYPE ; EXAMINING & TREATMENT COM RITER, 13IN ELECTRIC CHAIR LIZER, INSTRUMENT CTOR, MOVIE 16 MM SOUND R 5 TIER W/BASE & CENTER SH					•	2,037 360 1.120 170 290 600 700 406 146 2,964 150 285 198 492 344 161 520 240	•	2.037 360 1.120 170 290 600 700 406 146 2.964 150 285 198 492 344 161 520 240
TOTAL FIXED ASS	EETS		16,761	<b>\$</b>	9,255	\$	11,183	\$	11.183
TOTAL DEPARTMEN	T 5200	\$	101,285	\$	1,626,054	\$	2,409,548	\$	2,409,548

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - HEALTH & SANITATION

FUND - GENERAL-1001

ACTIVITY - SANITATION

BUDGET UNIT - 5470 DEPARTMENT OF PUBLIC MORKS, REFUSE DISPOSAL
THIS BUDGET COVERS THE COST OF OPERATING TWENTY REFUSE DISPOSAL AREAS, INCLUDING SIX SANITARY LANDFILLS, SERVING THE UNINCORPORATED AREAS OF THE COUNTY, MOST OF THE SMALLER INCORPORATED CITIES OF THE COUNTY, AND A PORTION OF THE CITY OF SAN DIEGO.

		EXPEN	DITURES		APPROPRIATIONS			
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	E:	KPENDITURE STIMATES ECOMMENDED 967-1968	8 Y OF	OOPTED THE BOARD SUPERVISORS 067-1968
SALARIES AND EMPLOYEE BENEFITS								•
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	234,235 520	\$	265,076 10,037	\$	394,725 8,254	\$	394,725 8,254
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	234,755	\$	275,113	\$	402,979	\$	402.979
SERVICES AND SUPPLIES	**							
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE	\$	454 1 13,485	\$	528 3,589	\$	500 3,900	\$	500 3 <b>,9</b> 00
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS		. 267 12,488		46 12,365		100 9,860		100 9,860
295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 310 OFFICE EXPENSE - STORES UNALLOCATED		246 103 43		3,182 5,688		7,155		7,155
315 PROFESSIONAL AND SPECIALIZED SERVICES		3,166		4,914		9,200		9,200
330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS		5,622 1,453		7,413 1,385		8,000 775	•	8,000 775
340 SPECIAL DEPARTMENTAL EXPENSE		1,058		4,311		1,350		1,350
346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 348 TRANSPORTATION & TRAVEL - OTHER		69 95		278 201		400		400
350 UTILITIES		2,200		2,126		5,500		5.500
TOTAL SERVICES AND SUPPLIES	\$ -	40.750	\$	46.026	•	46.740	\$	46+740
FIXED ASSETS								
510. EQUIPMENT	s	112:571	\$	116,746	\$	217,724	\$	217,724
NO. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT & BOOKS 2 1 AIR COMPRESSOR-TRAILER MOUNTED 3 1 CHAIR 4 2 DESK 5 1 DRAFTING TABLE 6 1 SHEEPSFOOT ROLLER 7 3 TANK, FUEL WITH STAND 8 3 TRACTOR 9 1 DATA RECORDER 10 7 HEATER, PROPANE					\$	100 6,460 75 315 64 -0- 510 207,480 95 2,625	\$	100 6,460 75 315 64 -0- 510 07,480 95 2,625
TOTAL FIXED ASSETS	\$	112,571	\$	116,746	\$	217,724		217.724
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								
600 COSTS APPLIED	\$	17:417CR	\$	12,009CR		19,166CR	\$	19,166CR
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	17,417CR	\$	12,009CR	\$	19,166CR		19+166GR
TOTAL DEPARTMENT 5470	\$	370,659	\$	425,876	\$	648,277	\$	648,277

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - HEALTH & SANITATION

#### FUND - GENERAL-1001

ACTIVITY - SANITATION

BUDGET UNIT - 5480 DEPARTMENT OF SPECIAL DISTRICT SERVICES

APPOINTIVE. THE PRIMARY RESPONSIBILITIES OF THIS DEPARTMENT ARE, -1- ADMINISTRATION AND ACCOUNTING FOR SPECIAL DISTRICTS UNDER THE CONTROL AND SUPERVISION OF THE BOARD OF SUPERVISORS, -2- ENGINEERING AND RIGHT OF WAY SERVICES FOR 1911 ACT SEWER AND SANITATION DISTRICT PROJECTS, -3- OPERATION AND MAINTENANCE OF SEWAGE TREATMENT PLANTS, SEWER LINES AND PUMP STATIONS FOR SPECIAL DISTRICTS, -4- OPERATION AND MAINTENANCE OF LIGHTING, LIGHTING MAINTENANCE AND MAINTENANCE DISTRICTS, -5- FLOOD CONTROL WORK AND DRAINAGE MAINTENANCE.

	EVOS	NDITURES	APPROPR I	ATTOMS	
	EAFE	MUTTUKES			
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	ACTUAL Expenditures 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SALARIES AND EMPLOYEE BENEFITS				• .	
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$ 975,451 111,438	\$ 1,101,106 61,021	\$ 1,156,079 12,773	1,156,079	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ 1.086,889	\$ 1,162,127	\$ 1,168,852	\$ 1,168,852	
SERVICES AND SUPPLIES					
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS	\$ 1,777 1,172 599 12,724 1,278 75,197	\$ 2,024 1,422 692 15,915 1,774 64,740	\$ 1,635 8,645 600 13,000 1,780 45,765	\$ 1,635 8,645 600 13,000 1,780 45,765	
295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS	118 245 24,066 38,286	190 299 17,748 259 49,696 1,075	100 300 20,140 86,505	100 300 20,140 86,505	
330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 348 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES	10,895 4,724 1,613 1,920 19,885 22	20,007 4,453 1,018 2,189 13,548 73 21,203	6,850 4,850 19,220 2,600 10,875 75 41,760	6;850 4,850 19,220 2,600 10,875 75 41,760	
TOTAL SERVICES AND SUPPLIES	\$ 207,927	\$ 218,325	\$ 264,700	\$ 264,700	
OTHER CHARGES	, .		. :		
453 CONTRIBUTIONS TO OTHER AGENCIES	\$ 14,670	\$ 14,297	\$ 22,500	\$ 22,500	
TOTAL OTHER CHARGES	\$ 14,670	\$ 14,297	1 22,500	\$ 22,500	
FIXED ASSETS					
510 EQUIPMENT	\$ 34,461	1 14,557	\$ 31,990	\$ 31,990	
NO. QUAN. DESCRIPTION				en en la ser en	
1 LOT MINOR EQPT. & BOOKS 2 1 BACKHOE, W/LOADER & EXT. BOOM 3 1 BOOKCASE 4 1 CABINET, STORAGE METAL		·	\$ 1,335 11,000 235 150	\$ 1,335 11,000 235 150	
5 1 CABINET, STORAGE WOOD 6 1 CALCULATOR 7 4 CHAIR, EXECUTIVE 8 3 CHAIR, CONFERENCE 9 1 CHALKBOARD	wa e		150 600 240 300 310 3,600	150 600 240 300 310 3,600	
10 1 COMPRESSOR, AIR W/HOSE & REEL 11 6 DESK, EXEC. 12 1 DRILL, ELECTRIC 13 1 FILE, HORIZONTAL 5 DR. 14 1 FILE, 2 DR. LEGAL 15 1 FILE, 3 DR. LEGAL 16 1 FILE, 5 DR. LEGAL 17 1 FILE VERTICAL MAP			960 130 200 55 100 -0- 500	960 130 200 55 100 -0- 500	
18 3 HOSE, FIRE 19 2 MACHINE, DRAFTING 20 1 MACHINE, RODDING TRLR. MTD. 21 1 METER, CURRENT 22 1 SET - RADIUS CURVE 23 1 TELEMETERING RAIN GAGE 24 1 TRAILER 25 1 TRIPOD, WINCH 26 1 WEED BURNER 27 3 RAIN GUAGE ELECT COMP			180 375 4,000 600 110 1,900 200 160 3,000	180 375 4,000 600 110 1,900 1,600 200 160 3,000	
530 STRUCTURES AND IMPROVEMENTS	\$ 612,057	\$	\$	\$	
TOTAL FIXED ASSETS	\$ 646,518	\$ 14,557	\$ 31,990	\$ 31,990	
EXPENDITURE TRANSFERS AND REIMBURSEMENTS		- · •			
600 COSTS APPLIED	\$ 18,447CR	\$ 24,361CR	\$ 13,962CR	\$ 13,962CR	
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENT	S \$ 18,447CR	\$ 24,361CR	\$ 13,962CR	\$ 13,962CR	
TOTAL DEPARTMENT 5480	\$ 1,937,557	\$ 1,384,945	\$ 1,474,080	\$ 1,474,080	

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - ADMINISTRATION

BUDGET UNIT - 5500 DEPARTMENT OF PUBLIC MELFARE, ADMINISTRATION

APPOINTIVE. THE FUNCTIONS OF THE COUNTY WELFARE DEPARTMENT ARE, -1- TO ADMINISTER PUBLIC ASSISTANCE IN CONFORMITY WITH STATE AND LOCAL REGULATIONS ON THE BASIS OF ELIGIBILITY, -2- TO CONDUCT A REHABILITATION PROGRAM FOR RECIPIENTS OF AID AND MAKING REFERRALS TO OTHER RESOURCES WHERE APPROPRIATE, -3- ADMINISTER STATE AND LOCAL PROGRAMS SPECIALLY ORGANIZED FOR THE CARE OR PROTECTION OF CHILDREN, WHICH PROGRAMS INCLUDE ADOPTIONS, CHILD WELFARE SERVICES AND THE LICENSING OF FOSTER AND BOARDING HOMES. THE BOARD OF WELFARE IS AN ADVISORY BOARD TO THE BOARD OF SUPERVISORS AND THE DIRECTOR OF PUBLIC WELFARE.

		EXPEN	DITURES	5	APPROPRIATIONS			IS
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	E	CTUAL XPENDITURES 965-1966	E	ACTUAL EXPENDITURES 1966-1967	í F	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	£	DOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	6,109,544 245,552	\$	7,523,691 266,878	\$	8,987,313	\$	8,987,313
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	6,355,096	\$	7,790,569	\$	8,987,313	.\$	8,987,313
SERVICES AND SUPPLIES								
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 243 INSURANCE - HORKMANS COMPENSATION 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - OTHER 348 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES 360 SUPPORT AND CARE OF PERSONS  TOTAL SERVICES AND SUPPLIES	\$	26 76,785  5,115 7,814 128 710 88,942 1,444 130,284 8,454 25,590 6,244 112,422 231 26,164 6,635 496,988	\$	387 89,137 47 2,560 11,443 37 770 89,612 147 167,835 11,575 38,613 7,797 133,117 384 29,091 9,889	\$	95,870 3,500 11,000 710 110,000 227,140 12,540 54,807 6,600 134,000 600 37,000	\$	95,870 3,500 11,000 710 110,000 227,140 12,540 54,807 6,600 134,000 600 37,000
510 EQUIPMENT	\$	54,746	\$	77,802	s	78,077	s	78,077
NO. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT & BOOKS 2 25 CHAIR, JR. EXECUTIVE 3 3 BOOKCASE 4 66 FILING CABINET 5 36 DICTATING/TRANSCRIBING MACHINE 6 20 TYPEWRITER, ELECTRIC 13IN 7 20 TYPEWRITER, STANDARD 13IN 8 14 ADDING MACHINE 9 25 TABLE 10 1 COLLATOR 11 1 SCREEN, PROJECTOR 12 3 SHADE, BLACKOUT 13 2 COUCH 16 161 DESK					\$	12,779 1,875 252 5,360 13,610 9,336 4,640 4,760 2,335 700 150 150 21,980	\$	12,779 1,875 252 5,360 13,610 9,336 4,640 4,760 2,335 700 150 150 150 21,980
TOTAL FIXED ASSETS	\$	54,746	\$	77,802	\$	78,077	\$	78,077
TOTAL DEPARTMENT 5500	\$	6,906,830	\$	8,460,812	\$	9,759,157	\$	9,759,157

BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND"- GENERAL-1001

ACTIVITY - ADMINISTRATION-ADOPTION

BUDGET UNIT - 5509 DEPARTMENT OF PUBLIC WELFARE, ADOPTIONS
THAT BUDGET UNIT-PROVIDES FOR THE COST OF THE ADOPTIONS PROGRAM. THE COUNTY IS REIMBURSED BY THE STATE FOR 100% OF EXPENDITURES.

EXPENDITURES ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968 EXPENDITURE ACTUAL SUB ACTUAL **ESTIMATES** OBJECT . EXPENDITURES 1965-1966 EXPENDITURES 1966-1967 RECOMMENDED EXPENDITURE CLASSIFICATION 1967-1968 SALARIES AND EMPLOYEE BENEFITS 101 SALARIES AND WAGES - PERMANENT 869,616 TOTAL SALARIES AND EMPLOYEE BENEFITS 869,616 869-616 SERVICES AND SUPPLIES 215 COMMUNICATIONS
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 7,860 7.860 1,705 1,705 AMINITARY - EQUIPMENT - DEFICE & DIHER 300 MEMBERSHIPS 310 OFFICE EXPENSE 315 PROFESSIONAL AND SPECIALIZED SERVICES 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 360 SUPPORT AND CARE OF PERSONS 10 10 4,000 11,700 400 16,000 11.700 400 16.000 1,500 1,500 43.175 TOTAL SERVICES AND SUPPLIES 43,175 FIXED ASSETS 510 EQUIPMENT 12,790 12,790 NO. QUAN. DESCRIPTION 962 150 168 480 3,040 MINOR EQUIPMENT & BOOKS 962 MINOR EQUIPMENT & BOC CHAIR, JR. EXECUTIVE BOOKCASE, SIEEL FILE CABINET DICTATING MACHINE TRANSCRIBING MACHINE TYPEWRITER, ELECTRIC 150 168 480 3.040 1,480 1,480 3,720 17 DESK 2,790 2,790 TOTAL FIXED ASSETS 12.790 12,790 TOTAL DEPARTMENT 5509 925,581 925,581

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - GENERAL RELIEF

BUDGET UNIT - 5600 DEPARTMENT OF PUBLIC WELFARE, GENERAL RELIEF
THIS BUDGET PROVIDES FOR SUPPORT OF INDIGENT PERSONS. THE ENTIRE COST IS FINANCED BY THE COUNTY OF SAN DIEGO.

EXPENDITURES

APPROPRIATIONS

SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 166-1967	€S R E	PENDITURE TIMATES COMMENDED 67-1968	B 0	DOPTED Y THE BOARD F SUPERVISORS 967-1968
SERVICES AND SU	PPLIES								
348 TRANSPORTAT	NSE - STORES UNALLOCATED TON & TRAVEL - OTHER CARE OF PERSONS	\$	194 4,494 942,197	\$	733,416	<b>\$</b>	755,760	\$	755,760
TOTAL (SERVICES	AND SUPPLIES	\$	946,885	\$	733,416	\$	755,760	s <b>\$</b>	755,760
TOTAL DEPARTMEN	IT 5600		946 , 885	\$	733,416	\$	755.760	\$	755.760

# COUNTY OF SAN DIEGO FINAL BUDGET-1967-1968

# BUDGET UNIT. EXPENDITURE DETAIL: . SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - AID. TO AGED

BUDGET UNIT - 5701 DEPARTMENT OF PUBLIC MELFARE, OLD AGE SECURITY.

THIS BUDGET PROVIDES FOR ASSISTANCE TO AGED PERSONS WHO ARE ELIGIBLE UNDER STATE AND FEDERAL LAW. THIS ACTIVITY, ADMINISTERED BY THE COUNTY, IS FINANCED FROM FEDERAL, STATE AND COUNTY FUNDS.

EXPENDITURES

#### APPROPRIATIONS

SUB OBJECT ACCOUNT SERVICES AND SUP	EXPENDITURE CLASSIFICATION PLIES	ACTUAL EXPENDITURES 1965-1966	ACTUAL Expenditures 1966–1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
360 SUPPORT AND	CARE OF PERSONS	\$ 15,174,882	\$ 16,340,616	\$ 17,369,508	\$ 17,369,508
TOTAL SERVICES A	AND SUPPLIES	\$ 15,174,882	\$ 16,340,616	\$ 17,369,508	\$ 17,369,508
TOTAL DEPARTMENT	5701	\$ 15,174,882	\$ 16,340,616	\$ 17,369,508	\$ 17,369,508

# COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - AID TO BLIND

BUDGET UNIT + 5702 DEPARTMENT OF PUBLIC MELFARE, AID TO BLIND
THESE APPROPRIATIONS PROVIDE FOR ASSISTANCE TO BLIND PERSONS WHO MEET STATE AND FEDERAL ELIGIBILITY REQUIREMENTS. THIS ACTIVITY
IS SUPPORTED BY FEDERAL, STATE AND COUNTY FUNDS ADMINISTERED BY THE COUNTY

		EXPENDITURES		APPROPRIATIONS		
SUB Object Account	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965-1966	ACTUAL Expenditures 1966—1967	EXPENDITURE ESTIMATES RECOMMENDED 1967–1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SERVICES AND SUI	PPLIES					
360 SUPPORT AND	CARE OF PERSONS	\$ 1,040,604	\$ 1,117,256	\$ 1,175,760	\$ 1,175,760	
TOTAL SERVICES	AND SUPPLIES	\$ 1,040,604	\$ 1,117,256	\$ 1,175,760	\$ 1,175,760	
TOTAL DEPARTMEN	T -5702	\$ 1,040,604	\$ 1,117,256	\$ 1,175,760	\$ 1,175,760	

## COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - AID TO FAMILY DEP CHILD

BUDGET:UNIT - 5704 DEPT:OF:PUB:MEL;:AID TO FAMILIES MITH DEP:CHILD-FAMILY.GROUP

THIS BUDGET PROVIDES AID, SERVICES OR BOTH TO FAMILIES MITH RELATED CHILDREN UNDER 18 YEARS OF AGE IN NEED THEREOF BECAUSE THEY HAVE BEEN DEPRIVED DF PARENTAL SUPPORT OR CARE DUE TO -1- THE DEATH, PHYSICAL OR MENTAL INCAPACITY, OR INCARCERATION OF A PARENT, OR -2- THE DIVORCE, SEPARATION OR DESERTION OF A PARENT OR PARENTS AND THE RESULTANT CONTINUED ABSENCE OF A PARENT FROM THE HOME FOR THOSE OR OTHER REASONS, OR -3- THE UNEMPLOYMENT OF A PARENT; THIS PROGRAM, ADMINISTERED BY THE COUNTY, IS SUPPORTED FROM FEDERAL, STATE AND COUNTY FUNDS.

	,	EXPEN	DITURES	APPROPRIATIONS		
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965–1966	ACTUAL Expenditures 1966–1967	EXPENDITURE ESTIMATES RECOMMENDED 1967—1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SERVICES AND	SUPPLIES					
360 SUPPORT A	ND CARE OF PERSONS	\$ 12,553,219	\$ 14,971,769	\$ 17,647,011	\$ 17,647,011	
TOTAL  SERVICE	S AND SUPPLIES	\$ -12,553,219	\$ 14,971,769	\$ 17,647,011	\$ 17,647,011	
TOTAL : DEPARTM	ENT 5704	\$ 12,553,219	\$ 14,971,769	\$ 17,647,011	\$ 17,647,011	

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - A.N.C.BOARD HOME & INST

BUDGET UNIT - 5705 DEPT OF PUB WEL, AID TO FAMILIES WITH DEP CHILD-BOARD HOME INST
THESE APPROPRIATIONS PROVIDE FOR ASSISTANCE TO NEEDY CHILDREN OR OTHERS WHO ARE PLACED IN BOARDING HOMES OR INSTITUTIONS. SUCH AID IS DERIVED FROM FEDERAL, STATE AND COUNTY FUNDS AND IS ADMINISTERED BY THE COUNTY.

EXPENDITURES

APPROPRIATIONS

SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965—1966	ACTUAL Expenditures 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SERVICES AND	SUPPLIES				
360 SUPPORT	AND CARE OF PERSONS	\$ 1,425,039	\$ 1,686,725	\$ 1,996,920	\$ 1,996,920
TOTAL .SERVIC	ES AND SUPPLIES	\$ 1.425.039	\$ 1,686,725	1 1,996,920	\$ 1,996,920
TOTAL DEPART	MENT 5705	\$ 1.425.039	\$ 1-686-725	\$ 1,996,920	4 1-996-970

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - AID TO DISABLED

BUDGET UNIT - 5706 DEPARTMENT OF PUBLIC WELFARE, ALD TO DISABLED
THIS BUDGET PROVIDES AID FOR TOTALLY DISABLED AND PERMANENTLY IMPAIRED NEEDY PERSONS WHO MEET FEDERAL AND STATE REQUIREMENTS. THIS ACTIVITY, ADMINISTERED BY THE COUNTY, IS SUPPORTED FROM FEDERAL, STATE AND COUNTY FUNDS.

	EXPEN	DITURES	APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966	ACTUAL Expenditures 1966–1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADDPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SERVICES AND SUPPLIES				$(A, \mathbf{a}, \mathbf{b}, \mathbf{a}, \mathbf{b}, \mathbf{a}, \mathbf{a}, \mathbf{b}, \mathbf{a}, \mathbf{b}, \mathbf{a}, \mathbf{b}, \mathbf{a}, \mathbf{b}, \mathbf{a}, \mathbf{b}, \mathbf{a}, \mathbf{b}, $		
360 SUPPORT AND CARE OF PERSONS	\$ 4,747,712	\$ 6,434,685	\$ 8,145,000	\$ 8,145,000		
TOTAL SERVICES AND SUPPLIES	\$ 4,747,712	1 6,434,685	\$ 8,145,000	\$ 8,145,000		
TOTAL DEPARTMENT 5706	1 4.747.712	1 6.434.685	\$ 8-145-000	: \$ 8-145-000		

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - MEDICAL ASST TO AGED

BUDGET UNIT - 5707 DEPARTMENT OF PUBLIC WELFARE, MEDICAL ASSISTANCE FOR THE AGED

THIS BUDGET PROVIDED FOR THE PAYMENT OF HOSPITAL AND MEDICAL CARE FOR QUALIFIED PERSONS 65 YEARS OF AGE AND OVER WHO HAD INSUFFICIENT FUNDS TO MEET MEDICAL CARE COSTS. THIS PROGRAM IS NOW ADMINISTERED BY THE STATE OF CALIFORNIA. THE COUNTYS SHARE OF THE COST IS CHARGED TO BUDGET UNIT -5710-.

		EXPEND	1110KE2	APPROPRIATIONS		
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	ACTUAL Expenditures 1966-1967	EXPENDITURE ESTIMATES Recommended 1967—1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SERVICES AND	SUPPLIES					
360 SUPPORT A	ND CARE OF PERSONS	\$ 5,163,442	\$	\$	\$	
TOTAL SERVICE	S AND SUPPLIES	1 5,163,442	\$	\$	\$	
TOTAL DEPARTM	ENT 5707	\$ 5,163,442		•		

# BUDGET UNÎT EXPENDITURE DETAIL'

FUNCTION - PUBLIC ASSISTANCE

TOTAL DEPARTMENT 5708

FUND - GENERAL-1001

ACTIVITY - PUBLIC ASST HED CARE

BUDGET UNIT - 5708 DEPARTMENT OF PUBLIC WELFARE, PUBLIC ASSISTANCE MEDICAL CARE

THIS BUDGET PROVIDED FOR THE PAYMENT OF MEDICAL SERVICES OR OTHER REMEDIAL CARE FOR RECIPIENTS OF PUBLIC ASSISTANCE WHO WERE UNABLE TO PROVIDE SUCH REQUIRED SERVICES OR CARE FROM THEIR OWN RESOURCES. THIS ACTIVITY IS NOW ADMINISTERED BY THE STATE OF CALIFORNIA. THE COUNTYS SHARE OF COST IS CHARGED TO BUDGET UNIT -5710-.

SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		EXPEND	ITURES	APPRO	APPROPRIATIONS			
		ACTUAL ACTUAL EXPENDITURES EXPENDITURES 1965-1966 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968			
SERVICES AND SUP	PLIES				4			
360 SUPPORT AND	CARE OF PERSONS .	\$ 3,252,859	\$	\$	\$			
TOTAL SERVICES	AND SUPPLIES	\$ 3,252,859	<b>.</b>	•	•			

\$ 3,252,859

# COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - ADOPTION. MATERNITY CARE

BUDGET UNIT - 5709 DEPARTMENT OF PUBLIC WELFARE, ADOPTIONS, MATERNITY.CARE
THIS APPROPRIATION PROVIDES FOR THE COSTS OF MATERNITY CARE OF MOTHERS PENDING ADOPTION OF CHILDREN. THE PROGRAM IS FINANCED ENTIRELY FROM STATE REVENUES.

		EXPENDITURES				APPROPRIATIONS		
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966		ACTUAL EXPENDITURES 1966-1967		EXPENDITURE ESTIMATES Recommended 1967–1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SERVICES AND S	UPPLIES							
360 SUPPORT AN	D CARE OF PERSONS	\$	24,576	\$	5,814	\$	\$	
TOTAL SERVICES AND SUPPLIES		\$	24,576	\$	5,814		\$	
TOTAL DEPARTMENT 5709		. \$	24,576	\$	5,814	\$	1	

# BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - MEDICAL SERVIGES

BUDGET UNIT - 5710 DEPARTMENT OF PUBLIC WELFARE, MEDICAL ASSISTANCE-FEDERAL & STATE

THIS BUDGET PROVIDES FOR THE COUNTYS SHARE OF THE CALIFORNIA MEDICAL ASSISTANCE PROGRAM. PAYMENT IS MADE TO THE STATE OF
CALIFORNIA WHO ADMINISTERS THE PROGRAM AS PROVIDED IN THE WELFARE AND INSTITUTIONS CODE.

EXPENDITURES

APPROPRIATIONS

TOTAL DEPAR	RTHENT 5710	1 1,301,955	\$ 4,110,770	\$ 4,359,000	\$ 4,359,000
TOTAL OTHER	R CHARGES	\$ 1,301,955	\$ 4,110,770	4 4,359,000	\$ 4,359,000 **
453 CONTRIB	BUTIONS TO OTHER AGENCIES	\$ 1,301,955	. \$ 4,110,770	\$ 4,359,000	\$ 4,359,000
OTHER CHARG	GES				
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966	ACTUAL Expenditures 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADDPTED BY THE BOARD DF SUPERVISORS 1967-1968

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - OTHER ASSISTANCE

BUDGET UNIT - 5900 SUNDRY CHARITIES AND CORRECTIONS
THIS BUDGET COVERS PAYMENTS TO CERTAIN PRIVATE AGENCIES FOR SERVICES RENDERED TO INDIGENT PERSONS OR RECIPIENTS OF PUBLIC ASSISTANCE.

EXPENDITURES APPROPRIATIONS EXPENDITURE ESTIMATES RECOMMENDED 1967-1968 ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968 SUB OBJECT ACCOUNT ACTUAL EXPENDITURES 1965-1966 ACTUAL EXPENDITURES 1966-1967 EXPENDITURE CLASSIFICATION OTHER CHARGES 453 CONTRIBUTIONS TO OTHER AGENCIES 12,350 12,700 12,700 12,700 3,500 5,000 4,200 PO1 DOOR OF HOPE
PO2 EPISCOPAL MISSION SOCIETY
PO3 ECONOMIC OPPORTUNITY COMMISSION 3,500 5,000 4,200 TOTAL OTHER CHARGES 12,350 12,700 12,700 12,700 TOTAL DEPARTMENT 5900 12,700 12,350 12,700 12.700

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - HOSPITAL CARE

BUDGET UNIT - 6000 DEPARTMENT OF MEDICAL INSTITUTIONS, SPECIAL SERVICES

APPOINTIVE. THE DIRECTOR OF MEDICAL INSTITUTIONS IS APPOINTED BY THE HOSPITAL COMMITTEE AND CONFIRMED BY THE BOARD OF SUPERVISORS
AND IS RESPONSIBLE FOR ADMINISTERING, SUPERVISING AND COORDINATING THE ACTIVITIES OF THE DEPARTMENT. THIS BUDGET UNIT PROVIDES FOR
ADMINISTRATIVE COSTS OF THE DEPARTMENT AND DIPERATING COSTS OF THE LAUNDRY, POWER PLANT AND BUILDING AND EQUIPMENT MAINTENANCE FACILITIES FOR THE DEPARTMENT AS HELL AS THE UNIVERSITY OF CALIFORNIA HOSPITAL. THE COSTS OF SERVICES PROVIDED TO THE UNIVERSITY ARE RECOVERED IN ACCORDANCE WITH TERMS OF THE OPERATING AGREEMENT BETWEEN THE UNIVERSITY AND THE COUNTY. SEE BUDGET UNITS 5200, 6100 AND
6500 FOR A DESCRIPTION OF ACTIVITIES WHICH ARE ALSO SUPERVISED BY THE DIRECTOR OF MEDICAL INSTITUTIONS.

	•	EXPENDITURES				APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICAT		JAL ENDITURES 5-1966	· EX	TUAL PENDITURES 66-1967	ES RE	PENDITURE TIMATES COMMENDED 67-1968	8 Y Q F	OOPTED THE BOARD SUPERVISORS 167-1968	
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	<b>s</b> .	45,381	s	591,497 8,527	s	714,744 35,248	\$	714.744 35.248	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$ -	45,381	\$	600.024	\$	749,992		749,992	
SERVICES AND SUPPLIES				-					
230 HOUSEHOLD EXPENSE 295 MAINTENANCE - EQUIPMENT - OFFICE & OT 290 MAINTENANCE - STRUCT, IMPROVE & GROUN 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE	5 5	98	\$	9,892 10,381 41,853 115 2,755 428 129,551 95 136 3,967	\$	16,760 10,320 52,151 180 4,000 105,622 120 80 4,048	<b>\$</b>	16,760 10,320 52,151 180 4,000 105,622 120 80 4,048	
346 TRANSPORTATION & TRAVEL - TRAVEL EXPE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AU 348 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES		292		250 2,240 121,107		1,708 3,075 40 161,370		1,708 3,075 40 161,370	
TOTAL SERVICES AND SUPPLIES	*	390		322,7.70	\$	359,474	\$	359,474	
FIXED ASSETS									
510 EQUIPMENT	<b>.</b>		\$	1,200	\$	24,144	\$	24,144	
NO. QUAN. DESCRIPTION  1 LOT MINOR EQUIP & BODKS 2 1 ADDING MACHINE, 10 KEY, ELECTRI 3 2 DESK, 34 X 60 M/CENTER DRAWER 4 1 PRINTING CALCULATOR, ELEC 12 CO 5 1 CHAIR, JR. EXECUTIVE 6 1 TYPEHRITER, ELEC 13 W/CARBON RI 7 1 FOLDER FOR 8 ROLLER IRONER 8 3 TUMBLER, STEAN HEATED 9 1 STINSON PLANK, 1 X 16 M/HANDLES 10 2 TANK 5,000 GAL HOT MATER GENERA 11 1 MOTOR, GASOLINE 3HP 4 CYCLES 12 2 CARD FILE, VISABLE 5X8 CARDS	DL 18		•		\$	316 340 280 620 75 492 12,454 5,124 58 3,744 69 572	\$	316 340 280 620 75 492 12,454 5,124 58 3,744 69 572	
TOTAL FIXED ASSETS	\$		•	1,200	\$	24,144	•	24.144	
TOTAL DEPARTMENT 6000	š	45,771		923,994	\$	1,133,610	•	1,133,610	

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - HOSPITAL CARE

BUDGET UNIT - 6100 DEPARTMENT OF MEDICAL INSTITUTIONS, S. D. CO - UNIV. HOSP.

UNDER TERMS OF THE OPERATING AGREEMENT BETWEEN THE UNIVERSITY OF CALIFORNIA, SAN DIEGO SCHOOL OF MEDICINE AND THE COUNTY OF SAN DIEGO, PATIENT CARE FUNCTIONS OF THE COUNTY HOSPITAL HAVE BEEN TRANSFERRED TO THE UNIVERSITY. THIS BUDGET UNIT PROVIDES FOR THE SALARIES OF EMPLOYEES HORKING FOR THE UNIVERSITY WHO HAVE RETAINED THEIR STATUS AS COUNTY EMPLOYEES, AND FOR THE COST OF SERVICES OR SUPPLIES FURNISHED THE COUNTY BY THE UNIVERSITY. SALARIES AND EMPLOYEE BENEFITS PAID BY THE COUNTY TO OR ON BEHALF OF EMPLOYEES WORKING FOR THE UNIVERSITY ARE CREDITED AGAINST THE COST OF SERVICES PROVIDED BY THE UNIVERSITY.

		EXPENDITURES					APPROPRIATIONS			
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	E	CTUAL XPEND1TURES 965-1966	E	CTUAL XPENDITURES 966-1967	€ R	XPENDITURE STIMATES ECOMMENDED 967-1968	B 0	OOPTED Y THE BOARD F SUPERVISORS 967-1968	
SALARIES AND EMPL	OYEE BENEFITS									
	WAGES - PERMANENT WAGES - NONPERMANENT	\$	5,443,015 40,283	5	1,555,778	\$	1,530,639 41,729	\$	1,530,639 41,729	
TOTAL SALARIES AN	ID EMPLOYEE BENEFITS	\$	5,483,298	\$	1,555,783	\$	1,572,368	\$	1,572,368	
SERVICES AND SUPP	LIES									
215 COMMUNICATION 225 FOOD 280 HOUSEHOLD EXP 285 MAINTENANCE ~ 290 MAINTENANCE ~ 295 MEDICAL, DENT 300 MEMBERSHIPS 310 OFFICE EXPENS 312 OFFICE EXPENS 315 PROFESSIONAL 325 RENT & LEASE 330 RENTS & LEASE 330 RENTS & LEASE 340 SPECIAL DEPAR 346 TRANSPORTATIO 347 TRANSPORTATIO	PENSE - EQUIPMENT - OFFICE & OTHER - STRUCT, IMPROVE & GROUNDS - AL AND LABORATORY SUPPLIES - E - STORES UNALLOCATED - AND SPECIALIZED SERVICES - STRUCT, IMPROVE & GROUNDS - TRUTHENTS - TRUTHENTS - TRUTHENTS - TRAVEL - TRAVEL EXPENSE - TRAVEL - TRAVEL EXPENSE - TRAVEL - TRAVEL AUTO - TRAVEL - OTHER	\$	1,643 36,442 194,324 86,709 25,685 60,020 531,720 4,375 33,651 810 156,539 245 5,212 320 2,743 2,781 35 140,966	\$	1,935,868	\$	1,770,980		1,770,980	
TOTAL SERVICES AN	ID SUPPLIES	\$	1,284,478	\$	1,935,868	\$	1,770,980	\$	1,770,980	
FIXED ASSETS									•	
510 EQUIPMENT		\$	74,682	\$		\$		\$		
TOTAL FIXED ASSET	rs	\$	74,682	\$		\$		\$		
EXPENDITURE TRANS	FERS AND REIMBURSEMENTS						-			
600 COSTS APPLIED 605 REIMBURSED PR		\$	960,495CR	\$	2,275,839CR	\$	2,465,025CR	\$	2,465,025CR	
TOTAL EXPENDITURE	TRANSFERS AND REIMBURSEMENTS	\$	960,495CR	\$	2,275,839CR	\$	2,465,025CR	\$	2,465,025CR	
TOTAL DEPARTMENT	6100	\$	5,881,963	\$	1,215,812	\$	878,323	\$	878,323	

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - HOSPITAL CARE

BUDGET UNIT - 6500 DEPARTMENT OF MEDICAL INSTITUTIONS, EDGENOOR GERIATRIC HOSPITAL

THE COUNTY GERIATRIC HOSPITAL PROVIDES GENERAL MEDICAL, NURSING AND REHABILITATIVE CARE FOR ELIGIBLE CHRONIC AND CONVALESCENT PATIENTS. THE PATIENTS ARE PRIMARILY GERIATRIC IN NATURE AND INCLUDE INDIVIDUALS WHO HAVE BEEN ADJUDGED INCOMPETENT TO MANAGE THEIR
OWN AFFAIRS.

		EXPEN	IDITURE:	5		APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXF	UAL ENDITURES 5-1966	.1	ACTUAL EXPENDITURES 1966-1967	٠.٠	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	4	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SALARIES AND EMPLOYEE BENEFITS						•		30 mm 2	
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$ 1	,430,857 3,612	\$	1,616,852 19,471		\$ 1,894,455 39,515	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,894,455 39,515	
TOTAL SALARIES AND EMPLOYEE BENEFITS		.: <del>434</del> ;469		1,636,323		\$ -1,933,970	4 2 4 4	1,933,970	
SERVICES AND SUPPLIES							٠	. i . 65° -	
210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 225 FOOD 230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 310 OFFICE EXPENSE 312 DEFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 350 UTILITIES 360 SUPPORT AND CARE OF PERSONS	<b>\$</b>	4,362 5,128 112,768 22,182 2,416 16,324 4,532 3,167 2,118 261 100 316 234 17 32,121 1,168		4,879 5,583 111,963 24,308 2,542 17,033 4,152 3,578 585 112 8 366 170 105 272 31,105 1,098		\$ 4,540 5,758 117,788 30,961 2,602 17,419 28,388 3,609 7,505 766 390 194 872 633 31,752		4,540 5,758 117,788 30,961 2,602 17,419 28,388 3,609 7,505 766 390 194 872 636 31,752 1,320	
TOTAL SERVICES AND SUPPLIES	\$	207,214	. \$	207,859		\$ 254,500	. 4	254,500	
FIXED ASSETS								ara jirang	
510 EQUIPMENT NO. QUAN. DESCRIPTION	\$	5,690	\$	11,175		\$ 14,614		14,614	
1 LOT MINOR EQUIPMENT & BOOKS 2 2 DESK, STEEL 3 1 CABINET, FILE, LEGAL 4 1 BOOKCASE, 3 SHELVES 5 14 BEDS, HI LO 6 4 TYPEWRITER, MANUAL 7 2 BRACE, TRAINING, VARIABLE 8 1 MOWER, LAWN TRACTOR 9 6 CART, MEAL, TRAY SERVICE 10 2 CALCULATOR, 10 COLUMN, ELECTRIC 11 4 TABLE, FOLDING 12 1 TRUCK, TABLE 13 9 TABLE WITH BENCHE, CONCRETE					\$	388 280 100 84 3,108 968 656 1,673 4,800 1,370 240 80	\$ N	388 280 100 84 3;108 968 656 1,673 4,800 1,370 240 80	
TOTAL FIXED ASSETS	\$	5,690		11,175		\$ 14,614		14,614	
EXPENDITURE TRANSFERS AND REIMBURSEMENTS									
600 COSTS APPLIED	\$	903,727CR	\$			\$	1	•	
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	903,727CR	\$			<b>\$</b>	•	•	
TOTAL DEPARTMENT 6500	\$ -	743,646	\$	1,855,357	•	\$ 2,203,084	4	2,203,084	

### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - CARE OF COURT WARDS

BUDGET UNIT - 6600 PROBATION DEPARTMENT, MAINTENANCE OF WARDS

COSTS OF CARE OF COURT WARDS ARE MANDATORY UNDER PROVISIONS OF THE WELFARE AND INSTITUTIONS CODE AND PROVIDE FOR THE COST OF CARE
OF JUVENILE COURT WARDS PLACED IN BOARDING HOMES AND PRIVATE OR PUBLIC INSTITUTIONS UPON COURT ORDER. THE COST OF CARE FOR THESE
CHILDREN IS RECOVERED UNDER COURT ORDER FROM THE RESPONSIBLE PARENT OR OTHER PERSON WHERE THEIR FINANCIAL RESOURCES PERMIT IT.

		EXPENDITURES					APPROPRIATIONS			
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL ACTUAL EXPENDITURES EXPENDITURES 1965-1966 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISO 1967-1968				
SERVICES AND S	UPPL I ES									
310 OFFICE EXP	DENTAL AND LABORATORY SUPPLIES PENSE PENSE - STORES UNALLOCATED	\$	820 5 490	\$	1,690 378	\$	1,000	\$	1,000	
315 PROFESSION	IAL AND SPECIALIZED SERVICES PARTMENTAL EXPENSE		26,364 16		25,172		25,000 60,000		25,000 60,000	
	ITION & TRAVEL - TRAVEL EXPENSE ITION & TRAVEL - OTHER		1,167 14,886		1,287 13,107		1,300 19,000		1,300 19,000	
360 SUPPORT AN	ID CARE OF PERSONS		508,747		610,955		643,783		643,783	
TOTAL SERVICES	S AND SUPPLIES	\$	552,495	\$	652,589	\$	750,083	\$	750,083	
TOTAL DEPARTME	MT 6600	\$	552,495	\$	652,589	\$	750.083		750.083	

#### BUOGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

#### FUND - GENERAL-1001

ACTIVITY - MEDICAL SERVICES

BUDGET UNIT - 6700 STATE INSTITUTIONS

MANDATORY PAYMENTS ARE MADE BY THE COUNTY TO THE STATE OF CALIFORNIA FOR THE CARE AND MAINTENANCE OF HARMLESS AND CRIMINALLY INSAME PERSONS FROM SAN DIEGO COUNTY WHO ARE COMMITTED TO VARIOUS STATE HOSPITALS AND FOR PERSONS COMMITTED TO THE CALIFORNIA YOUTH
AUTHORITY FOR PLACEMENT IN CORRECTIONAL SCHOOLS.

	EXPENDITURES					APPROPRIATIONS				
SUB DBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965-1966		EX	TUAL PENDITURES 66-1967	. E	XPENDITURE STIMATES ECOMMENDED 967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SERVICES AND SUP	PLIES								,	
360 SUPPORT AND	CARE OF PERSONS	\$	366,630	\$	315,603	.\$	348,370	. \$	348,370	
POZ FEEBLE PO3 HOSPIT	ND BLIND SCHOOL MINDED HOME AL FOR INSANE RNIA YOUTH AUTHORITY						490 204,000 2,880 141,000	\$	490 204,000 2,880 141,000	
TOTAL SERVICES A	ND SUPPLIES	. \$	366,630	\$	315,603	\$	348,370		348.370	
TOTAL DEPARTMENT	6700	\$	366,630	\$	315,603		348,370		348,370	

### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC ASSISTANCE

FUND - GENERAL-1001

ACTIVITY - VETERANS SERVICE

BUDGET UNIT - 6800 VETERANS SERVICE OFFICER
APPOINTIVE. FURNISHES ADVICE TO VETERANS CONCERNING STATE AND FEDERAL VETERANS BENEFITS AND HELPS VETERANS AND THEIR DEPENDENTS ESTABLISH CLAIMS TO FEDERAL AND STATE BENEFITS.

		EXPENDITURES			APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	ACTUAL EXPENDITURES 1965-1966		ACTUAL Expenditures 1966-1967		PENDITURE TIMATES COMMENDED 67-1968	8 Y 0 F	OPTED THE BOARD SUPERVISORS 57-1968
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	s	69,918 1,209	\$	77,393 243	\$	82,870 1,221	\$	82,870 1,221
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	71+127	\$	77,636	\$	84,091	\$	84.091
SERVICES AND SUPPLIES								
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE	\$	136 10 1,300 472	s	130 10 1,176 20 479	\$	150 10 1•262 575	\$	150 10 1,262 575
TOTAL SERVICES AND SUPPLIES	\$	1,918	\$	1,815	\$	1,997		1,997
FIXED ASSETS								
510 EQUIPMENT	\$	482	\$		\$		\$	
TOTAL FIXED ASSETS	\$	482	\$		\$		*	
TOTAL DEPARTMENT 6800	\$	73,527	\$	79,451	\$	86,088	<b>\$</b> ,	86,088

### BUDGET UNIT EXPENDITURE DETAIL . SCHEDULE:6

FUNCTION - EDUCATION

FUND - GENERAL-1001 -

ACTIVITY - SCHOOL ADMINISTRATION

BUDGET UNIT - 7000 DEPARTMENT OF EDUCATION, BOARD OF EDUCATION

THIS FIVE-MEMBER ELECTIVE BOARD, WHOSE SALARIES ARE FIXED BY COUNTY ORDINANCE, IS THE POLICY-MAKING BODY FOR THE DEPARTMENT OF EDUCATION. IT APPOINTS A COUNTY SUPERINTENDENT OF SCHOOLS TO ADMINISTER THE DEPARTMENT OF EDUCATION, APPROVES THE BUGGETS OF THE DEPARTMENT OF EDUCATION, ADOPTS COURSES OF STUDY FOR NON-CITY ELEMENTARY SCHOOL DISTRICTS AND IN GENERAL HAS RESPONSIBILITY FOR THE APPROVAL OF THE PROGRAMS OF THE OFFICE OF THE COUNTY SUPERINTENDENT OF SCHOOLS.

· ·		EXPEN		APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	. ACTUAL EXPENDITURES 1965-1966		ACTUAL EXPENDITURES 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968			ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS								· • • •
101 SALARIES AND WAGES - PERMANENT	s	6,000	\$	6,231	\$ .	6,000	4.7	.\$ '. 6,000 ··
TOTAL SALARIES AND EMPLOYEE BENEFITS	*	6,000	\$	6,231	\$	6,000		\$ 6,000
SERVICES AND SUPPLIES						• •	٠.	•
300 MEMBERSHIPS 310 OFFICE EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE	\$	214 61 1,677	\$	215 : 75 1,359		287 2,200	- '	\$ 287 2,200
TOTAL SERVICES AND SUPPLIES	\$	1,952	\$	1:649	\$ -	2,487		\$ 2,487
TOTAL DEPARTMENT 7000	\$	7.952		7-880	4	8.487		\$ 8.487

#### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - EDUCATION

FUND - GENERAL-1001

ACTIVITY - SCHOOL ADMINISTRATION

BUDGET UNIT - 7010 DEPT OF EDUCATION, COUNTY COMMITTEE ON SCHOOL DIST ORGANIZATION
THIS STATUTORY COMMITTEE CONSISTING OF ELEVEN MEMBERS STUDIES SCHOOL DISTRICT ORGANIZATION AND UNDER THE DIRECTION OF THE STATE
BOARD OF EDUCATION FORMULATES PLANS AND RECOMMENDATIONS FOR THE UNIFICATION OR OTHER REORGANIZATION OF SCHOOL DISTRICTS OF THE COUNTY.

			EXPEN	DITURES		APPROPRIATIONS			
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966		ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968	
SERVICES AND	SUPPLIES								
	TATION & TRAVEL - TRAVEL EXPENSE FATION & TRAVEL - EMPLOYEE AUTO	\$	213 374	\$	435 795	\$	300 420	\$	300 420
TOTAL SERVICE	ES AND SUPPLIES	\$	587	\$	1,230	\$	720	\$	720
TOTAL DEDARTE	AENT 7010		607		1.220		720	•	720

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - EDUCATION

#### FUND - GENERAL-1001

ACTIVITY - SCHOOL ADMINISTRATION

APPROPRIATIONS

BUDGET UNIT - 7020 DEPARTMENT OF EDUCATION, ADMINISTRATION
THE SUPERINTENDENT OF SCHOOLS IS APPOINTED BY THE BOARD OF EDUCATION. THE DEPARTMENT PROVIDES CURRICULAR, BUSINESS AND SPECIAL
SERVICES TO THE COUNTYS SCHOOL DISTRICTS. THE GENERAL ACTIVITIES INCLUDE CURRICULUM DEVELOPMENT AND SUPERVISION, LIBRARY AND AUDIOVISUAL SERVICES, PUPIL GUIDANCE, FISCAL AND ACCOUNTING. SUPERVISION, PURCHASING AND CONTRACTS, PROCESSING TEACHER CREDENTIALS AND
PROVIDING TEACHER PLACEMENT SERVICES AND OPERATING SPECIAL SCHOOLS AND TRAINING CLASSES. PROVIDES CERTAIN ELECTRONIC DATA PROCESSING SERVICES TO SCHOOL DISTRICTS.

EXPENDITURES

SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXP	UAL ENDITURES 5-1966	EX	TUAL PENDITURES 66-1967	ES RE	(PENDITURE STIMATES ECOMMENDED 967-1968	8	DOPTED BY THE BOARD . OF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS		•						
101 SALARIES AND WAGES - PERMANENT 102-SALARIES AND WAGES - NONPERMANENT 155 S.T.R.S RETIREMENT 160 RETIREMENT - C.E.R.S.	<b>\$</b>	344,483 13,651 1,318	\$	368,034 7,846 1,267	\$	404.177 12.566 1.378	\$	404.177 12.566 1.378
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	359+452	5	377,147	\$	418,121	\$	418,121
SERVICES AND SUPPLIES						, ,	100	7,7
215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 242 INSURANCE - INDIVIDUAL AND BLANKET BONDS 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER	\$	27,369 1 8 1,495	\$	29,924 15 1,634	\$	31,352 1,800	\$	31,352 1,800
295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 320 PUBLICATIONS AND LEGAL NOTICES		11 40 31,505 205 13		13 40 29,156 294		30 40 33,783	•	30 40 33,783
330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO		37,185 - 6 3,154 55		57,373 2,874 119		57,336 4,000 100		57,336 4,000 100
348 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES		125 22,677		114 21,873		100 2 <b>4,</b> 000		100 24,000
TOTAL SERVICES AND SUPPLIES	. \$	123,849	\$	143,429	1.8	152,541	\$	152,541
FIXED ASSETS								
510 EQUIPMENT	\$	6,878	\$	5,750	\$	4,553	\$	4,553
NO. QUAN. DESCRIPTION			**					
1 LOT MINDR EQUIPMENT & BOOKS 2 1 DICTATING UNIT W/CARRYING CASE 3 1 TRANSCRIBING MACHINE 4 1 DICTATING MACHINE 5 1 TRANSCRIBING MACHINE 6 1 CABINET 7 1 FILE, ROTARY 8 1 DESK W/TYPEWRITER STAND 9 1 CALCULATOR, PRINTING 10 1 CHECK SIGNER 11 2 TYPEWRITER - 13IN 12 1 FILE, 20 DRAWER, CARD 13 1 CONTROL PANEL STAND 14 1 CALCULATOR 15 LOT CORK DISPLAY.BOARDS 16 LOT STAGE BACK DROP CURTAIN 17 1 DESK 18 1 CHAIR 19 1 BOOKCASE					s	538 -0009- 90 1,390 241 420 1,508 -0- 304 62 -00000-	•	538 -00090 1,390 241 420 1,508 -0- 304 62 -00000-
TOTAL FIXED ASSETS	\$	6,878	\$	5,750	\$	4,553	\$	4,553
TOTAL DEPARTMENT 7020	\$	490,179	\$	526,326	\$	575,215	4	575,215

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - EDUCATION

FUND - GENERAL-1001

ACTIVITY - LIBRARY SERVICE

BUDGET UNIT - 7100 COUNTY LIBRARY

APPOINTIVE. THIS APPROPRIATION PROVIDES FOR THE SALARY OF THE COUNTY LIBRARIAN AS REQUIRED BY STATE STATUTE - SECTION 27207 ED.
CODE -. ALL OTHER COSTS OF OPERATING THE COUNTY LIBRARY ARE PAID FOR BY A SPECIAL TAX WHICH IS APPLIED ONLY TO THE AREAS SERVED.
SEE COUNTY LIBRARY - SPECIAL FUND FOR INFORMATION ON THE AREAS SERVED.

		EXPENDITURES					APPROPRIATIONS			
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965~1966		ACTUAL Expenditures 1966–1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967–1968		
SALARIES AND E	EMPLOYEE BENEFITS									
101 SALARIES A	AND WAGES - PERMANENT	\$	15,635	\$	15,110	\$	16,468	\$	16,468	
TOTAL SALARIES	S AND EMPLOYEE BENEFITS	\$	15,635	\$	15,110	\$	16,468	\$	16,468	
TOTAL DEPARTME	ENT 7100	\$	15+635	\$	15,110	\$	16,468	\$-	16,468	

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - EDUCATION

### FUND - COUNTY LIBRARY-1220

ACTIVITY - LIBRARY SERVICES

BUDGET UNIT - 7150 COUNTY LIBRARY

THIS BUDGET PROVIDES THE CITIZENS OF THE UNINCORPORATED AREA OF SAN DIEGO COUNTY AND THE INCORPORATED CITIES OF DEL MAR, EL CAJON, IMPERIAL BEACH, LA MESA, SAN MARCOS AND VISTA WITH LIBRARY SERVICE. THE COST OF THIS SERVICE IS PAID FOR BY A SPECIAL TAX WHICH. IS APPLIED ONLY TO THE AREAS SERVED.

#### EXPENDITURES

#### APPROPRIATIONS

		EXPE	NOTTURES			AP	PROPRIATION	45
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EXI	TUAL PENDITURES 55-1966		TUAL PENDITURES 66-1967	· , E	XPENDITURE STIMATES ECOMMENDED 967-1968	£	ADOPTED BY THE BOARD DF SUPERVISORS 1967-1968
SALARIES AND EMPLOYEE BENEFITS								
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT 160 RETIREMENT - C.E.R.S. 165 RETIREMENT - C.A.S.J.I. 170 EMPLOYEE GROUP INSURANCE	<b>\$</b>	327,011 27,730 27,593 11,213 4,117	S	350,761 26,829 32,003 17,900 4,008	\$	420,821 21,703 36,815 16,068 6,100	<b>.</b>	420,821 21,703 36,815 16,068 5,695
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	397,664	\$	431,501	\$	501,507	\$	501,102
SERVICES AND SUPPLIES		-						
215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 242 INSURANCE - INDIVIDUAL AND BLANKET BONDS 243 INSURANCE - WORKMANS COMPENSATION 244 INSURANCE - COUNTY PROPERTY 245 INSURANCE - PUBLIC LIABILITY 246 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 300 MEMBERSHIPS 305 MISCELLANEOUS EXPENSE 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 315 PROFESSIONAL AND SPECIALIZED SERVICES 326 PETT & LEASE - STRUCT, IMPROVE & GROUNDS 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO 350 UTILITIES	<b>5</b>	1,530 47,313 44 473 259 757 2,765 427 15 5 158 16,526 25 1,479 64 47,412 10,442 467 295 14,581	\$	2,772 53,741 44 521 259 798 1,913 595 538 8 149 17,182 184 47,318 150 90,712 13 11,076 923 461 16,490		2,600 77,274 53 514 335 933 2,500 600 250 21,540 54,000 100 133,301 12,994 596 400 25,973		2,600 77,274 53 514 335 933 2,500 600 250 8 200 21,540 54,000 100 133,301 25 12,994 596 400 25,973
TOTAL SERVICES AND SUPPLIES	\$	145,037	\$	245,847	\$	334,196	<b>\$</b>	334,196
OTHER CHARGES		•					e .	
462 JUDGMENTS 467 TAXES AND ASSESSMENTS	· \$	254	\$	625 °	\$	10 900	\$	10 900
TOTAL OTHER CHARGES	,\$	254	. ,\$	630	\$	910	\$	910
FIXED ASSETS			*					
510 EQUIPMENT	\$	94,630	\$	115,981	\$	123,625	\$	123,625
NO. QUAN. DESCRIPTION				100				
1 LOT MINDR EQUIPMENT & BOOKS 2 1 SAW, BENCH 3 1 MICROFILM READER 4 LOT LOCKERS 5 LOT SHELVING 6 3 DESK						122,286 250 .120 150 504 315	s	122,286 250 120 150 504 315
TOTAL FIXED ASSETS	\$	94,630	\$	115,981	\$	123,625	\$	123,625
TOTAL DEPARTMENT 7150	\$	637,585	y <b>.s</b>	793,959	\$	960,238	\$	959,833

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - EDUCATION

FUND - GENERAL-1001

ACTIVITY - AGRICULTURAL EDUCATION

BUDGET UNIT - 7200 FARM ADVISOR

THE FARM ADVISOR IS A PART OF THE UNIVERSITY OF CALIFORNIA EXTENSION SERVICE AND CONDUCTS A PUBLIC SERVICE EDUCATIONAL PROGRAM IN AGRICULTURE AND HOME ECONOMICS, BRINGING TO THE FARMERS THE RESULTS OF SCIENTIFIC RESEARCH OF THE UNIVERSITY OF CALIFORNIA AND THE UNITED STATES DEPARTMENT OF AGRICULTURE. MEANS OF CONDUCTING THIS PROGRAM INCLUDE LECTURES, FIELD DEMONSTRATIONS, FARM CALLS, LITERATURE AND DEFICE CONSULTATIONS. 4H CLUB WORK COMPRISES AN IMPORTANT PART OF THIS PROGRAM. SALARIES OF THE TECHNICAL STAFF ARE PAID BY THE UNIVERSITY. THE COUNTY PROVIDES OFFICE SPACE, EQUIPMENT, OPERATING EXPENSES AND CLERICAL PERSONNEL.

		EXPENDITURES				APPROPRIATIONS			
SUB OBJECT ACCOUNT SALARIES AND EMPL	EXPENDITURE CLASSIFICATION	EX	ACTUAL EXPENDITURES 1965~1966		ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		OPTED THE BOARD SUPERVISORS 67-1968
SALARIES AND EMPL	DYEE BENEFITS						•		
101 SALARIES AND	WAGES - PERMANENT	\$	44,841	\$	46,944	\$	50,980	\$	50,980
TOTAL SALARIES AN	ND EMPLOYEE BENEFITS	\$	44.841	\$	46,944	\$	50,980	\$	50,980
SERVICES AND SUPP	PLIES								
295 MEDICAL, DENI 310 OFFICE EXPENS 312 OFFICE EXPENS 335 SMALL TOOLS A 340 SPECIAL DEPAR 346 TRANSPORTATIO	- EQUIPMENT - OFFICE & OTHER FAL AND LABORATORY SUPPLIES SE - STORES UNALLOCATED AND INSTRUMENTS	\$	4 702 30 2,768 154 1,273 1,654 80	\$	23 634 93 3,209 23 143 1,410 1,077	\$	675 60 3,015 125 1,225 1,711 75	, <b>\$</b>	675 60 3.015 125 1.225 1.711 75
TOTAL SERVICES AN	ND SUPPLIES	\$	6+665	\$	6,654	\$	6,886	5	6.886
FIXED ASSETS									
510 EQUIPMENT		\$	2,099	\$	1,833	\$	1.850	\$	1,850
2 1 PROJECT 3 1 DESK, 6 4 1 TYPEWRI 5 1 CAMERA 6 1 CAMERA 7 1 SCREEN	EQUIPMENT & BODKS FOR, MOVIE, SOUND EXECUTIVE, METAL ITER, ELECTRIC , REFLEX , 35 MM , MOVIE 5 DR. LETTER	s	2,099	4	1,833	\$	215 525 140 520 175 110 70 95	s s	215 525 140 520 175 110 70 95
TOTAL DEPARTMENT	7200	\$	53,605	\$	55,431	\$	59,716	\$	59,716

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - EDUCATION - " - - -

FUND - GENERAL-1001

ACTIVITY - DTHER EDUCATION

BUDGET UNIT - 7250 SPECIAL SCHOOLS
THIS BUDGET PROVIDES FOR THE OPERATION OF ELEMENTARY AND SECONDARY CLASSES FOR CHILDREN IN JUVENILE HALLS, HOMES AND CAMPS. COSTS OF OPERATION ARE SHARED BY THE STATE.

		EXPEN	DITURES			APPROPR:	CATIONS	;
SUB. OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 65-1966	· EX	TUAL PENDITURES 66-1967	E S R E	PENDITURE TIMATES COMMENDED 67-1968	81 OF	OOPTED THE BOARD SUPERVISORS 967-1968
SERVICES AND SUPPLIES								. • .
340 SPECIAL DEPARTMENTAL EXPENSE	\$	139,655	s	192,074	\$	239+390	\$ 1	239,390
TOTAL SERVICES AND SUPPLIES	\$	139,655	\$	192,074	5	239,390	\$	239,390
FIXED ASSETS								-
510 EQUIPMENT	\$	1,102	\$	9,897	5	2.055		2,055
NO. QUAN. DESCRIPTION								
1 LOT MINOR EQUIPMENT AND BOOKS - JUY 2 1 REFRIGERATOR - JUV HALL 3 1 SCREEN, MOVYE PROJECTOR - JUV HA 4 1 MICROSCOPE - JUV HALL 5 1 DESK, TEACHER - JUV HALL 6 1 FILE, 4 DR METAL - JUV HALL 7 1 SCREEN, PROJECTION - JUV HALL 8 LOT MINOR EQUIPMENT AND BOOKS - HILL 9 1 MICROSCOPE - HILLCREST 10 1 PROJECTOR, OVERHEAD - HILLCREST 11 1 FILE, 4 DR METAL H/LOCK - HILLCR 12 2 CABINET, MOBILE - HILLCREST 13 1 DESK, TEACHER - HILLCREST 14 1 FILE, 4 DR HEGAL - HILLCREST 15 1 SCREEN, PROJECTION - HILLCREST 16 1 COUNTER, STORAGE 36IN HIGH - HIL 17 2 BOOKCASE, 82 X 36 - HILLCREST 18 2 BOOKCASE, 82 X 36 - HILLCREST 20 1 CABINET, GLASS DOOR - HILLCREST 21 2 BOOKCASE, 82 X 36 - HILLCREST 22 LOT MINOR EQUIPMENT & BOOKS - SIERRA 23 1 DESK, SECETARY - SIERRA VISTA 24 1 CHAIR, POSTURE EXECUTIVE - SIERRA 25 1 DESK, PRINCIPAL - SIERRA VISTA 26 1 CHAIR, POSTURE EXECUTIVE - SIERRA 27 1 DESK, PRINCIPAL - SIERRA VISTA 28 1 FILE, 4 OR LEGAL - SIERRA VISTA 29 1 SCREEN, PROJECTION - SIERRA VISTA 29 1 SCREEN, PROJECTION - SIERRA VISTA 20 1 DESK, TEACHER - SIERRA VISTA 21 DESK, TEACHER - SIERRA VISTA 22 1 DESK, TEACHER - SIERRA VISTA 23 1 DESK, TEACHER - SIERRA VISTA 24 1 CHAIR, POSTURE EXECUTIVE - SIERR 25 1 DESK, TEACHER - SIERRA VISTA 26 1 CHAIR, POSTURE EXECUTIVE - SIERRA 27 1 DESK, TEACHER - SIERRA VISTA 28 1 FILE, 4 OR LEGAL - SIERRA VISTA 30 1 BOOKCASE - SIERRA VISTA 31 LOT MINOR EQUIPMENT & BOOKS - SIERRA 32 1 LATHE, WOOD - RANCHO 33 1 SANDER, 7IN MASTER - RANCHO 34 1 FILE, 5 DR METAL W/LOCK - RANCHO 35 1 MASHER, PARTS - RANCHO 36 1 PRESS, PRODF W/STAND - RANCHO 37 1 JACK, MECHANICAL FLOOR - RANCHO 38 1 ENGRAVEOGRAPH W/ATTACHMENTS - RA					\$	173 250 63 108 -000- 108 208 -000000000		173 250 63 108 -000000000
TOTAL FIXED ASSETS	\$	1,102	\$	9,897	\$	2,055	\$	2.055
TOTAL DEPARTMENT 7250	\$	140,757	\$	201,971	\$	241,445	\$	241,445



### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - RECREATION & CULTURAL SERV

FUND - GENERAL-1001

ACTIVITY - RECREATION FACILITIES

BUDGET UNIT - 7300 DEPARTMENT OF PARKS AND RECREATION

APPOINTED. THE DIRECTOR OF PARKS AND RECREATION IS RESPONSIBLE FOR THE OPERATION OF ALL PARKS AND BEACHES OWNED OR LEASED BY THE
CDUNTY. FORTY-SIX FACILITIES OPERATED AND MAINTAINED BY THE DEPARTMENT INCLUDE, PICNIC AND CAMPING PARKS, COMMUNITY CENTERS, PUBLIC
BEACHES, SWIMMING POOLS AND A GYNNASIUM. A NINE-MEMBER PARKS AND RECREATION COMMISSION ADVISES THE DIRECTOR IN THE FORMULATION OF
POLICY FOR CONSIDERATION BY THE BOARD OF SUPERVISORS.

	EXPENDITURES					APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION SALARIES AND EMPLOYEE BENEFITS	EX	TUAL PENDITURES 65-1966	EX	TUAL PENDITURES 66-1967	ES Re	PENDITURE ITIMATES COMMENDED 067-1968	BY OF	OPTED THE BOARD SUPERVISORS 67-1968	
101 SALARIES AND WAGES - PERMANENT	\$	520,604	\$	615,500	s	674,282	\$	674,282	
102 SALARIES AND WAGES - NUMPERMANENT	•	7,913	•	2,912	•	26,201	•	26,201	
TOTAL SALARIES AND EMPLOYEE BENEFITS SERVICES AND SUPPLIES	\$	528,517	\$	618,412	\$	700,483	•	700,483	
205 AGRICULTURAL 210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 280 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS 330 RENTS & LEASES - EQUIPMENT 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE 346 IRANSPORTATION & TRAVEL - TRAVEL EXPENSE 347 TRANSPORTATION & TRAVEL - OTHER 350 UTILITIES  TOTAL SERVICES AND SUPPLIES  FIXED ASSETS  510 EQUIPMENT  1 LOT MINOR EQUIPMENT & BOOKS 2 / 3 DESK 3 2 CHAIR 4 1 CREDENZA 5 1 ADDING MACHINE 6 1 MEASURING WHEEL 7 1 TRANSIT 8 1 PLANIMETER 9 2 TRACTOR 10 1 SPRAYER 11 3 MOMER 12 1 STRIPER 13 1 ARC WELDER 14 1 PAVEMENT BREAKER 15 1 SPRAY GUN 16 1 AIR TRANSFORMER 17 1 AIR SANDER 18 2 FERTILIZER BRDADCASTER 19 4 CHAIN SAM 20 2 THACHER 19 4 CHAIN SAM 20 2 THACHER 21 1 PORTABLE DISPOSAL UNIT 22 1 STEERING SULKY 23 1 POWER VACUUM 24 1 TRAFFIC COUNTER 25 1 HEDGE SHEAR 26 3 MERRY-GO-ROUND 27 1 SLIDE 28 1 SMING	s s	1,500 1,309 2,613 3,806 539 1,758 66,984 292 89 1,573 1,109 485 5,231 868 793 30 34,703 123,682	\$ \$	1,484 1,117 3,140 4,934 345 1,874 66,614 111 106 1,682 31 25 571 3,779 16,491 429 150 141 41,792 144,616	\$ \$ \$	1,500 950 3,000 4,250 350 250 68,715 150 101 1,900  1,240 5,600 1,000 1,000 1,000 1,000 1,000 1,000 2,230 394 474 415 787 1,045 68 69 -0- 658 1,046 2,295 160 93 -0- 66 -0- 1,282 199 130 147	\$ \$	1,500 950 3,000 4,250 350 250 68,715 150 101 1,900  1,240 5,660 1,000 1,000 75 43,000 133,081  13,815  902 455 285 175 -0- 80 260 100 2,230 394 474 415 787 1,045 68 69 -05 8 1,046 2,295 160 93 -0- 1,282 199 130 1347	
530 STRUCTURES AND IMPROVEMENTS	\$	459	\$		\$		\$		
TOTAL FIXED ASSETS	\$	9,684	\$	16+164	\$	13,815	\$	13,815	
EXPENDITURE TRANSFERS AND REIMBURSEMENTS									
600 COSTS APPLIED	\$	942CR	\$	260CR	\$		\$		
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	942CR		260CR	5	¥	\$		
TOTAL DEPARTMENT 7300	\$	660,941	\$	779,132	\$	847,379	\$	847,379	



BUDGET UNIT EXPENDITURE DETAIL.
SCHEDULE 6

FUNCTION - RECREATIONSCULTURAL SERV

FUND - GENERAL-1001

ACTIVITY - RECREATION FACILITIES

BUDGET UNIT - 7320 DEPARTMENT OF PARKS AND RECREATION, SWIMMING POOLS.

THIS BUDGET PROVIDES FOR EXPENDITURES INVOLVED IN THE OPERATION OF SWIMMING POOLS AT GILLESPIE FIELD AND COLLIER PARK DURING THE SUMMER MONTHS AND FOR THE GILLESPIE FIELD GYMNASIUM THROUGHOUT THE YEAR.

	EXPENDITURES					APPROPRIATIONS				
SUB. DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965-1966		ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD, OF SUPERVISORS 1967-1968: ".			
SALARIES AND EMPLOYEE BENEFITS						-				
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	18,491 5,216	s	19+384 8+172	\$	15,565 13,540	\$4 : 15,565 13,540			
TOTAL SALARIES AND EMPLOYEE BENEFITS		23,707	, \$	27,556	\$	29,105	\$ 29,105			
SERVICES AND SUPPLIES										
210 CLOTHING AND PERSONAL SUPPLIES 230 HOUSEHOLD EXPENSE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE  TOTAL SERVICES AND SUPPLIES FIXED ASSETS 510 EQUIPMENT	\$	42 475 31 1,698 387 3 66 172 91 2,151 5,116	\$	564  2,192 245  71 20 93 2,128  5,313	\$	500 500 2,500 200 75 125 2,075 5,525	\$ 500 50 2,500 200 75 125 2,075 \$ 5,525			
NO. QUAN. DESCRIPTION	•	170	•		•	, 303				
1 LOT MINOR EQUIPMENT & BOOKS 2 1 TAP & DIE SET 3 1 PIPE THREADER 4 1 POOL SLIDE  TOTAL FIXED ASSETS	s	490	\$	106	\$	49 125 95 300 <b>569</b>	\$ 49 125 95 300 \$ .569			
TOTAL DEPARTMENT 7320	s	29,313	\$	32,975	\$	35,199	\$ , 35,199			

### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - RECREATION&CULTURAL SERV

FUND - GENERAL-1001

ACTIVITY - RECREATION FACILITIES

BUDGET UNIT - 7340 DEPARTMENT OF PARKS AND RECREATION, LIFEGUARD SERVICES
THIS BUDGET PROVIDES FOR EXPENDITURES INVOLVED IN OPERATING LIFEGUARD SERVICES ON BEACHES UNDER THE CONTROL OF THE COUNTY.

	EXPENDITURES					APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966		EXI	ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		OPTED THE BOARD SUPERVISORS 67-1968	
SALARIES AND EMPLOYEE BENEFITS									
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	28,549 11,464	\$	31,945 12,708	\$	33,415 14,217	\$	33,415 14,217	
TOTAL SALARIES AND EMPLOYEE BENEFITS	\$	40,013	\$	44,653	\$	47,632	.\$	47,632	
SERVICES AND SUPPLIES									
210 CLOTHING AND PERSONAL SUPPLIES 230 HOUSEHOLD EXPENSE 280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS 295 MEDICAL, DENTAL AND LABORATORY SUPPLIES 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 335 SMALL TOOLS AND INSTRUMENTS 340 SPECIAL DEPARTMENTAL EXPENSE	\$	53 136 254 65 331 44 33 23 132	\$	86 159 19 441 96 75 4 37	\$	25 125 275 35 350 40 20		25 125 275 35 350 40 20	
TOTAL SERVICES AND SUPPLIES	\$	1,194	\$	1,333	\$	1,350	\$	1,350	
FIXED ASSETS									
510 EQUIPMENT	\$	264	\$	136	\$	365	\$	365	
NO. QUAN. DESCRIPTION									
LOT MINOR EQUIPMENT & BOOKS 2 1 BINOCULAR 3 INDICATOR, WIND 4 3 RACK, SURFBOARD					\$	10 85 -0- 270	\$	10 85 -0- 270	
TOTAL FIXED ASSETS	\$	264	\$	136	\$	365	\$	365	
TOTAL DEPARTMENT 7340	\$	41,471	\$	46,122		49,347		49,347	

#### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - RECREATIONSCULTURAL SERV

FUND - GENERAL-1001

ACTIVITY - RECREATION FACILITIES

**APPROPRIATIONS** 

BUDGET UNIT - 7400 SAN DIEGO CITY-COUNTY CAMP COMMISSION, MEADQUARTERS

UNDER THE TERMS OF ORDINANCES PASSED BY THE COUNTY BOARD OF SUPERVISORS AND THE SAN DIEGO CITY COUNCIL, THE CITY AND COUNTY HAVE
AGREED TO MAKE EQUAL ANNUAL CONTRIBUTIONS TO THE PROGRAM OF THE SAN DIEGO CITY-COUNTY CAMP COMMISSION MHICH OPERATES A CAMPING PROGRAM FOR THE BENEFIT OF SCHOOL CHILDREN AND ALL OTHER CITIZENS OF THE COUNTY. THE COMMISSIONERS ARE APPOINTED BY THE COUNTY
OF SUPERVISORS, THE SAN DIEGO CITY COUNCIL, THE SAN DIEGO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION AND THE COUNTY OF SAN DIEGO
BOARD OF EDUCATION. THE DIRECTOR OF CAMPING, APPOINTED BY THE COMMISSION, DIRECTS THE CAMPING PROGRAM. THE SCHOOL ACTIVITIES ARE
SUPERVISOR BY THE PRINCIPAL ASSIGNED BY THE SAN DIEGO UNIFIED SCHOOL DISTRICT. THREE CAMPS - PALDMAR
MARSTON - ARE OPERATED TO PROVIDE AN OUTDOOR EDUCATION PROGRAM FOR SCHOOL CHILDREN, AS WELL AS A SUMMER AND WEEK-END RECREATIONAL
PROGRAM FOR BOTH ADULTS AND CHILDREN.

**EXPENDITURES** 

	EKI ENDITOKES					AFFROFRIA I DNJ			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966		ACTUAL Expenditures 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
SALARIES AND EMPLOYEE BENEFITS		, me	•				•		
101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT	\$	31.732 3.333	\$	37+064 1+797	\$	41,005	ş	41,005	
TOTAL SALARIES AND EMPLOYEE BENEFITS		35,065		38,861	\$	41,005		41.005	
SERVICES AND SUPPLIES							:	Y <sub>a</sub>	
245 INSURANCE - PUBLIC LIABILITY 285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES UNALLOCATED 340 SPECIAL DEPARTMENTAL EXPENSE 346 TRANSPORTATION & TRAVEL - TRAVEL EXPENSE	\$	13 57 689 28	<b>s</b>	31 102 1,044 150 2 108	s	60 150 45 1,350 50 250	\$	60 150 45 1,350 50 250	
TOTAL SERVICES AND SUPPLIES	\$	1,233	\$	1.437	\$	1,905		1,905	
TOTAL DEPARTMENT 7400	\$	36,298		40.298	\$	42,910		42,910	

BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - RECREATION&CULTURAL SERV

TOTAL DEPARTMENT 7420

FUND - SDCCCC-CAMPING-1241

ACTIVITY - RECREATION FACILITIES

BUDGET UNIT - 7420 SAN DIEGO CITY-COUNTY CAMP COMMISSION, CAMPING
UNDER THE DIRECTION OF THE DIRECTOR OF CAMPING THIS BUDGET PROVIDES FOR THE OPERATION OF THE CAMPS.

**EXPENDITURES** APPROPRIATIONS ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968 EXPENDITURE SUB OBJECT ACCOUNT ESTIMATES RECOMMENDED 1967-1968 ACTUAL ACTUAL EXPENDITURES 1965-1966 EXPENDITURES EXPENDITURE CLASSIFICATION 1966-1967 SALARIES AND EMPLOYEE BENEFITS 101 SALARIES AND WAGES - PERMANENT 102 SALARIES AND WAGES - NONPERMANENT 160 RETIREMENT - C.E.R.S. 165 RETIREMENT - O.A.S.D.I. 170 EMPLOYEE GROUP INSURANCE 118,913 20,225 10,702 5,148 \$ 95,520 99,655 118,913 25,163 8,489 3,969 28,300 7,929 6,827 20,225 10,702 1,202 1.048 1.961 1.857 TOTAL SALARIES AND EMPLOYEE BENEFITS 134,343 143,759 156,949 156,845 SERVICES AND SUPPLIES 205 AGRICULTURAL 210 CLOTHING AND PERSONAL SUPPLIES 215 COMMUNICATIONS 225 FOOD 230 HOUSEHOLD EXPENSE 50 150 150 209 80,345 8,073 207 80,481 7,597 250 250 225 FUDU
230 HOUSEHOLD EXPENSE
241 INSURANCE - AUTOMOBILE
243 INSURANCE - WORKMANS COMPENSATION
244 INSURANCE - WORKMANS COMPENSATION
245 INSURANCE - COUNTY PROPERTY
245 INSURANCE - PUBLIC LIABILITY
280 MAINTENANCE - EQUIPMENT - AUTOMOTIVE
285 MAINTENANCE - EQUIPMENT - OFFICE & OTHER
290 MAINTENANCE - STRUCT, IMPROVE & GROUNDS
295 MEDICAL, DENTAL AND LABORATORY SUPPLIES
310 OFFICE EXPENSE
312 OFFICE EXPENSE
312 OFFICE EXPENSE - STORES UNALLOCATED
325 RENT & LEASES - STRUCT, IMPROVE & GROUNDS
330 RENTS & LEASES - EQUIPMENT
335 SMALL TOOLS AND INSTRUMENTS
340 SPECIAL DEPARTMENTAL EXPENSE
347 TRANSPORTATION & TRAVEL - EMPLOYEE AUTO
346 TRANSPORTATION & TRAVEL - OTHER 10,650 10,650 147 243 150 150 2.050 2,001 2,000 2,000 296 185 296 174 350 250 350 250 4.287 4.259 6.000 6.000 300 43,659 30,861 34,163 43.659 937 349 755 328 900 400 400 635 1,210 1,000 1,000 632 35 1,146 900 900 54 280 100 100 650 750 750 1,600 1,600 1.400 1.300 1.300 350 UTILITIES 20.558 20,185 22,000 22,000 TOTAL SERVICES AND SUPPLIES 153,574 157.071 174,209 174,209

287.917

300,830

331,158

331,054

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - RECREATION&CULTURAL SERV

FUND - GENERAL-1001 · '

ACTIVITY - RECREATION FACILITIES

BUDGET UNIT - 7440 SAN DIEGO CITY-COUNTY CAMP COMMISSION, CAMP FACILITIES

UNDER THE DIRECTION OF THE DIRECTOR OF CAMPING, THESE APPROPRIATIONS PROVIDE FOR THE RENT OF CERTAIN CAMP FACILITIES, FOR THE PURCHASE OF CAMP EQUIPMENT AND FOR PLANS AND CONSTRUCTION OF CAMP BUILDINGS.

	EXPENDITURES					APPROPRIATIONS				
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	EX	TUAL PENDITURES 55-1966	EXP	UAL ENDITURES 6-1967	E S R E	PENDITURE TIMATES COMMENDED 67-1968	8 Y OF	OPTED THE BOARD SUPERVISORS 67-1968		
SERVICES AND SUPPLIES								*		
325 RENT & LEASE - STRUCT, IMPROVE & GROUNDS	. \$	16,501	\$	16,501	\$ -	123,501	\$	123,501		
TOTAL SERVICES AND SUPPLIES	\$	16,501	\$	16,501	\$	123.501	\$	123,501		
FIXED ASSETS										
510 EQUIPMENT	\$	6,327	\$	2,359	\$ -	2.802	\$	2,802		
ND. QUAN. DESCRIPTION				•						
1 LOT MINDR EQUIPMENT & BOOKS 2 1 CHAIR, EXECUTIVE 3 1 FILE CABINET 4 1 COPYHOLDER 5 1 PHOTOCOPY MACHINE 6 -1 CALCULATOR 7 1 DUPLICATOR 8 1 TYPEWRITER, MANUAL 9 -3 SINK, 2 COMPARTMENT S.S. 10 1 SINK, 3 COMPARTMENT S.S. 11 3 CENTRIFUGE 12 15 TABLE, REDWOOD 13 1 COOLER, WALK-IN 14 1 GEMERATOR 15 4 HUMIDIFIER 16 3 PUBLIC ADDRESS SYSTEM 17 3 AUDIO HAILER 18 1 TYPEWRITER, ELECTRIC 19 1 REFRIGERATOR 20 2 VACUUM CLEANER 21 2 DRYER 22 1 WASHING MACHINE	q			•	\$	153 -0- 85 55 -0- 506 554 -0- -0- 189 -0- -0- -0- -0- -0- -0- -0- -0		153 -0- 85 55 -0- 506 554 -0- -0- 189 -0- -0- -0- -0- -0- -0- -0- -0- -0- -0		
23 1 COMPRESSOR, PAINT SPRAYER 24 1 WELDER, ACETYLENE 25 1 SANDER, PORTABLE 26 1 MILIAMPMETER 27 1 DRILL MOTOR, 1/2 INCH 28 1 POTATO PEELER		20.000		44 717		-0- -0- -0- -0- -0-	+ 3. 2 . :	-0- -0- -20- -00- -00- -00-		
530 STRUCTURES AND IMPROVEMENTS	\$ \$	28,000 <b>34,327</b>	\$	66,717 <b>69,076</b>	\$	2,802	\$	2.802		
TOTAL FIXED ASSETS  TOTAL DEPARTMENT 7440	•	50,828	•	85,577	•	126,303	•	126,303		

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - RECREATIONSCULTURAL SERV

FUND - GENERAL-1001

ACTIVITY - CULTURAL SERVICES

98,800

TOTAL DEPARTMENT 7500

BUDGET UNIT - 7500 MUSEUMS AND ZOOS

THE COUNTY, THROUGH COOPERATIVE AGREEMENTS, ASSISTS IN THE SUPPORT OF CULTURAL AND EDUCATIONAL ACTIVITIES. THESE ACTIVITIES ARE CARRIED ON AS OUASI-PUBLIC ORGANIZATIONS MHICH ACQUIRE, PRESERVE, DISPLAY AND MAKE EDUCATIONAL USE OF VALUABLE HISTORICAL, SCIENTIFIC, ZOOLOGICAL AND ARTISTIC OBJECTS FOR THE BENEFIT OF THE PUBLIC.

	EXPENDITURES					APPROPRIATIONS			
SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION		ΕX	ACTUAL ACTUAL EXPENDITURES EXPENDITURES 1965-1966 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISOR 1967–1968		
OTHER CHARGES									
453 CONTRIBUTION	S TO OTHER AGENCIES	\$	103,200	\$	101,300	\$	136,300	\$	98,800
PO2 SAN DI PO3 HISTOR PO4 MUSEUM PO5 FINE AI PO6 LA JOLI PO7 SAN DII PO8 SAN DII PO9 INTERN.	Y OF NATURAL HISTORY EGO ZOOLOGICAL SOCIETY ICAL SHRINE FOUNDATION OF MAN RTS SOCIETY LA MUSEUM OF ART EGO HALL OF CHAMPIONS EGO AEROSPACE MUSEUM ATTONAL AEROSPACE HALL OF EGO HISTORICAL SOCIETY					<b>\$</b> .	27,000 12,500 12,500 12,500 20,000 10,000 4,800 17,000 9,000 11,500	\$	23,500 12,500 8,000 12,500 15,000 2,500 4,800 7,500 5,000 7,500
TOTAL OTHER CHAR	GE\$	\$	103,200	\$	101,300	\$	136,300	4	98 , 800

103,200

101,300

136,300

### BUDGET-UNIT EXPENDITURE DETAIL - SCHEDULE 6

FUNCTION - RECREATIONSCULTURAL SERV

FUND - GENERAL-1001

ACTIVITY - CULTURAL SERVICES

BUDGET UNIT - 7800 SAN DIEGO CITY-COUNTY BAND AND ORCHESTRA COMMISSION
THIS BUDGET UNIT IS UNDER THE DIRECTION OF THE DIRECTION OF PARKS AND RECREATION. COOPERATIVE AGREEMENTS PROVIDE FOR FREE PUBLIC CONCERTS BY BANDS, DRCHESTRAS AND INSTRUMENTAL GROUPS.

EXPENDITURES

APPROPRIATIONS

SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION		ACTUAL Expenditures 1965-1966		ACTUAL EXPENDITURES 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
OTHER CHARGES										
453 CONTRIBUTIO	ONS TO OTHER AGENCIES	\$	15,000,	\$	15,000	\$	17,000	\$	i	15,000
TOTAL OTHER CHA	ARGES	\$	15,000	\$	15,000	\$	17,000	. \$		15,000
TOTAL DEPARTMEN	IT 7800	•	15-000		15-000	<b>s</b> ,	17-000	. •	,	15-000

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - DEBT SERVICE

FUND - CO DEBT SERVICE-1560

ACTIVITY - BOND REDEMPTION AND INT

BUDGET UNIT - 7950 INTEREST ON BONDS
THIS BUDGET PROVIDES FOR THE PAYMENT OF INTEREST AND SERVICE CHARGES ON THE GENERAL OBLIGATION BONDED INDEBTEDNESS OF THE COUNTY.

EXPENDITURES APPROPRIATIONS ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968 EXPENDITURE SUB OBJECT ACCOUNT ACTUAL EXPENDITURES 1965-1966 ACTUAL EXPENDITURES 1966-1967 ESTIMATES RECOMMENDED 1967-1968 EXPENDITURE CLASSIFICATION OTHER CHARGES 456 INTEREST ON BONDS 436,708 409,407 409,407 462,996 TOTAL OTHER CHARGES 462,996 436,708 409,407 409,407 TOTAL DEPARTMENT 7950 462,996 436,708 409.407 409,407

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - DEBT SERVICE

FUND - CO DEBT SERVICE-1560

ACTIVITY - BOND REDEMPTION AND INT

BUDGET UNIT - 7960 RETIREMENT OF BONDS
THIS BUDGET PROVIDES FOR THE PAYMENT OF PRINCIPAL MATURITIES ON THE GENERAL OBLIGATION BONDED INDEBTEDNESS OF THE COUNTY.

EXPENDITURES

APPROPRIATIONS

SUB OBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966	ACTUAL EXPENDITURES 1966—1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADDPTED BY THE BOARD OF SUPERVISOR 1967-1968
OTHER CHARGES				
455 BOND REDEMPTIONS	\$ 970,000	\$ 990,000	\$ 1,010,000	\$ 1,010,000
TOTAL OTHER CHARGES	\$ 970,000	\$ 990,000	\$ 1,010,000	\$ 1,010,000
	- · · · · · · · · · · · · · · · · · · ·	•		*
TOTAL DEPARTMENT 79AD	1 970-000	4 990-000	\$ 1-010-000	\$ 1-010-000

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC SERVICE ENTERPRISE

FUND - GENERAL-1001

ACTIVITY - AIRPORTS

4

BUDGET UNIT - 8000 DEPARTMENT OF PUBLIC WORKS, AIRPORTS
THIS BUDGET PROVIDES FOR THE OPERATION, MAINTENANCE, SERVICING AND DEVELOPMENT OF FOUR COUNTY AIRPORTS AND THREE COUNTY LANDING STRIPS.

		EXPENDITURES			APPROPRIATIONS				
SUB OBJECT ACCOUNT EXPENDITURE			AL NDITURES -1966	EXP	TUAL PENDITURES 56-1967	E R	XPENDITURE STIMATES ECOMMENDED 967-1968	8 0	DOPTED Y THE BOARD F SUPERVISORS 967-1968
SALARIES AND EMPLOYEE BENEFI	TS								
101 SALARIES AND WAGES - PER 102 SALARIES AND WAGES - NON		5	74,415	\$	86,877 14	\$	98,896 1,988	\$	98.896 1.988
TOTAL SALARIES AND EMPLOYEE	BENEFITS \$	5	74,415	\$	86,891	\$	100,884		100,884
SERVICES AND SUPPLIES									
210 CLOTHING AND PERSONAL SU 215 COMMUNICATIONS 230 HOUSEHOLD EXPENSE 280 MAINTENANCE - EQUIPMENT 285 MAINTENANCE - EQUIPMENT 290 MAINTENANCE - STRUCT, IMI 291 MAINTENANCE - STRUCT, IMI	- AUTOMOTIVE - OFFICE & OTHER PROVE & GROUNDS		10 2,082 2 39 100,595 15,100	s	33 2,367 2 78 89,170 3,892	\$	50 2,450 100 150 102,042 45,285	\$	50 2,450 100 150 102,042 45,285
AIRPORTS									
A102 GIL FLD-SURFAC TRE	AT RUNWAY 9-27					\$	10,200	\$	10,200
A103 GIL FLD-ASPHT COAT	AIRPT DREJOE						9,000		9,000
A612 GIL FLD-GRADE LEAS	ABLE AREAS-FIN						5,000		5,000
A104 GIL FLD-CONTRL TWR	-COMBIN ELEC M						2,035		2,035
A105 PALOMAR-SEAL COAT	TXWY W OF AD B						550		550
A106 PALOMAR-VARIOUS AR	EAS EROSION CO						3,500		3,500
A107 GIL FLD-FORRESTER	CREEK CHANNEL						15,000		15,000
295 MEDICAL, DENTAL AND LABO 300 MEMBERSHIPS 310 OFFICE EXPENSE 312 OFFICE EXPENSE - STORES 315 PROFESSIONAL AND SPECIAL 330 RENTS & LEASES - EQUIPME 335 SMALL TOOLS AND INSTRUME 340 SPECIAL DEPARTMENTAL EXP 346 TRANSPORTATION & TRAVEL 348 TRANSPORTATION & TRAVEL	UNALLOCATED IZED SERVICES NT NTS ENSE - TRAVEL EXPENSE		45 132 11,356 23 57 487 805 22,204		2 45 194 25 9,654 126 18 488 747 20,900		45 200 34,500 25 50 1,260 1,200 23,300		45 200 10,500 25 25 50 1,260 1,200 23,300
TOTAL SERVICES AND SUPPLIES	4	•	152,937	\$	127,741	*	210,682	\$	186 • 682
FIXED ASSETS									
510 EQUIPMENT	\$	\$	538	\$	380	\$	50	\$	50
NO. QUAN. DESCRIPTION									
1 LOT MINOR EQUIPMENT & 1 2 1 FILE	BOOKS					\$	50 -0-	\$	50 -0-
530 STRUCTURES AND IMPROVEMEN	NTS \$	\$	234,875	\$	121,696	\$	325,299	s	184,299
AIRPURTS									
J115 AGUA CALIENTE-PROT.						\$	5,000	\$	5,000
J102 BORREGO-IMPR RNWY6							29,000		29,000
J103 GIL FLD-N-S RNWY T							50,000		50,000
J104 GIL FLD-WATER MAIN							28,700		28,700
J116 GIL FLO-FORSTR CRE							141,000		-0-
J118 GIL FLO-E AIRCRET							8,900		8,900
J122 GIL FLD-NORTH SERV							330		330
J109 PALOMAR-SEWER TRUNK LINE & CONNE							32,000		32,000
J123 PALOMAR-ADM BLDG-G	ENEKATORESTORA						- 6,000		6,000

BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC SERVICE ENTERPRISE

FUND - GENERAL-1001

ACTIVITY - AIRPORTS

BUDGET UNIT = 8000 DEPARTMENT OF PUBLIC WORKS, AIRPORTS = CONTINUED

•	EXPENDITURES					APPROPRIATIONS				
SUB  OBJECT  ACCOUNT EXPENDITURE CLASSIFICATION		TUAL PENDITURES 65-1966	ACTUAL EXPENDITURES 1966-1967		£	XPENDITURE STIMATES ECOMMENDED 967-1968	ADOPTED BY THE BOARD OF SUPERVISOR 1967–1968			
FIXED ASSETS - CONTINUED					•					
							•	• •		
J124 PALOMAR-SERVICE RD-2 FIRE PLUGS					s	1,309		1,309		
J127 RAMONA AIRPORT-LIGHTING SYSTM CO					•	5,550	•	5,550		
J128 RAMONA-CONSTRUCT AND PAVE SERVIC						17,510		17,510		
							•			
TOTAL FIXED ASSETS	\$	235,413	\$	122,076	1	325,349	. \$	184,349		
EXPENDITURE TRANSFERS AND REIMBURSEMENTS								2 - 1		
600 COSTS APPLIED	\$	32,748CR	\$	35,512CR	\$	48,223CR	\$	43.101CR		
TOTAL EXPENDITURE TRANSFERS AND REIMBURSEMENTS	\$	32,748CR	\$	35,512CR	\$	48,223CR	\$	43,101GR		
TOTAL DEPARTMENT 8000	\$	430,017	\$	301,196	\$	588,692		428.814		

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - PUBLIC SERVICE ENTERPRISE

FUND - SPECIAL AVIATION-1280

ACTIVITY - AIRPORTS

BUDGET UNIT - 8050 DEPARTMENT OF PUBLIC WORKS, AIRPORTS, SPECIAL AVIATION FUND
THE SPECIAL AVIATION FUND CONSISTS OF STATE AND COUNTY MATCHING FUNDS WHICH ARE USED TO HELP FINANCE CAPITAL IMPROVEMENTS AT THE COUNTYS AIRPORTS.

	• •		EXPEND	ITURES		APPROPRIATIONS				
SUB OBJECT ACCOUNT	EXPENDITURE CLASSIFICATION	ACTUAL EXPENDITURES 1965-1966		ACTUAL EXPENDITURES 1966-1967		EXPENDITURE ESTIMATES RECOMMENDED, 1967-1968		BY OF	OPTED THE BOARD SUPERVISORS 67-1968	
SERVICES AND SU	JPPL I E S								₹	
290 MAINTENANCE	= - STRUCT, IMPROVE & GROUNDS	\$	32,648	\$	35,312	\$	63,920	\$	58,798	
TOTAL SERVICES AND SUPPLIES		\$	32,648	\$	35,312	\$	63,920	\$	58,798	
EXPENDITURE TRA	INSFERS AND REIMBURSEMENTS									
600 COSTS APPLE	ED	5	12,500CR	\$	15,000CR	\$ 1	15,000CR	. \$	6 15+000CR	
TOTAL EXPENDITU	JRE TRANSFERS AND REIMBURSEMENTS	\$	12,500CR	\$	15,000CR	\$	15,000CR	\$	15,000CR	
TOTAL DEPARTMEN		\$	20.148		20.312	\$	48,920	\$	43,798	

### BUDGET: UNIT EXPENDITURE DETAIL 'SCHEDULE 6

FUNCTION = CONTINGENCIES

Burton De Joseph

FUND - GENERAL-1001 ...

ACTIVITY - OTHER GENERAL

BUDGET UNIT - 9300 GENERAL FUND
BY THESE APPROPRIATIONS PROVISIONS ARE MADE FOR EXPENDITURES THAT HAVE NOT OTHERWISE BEEN PROVIDED FOR, OR THAT HAVE BEEN INSUFFICIENTLY PROVIDED FOR, OR FOR UNFORESEEN REQUIREMENTS.

EXPENDITURES

#### APPROPRIATIONS

SUB, COUNT COUNTS	EXPENDITURE CLA	SSIFICATION	EXP	UAL PENDITURES 55-1966	ACTUAL EXPENDITURES 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968
CONTINGENCIES							e naskije je i modale.
705 , CONTINGENCY	100	4.	\$		\$ 4	\$ 1,000,000	\$ 835,504
TOTAL CONTINGENCIE	s .775	1	\$		•	\$ 1,000,000	835,504
TOTAL DEPARTMENT 9	300	ŧ	\$		<b>s</b>	\$ 1,000,000	\$ 835,504

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6

FUNCTION - CONTINGENCIES

FUND - FISH & GAME-1210

ACTIVITY - OTHER GENERAL

BUDGET UNIT - 9301 FISH AND GAME FUND
BY THESE APPROPRIATIONS PROVISIONS ARE MADE FOR EXPENDITURES THAT HAVE NOT OTHERWISE BEEN PROVIDED FOR, OR THAT HAVE BEEN INSUFFICIENTLY PROVIDED FOR, OR FOR UNFORESEEN REQUIREMENTS.

		EXPEN	DITURES	APPROPRIATIONS				
SUB Object Account	EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	ACTUAL • EXPENDITURES 1966-1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968		ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
CONTINGENCIE	s							
705 CONTINGE	NCY	\$	<b>š</b>	\$	3.050	\$	3,050	
TOTAL CONTIN	GENCIES	\$	\$	\$	3,050	\$ .	3+050	
TOTAL DEPART	MENT 9301	\$	\$	\$	3,050		3,050	

### BUDGETAUNIT EXPENDITURE DETAIL SCHEDULE 6

EUNCITION -- CONTINGENCIES

FUND - COUNTY LIBRARY-1220

ACTIVITY - OTHER GENERAL

BUDGET UNIT - 9302 COUNTY LIBRARY FUND

BY THESE APPROPRIATIONS PROVISIONS ARE HADE FOR-EXPENDITURES THAT HAVE NOT OTHERWISE BEEN PROVIDED FOR, OR THAT HAVE BEEN INSUFFICIENTLY PROVIDED FOR, OR FOR UNFORESEEN REQUIREMENTS.

A NO CONTRACT THE PARTY OF THE	EXPEN	DITURES	APPROPRIATIONS			
SUB-RA TO A TO	ACTUAL Expenditures 1965–1966	ACTUAL Expenditures 1966—1967	EXPENDITURE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD OF SUPERVISORS 1967-1968		
CONTINGENCIES	•			And the second second		
705 CONTINGENCY	\$	\$	\$ 33,500	\$ 33,500		
TOTAL CONTINGENCIES	\$	\$	\$ 33,500	33,500		
TOTAL DEPARTMENT 9302	\$	<b>\$</b>	\$ 33,500	\$ 33,500		

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

### BUDGET UNIT EXPENDITURE DETAIL SCHEDULE 6 ·

FUNCTION - CONTINGENCIES

FUND - CCCC CAMPING-1241

ACTIVITY - OTHER GENERAL

BUDGET UNIT - 9303 CITY-COUNTY CAMP COMMISSION CAMPING FUND

BY THESE APPROPRIATIONS PROVISIONS ARE MADE FOR EXPENDITURES THAT HAVE NOT OTHERWISE BEEN PROVIDED FOR, OR THAT HAVE BEEN INSUFFICIENTLY PROVIDED FOR, OR FOR UNFORESEEN REQUIREMENTS.

	EXPEND	DITURES	APPROPRIATIONS					
SUB DBJECT ACCOUNT EXPENDITURE CLASSIFICATION	ACTUAL Expenditures 1965–1966	ACTUAL Expenditures 1966-1967	ESTI Reco	NDITURE MATES MMENDED -1968	BY QF	ADOPTED BY THE BOARD OF SUPERVISORS 1967–1968		
CONTINGENCIES								
705 CONTINGENCY	\$	\$	\$	605	\$	605		
TOTAL CONTINGENCIES	\$	\$	\$	605	* \$	605		
TOTAL DEPARTMENT 0202	•	•	•	405		405		

## DETAIL OF PROVISIONS FOR RESERVES (WITH SUPPLEMENTAL DATA AFFECTING RESERVE TOTALS) SCHEDULE 7

DECREASES BY CANCELLATION INCREASES OR NEW RESERVES

MADE AVAILABLE FOR FINANCING TO BE PROVIDED IN BUDGET YEAR

RESERVE ADOPTED BY ADOPTED BY TOTAL

BALANCE AS OF THE BOARD OF THE BOARD OF THE BOARD OF RESERVE FOR DUNC 30, 1967 RECOMMENDED SUPERVISORS RECOMMENDED SUPERVISORS BUDGET YEAR FUND

DESCRIPTION-PURPOSE	JUNE 30	, 1967	KECOMME	ENDED	ZUPERVI	.5085	KECOMMENDED	SUPERVISORS	BUL	IGET YEAR	FUND
RESERVE FOR CURRENT ADVANCES	\$	250	\$		\$		\$	\$	\$	250	GENERAL
RESERVE FOR LONG TERM DEPOSITS	10	3,179								103,179	GENERAL
RESERVE FOR INVENTORIES	78	7,123								787,123	GENERAL
RESERVE FOR NOTES RECEIVABLE	71	9,706								719,706	GENERAL
RESERVE FOR DUE FROM OTHER FUNDS - LOANS	3	4,988								34,988	GENERAL
RESERVE FOR LONG TERM DEPOSITS	94	5,828								945,828	ROAD
RESERVE FOR NOTES RECEIVABLE	1	3,073								13,073	ROAD
RESERVE FOR LONG TERM DEPOSITS		4,900								4,900	FISH & GAME
GENERAL RESERVE		6,7 <b>0</b> 0		3,635		3,635				3,065	FISH & GAME
RESERVE FOR LONG TERM DEPOSITS		2,491								2,491	CAPITAL IMPROVEMENT FOR AREA 160
RESERVE FOR LONG TERM DEPOSITS		12								12	COUNTY LIBRARY
RESERVE FOR INVENTOIRES		6,120								6,120	COUNTY LIBRARY
GENERAL RESERVE	3	7.800		4,725		4,725				33.075	DEBT SERVICE
TOTAL COUNTY FUNDS	\$ 2,66	2,170	\$	8,360	\$	8,360	\$	\$	\$ 2	,653,810	

COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

STATUS OF EXPENDITURES FROM BOND (CONSTRUCTION) FUNDS SPECIAL INFORMATION STATEMENT SCHEDULE 8

DESCRIPTION
ISSUE-FUND-PROJECT IDENTIFICATION

AMOUNT OF BONDS AMOUNT OF BONDS OR ESTIMATED AUTHORIZED SOLD TO DATE PROJECT COST

FROM BOND PROCEEDS

FROM OTHER SOURCES

TOTAL EXPENDITURES AS OF 6-30-67

THERE WERE NO TRANSACTIONS TO BE REPORTED FOR THE YEAR ENDING JUNE 30, 1967.

OPERATIONS OF WORKING CAPITAL FUND SPECIAL INFORMATION STATEMENT SCHEDULE 9

#### WORKING CAPITAL FUNDS

THE FOLLOWING WORKING CAPITAL AND REVOLVING FUND BUDGETS ARE FOR INFORMATIONAL PURPOSES. THESE FUNDS ARE ESTABLISHED TO ACCOUNT FOR SERVICES RENDERED TO OTHER DEPARTMENTS OF THE COUNTY AND THEIR OPERATIONS ARE FINANCED BY CHARGES MADE FOR SERVICES RENDERED BY EACH FUND, ALL COSTS FOR PROVIDING THE SERVICES ARE RECOVERED BY CHARGES TO THE FUND AND DEPARTMENT BENEFITING FROM THE SERVICES OR SUPPLIES RECEIVED.

FUNCTION - PUBLIC ASSISTANCE F	UND - EDGEMOOF	R GIFT SHOP	WORKING	CAPITAL-1912		SERVICE	ACTIVITY	- HOSPITAL CARE
OPERATING DETAILS		ACTUAL 965-66		L/ESTIMATED 966-67	EST	OPOSED IMATES 67-68	E.S	PPROVED TIMATES 967-68
INCOME								
CHARGES FOR SERVICES	\$	670	\$	649	\$	.600	\$	600
TOTAL INCOME	<b>\$</b> .	670	<b>\$</b> '	649	\$	600	\$	600
EXPENSES				٠				
COST OF INVENTORIED MATERIALS AND SUPPLIES	USED - \$	159 .	\$	158	\$	150	\$	150
GENERAL OPERATING EXPENSES	•	389		382		350		350
TOTAL EXPENSES	\$	548	\$	540	\$	500	\$	500
EXCESS INCOME OVER (UNDER) EXPENSES	\$	122	\$	109	\$	100	\$	100

FUNCTION - PUBLIC PROTECTION	FUND - JAII	L STORES WOR	KING CAP	TAL-1915	SERVICE	ACTIVITY -	- DETENTI	ON AND CORRECTION
OPERATING DETAILS		ACTUAL 1965-66	ACTU	JAL/ESTIMATED 1966-67	, ES	PROPOSED STIMATES 1967-68	E	APPROVED STIMATES 1967-68
INCOME		. •						
CHARGES FOR SERVICES	\$	65,281	\$	66,631	\$	69,100	<b>\$</b> `	69,100
TOTAL INCOME	\$	65,281	\$	66, 631	\$	69,100	\$	69,100
EXPENSES								,
COST OF INVENTORIED MATERIALS AND SUPPLIES	USED							
INVENTORY-BEGINNING OF YEAR	\$	1,888	\$	2.372	\$	2,400	\$	2,400
PLUS: PURCHASES DURING YEAR		53,019		53,112		54,000	•	54,000
TOTAL AVAILABLE		54,907		55,484		56,400		56,400
LESS: INVENTORY-END OF YEAR		2,372		2,600		2,400		2,400
TOTAL	\$	52,535	\$	52,884	\$	54,000	\$	54,000
GENERAL OPERATING EXPENSE	\$	2,635	. \$	2,686	\$	3,400	\$	3,400
TOTAL EXPENSES	\$	55,170	\$.	55,570	\$	57,400	\$	57,400
EXCESS INCOME OVER (UNDER) EXPENSES	\$	10,111	\$	11,061	. \$	11,700	\$	11,700

## OPERATIONS OF WORKING CAPITAL FUND SPECIAL INFORMATION STATEMENT SCHEDULE 9

FUND - PURCHASING REVOLVING-1921 SERVICE ACTIVITY - FINANCE FUNCTION - GENERAL PROPOSED APPROVED ESTIMATES ESTIMATES 1967-68 ACTUAL ACTUAL/ESTIMATED OPERATING DETAILS 1965-66 1966-67 INCOME CHARGES FOR SERVICES \$ 1,575,577 \$ 1,318,113 \$ 1,500,000 \$ 1,500,000 MISCELLANEOUS REVENUE 449 323 TOTAL INCOME \$ 1,576,026 \$ 1.318,436 \$ 1,500,000 \$ 1,500,000 EXPENSES COST OF INVENTORIED MATERIALS AND SUPPLIES USED \$ 1,575,111 \$ 1,500,000 \$ 1,500,000 \$ 1,317,083 TOTAL EXPENSES \$ 1,575,111 \$ 1,317,083 \$ 1,500.000 \$ 1,500,000 EXCESS INCOME OVER (UNDER) EXPENSES 915 1,353

FUNCTION - PUBLIC PROTECTION FUND -	COUNTY	HONOR CAMPS	WORKING	CAPITAL-1931	SERVICE	E ACTIVITY -	DETENT	ION AND CORRE	CTION
OPERATING DETAILS		ACTUAL 1965-66		AL/ESTIMATED 1966-67	ES	PROPOSED STIMATES 1967-68		APPROVED ESTIMATES 1967-68	
INCOME .									-
CHARGES FOR SERVICES	\$	27,193	\$	25,502	\$	36,000	\$	36,000	•
TOTAL INCOME	\$	27,193	\$	25,502	\$	36,000	\$	36,000	
EXPENSES				•					
COST OF INVENTORIED MATERIALS AND SUPPLIES USED	. \$	24,715	\$ ,	23,258	\$	32,700	\$	32,700	
GENERAL OPERATING EXPENSES		. 997		924		1,300		1,300	
TOTAL EXPENSES	\$	25,712	·\$	24,182	\$	34,000	\$	34,000	
EXCESS INCOME OVER (UNDER) EXPENSES		1,481		1,320		2,000		2,000	

#### OPERATIONS OF WORKING CAPITAL FUND SPECIAL INFORMATION STATEMENT SCHEDULE 9

FUNCTION - ROAD

FUND - ROAD DEPARTMENT WORKING CAPITAL-1940 SERVICE ACTIVITY - CONSTRUCTION & MAINTENANCE

OPERATING DETAILS	ACTUAL 1965-66	ACTUAL/ESTIMATED 1966-67	PROPOSED ESTIMATES 1967-68	APPROVED ESTIMATES 1967-68
INCOME	•			
CHARGES FOR SERVICES		•	•	•
RENTAL OF EQUIPMENT	\$ 1,003,016	\$ 1,046,363	\$ 1,080,530	\$ 1,080,530
TRANSFERS FROM ROAD FUND	91,190		148,725	148,725
MISCELLANEOUS REVENUE	46,553	75,508	43,550	43,550
TOTAL INCOME	\$ 1,140,759	\$ 1,121,871	\$ 1,272,805	\$ 1,272,805
EXPENSES				
MAINTENANCE OF EQUIPMENT	\$ 695,831	\$ 661,114	\$ 681,280	\$ 681,280
TOTAL EXPENSES	\$ 695,831	\$ 661,114	\$ 681,280	\$ 681,280
EXCESS INCOME OVER (UNDER) EXPENSE	\$ 444,928	\$ 460,757	\$ 591,525	\$ 591,525
FIXED ASSETS EXPENDITURES				
EQUIPMENT	\$ 326,729	\$ 482,131	\$ 442,800	\$ 422,800
TOTAL FIXED ASSETS	\$ 326,729	\$ 482,131	\$ 442,800	\$ 442,800

FUNCTION - PUBLIC PROTECTION FUND	- RANCHO	DEL CAMPO W	ORKING (	CAPITAL-1962	SERVICE	ACTIVITY -	DETENT	ION AND CORRECTION
OPERATING DETAILS		ACTUAL 1965-66	ACTU	JAL/ESTIMATED 1966-67	· ES	ROPOSED TIMATES 967-68		APPROVED ESTIMATES 1967-68
INCOME		•			·			$(x_{i}, x_{i}, \dots, x_{i}) = (x_{i}, \dots, x_{i})$
CHARGES FOR SERVICES	· \$	1,328	. \$	765.ر1	\$	1,800	\$	1,800
TOTAL INCOME	\$	1,328	\$	1,765	\$	1,800	\$	1,800
EXPENSES								and the second
COST OF INVENTORIED MATERIALS AND SUPPLIES USED	\$	1,090	\$	1,283 68	.\$	1,300	\$	1,300
TOTAL EXPENSES	\$	1,090	\$	1,351	\$	1,300	\$	1,300
EXCESS INCOME OVER (UNDER) EXPENSES	, \$	238	\$	414	\$	500	\$	500

# SPECIAL DISTRICTS

GOVERNED THROUGH
THE BOARD OF SUPERVISORS

TOTAL SANITATION DISTRICTS

### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

## SUMMARY OF SPECIAL DISTRICT BUDGETS GOVERNED THROUGH BOARD OF SUPERVISORS SCHEDULE 11

. . . . . . . . . . . . . . . . REQUIREMENTS PROVISIONS FOR APPROPRIATIONS RESERVES (INCREASES OR NEW RESERVES) TOTAL CONTINGENCIES FUND EXPENDITURES REQUIREMENTS LIGHTING DISTRICTS BLACKTON HIGHWAY LIGHTING DISTRICT
CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT
EDEN GARDENS LIGHTING DISTRICT
ENCINITAS LIGHTING DISTRICT
FALLBROOK HIGHWAY LIGHTING DISTRICT
HARBORSIDE LIGHTING DISTRICT
JULIAN PUBLIC HIGHWAY LIGHTING DISTRICT
LAKESIDE PUBLIC HIGHWAY LIGHTING DISTRICT
LEMON GROVE LIGHTING DISTRICT
POWAY LIGHTING DISTRICT
RAMONA PUBLIC HIGHWAY LIGHTING DISTRICT
REXFORD LIGHTING DISTRICT
SOLANA BEACH PUBLIC HIGHWAY LIGHTING DISTRICT
SPRING VALLEY LIGHTING DISTRICT
SYCAMORE HILLS LIGHTING DISTRICT
VISTA LA MESA PUBLIC HIGHWAY LIGHTING DISTRICT 1,176 10,160 1,016 12,352 826 82 142 156 8.239 823 246 9,308 2,044 204 2,314 710 66 25 62 11,960 12,639 1,196 14,889 2,008 1,023 15,670 893 4,379 982 4,930 89 437 114 1,633 163 1,796 1,257 8,667 8,189 866 18,333 1,833 61 2,168 8,777· TOTAL LIGHTING DISTRICTS 91,489 7,415 107,681 \$ \$ LIGHTING MAINTENANCE DISTRICTS BROOKSIDE LIGHTING MAINTENANCE DISTRICT 5,627 562 \$ 263 6,452 796 BROOKSIDE LIGHTING MAINTENANCE DISTRICT CARLTON OAKS LIGHTING MAINTENANCE DISTRICT ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 1 ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 2 LAKE SAN MARCOS LIGHTING MAINTENANCE DISTRICT LEMON GROVE LIGHTING MAINTENANCE DISTRICT LEUCADIA LIGHTING MAINTENANCE DISTRICT 69 691 3,121 3,237 3,386 2,438 243 440 3.079 307 562 TOTAL LIGHTING MAINTENANCE DISTRICTS 17,250 \$ 1,722 741 19,713 SANITATION DISTRICTS ALPINE SANITATION DISTRICT - OPERATING ALPINE SANITATION DISTRICT - DEBT SERVICE 12,657 500 13,157 1953 (115M) 7.388 7,388 ALPINE SANITATION DISTRICT - DEBT SERVICE 1953 (5M) BUEMA SANITATION DISTRICT - OPERATING BUEMA SANITATION DISTRICT - DEBT SERVICE 250 28,960 1.500 30,460 123.885 125,135 1964 SEWER
CARDIFF SANITATION DISTRICT - OPERATING
CARDIFF SANITATION DISTRICT - DEBT SERVICE 1956
CARDIFF SANITATION DISTRICT - 1965 SEWER REVENUE
CARDIFF SANITATION DISTRICT - 1965 SEWER
MAINTENANCE & OPERATION
CARDIFF SANITATION DISTRICT - 1965 SEWER
REVENUE BOND - RETIREMENT
CARDIFF SANITATION DISTRICT - 1965 SEWER
REVENUE BOND - INTEREST
CARDIFF SANITATION DISTRICT - 1965 SEWER 1964 SEWER 1,250 14,020 14,020 19,500 52,420 52,420 5,000 5,000 REVENUE BOND - INTEREST
CARDIFF SANITATION DISTRICT - 1965 SEWER
REVENUE BOND - RESERVE
CARDIFF SANITATION DISTRICT - 1965 SEWER
REVENUE BOND - SUPPLUS
JULIAN SANITATION DISTRICT - OPERATING
JULIAN SANITATION DISTRICT - DEBT SERVICE 1953
LAKESIDE SANITATION DISTRICT - OPERATING
LAKESIDE SANITATION DISTRICT - DEBT SERVICE 1958
LEMON GROVE SANITATION DISTRICT - OPERATING
MONTGOMERY SANITATION DISTRICT - OPERATING
RAMONA SANITATION DISTRICT - OPERATING
RAMONA SANITATION DISTRICT - DEPARATING
RAMONA SANITATION DISTRICT - DEBT SERVICE 1949
RANCHO SANTA FE SANITATION DISTRICT - OPERATING
RANCHO SANTA FE SANITATION DISTRICT - DEBT
SERVICE 1960 24,753 24,753 38.281 38,281 10,000 10,000 1,784 1,624 160 3,700 77,045 21,963 135,400 94,045 21,963 140,400 94,890 3,000 14,000 5,000 90,890 4,000 500 30,670 31,170 1,000 SERVICE 1960
ROLANDO SANITATION DISTRICT - OPERATING
SOLANA BEACH SANITATION DISTRICT - OPERATING
SOLANA BEACH SANITATION DISTRICT - 1965 10,728 10,728 18,360 1,500 19,860 21,410 SEWER REVENUE 57,634 57,634 SOLAMA BEACH SANITATION DISTRICT - 1965 SEWER MAINTENANCE & OPERATION SOLAMA BEACH SANITATION DISTRICT - 1965 SEWER REVENUE BOND - RETIREMENT 42,850 42,850 5,000 5,000 SOLANA BEACH SANITATION DISTRICT - 1965 SEWER REVENUE BOND - INTEREST SOLANA BEACH SANITATION DISTRICT - 1965 SEWER 25,657 25,657 SOLANA BEACH SANITATION DISTRICT - 1965 SEWER
REVENUE BOND - RESERVE
SOLANA BEACH SANITATION DISTRICT - 1965 SEWER
REVENUE BOND - SURPLUS
SPRING VALLEY SANITATION DISTRICT - OPERATING
SPRING VALLEY SANITATION DISTRICT - DEBT SERVICE 10,000 10,000 113,000 57,713 SPRING VALLEY SANITATION DISTRICT - 1962 SEWER REVENUE SPRING VALLEY SANITATION DISTRICT - 1962 SEWER 246,500 246,500 SPRING VALLEY SANITATION DISTRICT - 1962 SEWER MAINTENANCE & OPERATION DISTRICT - 1962 SEWER SPRING VALLEY SANITATION DISTRICT - 1962 SEWER REVENUE BOND - INTEREST SPRING VALLEY SANITATION DISTRICT - 1962 SEWER REVENUE BOND - PRINCIPAL SPRING VALLEY SANITATION DISTRICT - 1962 SEWER REVENUE BOND - RESERVE SPRING VALLEY SANITATION DISTRICT - 1962 SEWER REVENUE BOND - SURPLUS REVENUE WHISPERING PALMS SANITATION DISTRICT - OPERATING 107,930 107,930 53,439 53,439 40,000 40,000 43,852 43,852 5,926 5,926 6,250

\$ 1,723,434

18,660

15,350

\$ 1,757,444

#### SUMMARY OF SPECIAL DISTRICT BUDGETS GOVERNED THROUGH BOARD OF SUPERVISORS SCHEDULE 11

SCHEDULE 1].

VAILABLE INANCING	TOTAL	TO BE RAISED BY CURRENT . UNSECURED		URED .	TAX RATE ON SECURED ROLL (ACTUAL)
275 2,895 173 19 1,841 758 163 3,605 2,633 200 841 469 2,046 1,440 4,611 551	\$ 595 9,457 752 137 7,467 1,556 547 11,284 13,037 782 4,089 1,327 8,744 8,154 15,616	\$ 239 21 453 26 16 1,067 185 263 618 61 394		595 9,218 731 137 7,014 1,530 531 10,217 12,852 782 3,826 1,327 8,126 8,093 15,222 1,574	\$
22,520	\$ 85,161	\$ 3,386	, <b>\$</b>	81,775	
442 338 1,575 1,351 1,323 782 562	\$ 6,010 458 1,546 1,886 2,063 1,377	\$ 34 50 : 15 35	\$	6,010 458- 1,512 1,836 2,048 1,342	\$ .414 1.340 .299 .180 .041 .224
6,373	\$ 13,340 ·	\$ 134	\$	13, 206	
6,669 663 21 30,460 66,512 12,479 1,893	\$ 6,488 6,725 229 58,623 1,541 17,607	\$ 78 115 3 261	\$	6,410 6,610 226 58,362 1,541 17,577	\$: .668 .685 .024 .994 .018
83, 260 52, 420 5, 000 24, 753 38, 281					
10,000 829 98 73,109 1,904 107,552 61,972 8,909 249 3,606	955 3,602 20,936 20,059 32,848 32,918 22,261 3,364 32,619	2 8 402 143 1,002 864 415 64		953 3,594 20,534 19,916 31,846 32,054 21,846 3,300 32,461	\$ .284 1.069 .243 .225 .136 .272 1.230 .186 .894
752 4,096 9,129	9,976 15,764 12,281	58 79 114	·	9,918 15,685 12,167	. 274 . 439 . 163
57,634 42,850 5,000 25,657 38,281					
10,000 54,413 6,216 246,500	58,587 51,497	221 589	·	58,366	\$ .174 .152
53,439 40,000 43,852 5,926				e de la companya de La companya de la co	

.4,606

404,274

\$ 1,348,564

\$ . 408,880

#### SUMMARY OF SPECIAL DISTRICT BUDGETS GOVERNED THROUGH BOARD OF SUPERVISORS SCHEDULE 11

FUND	EXI	APPROPR PENDITURES	IATIONS	REQUI	JIREMENTS			TOTAL REQUIREMENTS	
RECREATION AND PARK DISTRICTS									
SPRING VALLEY RECREATION AND PARK DISTRICT	\$	49,945	\$	1,500	\$		\$	51,445	
MAINTENANCE DISTRICTS									
RANCHO SANTA FE MAINTENANCE DISTRICT SAN DIEGO COUNTY DRAINAGE MAINTENANCE	\$	41,930	\$	1,500	\$		\$	43,430	
DISTRICT NO. 1 WINTER GARDENS SEWER MAINTENANCE DISTRICT		2,410 34,945		2,000				2,410 36,945	
TOTAL MAINTENANCE DISTRICTS	\$	79 <b>,2</b> 85	\$	3,500	\$		\$	82,785	
COMMUNITY SERVICES DISTRICTS									
CARDIFF MARINA COMMUNITY SERVICES DISTRICT	\$	829	\$		\$		\$	829	
COUNTY SERVICE AREAS									
COUNTY SERVICE AREA NO. 2 LA COSTA COUNTY SERVICE AREA NO. 3 NORTH CARLSBAD COUNTY SERVICE AREA NO. 4 MAJESTIC PINES COUNTY SERVICE AREA NO. 5 HIGH VALLEY COUNTY SERVICE AREA NO. 6 PAUMA VALLEY	\$	31,443 1,178 29,946 12,045 5,565	\$		\$		\$	31,443 1,178 29,946 12,045 5,565	
TOTAL COUNTY SERVICE AREAS	\$	80,177	\$		\$		\$	80,177	
COUNTY FLOOD CONTROL DISTRICT									
ZONE 1 ZONE 2 ZONE 3 ZONE 4 ZONE 5	\$	53,160 69,740 67,340 11,910 10,505	\$	5,310 4,475 3,180 500 1,050	\$		\$	,58,470 74,215 70,520 12,410 11,555	
TOTAL COUNTY FLOOD CONTROL DISTRICT	\$	212,655	\$	14,515	\$		\$	227,170	
TOTAL SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS	\$	2,255,064	\$	48,674	\$	23,506	\$	2,327,244	

#### SUMMARY OF SPECIAL DISTRICT BUDGETS GOVERNED THROUGH BOARD OF SUPERVISORS SCHEDULE 11

							MEANS OF F	INANCING				· · · ·	RATE ON
A V	AILABLE NANCING		TOTA	. AMOUNT L	, <b>TO</b> BE	RAISED BY UNSE	CURRENT PI CURED	ROPERTY T	AX LEVY SECL	IRED		SEC	URED ROLL TUAL:)
\$	28,579		\$	22,866		\$	1,049		\$ .	21,817		\$	.167
\$	14,488		\$	28,942		\$	56	-	\$	28,886		\$	. 189
	2,117 21,304			293 15,641			34			293 15,607		-	.003
\$	37,909		. \$	44,876		\$	90	٠.	\$	44,786			ř
		ř						** .					
\$	(537)			1,366		\$		: .	\$	1,366		\$	1.00
	(17,096)		\$	48,539		<b>\$</b>			\$	48,539		\$	3.743
\$	(34) 16,782 2,515		•	1,212 13,164 9,530		•			•	1,212 13,164 9,530			.121 2.492 2.013
	2,515	•		5,565						5,565	• `,;	. ,	1.117
\$	2,167		\$	78,010		\$			\$	78,010			
					^								
. \$			\$	58,470 74,215 70,520 12,410 11,555		\$			<b>\$</b> .	58,470 74,215 70,520 12,410 11,555		\$	.041 .096 .063 .053 .080
\$			\$	227,170	,	\$		•.	\$	227,170			
							•	4		;	,	,	
\$	1,445,575		\$	881,669		\$	9,265		\$	872,404	•		

FUND	AMOUNT	RATE
1 LEMON GROVE LIGHTING DISTRICT CALVOCADO HIGHLAND TEMPORARY ZONE 1 LARWOOD PARK TEMPORARY ZONE 2	\$10,452 1,350 1,050	\$ .249 .301 .189
TOTAL	\$12,852	
2 SPRING VALLEY LIGHTING DISTRICT HENSLEE - JUDISCH TEMPORARY ZONE 1 SPRING VALLEY HOMES UNIT NO. 4 TEMPORARY ZONE 2	\$ 6,843 525 725	\$ .227 .119 .251
TOTAL	\$ 8,093	

# SUMMARY OF AVAILABLE FINANCING BEFORE PROVIDING FOR CURRENT PROPERTY TAX LEVY BUDGETS OF SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS SCHEDULE 12

	SCHEDULE 12								
	FUND BALANCE	LESS:	FUND BALANCE - UNAVAILAE UNCANCELLED GENERAL						
	AS OF	DECEDAL LOD	RESERVES AND						
FUND	JUNE 30, 1967 (ACTUAL)	RESERVE FOR ENCUMBRANCES	RESERVES WITHIN A.C.O. FUNDS	OTHER Reserves					
LIGHTING DISTRICTS	•								
BLACKTON HIGHWAY LIGHTING DISTRICT CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT EDEN GARDENS LIGHTING DISTRICT ENCINITAS LIGHTING DISTRICT FALLBROOK HIGHWAY LIGHTING DISTRICT FALLBROOK HIGHWAY LIGHTING DISTRICT JULIAN PUBLIC HIGHWAY LIGHTING DISTRICT LAKESIDE PUBLIC HIGHWAY LIGHTING DISTRICT LEMON GROVE LIGHTING DISTRICT POWAY LIGHTING DISTRICT POWAY LIGHTING DISTRICT RAMONA PUBLIC HIGHWAY LIGHTING DISTRICT REXFORD LIGHTING DISTRICT SOLANA BEACH PUBLIC HIGHWAY LIGHTING DISTRICT SPRING VALLEY LIGHTING DISTRICT SYCAMORE HILLS LIGHTING DISTRICT VISTA LA MESA PUBLIC HIGHWAY LIGHTING DISTRICT	\$ 476 4,508 364 47 3,671 1,021 283 5,363 3,562 443 1,960 944 3,044 2,723 9,777 1,086	\$	\$ 201 1,613 191 28 1,830 263 120 1,758 929 243 1,119 475 998 1,283 5,166 535	<b>.</b>					
TOTAL LIGHTING DISTRICTS	\$ 39,272	\$	\$ 16,752	\$					
LIGHTING MAINTENANCE DISTRICTS									
BROOKSIDE LIGHTING MAINTENANCE DISTRICT CARLTON OAKS LIGHTING MAINTENANCE DISTRICT ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 1 ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 2 LAKE SAN MARCOS LIGHTING MAINTENANCE DISTRICT LEMON GROVE LIGHTING MAINTENANCE DISTRICT LEUCADIA LIGHTING MAINTENANCE DISTRICT	\$ 442 (36) 1,575 1,653 1,991 1,226 635	\$	\$	\$					
TOTAL LIGHTING MAINTENANCE DISTRICTS	\$ 7,486	\$	\$ 1,900	\$					
SANITATION DISTRICTS	•		,,,,,,						
ALPINE SANITATION - OPERATING ALPINE SANITATION - DEBT SERVICE 1953 (115M) ALPINE SANITATION - DEBT SERVICE 1953 (5M) BUENA SANITATION - OPERATING BUENA SANITATION - DEBT SERVICE 1964 SEWER CARDIFF SANITATION - DEBT SERVICE 1956 CARDIFF SANITATION - DEBT SERVICE 1956 CARDIFF SANITATION - 1965 SEWER REVENUE CARDIFF SANITATION - 1965 SEWER MAINTENANCE & OPERATION CARDIFF SANITATION - 1965 SEWER REVENUE BONDS - INTEREST CARDIFF SANITATION - 1965 SEWER REVENUE BONDS - RETIREMENT CARDIFF SANITATION - 1965 SEWER REVENUE BONDS - RETIREMENT CARDIFF SANITATION - 1965 SEWER REVENUE BONDS - RESERVE	\$ 669 6,538 146 10,115 78,394 9,979 16,443 26,493 2,197 464	\$	\$ 6,125 125 61,882 14,750	\$					
CARDIFF SANITATION - 1965 SEWER REVENUE BONDS - SURPLUS JULIAN SANITATION - OPERATING JULIAN SANITATION - DEBT SERVICE 1953 LAKESIDE SANITATION - OPERATING LAKESIDE SANITATION - DEBT SERVICE 1958 LEMON GROVE SANITATION - OPERATING MONTGOMERY SANITATION - OPERATING RAMONA SANITATION - OPERATING RAMONA SANITATION - DEBT SERVICE 1949 RANCHO SANTA FE SANITATION - DEBT SERVICE 1960 ROLANDO SANITATION - DEBT SERVICE 1960 ROLANDO SANITATION - OPERATING SOLANA BEACH SANITATION - 1965 SEWER REVENUE MAINTENANCE & OPERATION SOLANA BEACH SANITATION - 1965 SEWER REVENUE MAINTENANCE & OPERATION SOLANA BEACH SANITATION - 1965 SEWER REVENUE BONDS - INTEREST SOLANA BEACH SANITATION - 1965 SEWER REVENUE BONDS - RESERVE SOLANA BEACH SANITATION - 1965 SEWER REVENUE BONDS - RESERVE SOLANA BEACH SANITATION - 1965 SEWER REVENUE BOND - RETIREMENT SOLANA BEACH SANITATION - 1965 SEWER REVENUE BOND - SURPLUS SPRING VALLEY SANITATION - DEBT SERVICE 1956 SPRING VALLEY SANITATION - 1962 SEWER REVENUE SPRING VALLEY SANITATION - 1962 SEWER MAINTENANCE & OPERATION	10,000 819 98 34,309 17,167 15,052 19,272 4,679 3,429 2,506 2,377 3,926 8,629 17,849 2,955 793 38,281		15,863 3,280 1,645						
SPRING VALLEY SANITATION - 1962 SEWER REVENUE BONDS - INTEREST SPRING VALLEY SANITATION - 1962 SEWER REVENUE BONDS - PRINCIPAL SPRING VALLEY SANITATION - 1962 SEWER REVENUE BONDS - RESERVE SPRING VALLEY SANITATION - 1962 SEWER REVENUE SURPLUS REVENUE WHISPERING PALMS SANITATION - OPERATING  TOTAL SANITATION DISTRICTS	1,487 426 1,563 37,852 5,926 7,983 \$ 508,382	\$	<b>\$</b> 147,170	\$					

# SUMMARY OF AVAILABLE FINANCING BEFORE PROVIDING FOR CURRENT PROPERTY TAX LEVY BUDGETS OF SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS SCHEDULE 12

INTER-FUND TRANSFERS	FINANCIN	ANCE AVAILABLE FOR G BUDGET YEAR :: IENTS-ESTIMATED	ESTIMATED REVENUES OTHER THAN CURRENT PROPERTY TAXES	TOTAL AVAILABLE FINANCING
\$		275 ,895 173 19 ,841	**	\$ 275 2,895 173 19 1,841
	2	163 6,665 2,663 200 841 469		163 3,605 2,633 200 841 469 2,046
		,440 ,611 ,551		1,440 4,611 551
\$	\$ 22	2,520	\$	\$ 22,520
\$		442 (76) ,575 924 ,323 782 562 (8)	\$ 414 427	\$ 442 1,575 1,351 1,323 -782 562
\$	\$ 5	,532	\$ 841	\$ 6,373
\$	<b>\$</b>	669 413 21	\$ 6,000 250	\$ 6,669 663 21
	. 16 9 1 24	, 280 (1) , 512 , 579 , 693 , 780 (2)	22,180 50,000 2,500 200 58,480	30,480 -66,512 12,479 1,893 83,260
	,	,700 (3) · · · · · · · · · · · · · · · · · · ·	50,720 24,289 5,000	52,420 24,753 5,000
	40	,281 ,000 819 98 ,309	10	38,281 10,000 829 98 73,109
	1 15 15 4 4 2 8	,334 ,052 ,272 ,679 149 ,506 ,732 ,926 ,629	600 92,500 42,700 4,230 100 1,100 20 170 500 41,939	1,904 107;552 61,972 8,909 249 3,606 752 4,096 9,129 57,634
	2	, 955 793	39,895	42.850 · · · 25,657
	35	, 281	5,000	38,281 5,000
	. 10	,,000 ,,323 ,,216 ,,500 (5)	44,090 1,000 236,000	10,000 54,413 6,216 246,500
	1	,350 (6)	106,580	107,930
	1	,563	53,013 38,437	53,439
	•	,852	6,000	43,852
	5	,926 ,250 (7)		5,926 6,250
\$	\$ 351	,397	\$ 997,167	: \$ 1,348,564

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# SUMMARY OF AVAILABLE FINANCING BEFORE PROVIDING FOR CURRENT PROPERTY TAX LEVY BUDGETS OF SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS SCHEDULE 12

•		SCHEDULE 12				
	FUN AS	D BALANCE OF	L	.ESS: FUNC	) BALANCE - UNAVAILA UNCANCELLED GENERA RESERVES AND	
FUND		E 30, 1967 TUAL)	RESERVE FOR ENCUMBRANCES		RESERVES WITHIN A.C.O. FUNDS	OTHER RESERVES
RECREATION AND PARK DISTRICTS						
SPRING VALLEY RECREATION AND PARK DISTRICT	\$	38,079	\$		\$ 10,000	\$
MAINTENANCE DISTRICTS						
RANCHO SANTA FE MAINTENANCE DISTRICT SAN DIEGO COUNTY DRAINAGE MAINTENANCE	\$	14,488	\$		\$	\$
DISTRICT NO. 1 WINTER GARDENS SEWER MAINTENANCE DISTRICT		2,117 11,004				
TOTAL MAINTENANCE DISTRICTS	\$	27,609	\$		\$	\$
COMMUNITY SERVICES DISTRICTS						
CARDIFF MARINA COMMUNITY SERVICES DISTRICT	\$	(875)	\$		\$	\$
COUNTY SERVICE AREAS						
COUNTY SERVICE AREA NO. 2 LA COSTA COUNTY SERVICE AREA NO. 3 NORTH CARLSBAD COUNTY SERVICE AREA NO. 4 MAJESTIC PINES COUNTY SERVICE AREA NO. 5 HIGH VALLEY COUNTY SERVICE AREA NO. 6 PAUMA VALLEY	\$	(17,096) (34) 11,082	\$	•	\$	\$
TOTAL COUNTY SERVICE AREAS	\$	(6,048)	\$	•	\$	\$
COUNTY FLOOD CONTROL DISTRICT						
ZONE 1 ZONE 2 ZONE 3 ZONE 4 ZONE 5	\$		\$		\$	\$
TOTAL COUNTY FLOOD CONTROL DISTRICT	\$		\$	•	\$	\$
TOTAL SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS	\$	613,905	\$	•	\$ 175,822	\$

# SUMMARY OF AVAILABLE FINANCING BEFORE PROVIDING FOR CURRENT PROPERTY TAX LEVY BUDGETS OF SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS SCHEDULE 12

					*		_		
INTER-FUND TRANSFERS	•		FIN	D BALANCE AVA ANCING BUDGET UIREMENTS-EST	YEAR	OTHE	IMATED REVENUER THAN CURREPERTY TAXES		TOTAL AVAILABLE FINANCING
\$			\$	28,079	÷.	\$	500	•	\$ 28,579
					,				
\$		•	\$	14,488	•	\$			\$ 14,488
				2,117 11,004			10,300		2,117 21,304
\$ .		.:	\$	27,609		\$	10,300		\$ 37,909
\$ ,			\$	(875)	£ .	\$	338		\$ (537)
									•
\$			\$	(17,096) (34)		\$			\$ (17,096) (34)
				11,082	** .		5,700 2,515		16,782 2,515
						1			
\$			\$	(6,048)		\$	8,215	٠.	\$ 2,167
\$			\$	•		\$			<b>.</b>
							÷	•	
				•	•				
\$			\$			\$			1 \$4.20 × ×
		•			.ч				
<b>\$</b>			\$	428,214		\$ 1	1,017,361	•	\$ 1,445,575

NOTES: PORTION OF FUND BALANCE AVAILABLE WHICH IS NOT REQUIRED FOR FINANCING BUDGET YEAR REQUIREMENTS

(1) (2) (3) (4) (5) (6) (7) (8)	\$ 1,835 1,713 497 2,154 1,746 137 1,733
	\$ 9,869

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS ASSESSED VALUATION AND DELINQUENCY ALLOWANCE DATA SCHEDULE 13A

	NET ASSE	SSED VALUATION	DEL INQUENCY		
DISTRICT-FUND .	SECURED ROLL	UNSECURED ROLL	ALLOWANCE Secured %		
LIGHTING DISTRICT					
BLACKTON HIGHWAY LIGHTING DISTRICT CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT EDEN GARDENS LIGHTING DISTRICT ENCINITAS LIGHTING DISTRICT FALLBROOK HIGHWAY LIGHTING DISTRICT HARBORSIDE LIGHTING DISTRICT JULIAN PUBLIC HIGHWAY LIGHTING DISTRICT LAKESIDE PUBLIC HIGHWAY LIGHTING DISTRICT LEMON GROVE - CALVOCADO HIGHLANDS LEMON GROVE - LARWOOD PARK POWAY LIGHTING DISTRICT RAMONA PUBLIC HIGHWAY LIGHTING DISTRICT REXFORD LIGHTING DISTRICT SPRING VALLEY - HENSLEE - JUDISH SPRING VALLEY - SPRING VALLEY HOMES UNIT #4 SOLANA BEACH PUBLIC HIGHWAY LIGHTING DISTRICT SYCAMORE HILLS LIGHTING DISTRICT VISTA LA MESA PUBLIC HIGHWAY LIGHTING DISTRICT	\$ 255,570 5,460,750 373,460 129,280 3,945,670 990,470 355,180 4,142,830 4,414,060 471,250 585,250 541,490 1,862,360 470,700 3,175,770 463,130 304,090 7,225,240 7,343,830 1,652,410	\$ 137,970 9,560 327,980 14,730 13,760 387,780 81,480  154,420 34,470  438,110 186,220 39,600	5 5 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		
TOTAL LIGHTING DISTRICTS	\$ 44,162,790	\$ 1,826,080			
LIGHTING MAINTENANCE DISTRICTS					
BROOKSIDE LIGHTING MAINTENANCE DISTRICT CARLTON OAKS LIGHTING MAINTENANCE DISTRICT ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 1 ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 2 LAKE SAN MARCOS LIGHTING MAINTENANCE DISTRICT LEMON GROVE LIGHTING MAINTENANCE DISTRICT LEUCADIA LIGHTING MAINTENANCE DISTRICT VISTA LIGHTING MAINTENANCE DISTRICT VISTA LIGHTING MAINTENANCE DISTRICT	\$ 1,529,420 53,780 531,110 1,061,230 5,267,880 630,350 85,760	\$ 27,070 22,530 19,590 16,640 290 49,540	5 5 5 5 5 5 5		
TOTAL LIGHTING MAINTENANCE DISTRICTS	\$ 9,159,530	\$ 135,660			
SANITATION DISTRICTS					
ALPINE SANITATION DISTRICT ALPINE SANITATION DISTRICT - EXCLUSION BUENA SANITATION DISTRICT CARDIFF SANITATION DISTRICT JULIAN SANITATION DISTRICT LAKESIDE SANITATION DISTRICT LAKESIDE SANITATION DISTRICT LEMON GROVE SANITATION DISTRICT MONTGOMERY SANITATION DISTRICT RAMONA SANITATION DISTRICT RAMONA SANITATION DISTRICT RANCHO SANTA FE SANITATION DISTRICT ROLANDO SANITATION DISTRICT SOLAND BEACH SANITATION DISTRICT SPRING VALLEY SANITATION DISTRICT WHISPERING PALMS SANITATION DISTRICT	\$ 1,004,770 6,240 6,180,270 9,089,900 348,790 8,902,100 441,120 24,766,300 12,378,740 1,860,200 3,817,710 3,759,160 7,882,740 35,288,110 1,073,050	\$ 14,540 26,460 17,120 800 94,160 70 214,630 250,080 32,420 19,230 16,670 73,190 280,790	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		
TOTAL SANITATION DISTRICTS	\$116,799,200	\$ 1,040,160			
RECREATION AND PARK DISTRICTS					
SPRING VALLEY RECREATION AND PARK DISTRICT	\$ 13,738,030	\$ 535,700	5		
MAINTENANCE DISTRICTS					
RANCHO SANTA FE MAINTENANCE DISTRICT SAN DIEGO COUNTY DRAINAGE MAINTENANCE DISTRICT NO. 1 WINTER GARDENS SEWER MAINTENANCE DISTRICT	\$ 16,501,790 11,935,300 4,737,080	\$ 20,690 7,880	7 9 5		
TOTAL MAINTENANCE DISTRICTS	\$ 33,174,170	\$ 28,570			
COMMUNITY SERVICES DISTRICTS					
CARDIFF MARINA COMMUNITY SERVICES DISTRICT	\$ 354,170	\$	65		
COUNTY SERVICE AREAS					
COUNTY SERVICE AREA NO. 2 LA COSTA COUNTY SERVICE AREA NO. 3 NORTH CARLSBAD COUNTY SERVICE AREA NO. 4 MAJESTIC PINES COUNTY SERVICE AREA NO. 5 HIGH VALLEY COUNTY SERVICE AREA NO. 6 PAUMA VALLEY	\$ 3,547,000 - 1,051,450 554,760 508,110 529,320	<b>\$</b>	65 5 5 7 6		
TOTAL COUNTY SERVICE AREAS	\$ 6,190,640	\$			
COUNTY FLOOD CONTROL DISTRICT					
ZONE 1 ZONE 2 ZONE 3 ZONE 4 ZONE 5	\$152,012,670 81,265,620 118,214,180 24,626,130 15,246,650	\$ 3,145,230 4,245,310 3,798,430 1,279,740 489,030	5 5 5 5 5		
TOTAL COUNTY FLOOD CONTROL DISTRICT	\$391,365,250	\$ 12,957,740			
TOTAL SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS	\$614,943,780	\$ 16,523,910			

SPECIAL DISTRICIS
GOVERNED THROUGH BOARD OF SUPERVISORS
ANALYSIS OF REVENUE BY SOURCE
OTHER THAN CURRENT PROPERTY TAXES
SCHEDULE 138

REVENUE ACCOUNT	SOURCE DESCRIPTION	. REV	UAL ENUES 5-1966	REV	UAL VENUES . 66-1967	REVENUE ESTIMATES RECOMMENDED 1967-1968	ADOPTED BY THE BOARD FUND- OF SUPERVISORS GENERAL, UNLESS 1967-1968 OTHERNISE INDICATED
LIGHTIN	G DISTRICTS						
BLACKTO	N HIGHWAY LIGHTING DISTRICT						
219.01	INTEREST - DEPOSITS AND INVESTMENTS	.\$	. 33	\$	. 46	·\$ .	11.5 <b>\$</b>
CARDIFF	PUBLIC HIGHWAY LIGHTING DISTRICT	•					
203.01	PROPERTY TAXES - PRIOR SECURED PROPERTY TAXES - PRIOR UNSECURED	\$	96	.\$	. 160	<b>.\$</b>	<b>\$</b>
219.01	INTEREST - DEPOSITS AND INVESTMENTS	•	144		327	,	
TOTAL		\$	242	\$	488	\$	\$
EDEN GA	RDENS LIGHTING DISTRICT				*.		
203.01 219.01	PROPERTY TAXES - PRIOR SECURED INTEREST - DEPOSITS AND INVESTMENTS	\$	13 21	\$	21 21	\$	or to the first of the control of t
TOTAL		\$	. 34	\$	42	\$	
FNCTNII	AS LIGHTING DISTRICT						
	INTEREST - DEPOSITS AND INVESTMENTS	\$	4	\$	. 3	, , , , , , , , , , , , , , , , , , ,	***
FALL BRO	OK HIGHWAY LIGHTING DISTRICT					•	
203.01	PROPERTY TAXES - PRIOR SECURED	\$	30	\$	29	\$	
219.01 290.01			. 199	٠.	314	•	
	OTHER		4				
TOTAL		\$	. 233	\$	343	\$	
HARBORS	IDE LIGHTING DISTRICT			•			
203.01 219.01	INTEREST - DEPOSITS AND INVESTMENTS	\$	14 67	\$	103	\$ .	
293.20	OTHER MISCELLANEOUS				197	<b>%</b>	
TOTAL		\$	81	\$	309	\$	
JULIAN	PUBLIC HIGHWAY LIGHTING DISTRICT						
203.01 219.01	PROPERTY TAXES - PRIOR SECURED INTEREST - DEPOSITS AND INVESTMENTS	, \$	85 13	\$	20 21	<b>\$</b> /	<b>\$</b>
						_	
TOTAL	•	\$	98	\$	41	\$	
	E PUBLIC HIGHWAY LIGHTING DISTRICT						
204.01	PROPERTY TAXES - PRIOR SECURED PROPERTY TAXES - PRIOR UNSECURED OTHER TAXES - COLLECTIONS OF	\$	428 2	. \$	139 1	\$	
	DISCHARGE ACCOUNTS INTEREST - DEPOSITS AND INVESTMENTS		1 268-		350	• •	
227.01	OTHER STATE IN-LIEU TAXES - HIGHWAY LAND RENTALS REVENUE APPLICABLE TO PRIOR YEARS -		30		17		
250.01	OTHER				3		and the second second
TOTAL		\$	729	\$	510	\$	\$
LEMON G	ROVE LIGHTING DISTRICT		٠.				
203.01	PROPERTY TAXES - PRIOR SECURED	\$	•	\$	65	\$	• • • • • • • • • • • • • • • • • • •
219.01	PROPERTY TAXES - PRIOR UNSECURED INTEREST - DEPOSITS AND INVESTMENTS OTHER MISCELLANEOUS				2 37 400		
273.20	OTHER MISCELLANEOUS				400		
TOTAL		\$		. s	. 504	. \$	\$
POWAY L	IGHTING DISTRICT				•		
219.01	INTEREST - DEPOSITS AND INVESTMENTS	\$	15	\$	19	\$	\$
RAMONA	PUBLIC HIGHWAY LIGHTING DISTRICT					·4	
203.01 204.01	PROPERTY TAXES - PRIOR UNSECURED	\$	154 <sup>:</sup> 5	\$	. 59 . 1	\$	\$
	INTEREST - DEPOSITS AND INVESTMENTS		147		195		

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 138

	3011200							
REVENUE	IAL ENUES 5-1966		IAL NUES -1967	REVENUE ESTIMAT RECONNE 1967-19	TES Ended	ADOPTED BY THE S OF SUPE 1967-19	RVISORS	FUND~ GENERAL, UNLESS OTHERWISE INDICATED
LIGHTING DISTRICTS								
REXFORD LIGHTING DISTRICT								
219.01 INTEREST - DEPOSITS AND INVESTMENTS	\$ 86	\$	51	\$		\$ .		
SPRING VALLEY LIGHTING DISTRICT								
204.01 PROPERTY TAXES - PRIOR UNSECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS 290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER	\$ · 120	\$	1 122	\$		\$		
TOTAL	\$ 123	\$	123	\$		\$		
SOLANA BEACH PUBLIC HIGHWAY LIGHTING DISTRICT								
203.01 PROPERTY TAXES - PRIOR SECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS	\$ 131 1 228	\$	91 231	\$		\$		
TOTAL	\$ 360	\$	322	\$		\$		
SYCAMORE HILLS LIGHTING DISTRICT								
203.01 PROPERTY TAXES - PRIOR SECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED 209.10 OTHER TAXES - MISCELLANEOUS 219.01 INTEREST - DEPOSITS AND INVESTMENTS	\$ 673 8 5 510	\$	264 10 814	\$		\$		
290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER	1		1					
TOTAL	\$ 1,197	\$	1,089	\$		\$		
VISTA LA MESA PUBLIC HIGHWAY LIGHTING DISTRICT								
203.01 PROPERTY TAXES - PRIOR SECURED	\$ 49 1	\$		\$		\$		
204.01 PROPERTY TAXES - PRIOR UNSECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS	70		88					
TOTAL	\$ 120	\$	88	\$		\$		
TOTAL LIGHTING DISTRICTS	\$ 3,661	\$	4,233	\$		\$		
LIGHTING MAINTENANCE DISTRICTS								
CARLTON OAKS LIGHTING MAINTENANCE DISTRICT								
203.01 PROPERTY TAXES - PRIOR SECURED	\$	\$		\$	414	\$	414	
ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 1								
219.01 INTEREST - DEPOSITS AND INVESTMENTS	\$ 151	\$	210	\$		\$		
ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 2								
203.01 PROPERTY TAXES - PRIOR SECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS 293.20 OTHER MISCELLANEOUS	\$ 22 71	\$	71	\$	427	\$	427	
TOTAL	\$ 93	\$	71	\$	427	\$	427	
LAKE SAN MARCOS LIGHTING MAINTENANCE DISTRICT								
203.01 PROPERTY TAXES - PRIOR SECURED	\$ 20	\$	6	\$		\$		
219.01 INTEREST - DEPOSITS AND INVESTMENTS 290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER	74		118					
TOTAL	\$ 94	\$	125	\$		\$		
LEMON GROVE LIGHTING MAINTENANCE DISTRICT								
203.01 PROPERTY TAXES - PRIOR SECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS	\$ 94 101	\$	116	\$		\$\$		
TOTAL	\$ 195	\$	116	\$				

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 13B

REVENUE ACCOUNT		REV	TUAL /ENUES 55-1966	REV	UAL ENUES 66-1967	EST REC	ENUE IMATES BMMENDED 7-1968	BY OF	OPTED THE BOARD SUPERVISORS 67-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
LIGHTIN	G MAINTENANCE DISTRICTS									
LEUCADI	A LIGHTING MAINTENANCE DISTRICT									
	INTEREST - DEPOSITS AND INVESTMENTS OTHER MISCELLANEOUS	\$	48 36	\$	70 18	\$	• .	\$		
TOTAL		\$	. 84	\$	88	\$		\$		
TOTAL L	IGHTING MAINTENANCE DISTRICTS	\$	617	\$	610	\$	841	\$	841	
SANITAT	ION DISTRICTS									
ALPINE	SANITATION DISTRICT									•
203.01 203.01 203.01 204.01 204.01 219.01	PROPERTY TAXES - PRIOR SECURED PROPERTY TAXES - PRIOR SECURED PROPERTY TAXES - PRIOR UNSECURED PROPERTY TAXES - PRIOR UNSECURED PROPERTY TAXES - PRIOR UNSECURED INTEREST - DEPOSITS AND INVESTMENTS	\$	108 284 8 6 16 71	\$	85 125 5 31 46	\$	50 100	<b>\$</b>	50 100	DEBT SERVICE 1953 DEBT SERVICE 1953 (5M) DEBT SERVICE 1953
219.01 219.01	INTEREST - DEPOSITS AND INVESTMENTS INTEREST - DEPOSITS AND INVESTMENTS SANITATION SERVICES - SEWER CHARGES		259 <sup>-</sup> 7		79 <b>2</b> 56 8				1 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	DEBT SERVICE 1953 DEBT SERVICE 1953 (5M)
280.03	AND FEES SANITATION SERVICES OTHER GOVERNMENTAL AGENCIES		5,691		5,014		5,950		5,950	
290.01 290.01 293.20	REVENUE APPLICABLE TO PRIOR YEARS - OTHER REVENUE APPLICABLE TO PRIOR YEARS - OTHER OTHER - MISCELLANEOUS		7	-	30 41 1		150		 150	DEBT SERVICE 1953 DEBT SERVICE 1953
TOTAL		\$	6,458	\$	5,721	\$	6,250	\$	6,250	
DITENA C	ANITATION DISTRICT									
203.01	PROPERTY TAXES - PRIOR SECURED	\$	15	\$		\$	50	\$	50	
203.01 219.01 219.01 280.02	PROPERTY TAXES - PRIOR SECURED INTEREST - DEPOSITS AND INVESTMENTS INTEREST - DEPOSITS AND INVESTMENTS SANITATION SERVICES - SEWER SERVICE		2,126 119 42,088		1,351 511 18,479		1,000 5,000		1,000 5,000	DEBT SERVICE 1964 DEBT SERVICE 1964
290.01	CHARGES AND FEES REVENUE APPLICABLE TO PRIOR YEARS - OTHER		7,268 15		17,992		22,130		22,130	DEBT SERVICE 1964
290.01 292.10 293.09	REVENUE APPLICABLE TO PRIOR YEARS - OTHER OTHER SALES - MISCELLANEOUS TRANSFERS FROM OTHER FUNDS	•	96		52 5,325 50,000		44,000		44,000	DEBT SERVICE 1964
TOTAL		\$	51,727	\$	93,710	\$	72,180	\$	72,180`	
CARDIFE	SANITATION DISTRICT									to the second se
203.01	PROPERTY TAXES - PRIOR SECURED PROPERTY TAXES - PRIOR SECURED	\$	597 391	\$	538	· \$	. 200	\$	 200	DEBT SERVICE 1956
219.01 219.01 219.01 219.01	INTEREST - DEPOSITS AND INVESTMENTS		685 277 1,209 1,084		740 718 1,047 1,752					DEBT SERVICE 1956 1965 SEWER REVENUE DEBT SERVICE 1965 SEWER REVENUE BOND - RESERVE
219.01	INTEREST - DEPOSITS AND INVESTMENTS		10,485		463				* **	DEBT SERVICE 1965 SEWER REVENUE BOND - INTEREST
	INTEREST - DEPOSITS AND INVESTMENTS		339		639					1965 SEWER MAINTENANCE & OPERATION
	SANITATION SERVICES - SEWER SERVICE CHARGES AND FEES SANITATION SERVICES - SEWER SERVICE		400	,						
	CHARGES AND FEES REVENUE APPLICABLE TO PRIOR YEARS -		55,771		56,089		58,480		58,480	1965 SEWER REVENUE
290.01	OTHER REVENUE APPLICABLE TO PRIOR YEARS ~		483							
291.02	OTHER  SALE OF FIXED ASSETS - EQUIPMENT				530 6,520					1965 SEWER MAINTENANCE & OPERATION
291.02 293.09	SALE OF FIXED ASSETS - EQUIPMENT TRANSFERS FROM OTHER FÜNDS		50,175		200 41,730		50,720		50,720	1965 SEWER REVENUE 1965 SEWER MAINTENANCE & OPERATION
293.09 293.09	TRANSFERS FROM OTHER FUNDS TRANSFERS FROM OTHER FUNDS		14,155		19,250		2,500 24,289		2,500 24,289	1965 SEWER REVENUE BOND
293.09 293.09	TRANSFERS FROM OTHER FUNDS TRANSFERS FROM OTHER FUNDS				4,000		5,000		5,000	INTEREST DEBT SERVICE 1956 1965 SEWER REVENUE BOND RETIREMENT
293.09	TRANSFERS FROM OTHER FUNDS				10,000			•	•	1965 SEWER REVENUE BOND SURPLUS
293.20	OTHER - MISCELLANEOUS				16,412					1965 SEWER REVENUE
TOTAL		\$	136,051	\$	160,628	\$	141,189	\$	141,189	

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 138

REVENUE ACCOUNT SOURCE DESCRIPTION	REV	ÜAL /ENVES /5-1966	UAL ENUES 6-1967	REC	ENUE IMATES IMMENDED 7 1968	BY OF	PTED THE BOARD SUPERVISORS 7-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
SANITATION DISTRICTS								
JULIAN SANITATION DISTRICT								•
203.01 PROPERTY TAXES - PRIOR SECURED 203.01 PROPERTY TAXES - PRIOR SECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS 219.01 INTEREST - DEPOSITS AND INVESTMENTS 290.01 REVENUE APPLICABLE TO PRIOR YEARS -	\$	3 97 48 <b>24</b>	\$ 37 146 55 12	\$	10	\$	10	DEBT SERVICE 1953 DEBT SERVICE 1953
OTHER 293.09 TRANSFERS FROM OTHER FUNDS		158 40	9 52					DEBT SERVICE 1953
TOTAL	\$	370	\$ 311	\$	10	\$	01	
LAKESIDE SANITATION DISTRICT								
203.01 PROPERTY TAXES - PRIOR SECURED 203.01 PROPERTY TAXES - PRIOR SECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED 209.10 OTHER TAXES - MISCELLANEOUS 209.10 OTHER TAXES - MISCELLANEOUS 219.01 INTEREST - DEPOSITS AND INVESTMENTS 219.01 INTEREST - DEPOSITS AND INVESTMENTS 227.01 OTHER STATE IN-LIEU TAXES - HIGHWAY LAND RENTALS 227.01 OTHER STATE IN-LIEU TAXES - HIGHWAY LAND RENTALS 241.10 STATE ATD FOR CONSTRUCTION - OTHER	\$	4,678 2,840 11 9 94 5,018 335 146	\$ 2,548 977 4 5 5,628 512 128 46 25,887	\$	500 600	\$	500 600	DEBT SERVICE 1958 DEBT SERVICE 1958 DEBT SERVICE 1958 DEBT SERVICE 1958
253.10 FEDERAL AID FOR CONSTRUCTION - OTHER 2B0.02 SANITATION SERVICES - SEWER SERVICE CHARGES AND FEES 290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER		70,500 39,465 100	7,050 41,836 1,882		38,300		38,300	
290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER 293.09 TRANSFERS FROM OTHER FUNDS 293.09 TRANSFERS FROM OTHER FUNDS 293.20 OTHER MISCELLANEOUS		3 40 40	7 3,084					DEBT SERVICE 1958 CAPITAL IMPROVEMENT DEBT SERVICE 1958
TOTAL	\$	123,417	\$ 89,594	\$	39,400	\$	39,400	
LEMON GROVE SANITATION								
203.01 PROPERTY TAXES - PRIOR SECURED 204.01 PROPERTY TAXES - PRIOR UNSCLURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS 280.02 SANITATION SERVICES - SEWER SERVICE CHARGES AND FEES	\$	1,527 1 1,298 5,725	\$ 2,060 1 494 5,414	\$	800 91,700	\$	800	
290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER 293.20 OTHER - MISCELLANEOUS		1,480 1,545	454					
TOTAL	\$	11,576	\$ 8,423	\$	92,500	\$	92,500	
MONTGOMERY SANITATION DISTRICT								
203.01 PROPERTY TAXES - PRIOR SECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS 280.02 SANITATION SERVICES - SEWER SERVICE CHARGES AND FEES	\$	1,257 6 1,505 27,654	\$ 912 1,712 37,177	\$	42,700	\$	42,700	
290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER 291.02 SALE OF FIXED ASSETS - EQUIPMENT 293.09 TRANSFERS FROM OTHER FUNDS		5,236 16,955	423 370					
TOTAL	\$	52,613	\$ 40,594	\$	42,700	\$	42,700	
RAMONA SANITATION DISTRICT								•
203.01 PROPERTY TAXES - PRIOR SECURED 203.01 PROPERTY TAXES - PRIOR SECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS 219.01 INTEREST - DEPOSITS AND INVESTMENTS 220.19 RENTS AND CONCESSIONS - MISCELLANEOUS LAND AND BUILDINGS 280.02 SANITATION SERVICES - SEWER SERVICE CHARGES AND FEES	\$	560 1110 87 42	\$ 458 71 65 42 120	\$	500 100	\$	500 100	DEBT SERVICE 1949 DEBT SERVICE 1949
280.03 SANITATION SERVICES - OTHER GOVERNMENTAL AGENCIES		30	50					
290.01 REVENUE APPLICABLE TO PRIOR YEARS 293.09 TRANSFERS FROM OTHER FUNDS 293.20 OTHER - MISCELLANEOUS		111	211 85		3,500 230		3,500 230	
TOTAL	\$	960	\$ 1,138	\$	4,330	\$	4,330	

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 13B

R EV ENU ACC DUN	JE , SOURCE DESCRIPTION		ACTU REVE	NUES		UAL ENUES 6-1967	EST:	ENUE IMATES OMMENDED 7-1968	OF St	IE BOARD	FUND- GENERAL, UNLESS OTHERWISE INDICATED
SANITA	ATION DISTRICTS										
RANCHO	SANTA FE SANITATION DISTRICT										
203.01 203.01 204.01	PROPERTY TAXES - PRIOR SECURED PROPERTY TAXES - PRIOR UNSECURED		\$	36 23	\$	92 34 9	\$	100	\$	-100 20	DEBT SERVICE 1960
204.01 219.01 219.01 280.02	I INTEREST - DEPOSITS AND INVESTMENTS I INTEREST - DEPOSITS AND INVESTMENTS SANITATION SERVICES - SEWER SERVICE			204 256		195 183					DEBT SERVICE 1960 DEBT SERVICE 1960
280.02	CHARGES AND FEES			1,780 750		1,306					CAPITAL IMPROVEMENT
293.09 293.20				361 3,253 250		90 40		1,000		1.000	DEBT SERVICE 1960
TOTAL			\$	6,913	\$	1,953	\$	1,120	\$	1,120	
	OG SANITATION DISTRICT										
203.01 219.01 280.02	INTEREST - DEPOSITS AND INVESTMENTS		.\$	232 153 183	\$	85 11,4 270	\$	20	<b>\$</b>	20	
290.01	OTHER .			128	•			150		150	
TOTAL	. :		\$	696	\$	46,9	. \$ .	170	\$	170	
SOLANA	A BEACH SANITATION DISTRICT										
203.01 219.01 219.01	INTEREST - DEPOSITS AND INVESTMENTS		\$	2,384 816 8,111	\$	1,104 713 792	\$	500 39 100	, <b>\$</b> ,	500 39 100	1965 SEWER REVENUE 1965 SEWER REVENUE BOND - INTEREST
219.01 219.01				328 1,084		542 1,752	. *			· · ·	1965 SEWER REVENUE BOND RESERVE
219.01				385		570					1965 SEWER MAINTENANCE &
290.01	2 SANITATION SERVICES - SEWER SERVICE CHARGES AND FEES REVENUE APPLICABLE TO PRIOR YEARS - OTHER			48,517 17		54,963		41,900		41,900	1965 SEWER REVENUE
290.01 293.09	REVENUE APPLICABLE TO PRIOR YEARS - OTHER	•		1 15,040		39 22,520		24,764	* * ***	24.764	1965 SEWER REVENUE
293.09				44, 195		31,414		39,895		39,895	BOND - INTEREST 1965 SEWER MAINTENANCE &
293.09	TRANSFERS FROM OTHER FUNDS	.•			•			5,000		5,000	OPERATION 1965 SEWER REVENUE BOND - RETIREMENT
293.09 293.09						2,100 10,000					1965 SEWER REVENUE BOND - SURPLUS
	O OTHER - MISCELLANEOUS OTHER - MISCELLANEOUS			150		12,958					1965 SEWER REVENUE
TOTAL	•		\$	121,028	\$	139,467	· \$	112,198	\$	112,198	
SPRING	VALLEY SANITATION DISTRICT							:		1	
203.01 203.01 204.01 204.01 209.10	PROPERTY TAXES - PRIOR SECURED PROPERTY TAXES - PRIOR UNSECURED PROPERTY TAXES - PRIOR UNSECURED	;	\$	1,078 2,180 20 11 3	<b>.</b>	597 1,539 10 4	\$	500 1,000	<b>.</b>	500 1,000	DEBT SERVICE 1956 DEBT SERVICE 1956
209.10 219.01 219.01 219.01 219.01	INTEREST - DEPOSITS AND INVESTMENTS INTEREST - DEPOSITS AND INVESTMENTS			3,001 1,598 782 498		1,097 1,195 1,203 297					DEBT SERVICE 1956 DEBT SERVICE 1956 1962 SEWER REVENUE 1962 SEWER MAINTENANCE C
219.01	I INTEREST - DEPOSITS AND INVESTMENTS			945 .		599					OPERATION 1962 SEWER REVENUE
219.01	INTEREST - DEPOSITS AND INVESTMENTS			4,317		1,552		1,000		1,000	BOND - INTEREST; 1962 SEWER REVENUE BOND - RESERVE
219.01				672		978			No.		1962 SEWER REVENUE BOND - SURPLUS REVENUE
219.01	I INTEREST - DEPOSITS AND INVESTMENTS  RENTS & CONCESSIONS - MISCELLANEOUS	``.		1,319	•	1,543	•				1962 SEWER REVENUE BOND - PRINCIPAL
227.01	LAND AND BUILDINGS 1 OTHER STATE IN-LIEU TAXES - HIGHWAY			120		120		120		1 20	O. 1
227.01	LAND RENTAL OTHER STATE IN-LIEU TAXES - HIGHWAY LAND RENTAL			168 345		106 276					DEBT SERVICE 1956
											, ·• ·

## COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS ANALYSIS OF REVENUE BY SOURCE OTHER THAN CURRENT PROPERTY TAXES SCHEDULE 13B

		2 CHE DO	LE 13	88					
REVENUE ACCOUNT SOURCE DESCRIPTION	RE	TUAL VENUES 65-1966	REV	TUAL ZENUES 56-1967	EST REC	ENUE IMATES OMMENDED 07-1968	BY OF	PTED THE BOARD SUPERVISORS 17-1968	FUND- GENERAL, UNLESS OTHERWISE INDICATED
SANITATION DISTRICTS									
SPRING VALLEY SANITATION DISTRICT - CONTINUED									v
280.02 SANITATION SERVICES - SEWER SERVICE CHARGES AND FEES	\$	179,900	\$	180,627	\$	236,000	\$	236,000	1962 SEWER REVENUE
280.03 SANITATION SERVICES - OTHER GOVERNMENTAL AGENCIES		8,333		2,255		•		·	1962 SEWER REVENUE
290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER 290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHE	R	4,063		1 2,132					1962 SEWER REVENUE
290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHE 291.02 SALE OF FIXED ASSETS - EQUIPMENT	R	1,355		1		10/ 500		104 500	DEBT SERVICE 1956
293.09 TRANSFERS FROM OTHER FUNDS 293.09 TRANSFERS FROM OTHER FUNDS		54,000 48,597		113,285 27,840		106,580 53,013		106,580 53,013	1962 SEWER MAINTENANCE & OPERATION 1962 SEWER REVENUE
293.09 TRANSFERS FROM OTHER FUNDS		138,000		1,700		38,437		38,437	BOND - INTEREST 1962 SEWER REVENUE
293.09 TRANSFERS FROM OTHER FUNDS 293.09 TRANSFERS FROM OTHER FUNDS		91,000		76,000. 17,000		43,470 5,000		43,470 5,000	BOND - PRINCIPAL  1962 SEWER REVENUE
293.20 OTHER - MISCELLANEOUS 293.20 OTHER - MISCELLANEOUS		107,476 27		86 143		•		2, 22	BOND - RESERVE 1962 SEWER REVENUE
		21							1962 SEWEN NEVENOE
TOTAL	\$	649,814	\$	432,186	\$	485,120	\$	485.120	
WHISPERING PALMS SANITATION DISTRICT									
219.01 INTEREST - DEPOSITS AND INVESTMENTS	\$	371	\$	355	\$		\$		
TOTAL SANITATION DISTRICTS	\$	1,161,994	\$	974,549	\$	997,167	\$	997,167	
RECREATION AND PARK DISTRICTS									
SPRING VALLEY RECREATION AND PARK DISTRICT									
203.01 PROPERTY TAXES - PRIOR SECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED	\$	5 <b>2</b> 6	\$	573 8	\$		\$		
209.10 OTHER TAXES - MISCELLANEOUS 219.01 INTEREST - DEPOSITS AND INVESTMENTS		6 937		2,177		500		500	
290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER		3		467					
TOTAL	\$	1,478	\$	3,225	\$	500	\$	500	
MAINTENANCE DISTRICTS									
RANCHO SANTA FE MAINTENANCE DISTRICT									
203.01 PROPERTY TAXES - PRIOR SECURED 204.01 PROPERTY TAXES - PRIOR UNSECURED	\$	297	\$	297	\$		\$		
204.01 PROPERTY TAXES - PRIOR UNSECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS 290.01 REVENUE APPLICABLE TO PRIOR YEARS -		307		2 531					
OTHER 291.01 SALE OF FIXED ASSETS - STRUCTURES 291.01 SALE OF FIXED ASSETS - EQUIPMENT		<i>200</i> 50 125							* **
293.12 OTHER - COMPENSATION INSURANCE REFUND OF PREMIUM		109		141					
TOTAL	\$	1,088	\$	971	\$		\$		
SAN DIEGO COUNTY DRAINAGE MAINTENANCE DISTRICT NO. 1									
203.01 PROPERTY TAXES - PRIOR SECURED	\$	186	\$	563	\$		\$	*	•
219.01 INTEREST - DEPOSITS AND INVESTMENTS 290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHE	R	67		68 3					
TOTAL .	\$	253	\$	634	\$		\$		
WINTER GARDENS SEWER MAINTENANCE DISTRICT									•
203.01 PROPERTY TAXES - PRIOR SECURED 219.01 INTEREST - DEPOSITS AND INVESTMENTS	\$	490 385	\$	618 450	\$	100	\$	100	
280.02 SANITATION SERVICES - SEWER SERVICE CHARGES AND FEES		5,369		9,290		10,200		10.200	
•								•	* .

SPECIAL DISTRICTS
GOVERNED THROUGH BOARD OF SUPERVISORS
ANALYSIS OF REVENUE BY SOURCE,
OTHER THAN CURRENT PROPERTY TAXES
SCHEDULE 13B

REVENUE ACCOUNT SOURCE DESCRIPTION	REV	UAL ENUES 5-1966	REY	TUAL VENUES 66-1967	ES1 REC	VENUE CIMATES COMMENDED . 57-1968	ADOPTED BY THE BOARD FUND- OF SUPERVISORS GENERAL, UNLESS : 1967-1968 · OTHERWISE INDICATED
MAINTENANCE DISTRICTS							en e
WINTER GARDENS SEWER MAINTENANCE DISTRICT - CONT	INUE	o					
290.01 REVENUE APPLICABLE TO PRIOR YEARS - OTHER 293.20 OTHER - MISCELLANEOUS	<b>₹ \$</b>	315 5,272	\$	598 6 <b>2</b> 9	<b>.\$</b>	e.	<b>\$</b>
TOTAL	\$	11.831	\$	11,585	\$	10,300	\$ 10,300
TOTAL MAINTENANCE DISTRICTS	\$	13, 172	\$	13,190	\$	10,300	\$ 10,300
COMMUNITY SERVICES DISTRICTS			,				
CARDÍFF MARINA CÓMMUNITY SERVICES DISTRICT							
219.01 INTEREST - DEPOSITS AND INVESTMENTS 293.20 OTHER - MISCELLANEOUS	\$		\$	2 ·	\$	338	\$ 338
TOTAL	\$		\$	2	\$	338	\$ 338
COUNTY SERVICE AREAS							
COUNTY SERVICE AREA NO. 3 NORTH CARLSBAD							
219.01 INTEREST - DEPOSITS AND INVESTMENTS 293.09 OTHER - TRANSFER FROM OTHER FUNDS	\$		\$	10 1,284	\$		
TOTAL	\$		\$	1,294	\$		\$
COUNTY SERVICE AREA NO. 4 MAJESTIC PINES							The second secon
292.04 OTHER SALES - WATER	\$		\$	10,917	. \$	5,700	\$ 5,700
COUNTY SERVICE AREA NO. 5 HIGH VALLEY							
293.20 OTHER - MISCELLANEOUS	\$		\$		\$	2,515	\$ 2,515
TOTAL COUNTY SERVICE AREAS	\$		\$	12,211	\$	B, 215	\$ B,215
TOTAL SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS	\$	1,180,922	\$	1,008,020	\$	1,017,361	\$ 1,017,361

TOTAL LIGHTING DISTRICTS

### COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS EXPENDITURE DETAIL SCHEDULE 13C

. . . APPROPRIATIONS . . . . . ADOPTED . . . EXPENDITURES . . . FUND - (GENERAL BY THE BOARD OF SUPERVISORS OR OPERATING UNLESS ACTUAL ACTUAL RECOMMENDED DISTRICT-EXPENDITURE CLASSIFICATION OTHERWISE INDICATED) 1965-1966 1966-1967 1967-1968 1967-1968 LIGHTING DISTRICTS BLACKTON LIGHTING DISTRICT SERVICES AND SUPPLIES 776 703 791 791 CARDIFF PUBLIC HIGHWAY LIGHTING DISTRICT SERVICES AND SUPPLIES 5,607 8,064 10,160 10,160 EDEN GARDENS LIGHTING DISTRICT SERVICES AND SUPPLIES 668 735 826 826 ENCINITAS LIGHTING DISTRICT SERVICES AND SUPPLIES 142 154 142 142 FALLBROOK HIGHWAY LIGHTING DISTRICT SERVICES AND SUPPLIES 8,239 8,239 6,513 6,164 HARBORSIDE LIGHTING DISTRICT SERVICES AND SUPPLIES 1.780 2.044 1.767 2.044 JULIAN PUBLIC HIGHWAY LIGHTING DISTRICT SERVICES AND SUPPLIES 480 459 623 623 LAKESIDE PUBLIC HIGHWAY LIGHTING DISTRICT SERVICES AND SUPPLIES 9,775 11,960 11,960 6,066 LEMON GROVE LIGHTING DISTRICT SERVICES AND SUPPLIES 4,960 8,492 12,639 12,639 POWAY LIGHTING DISTRICT SERVICES AND SUPPLIES 922 917 893 893 RAMONA PUBLIC HIGHWAY LIGHTING DISTRICT SERVICES AND SUPPLIES 3,985 3,804 4,379 4,379 REXFORD LIGHTING DISTRICT SERVICES AND SUPPLIES 1.697 1.552 1,633 1,633 SOLANA BEACH PUBLIC HIGHWAY LIGHTING DISTRICT SERVICES AND SUPPLIES 3,903 4,406 В,667 8,667 SPRING VALLEY LIGHTING DISTRICT SERVICES AND SUPPLIES 4.633 5,372 8,189 8,189 SYCAMORE HILLS LIGHTING DISTRICT SERVICES AND SUPPLIES 18,009 16,418 18,333 18,333 VISTA LA MESA PUBLIC HIGHWAY LIGHTING DISTRICT SERVICES AND SUPPLIES 2,011 1.833 1,971 1,971 TOTAL SERVICES AND SUPPLIES 62,152 70,615 91,489 91,489 LIGHTING DISTRICTS RESERVES CONTINGENCY RESERVE 8,777 B,777 VARIOUS

62.152

70,615

100,266

100,266

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS EXPENDITURE DETAIL . SCHEDULE 13C

		. 3011	. DUL L	120.					
		EXPEND	OITUR	ES		APPROF	ADOPTE	S D BOARD	FUND - (GENERAL OR OPERATING
DISTRICT-EXPENDITURE CLASSIFICATION		CTUAL 965-1966	ACT 196	UAL 6-1967		OMMENDED '-1968	OF SUP 1967-1	ERVISORS 968	UNLESS OTHERWISE INDICATED)
LIGHTING MAINTENANCE DISTRICTS									in the state of the
BROOKSIDE LIGHTING MAINTENANCE DISTRICT				,					Property of the second
SERVICES AND SUPPLIES	\$		\$	1,657	\$	5,627	\$	5,627	80 F. C.
CARLTON OAKS LIGHTING MAINTENANCE DISTRICT									
SERVICES AND SUPPLIES	•	510		327		691		691	
ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 1							•		
SERVICES AND SUPPLIES		299		1,110		2,438		2,438	of the second second
ENCINITAS LIGHTING MAINTENANCE DISTRICT NO. 2						·			100 mg
SERVICES AND SUPPLIES		2,623		2,498		2,941		2,941	
LAKE SAN MARCOS LIGHTING MAINTENANCE DISTRICT									State of the state
SERVICES AND SUPPLIES		2,357		2,410		3,079		3,079	
LEMON GROVE LIGHTING MAINTENANCE DISTRICT		••							in the property of the
SERVICES AND SUPPLIES		1,639		1,564		1,963		1,963	
LEUCADIA LIGHTING MAINTENANCE DISTRICT									Land Barrier
SERVICES AND SUPPLIES		. 342		22,4		511		51.1	Cart Commercial
TOTAL SERVICES AND SUPPLIES	\$	7,770	\$	9,790	\$	17,250	\$	17,250	
LIGHTING MAINTENANCE DISTRICTS RESERVES									الله هي المراجع التحريب في طبيء . المعرفية في ما تعريب الراجع
CONTINGENCY RESERVES	\$		\$		\$	1,722	\$	1,722	VARIOUS * * * * * * * * * * * * * * * * * * *
CONTINGENCY RESERVES	*		4		•	1,122	J.	1,122	15 7 15 7 15 7 15 7 15 7 15 7 15 7 15 7
TOTAL LIGHTING MAINTENANCE DISTRICTS	\$	7,770	\$	9,792	\$	18,972	\$	18,972	
		.,,,,,,	·	,,	·			,	
SANITATION DISTRICTS		•							The state of the s
ALPINE SANITATION DISTRICT									growers and the Assistance
SERVICES AND SUPPLIES OTHER CHARGES	\$	10,095 7,938	\$	11,585 7,663	\$	12,457 7,388	\$	12,457 7,388	DEBT SERVICE 1953
OTHER CHARGES FIXED ASSETS		250 101	•	250		250 200		250 200	DEBT SERVICE 1953 (5M)
TOTAL	: .\$	18,384	\$	19,498	\$	20,295	\$	20,295	
BUENA SANITATION DISTRICT				•					and Arman Salah Sala Salah Salah Sa
SERVICES AND SUPPLIES	\$	9,277	\$	22,685	\$	28,960	\$	28,960	
OTHER CHARGES		94,794		114,805		123,885	,	23,885	DEBT SERVICE 1964
TOTAL	\$	104,071	\$	137,490	\$	152,845	\$	152,845	
CARDIFF									
SERVICES AND SUPPLIES	\$	8,119	\$	15,617	\$	10,020	\$	10,020	
SERVICES AND SUPPLIES SERVICES AND SUPPLIES		64,330 35,175		70,980 54,980		83,260 52,420		83,260 52,420	1965 SEWER REVENUE 1965 SEWER MAINTENANCE AND
SERVICES AND SUPPLIES						38,281		38,281	OPERATION 1965 SEWER REVENUE 1900D - RESERVE
SERVICES AND SUPPLIES	•				-	10,000		10,000	BOND - RESERVE 1965 SEWER REVENUE BOND -
								•	SURPLUS

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS EXPENDITURE DETAIL SCHEDULE 13C

	EXPENDITURE		RES APPROF		A DO	PTED	FUND - (GENERAL		
DISTRICT-EXPENDITURE CLASSIFICATION	ACT 196	UAL 5-1966	ACT 196	UAL 6-1967		COMMENDED 57-1968	0F	THE BOARD SUPERVISORS 7-1968	OR OPERATING UNLESS OTHERWISE INDICATED)
SANITATION DISTRICTS									
CARDIFF SANITATION DISTRICT - CONTINUED									
OTHER CHARGES OTHER CHARGES	\$	15,125 24,735	\$	14,875 24,736	\$	19,500 24,753	\$	19,500 24,753	DEBT SERVICE 1956 1965 SEWER REVENUE
OTHER CHARGES						5,000		5,000	BOND - INTEREST 1965 SEWER REVENUE
FIXED ASSETS		173		733		4,000		4,000	BOND - RETIREMENT
TOTAL	\$	147,657	\$	181,921	\$	247,234.	\$	247, 234 <sup>,</sup>	
JULIAN SANITATION DISTRICT									
SERVICES AND SUPPLIES OTHER CHARGES	\$	1,169 3.800	\$	774 3,700	\$	1,624 3,600	\$	1,624 3,600	DEBT SERVICE 1953
TOTAL	\$	4,969	\$	4,474	\$	5,224	\$	5,224	•
LAKESIDE SANITATION DISTRICT									
SERVICES AND SUPPLIES OTHER CHARGES FIXED ASSETS	\$	37,996 22,913 205,190	\$	48,130 22,438 48,915	\$	74,045 21,963 3,000	\$	74,045 21,963 3,000	DEBT SERVICE 1958
TOTAL	\$	266,099	\$	119,483	\$	99,008	\$	99,008	
LEMON GROVE SANITATION DISTRICT									
SERVICES AND SUPPLIES FIXED ASSETS	\$	109,850	\$	120,908 60	\$	134,900 500	\$	134,900 500	
TOTAL	\$	109,850	\$	120,968	\$	135,400	\$	135,400	
MONTGOMERY SANITATION DISTRICT									
SERVICES AND SUPPLIES FIXED ASSETS	\$	74,252	\$	82,869 1,489	\$	87,890 3,000	\$	87,890 3,000	*.
TOTAL	\$	74,252	\$	84,358	\$	90,890	\$	90,890	
RAMONA SANITATION DISTRICT									
SERVICES AND SUPPLIES OTHER CHARGES FIXED ASSETS	\$	22,820 3,623 323	\$	23,929 3,718	\$	27,170 3,613 3,500	\$	27,170 3,613 3,500	DEBT SERVICE 1949
TOTAL	\$	26,966	\$	27,647	\$	34,283	\$	34, 283	
RANCHO SANTA FE SANITATION DISTRICT									
SERVICES AND SUPPLIES OTHER CHARGES FIXED ASSETS	\$	25,071 11,340	\$	33,408 10,990	\$	35,125 10,728 100	\$	35,125 10,728 100	DEBT SERVICE 1960
TOTAL	\$	36,411	\$	44, 398	\$	45, 953	\$	45,953	
ROLANDO SANITATION DISTRICT									
SERVICES AND SUPPLIES	\$	15,605	\$	16,897	\$	18,360	\$	18,360	
SOLANA BEACH SANITATION DISTRICT									
SERVICES AND SUPPLIES SERVICES AND SUPPLIES SERVICES AND SUPPLIES	\$	8,130 59,235 32, 144	\$	10,473 66,034 41,469	\$	11,910 57,634 42,850	\$	11,910 57,634 42,850	1965 SEWER REVENUE 1965 SEWER MAINTENANCE AND OPERATION

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS EXPENDITURE DETAIL SCHEDULE 13C

		EXPEN	RES		APPROF		TIONS OPTED	FUND - (GENERAL	
DISTRICT-EXPENDITURE CLASSIFICATION		TUAL 65-1966		TUAL 966-1967		COMMENDED 67-1968	OF	THE BOARD SUPERVISORS 67-1968	OR OPERATING UNLESS OTHERWISE INDICATED)
SANITATION DISTRICTS									
SOLANA BEACH SANITATION DISTRICT - CONTINUED				,					•
SERVICES AND SUPPLIES	\$		\$		\$	10,000	-\$	10,000	1965 SEWER REVENUE
SERVICES AND SUPPLIES				•		38, 281		38,281	BOND - SURPLUS 1965 SEWER REVENUE
FIXED ASSETS OTHER CHARGES		175 25,635		25,640		8,000 25,657		8,000 25,657	BOND - REȘERVE 1965 SEWER REVENUE
OTHER CHARGES				23,070		5,000		5,000	BOND - INTEREST 1965 SEWER REVENUE BOND - RETIREMENT
TOTAL .	\$	125,319	\$	143,616	\$	199,332	\$	199,332	
SPRING VALLEY SANITATION DISTRICT									• • • • • •
SERVICES AND SUPPLIES	\$	119,552	\$	114,496	\$	110,000	\$	110,000	
SERVICES AND SUPPLIES SERVICES AND SUPPLIES		149,602 64,722		215,325 113,285		246,500 107,930		246,500 107,930	1962 SEWER REVENUE 1962 SEWER
SERVICES AND SUPPLIES				7,000		43, 85 <b>2</b>		43,852	MAINTENANCE AND OPERATION 1962 SEWER REVENUE
SERVICES AND SUPPLIES		•		13,500		5,926		5,926	BOND - RESERVE 1962 SEWER REVENUE
•								·	BOND - SURPLUS REVENUE
OTHER CHARGES OTHER CHARGES		49,850 59,016		48,900 54,777		57,713 53,439		57,713 53,439	DEBT SERVICE 1956 1962 SEWER REVENUE
OTHER CHARGES		136,000		40,000		40,000		40,000	BOND - INTEREST 1962 SEWER REVENUE BOND - PRINCIPAL
FIXED ASSETS		6,025		3,928		3,000		3,000	- ,
TOTAL ·	\$	584,767	\$	611,211	\$	668,360	\$	668,360·	* .
WHISPERING PALMS SANITATION DISTRICT									
SERVICES AND SUPPLIES	\$	1,099	\$	655	\$	6,250	\$	6,250	
SANITATION DISTRICT RESERVES									
CONTINGENCY RESERVE						18,660		18,660	VARIOUS
TOTAL SANITATION DISTRICTS	\$	1,515,449.	\$	1,512,614	. \$	1,742,094	\$	1,742,094	
RECREATION AND PARK DISTRICTS									
SPRING VALLEY RECREATION AND PARK DISTRICT									
SERVICES AND SUPPLIES FIXED ASSETS	\$	13,232	\$	16,382	\$	27,445 22,500	\$	27,445 22,500	
RECREATION AND PARK DISTRICT RESERVES									
CONTINGENCY RESERVE						1,500		1;500	
TOTAL RECREATION AND PARK DISTRICTS	\$	13,232	\$	16,382	\$	51,445	\$	51,445	•
MAINTENANCE DISTRICTS									
RANCHO SANTA FE MAINTENANCE DISTRICT									
SALARIES AND EMPLOYEE BENEFITS SERVICES AND SUPPLIES FIXED ASSETS	\$	24,675 10,823 771	\$	24,471 8,170 557	\$	25,930 14,000 2,000	\$	25,930 14,000 2,000	· · · · · · · · · · · · · · · · · · ·
TOTAL	\$	, 36, 269	\$	33,198	\$	41,930	\$	41,930	

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS EXPENDITURE DETAIL SCHEDULE 13C

SCHEDULE 13C										
		EXPEN	ITU	RES		APPROI		TIONS OPTED	/ FUND - (GENERAL	
DISTRICT-EXPENDITURE CLASSIFICATION		UAL 55-1966		TUAL 66-1967		COMMENDED 67-1968	BY THE BOARD OF SUPERVISORS 1967-1968		OR OPERATING UNLESS OTHERWISE INDICATED)	
MAINTENANCE DISTRICTS										
SAN DIEGO COUNTY DRAINAGE MAINTENANCE DISTRICT NO. 1										
SERVICES AND SUPPLIES	\$	5,583	\$	13,369	\$	2,410	\$	2,410		
WINTER GARDENS SEWER MAINTENANCE DISTRICT SERVICES AND SUPPLIES	\$	23,579	\$	26,013	\$	34,945	\$	34,945		
MAINTENANCE DISTRICT RESERVES CONTINGENCY RESERVES						3,500		3,500	VARIOUS	
TOTAL MAINTENANCE DISTRICTS	\$	65,431	\$	72,580	\$	82,785	\$	82,785		
COMMUNITY SERVICES DISTRICTS										
CARDIFF MARINA COMMUNITY SERVICES DISTRICT SERVICES AND SUPPLIES	\$		\$	1,445	\$	829	\$	829	·	
COUNTY SERVICE AREAS COUNTY SERVICE AREA NO. 2 LA COSTA										
SERVICES AND SUPPLIES FIXED ASSETS	\$	8,893 2,392	\$	23,912 1,500	\$	30,643 800	\$	30,643 800		
TOTAL	\$	11,285	\$	25,412	\$	31,443	\$	31,443		
COUNTY SERVICE AREA NO. 3 NORTH CARLSBAD SERVICES AND SUPPLIES	\$	1,070	\$	1,327	\$	1,178	\$	1,178		
COUNTY SERVICE AREA NO. 4 MAJESTIC PINES										
SERVICES AND SUPPLIES FIXED ASSETS	\$		\$	8,354 1,000	\$	22,246 7,700	\$	22,246 7,700		
TOTAL	\$		\$	9,354	\$	29,946	\$	29,946		
COUNTY SERVICE AREA NO. 5 HIGH VALLEY										
SERVICES AND SUPPLIES	\$		\$	10,997	\$	12,045	\$	12,045		
COUNTY SERVICE AREA NO. 6 PAUMA VALLEY										
SERVICES AND SUPPLIES	\$		\$	4,030	\$	5,565	\$	5,565		
TOTAL COUNTY SERVICE AREAS	\$	12,355	\$	51,120	\$	80,177	\$	80,177		
SAN DIEGO FLOOD CONTROL DISTRICTS ZONE 1										
SERVICES AND SUPPLIES	\$		\$		\$	53, 160	\$	53,160		
ZONE 2 SERVICES AND SUPPLIES						69.740		69,740		
ZONE 3 SERVICES AND SUPPLIES						67,340		67,340		
ZONE 4										
SERVICES AND SUPPLIES						11,910		11,910		
ZONE 5 SERVICES AND SUPPLIES						10,505		10,505		
CONTINGENCY RESERVES						14,515		14,515		
TOTAL SAN DIEGO FLOOD CONTROL DISTRICT	\$		\$		\$	227,170	\$	227,170		
TOTAL SPECIAL DISTRICTS GOVERNED THROUGH BOARO OF SUPERVISORS	\$	1,676,389	\$	1,734,548	\$	2,303,738	\$	2,303,738		

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS DETAIL OF PROVISIONS FOR RESERVES (WITH SUPPLEMENTAL DATA AFFECTING RESERVE TOTALS) SCHEDULE: 14

DESCRIPTION-	RESERVE BALANCE AS OF	DECREASE MADE AVAIL	S BY CANCELLAT	CING TO BE F	EASES OR NEW RESE PROVIDED IN BUDGE ADOPTED	ERVES ET YEAR, , TOTAL RESER' FOR	VE
PURPOSE.	6-30-67	RECOMMENDED		ERVISORS RECOMMENDE		JPERVISORS BUDGET YEAR	FUND
LIGHTING DISTRICTS							
GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE	\$ 210 1,613 191 .31 1,830 263 120 1,758 929 254	\$ 9 	\$ 9 . 3	\$ 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	17 1 246 24 66 6 25 2 733 1,73	17 200 2 2,07 66 3,27 25 14 33 3,49	9 CARDIFF EDEN GARDENS 8 ENCINITAS 6 FALLBROOK 9 HARBORSIDE 5 JULIAN 1 LAKESIDE 7 LEMON GROVE
GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE	1,119 494 998 1,283 5,166 551	19	19	1,2	712 71	14 1,23. 47 57 2,25	3 RAMONA 5 REXFORD 5 SOLANA BEACH 5 SPRING VALLEY 7 SYCAMORE HILLS
TOTAL LIGHTING DISTRICTS	\$ 16,810	\$ 58	\$ 58	. \$ 7,4	¥15 \$ 7,41	15 \$ 24,16	7
LIGHTING MAINTENANCE DISTRICTS		, .					
GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE GENERAL RESERVE	\$	\$ 	\$ 94 81			63 \$ 26 36 7 40 44 2 73 66 44	6 CARLTON OAKS 0 ENCINITAS NO. 1 1 ENCINITAS NO. 2 8 LAKE SAN MARCOS 4 LEMON GROVE
TOTAL LIGHTING MAINTENANCE DISTRICTS	\$ 2,075	<b>\$</b> 175	<b>\$</b> 175	\$ 7	<b>'</b> 41 \$ 74	41 \$ 2,64	1
SANITATION DISTRICTS					•		
GENERAL RESERVE	\$ 6,262 125	\$ 137	\$ 137	\$	\$	\$ 6,12 12	5 ALPINE DEBT SERVICE 1953 5 ALPINE DEBT SERVICE 1963 (5M)
RESERVE FOR LONG TERM DEPOSITS GENERAL RESERVE	200 61,882			1,;	250 1,25	20 50 63.13	O BUENA 2 BUENA DEBT SERVICE 1964
RESERVE FOR LONG TERM DEPOSITS GENERAL RESERVE	200 14,875	125	125			20 14. 75	O CARDIFF O CARDIFF DEBT SERVICE 1956
GENERAL RESERVE RESERVE FOR LONG					100 10		SERVICE 1953
TERM DEPOSITS GENERAL RESERVE	317			14,0	14,00	•	O LAKESIDE
GENERAL RESERVE	16,100	237	237			15,86	SERVICE 1958 '
GENERAL RESERVE GENERAL RESERVE	3,333 1,820	53 175	53 <sub>175</sub>			3,28	O RAMONA DEBT ' SERVICE 1949 5 RANCHO SANTA FE DEBT SERVICE
RESERVE FOR LONG TERM DEPOSITS	200 .					. 200	0 SOLANA BEACH
RESERVE FOR LONG TERM DEPOSITS GENERAL RESERVE	200 44,213	713	713			. 200 43,500	
TOTAL SANITATION DISTRICTS	\$ 149,727	\$ 1,440	\$ 1,440	\$ 15,3	350 \$ 15,35	50 \$ 163,63	7
RECREATION AND PARK DISTRICTS							
GENERAL RESERVE	\$ 30,399	\$ 20,399	\$ 20,399	\$	\$	\$ 10,000	O SPRING VALLEY RECREATION
TOTAL SPECIAL DISTRICTS GOVERNED THROUG BOARD OF SUPERVISORS	HH \$ 199,011	\$ 22,072	\$ 22,072	\$ 23,	506 \$ 23,50	06 \$ 200,44	5

# SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS STATUS OF EXPENDITURES FROM BOND (CONSTRUCTION) FUNDS SPECIAL INFORMATION STATEMENT SCHEDULE 15

TOTAL EXPENDITURES
TOTAL ACTUAL
OR ESTIMATED FROM
PROJECT COST BOND PROCEEDS OTHER SOURCES AMOUNT OF BONDS AMOUNT OF BONDS AUTHORIZED SOLD TO DATE DESCRIPTION ISSUE - FUND - PROJECT IDENTIFICATION 2103-10 BUENA SANITATION DISTRICT BOND CONSTRUCTION \$ 2,265,000 \$ 2,265,000 \$ 2.674,643 \$ 2,106,819 \$ 2123-10 SOLANA BEACH SANITATION DISTRICT BOND CONSTRUCTION 101,000 2123-70 SOLANA BEACH SANITATION
DISTRICT 1965 SEWER REVENUE
BOND CONSTRUCTION 650,000 650,000 601,544 (1) 650,000 2130-70 CARDIFF SANITATION SEWER REVENUE BOND CONSTRUCTION 630,000 630,000 1,133,552 630,000 511,096 TOTAL SPECIAL DISTRICTS GOVERNED THROUGH BOARD OF SUPERVISORS

\$ 3,646,000

\$ 3,545,000

3,338,363 \$

\$ 4,458,195

511,096

NOTE (1) FUNDS ADVANCED BY SOLANA BEACH SANITATION DISTRICT TO CARDIFF SANITATION DISTRICT TO PROVIDE FOR JOINT FINANCING OF SEWER PROJECT.

# SPECIAL STATEMENTS

SCHEDULE OF POSITIONS

CLASS			OF AUTHORIZED		RANGE AND STEP
ND.	TITLE	CURRENT 1966-67	RECOMMENDED 1967-68	1967-68	OR FOOTNOTE
	STATUTORY POSITIONS				•
0100	SUPERVISOR	5	5	5	200
	UNCLASSIFIED POSITIONS				
0370	CONFIDENTIAL INVESTIGATOR	2	3	3	37.5 A
0371	CONFIDENTIAL INVESTIGATOR BOARD OF SUPERVISORS	1	t	1	39.5 A
3470 ·	ASSESSMENT APPEALS BOARD		9	12	201
	CLASSIFIED POSITIONS				
2110	CLERK OF THE BOARD OF SUPERVISORS	1	i	1 .	41.5 A
8622	ASSISTANT CLERK OF THE BOARD OF SUPERVISORS	1	1 .	1	36 A
2700	INTERMEDIATE CLERK OR				23 A
2705	INTERMEDIATE TYPIST. AS CASE MAY BE	2	2	. 2	23 A
2705	INTERMEDIATE TYPIST	. 5	5	5	23 A
2715	JUNIOR TYPIST	3	3	3	19 A
2730	SENIOR CLERK	2	. 2	. 2	27 A
2740	SENIOR TYPIST	3	3	3 .	27 A
2760	INTERMEDIATE STENOGRAPHER	6	5	5	24.5 A
2770	SENIOR STENOGRAPHER	2	3	3	27.5 A
2902	BOARD CLERK	5	5	7	30 A
3050	OFFSET EQUIPMENT OPERATOR	1	1	1 .	25 A
8005	TAX EQUAL CLERK		1		
9999	TEMPORARY AND SEASONAL EMPLOYEES.	5	. 8	8 -	202
	A.	44*	58*	62*	
	UNIT - 0140 BOARD OF SUPERVISORS, CENTRAL RECORDS SERVICE DIVI		,		
	UNIT - 0140 BOARD OF SUPERVISORS, CENTRAL RECORDS SERVICE DIVI		OF AUTHORIZED RECOMMENDED 1967-68		RANGE AND STE
CLASS		NUMBER CURRENT	RECOMMENDED	APPROVED	
CLASS NO.	TETLE	NUMBER CURRENT	RECOMMENDED	APPROVED	
CLASS NO.	TITLE CLASSIFIED POSITIONS	NUMBER CURRENT 1966–67	RECOMMENDED 1967-68	1967-68	OR FOOTNOTE
CLASS NO. 2700 2730	TITLE  CLASSIFIED POSITIONS  INTERMEDIATE CLERK	NUMBER CURRENT 1966-67	RECOMMENDED 1967-68	1967-68	OR FOOTNOTE
CLASS NO. 2700 2730 3010	TITLE  CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK	NUMBER CURRENT 1966-67 1 1	RECOMMENDED 1967-68	1967-68	OR FOOTNOTE  23 A 27 A
CLASS	TITLE  CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK  CHIEF CENTRAL RECORDS SERVICE	NUMBER CURRENT 1966-67 1 1 1	RECOMMENDED 1967-68 1 1 1	1967-68 1967-68	OR FOOTNOTE  23 A  27 A  32.5 A
2700 2730 3010 3040	TITLE  CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK  CHIEF CENTRAL RECORDS SERVICE  MICROFILM OPERATOR	NUMBER CURRENT 1966-67  1 1 1 2	RECOMMENDED 1967-68	1 1 1 2	23 A 27 A 32.5 A 23 A 24 A
2700 2730 3010 3040 3045 3053	CLASSIFIED POSITIONS INTERMEDIATE CLERK SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR	NUMBER CURRENT 1966-67  1 1 1 2	RECOMMENDED 1967-68	1 1 2 1	23 A 27 A 32.5 A 23 A 24 A
2700 2730 3010 3040 3045	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK  CHIEF CENTRAL RECORDS SERVICE  MICROFILM OPERATOR  MICROFILM SUPERVISOR  PHOTO REDUCTION TECHNICIAN	NUMBER CURRENT 1966-67  1 1 1 2 1 1	RECOMMENDED 1967-68	1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C
2700 2730 3010 3040 3045 3053	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK  CHIEF CENTRAL RECORDS SERVICE  MICROFILM OPERATOR  MICROFILM SUPERVISOR  PHOTO REDUCTION TECHNICIAN	NUMBER CURRENT 1966-67  1	RECOMMENDED 1967-68	1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	23 A 27 A 32.5 A 23 A 26.5 C
2700 2730 3010 3040 3045 3053 9999	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK  CHIEF CENTRAL RECORDS SERVICE  MICROFILM OPERATOR  MICROFILM SUPERVISOR  PHOTO REDUCTION TECHNICIAN	NUMBER CURRENT 1966-67  1 1 1 2 1 1 8 15*	RECOMMENDED 1967-68	1 1 1 2 1 1 8 1 5 \$	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C
2700 2730 3010 3040 3045 3053 9999	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR PHOTO REDUCTION TECHNICIAN TEMPORARY AND SEASONAL EMPLOYEES	NUMBER CURRENT 1966-67  1 1 1 2 1 1 8 15*	RECOMMENDED 1967-68	1 1 1 2 1 1 8 15*	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C
2700 2730 3010 3040 3045 3053 9999	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK  CHIEF CENTRAL RECORDS SERVICE  MICROFILM OPERATOR  MICROFILM SUPERVISOR  PHOTO REDUCTION TECHNICIAN  TEMPORARY AND SEASONAL EMPLOYEES  JUNT - D200 CHIEF ADMINISTRATIVE OFFICER	NUMBER CURRENT 1966-67  1	RECOMMENDED 1967-68  1 1 1 2 1 1 8 15*	1 1 1 2 1 1 8 15*	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C 202
2700 2730 3010 3040 3045 3053 9999	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR PHOTO REDUCTION TECHNICIAN TEMPORARY AND SEASONAL EMPLOYEES  DNIT - D200 CHIEF ADMINISTRATIVE OFFICER  TITLE	NUMBER CURRENT 1966-67  1	RECOMMENDED 1967-68  1 1 1 2 1 1 8 15*	1 1 1 2 1 1 8 15*	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C 202
2700 2730 3010 3040 3045 3053 9999 BUDGET 1	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR PHOTO REDUCTION TECHNICIAN TEMPORARY AND SEASONAL EMPLOYEES  UNIT - 0200 CHIEF ADMINISTRATIVE OFFICER  TITLE  CLASSIFIED POSITIONS	NUMBER CURRENT 1966-67  1 1 1 2 1 1 8 15*  NUMBER CURRENT 1966-67	RECOMMENDED 1967-68  1 1 1 2 1 1 8 15*  OF AUTHORIZED RECOMMENDED 1967-68	APPROVED 1967-68  1 1 1 2 1 1 8 15*  POSITIONS APPROVED 1967-68	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C 202  RANGE AND STEILOR FOOTNOTE
CLASS NO. 2700 2730 3010 3040 3045 3053 9999 BUDGET No. 2109	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR PHOTO REDUCTION TECHNICIAN TEMPORARY AND SEASONAL EMPLOYEES  JUNIT - D200 CHIEF ADMINISTRATIVE OFFICER  TITLE  CLASSIFIED POSITIONS CHIEF ADMINISTRATIVE OFFICER	NUMBER CURRENT 1966-67  1 1 1 2 1 1 8 15*  NUMBER CURRENT 1966-67	RECOMMENDED 1967-68  1 1 1 2 1 1 8 15*  OF AUTHORIZED RECOMMENDED 1967-68	APPROVED 1967-68  1 1 1 2 1 1 8 15*  POSITIONS APPROVED 1967-68	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C 202  RANGE AND STE OR FOOTNOTE  59 C 52.5 A
CLASS NO. 2700 2730 3010 3040 3053 9999 BUDGET & CLASS NO. 2109 2206	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR PHOTO REDUCTION TECHNICIAN TEMPORARY AND SEASONAL EMPLOYEES  JUIT - D200 CHIEF ADMINISTRATIVE OFFICER  CLASSIFIED POSITIONS CHIEF ADMINISTRATIVE OFFICER ASSISTANT CHIEF ADMINISTRATIVE OFFICER DEPUTY ADMINISTRATIVE OFFICER ADMINISTRATIVE TRAINEE	NUMBER CURRENT 1966-67  1 1 1 2 1 1 8 15*  NUMBER CURRENT 1966-67	RECOMMENDED 1967-68  1 1 1 2 1 1 8 15*  OF AUTHORIZED RECOMMENDED 1967-68	POSITIONS APPROVED 1967-68  1 1 2 1 1 8 15*	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C 202  RANGE AND STE OR FOOTNOTE  59 C 52.5 A
2700 2730 3010 3040 3045 3053 9999 BUDGET 1 CLASS NO.	CLASSIFIED POSITIONS  INTERMEDIATE CLERK SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR PHOTO REDUCTION TECHNICIAN TEMPORARY AND SEASONAL EMPLOYEES  UNIT - D200 CHIEF ADMINISTRATIVE OFFICER  TITLE  CLASSIFIED POSITIONS CHIEF ADMINISTRATIVE OFFICER ASSISTANT CHIEF ADMINISTRATIVE OFFICER DEPUTY ADMINISTRATIVE OFFICER	NUMBER CURRENT 1966-67  1 1 1 2 1 1 8 15*  NUMBER CURRENT 1966-67	RECOMMENDED 1967-68  1 1 1 2 1 1 8 15*  OF AUTHORIZED RECOMMENDED 1967-68	POSITIONS APPROVED 1967-68  1 1 2 1 1 8 15*	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C 202  RANGE AND STE OR FOOTNOTE  59 C 52.5 A 46.5 A
2700 2730 3010 3040 3045 3053 9999 BUDGET N CLASS NO.	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR PHOTO REDUCTION TECHNICIAN TEMPORARY AND SEASONAL EMPLOYEES  JUNIT - 0200 CHIEF ADMINISTRATIVE OFFICER  CLASSIFIED POSITIONS CHIEF ADMINISTRATIVE OFFICER ASSISTANT CHIEF ADMINISTRATIVE OFFICER DEPUTY ADMINISTRATIVE OFFICER AOMINISTRATIVE TRAINEE OR	NUMBER CURRENT 1966-67  1 1 1 2 1 8 15*  NUMBER CURRENT 1966-67	RECOMMENDED 1967-68  1 1 1 2 1 1 8 15*  OF AUTHORIZED RECOMMENDED 1967-68	APPROVEO 1967-68  1 1 1 2 1 1 8 15*  POSITIONS APPROVED 1967-68	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C 202  RANGE AND SIEI OR FOOTNOTE  59 C 52.5 A 46.5 A 31 A
2700 2730 3010 3040 3045 3053 9999 BUDGET 10 CLASS NO.	CLASSIFIED POSITIONS  INTERMEDIATE CLERK  SENIOR CLERK CHIEF CENTRAL RECORDS SERVICE MICROFILM OPERATOR MICROFILM SUPERVISOR PHOTO REDUCTION TECHNICIAN TEMPORARY AND SEASONAL EMPLOYEES  JUNIT - D200 CHIEF ADMINISTRATIVE OFFICER  CLASSIFIED POSITIONS CHIEF ADMINISTRATIVE OFFICER ASSISTANT CHIEF ADMINISTRATIVE OFFICER DEPUTY ADMINISTRATIVE OFFICER AOMINISTRATIVE TRAINEE OR ASSISTANT ADMINISTRATIVE ANALYST, AS CASE MAY BE	NUMBER CURRENT 1966-67  1	RECOMMENDED 1967-68  1 1 1 2 1 1 8 15*  OF AUTHORIZED RECOMMENDED 1967-68	POSITIONS APPROVED 1967-68  1 1 2 1 1 8 15*  POSITIONS APPROVED 1967-68	23 A 27 A 32.5 A 23 A 28.5 A 26.5 C 202  RANGE AND STEI OR FOOTNOTE  59 C 52.5 A 46.5 A 31 A 35 A

2705

INTERMEDIATE TYPIST

### SCHEDULE OF POSITIONS

BUDGET UN	1T -	0200	CHIEF	ADMINISTRATIVE	DEFICER

CLASS NO.	TITLE	NUMBER OF Current 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
2760	INTERMEDIATE STENOGRAPHER	2	2	2	24.5 A
2770	SENIOR STENDGRAPHER	2	2	2	27.5 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	4	4	4	202
		24*	24*	24*	
BUDGET UN	IT - 0300 AUDITOR AND CONTROLLER				
CLASS		NUMBER OF	AUTHORIZED P	OSITIONS	RANGE AND STEP
NO.	TITLE	CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTNOTE
	CLASSIFIED POSITIONS				
2106	AUDITOR AND CONTROLLER	1	1	1	51 C
2203	ASSISTANT AUDITOR AND CONTROLLER	1	1	1	45.5 A
2302	ADMINISTRATIVE ASSISTANT III				40.5 A
2303	OR ADMINISTRATIVE ASSISTANT II, AS CASE MAY BE	1	1	1	38.5 A
2304	ADMINISTRATIVE ASSISTANT I				35 A
2306	OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE	1	1	1	31 A
2306	ADMINISTRATIVE TRAINEE				31 A
2521	OR SYSTEMS ANALYST I, AS CASE MAY BE		6	6	35 A
2401	ACCOUNTANT	11	10	11	34 C
2410	ASSISTANT CHIEF, BUDGET AND CLAIMS	1	1	1	40 A
2415	ASSISTANT CHIEF. DATA PROCESSING	1-	1	1	40 A
2420	ASSISTANT CHIEF, GENERAL ACCOUNTING	1	1	1	40 A
2425	ASSISTANT CHIEF, POST AUDITS	1	1	1	40 A
2428	ASSISTANT CHIEF, SYSTEMS	1	1	2	41 A
2435	CHIEF, BUDGET AND CLAIMS	1	1	1	42 A
2440	CHIEF, DATA PROCESSING	1	1	1	42 A
2445	CHIEF, GENERAL ACCOUNTING	1	1	1	42 A
2450	CHIEF, POST AUDITS	1	1	1	42 A
2460	CHIEF, TAX ACCOUNTING DIVISION	1			39 A
2465	CHIEF, SYSTEMS	1	1	1	43 A
2467	COORDINATOR, EDP SERVICES	1	1		44 A
2469	DATA PROCESSING SUPERVISOR	3	3	3	34.5 A
2493	INTERMEDIATE ACCOUNT CLERK	9	9	9	24 A
2499	MANAGER, EDP SERVICES			1	46 A
2500	JUNIOR ACCOUNTANT	5	5	5	30.5 A
2505	SENIOR ACCOUNTANT	2	3	3	37 A
2510	SENIOR ACCOUNT CLERK	15	15	15	27 A
2512	SENIOR AUDITOR	5	5	5	38 A
2519	SYSTEMS ANALYST III	4	6	6	40 A
2520	SYSTEMS ANALYST II				38.5 A
2521	OR SYSTEMS ANALYST I, AS CASE MAY BE	14	13	13	35 A
2521	SYSTEMS ANALYST I	3			35 A
2650	STOCK CLERK	•		1	25.5 A
2660	STOREKEEPER I	1	1	1	28 A
2700	INTERMEDIATE CLERK		•	•	23 A
2705	OR INTERMEDIATE TYPIST, AS CASE MAY BE	29	29	28	23 A
2700	INTERMEDIATE CLERK	24	47	20	
	OR .		1		23 A
2710	JUNIOR CLERK, AS CASE MAY BE	•	1	2	19 A
2710	JUNIOR CLERK	1	1	2	19 A
2725	PRINCIPAL CLERK	1	1	1	32 A

SCHEDULE, OF POSITIONS

CLASS NO.	TITLE	NUMBER OF	F AUTHORIZED PERCOMMENDED	OSITIONS APPROVED	RANGE AND OR FOOTN	
MD.	Confidence of the confidence o	1966-67	1967-68	1967-68	SK POSTN	
2730	SENIOR CLERK	3	. 3	3	. 27	Α .
2740	SENIOR TYPIST	2	2	2	' 27	A
2745	SUPERVISING CLERK	2	2	2	30	A ·
2770	SENIOR STENOGRAPHER	2	2	2 ·	27.5	A
3020	DATA PROCESSING OPERATOR	3	3	3	28	A
3030 .	KEY PUNCH OPERATOR	4	4	4 '	23.5	A .
3035	KEY PUNCH SUPERVISOR.	· 2	2	2	26.5	A
3072	SENIOR DATA PROCESSING OPERATOR	3	. 3	. 3	30	A
8015	PRINCIPAL FINANCIAL ADVISOR		1			
9999	TEMPORARY AND SEASONAL EMPLOYEES	60	60 -	60 .	' 202	
		200*	205*	206*		
BUDGET UN	IT - 0400 TREASURER		, ,		a)	
CLASS		NUMBER O	F AUTHORIZED P	OSITIONS :	RANGE AND	STEP
NO.	TITLE	CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTN	
	STATUTORY POSITIONS				•	٠,
0180	TREASURER	1	1	1	203	
	UNCLASSIFIED POSITIONS					
0280 .	CHIEF DEPUTY COUNTY TREASURER	1	. 1	1 20	41.5	i Ést
0440	FIFTH AND SIXTH MEMBERS, BOARD OF RETIREMENT	2	2	. 2	204	
,	CLASSIFIED POSITIONS	-	_			-
2315	ASSISTANT RETIREMENT OFFICER		$\mathcal{N}_{i}$	1 7	35	À"··
2340	RETIREMENT OFFICER	1	1 .	1 .	40.5	
2430	CASHIER	3	4:	4	. 25	A
	INTERMEDIATE ACCOUNT CLERK	2		_	24	A
2493			2.1 21	. <b>z</b> .		
2505	SENIOR ACCOUNTANT	1 ,	r	·	37	Α .
2510	SENIOR ACCOUNT CLERK	4	4.	<b>. '4</b> ,	27	Α .
2700 .	INTERMEDIATE CLERK OR				23	A / `
2705	INTERMEDIATE TYPIST, AS CASE MAY BE	4	5.	5	. 23	A
2765	JUNIOR STENOGRAPHER	1 .	1	1	20.5	
2770	SENIOR STENOGRAPHER	1	. 1	1	27.5	5 A.
5615 .	INHERITANCE TAX INVESTIGATOR	2	2	(2)	31	Α "
8003	INSURANCE OFFICER		1 .	e e	5.	
9999	TEMPORARY AND SEASONAL EMPEDYEES	. 5	5	, <b>5</b>	202	
		28*	31*	31*	•	٠
				** .		
BUDGET UN	IT - 0500 ASSESSOR					
CLASS NO.	TITLE	NUMBER D CURRENT	F AUTHORIZED P RECOMMENDED		RANGE AND DR FOOTN	
	· · · · · · · · · · · · · · · · · · ·	1966-67	1967-68	1967-68		
	STATUTORY POSITIONS			•		~
9110	ASSESSOR	1 .	1.00	· 1	205	
	UNCLASSIFIED POSITIONS		10 mg	•	•	
0210	CHIEF DEPUTY COUNTY ASSESSOR	1	1	1	46	Ε
	CLASSIFIED POSITIONS			e		
2330	EXECUTIVE ASSISTANT	1	. 1	• • 1	42.5	5 A
2469	DATA PROCESSING SUPERVISOR	1	1	ì	34.5	5 A
2510	SENIOR ACCOUNT CLERK	ı	1 .	. 1	27	A
	SENIOR DATA PROCESSING SUPERVISOR	1	1	1	. 40	A
2314		-	-			
2514 2700	INTERMEDIATE CLERK		-	٠.	23	Α

### SCHEDULE OF POSITIONS

BUDGET UNIT - 0500 ASSESSOR

CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
2710	JUNIOR CLERK				19 A
2715	OR JUNIOR TYPIST, AS CASE MAY BE	4	4	4	19 A
2730	SENIOR CLERK	14	14	14	27 A
2745	SUPERVISING GLERK	3	3	3	30 A
2760	INTERMEDIATE STENOGRAPHER	4	5	5	24.5 A
2770	SENIOR STENOGRAPHER	1	1	1	27.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	3	3	3	21.5 A
3004	ASSISTANT CHIEF, ASSESSMENT RECORDS DIVISION	1	1	1	34 A
3005	CHIEF, ASSESSMENT RECORDS DIVISION	1	1	1	38 A
3020	DATA PROCESSING OPERATOR	2	3	3	28 A
3030	KEY PUNCH OPERATOR	6	6	6	23.5 A
3072	SENIOR DATA PROCESSING OPERATOR	1	1	1	30 A
3600	ASSESSMENT MAPPING SUPERVISOR	ı	1	1	36 A
3601	ASSISTANT CHIEF, ASSESSMENT MAPPING DIVISION	1	1	1	38 A
3665	CHIEF, ASSESSMENT MAPPING DIVISION	1	1	1	41 A
3800	DRAFTSMAN III	2	2	2	34 A
3801	DRAFTSMAN II				32 A
3802	OR DRAFTSMAN I. AS CASE MAY BE	13	14	14	29 A
5503	APPRAISER III	18	24	24	38 A
5504	APPRAISER II	37	44	44	_36 C
5505	APPRAISER I				34 A
5510	OR APPRAISER AID, AS CASE MAY BE	39	45	45	31 A
5512	APPRAISER SUPERVISOR	8	9	9	39 A
5515	ASSESSORS FIELD ASSISTANT	· 1	1	1	38 A
5522	ASSISTANT CHIEF, REALTY DIVISION	1	1	1	41 A
5523	ASSISTANT CHIEF, BUSINESS DIVISION	1	1	1	41 A
5532	CHIEF, BUSINESS DIVISION	1	1	1	43 A
5533	CHIEF, BUREAU OF VALUATION	1	1	1	45 C
5536	CHIEF, REALTY DIVISION	1	1	1	43 A
5545	RESEARCH ASSISTANT	1	1	1	36 A
5590	VALUATION ESTIMATOR	1	1	1	40 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	107	125	125	202
		336*	384*	383*	

BUDGET	UNIT	-	0600	TAX	COLLECTOR

CLASS NO.	TITLE	NUMBER OF Current 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	SITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	STATUTORY POSITIONS				
0170	TAX COLLECTOR	1	1	i	206
	UNCLASSIFIED POSITIONS				
0270	CHIEF DEPUTY COUNTY TAX COLLECTOR	1	1	1	39 E
	CLASSIFIED POSITIONS				
2430	CASHIER	5	5	5	25 A
2449	CHIEF DF FIELD COLLECTIONS	_	1	1	33 A
2490	FIELD DEPUTY TAX COLLECTOR	3	3	3	29 A
2493	INTERMEDIATE ACCOUNT CLERK	1	1	1	24 A
2505	SENIOR ACCOUNTANT	1	1 .	1	37 A
2510	SENIOR ACCOUNT CLERK	1	1	1	27 A
2700	INTERMEDIATE CLERK				23 A
2705	OR INTERMEDIATE TYPIST, AS CASE MAY BE	15	15	15	23 A

SCHEDULE OF POSITIONS

DUDCET II	JNIT - 0600 TAX CDLLECTOR				
CLASS	MII - 0000 TAX COLLECTOR	NUMBER OF	AUTHORIZED POSI	TIONS	RANGE AND STE
NO.	TITLE	CURRENT 1966-67	RECOMMENDED A	PPROVED	OR FOOTNOTE
2715	JUNIOR TYPIST	1	1	1	19 A
2725	PRINCIPAL CLERK	2	1	1 .	32 A
2730 -	SENIOR CLERK			•	. 27 A
2740	OR SENIOR TYPIST, AS CASE MAY BE	6	6	. 6	27 A
2745	SUPERVISING CLERK	4	4	4	30 A
2760	INTERMEDIATE STENÜGRAPHER	. 4	4	4	24.5 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	80	80	. 80	202
	•	125*	125*	125*	
BUDGET U	JNIT - 0700 PURCHASING AGENT				
CLASS		NUMBER OF	AUTHORIZED POSI	TIONS	RANGE AND STE
NO.	TITLE	CURRENT 1966-67		PPROVED 1967-68	OR FOOTNOTE
	CLASSIFIED POSITIONS				+ 2
2160	PURCHASING AGENT	1	1	1	47.5 C
2263	CHIEF DEPUTY PURCHASING AGENT	1	1	1	41.5 A
2601	ASSISTANT BUYER	. 2	2	2	30-5 A
2605	AUTOMOTIVE PARTS MAN II	1	1	1	32 A
2606	AUTOMOTIVE PARTS MAN I	2	2	2	28 A
2610	BUYER	4	4	4	33 A
2620	PROPERTY AND SALVAGE COORDINATOR	1	1	1	30.5 A
2640	SENIOR BUYER	1	1	1	35 Å
2650	STOCK CLERK	. 7	7	7	25.5 A
2658	STOREKEEPER II	1	1	1	. 30 A
2705	INTERMEDIATE TYPIST	1	1	1	. 23 A
2715	JUNIOR TYPIST	5	5	5	19 A
2730	SENIOR CLERK	1	1	1	27 A
2760	INTERMEDIATE STENOGRAPHER	1	1	1	24.5 A
2765	JUNIOR STENOGRAPHER	1	1	ı	20.5 A
2770	SENIOR STENOGRAPHER	1	1	· 1	27.5 A
5504	APPRAISER II	1	1	1	36 A
5534	CHIEF, PROPERTY MANAGEMENT DIVISION	1	1	1 .	39.5 A
5550	RIGHT-OF-WAY AGENT	1	1	. 1	37 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	7	7	7	202
		41*	41*	41*	•
BUDGET 'U	JNIT - 0750 PURCHASING AGENT CENTRAL DUPLICATING SERVICE				
CLASS NO.	TITLE	NUMBER OF	AUTHORIZED POSI		RANGE AND STE OR FOOTNOTE
		1966-67		1967-68	on roomain
	CLASSIFIED POSITIONS		•		
3038	LAYOUT COMPOSER	1	1	1	26.5 A
3050	OFFSET ÉQUIPMENT OPERATOR	2	2	2	25 A
3050	OFFSET EQUIPMENT OPERATOR OR				25 A
3051	OFFSET EQUIPMENT TRAINEE, AS CASE MAY BE	1	1	1	20 A
3070	PUBLICATIONS SUPERVISOR	1	1	1	31.5 A
3073	SENIOR OFFSET EQUIPMENT OPERATOR	1	1	1	27 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	3 9 <b>*</b>	1 7*	1 . :	202
		,-	•	:	
BUDGET U	UNIT - 0800 COUNTY COUNSEL				
CLASS NO.	TITLE	CURRENT	AUTHORIZED POSI RECOMMENDED A	PPROVED	RANGE AND STE OR FOOTNOTE
		1966-67	1967-68	196 <b>7-68</b>	
	CLASSIFIED POSIFIONS	_	_	•	
2112	COUNTY COUNSEL	1	1	1 ·	55 C

### SCHEDULE OF POSITIONS

	JNIT - 0800 COUNTY COUNSEL				
CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
2209	ASSISTANT COUNTY COUNSEL	1	1	1	50 A
2493	INTERMEDIATE ACCOUNT CLERK	1	1	1	24 A
2705	INTERMEDIATE TYPIST	1	2	2	23 A
2760	INTERMEDIATE STENOGRAPHER	6	5	5	24.5 A
2905	LEGAL STENOGRAPHER	4	4	4	28 A
2932	SUPERVISING LEGAL STENOGRAPHER	1	1	1	29 A
3906	DEPUTY COUNTY COUNSEL IV	2	3	3	47.5 A
3907	DEPUTY COUNTY COUNSEL III	2	2	2	45 A
3908	DEPUTY COUNTY COUNSEL II				42 A
3909	OR DEPUTY COUNTY COUNSEL I, AS CASE MAY BE	7	7	8	36 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	5	5	5	202
		31*	32*	33*	
BUDGET (	JNIT - 0900 CIVIL SERVICE AND PERSONNEL				
CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	UNCLASSIFIED POSITIONS				
0445	MEMBER, CIVIL SERVICE COMMISSION		5	5	204
0450	HEARING DEFICER		2	2	207
	CLASSIFIED POSITIONS				
2133	DIRECTOR OF PERSONNEL	1	1	1	49.5 C
2215	ASSISTANT DIRECTOR OF PERSONNEL	1	1	1	44 A
2306	ADMINISTRATIVE TRAINEE OR				31 A
2313	ASSISTANT PERSONNEL ANALYST. AS CASE MAY BE	. 4	4	4	35 A
2323	ASSOCIATE PERSONNEL ANALYST	5	6	6	38.5 A
2345	SAFETY OFFICER	1	1	1	40.5 A
2370	SUGGESTION AWARDS COORDINATOR	1	1	1	39.5 A
2375	SUPERVISING PERSONNEL ANALYST	3	3	3	41.5 A
2380	TRAINING OFFICER	1	. 1	1	40.5 A
2700	INTERMEDIATE CLERK OR				23 A
2705	INTERMEDIATE TYPIST. AS CASE MAY BE	9	11	11	23 A
2715	JUNIOR TYPIST		1	1	19 A
2730	SENIOR CLERK Or				27 A
2740	SENIOR TYPIST, AS CASE MAY BE	5	5	5	27 A
2745	SUPERVISING CLERK	1	1	1	30 A
2760	INTERMEDIATE STENDGRAPHER	3	2	2	24.5 A
2770	SENIOR STENOGRAPHER	1	1	1	27.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	1	-		21.5 A
3050	OFFSET EQUIPMENT OPERATOR	1	1	1	25 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	18	18	18	202
		56*	65*	65*	
BUDGET	UNIT - 1000 REGISTRAR OF VOTERS				
CLASS NO.	TITLE	NUMBER D Current 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED L967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				
2163	REGISTRAR OF VOTERS	1	1	1	45.5 C
2233	ASSISTANT REGISTRAR OF VOTERS	1	1	ì	41 A

DATA PROCESSING SUPERVISOR, REGISTRAR OF VOTERS

2470

### SCHEDULE OF POSITIONS

. BUDGET U	NIT - 1000 REGISTRAR OF VOTERS	en e
CLASS NO.	TITLE	NUMBER OF AUTHORIZED POSITIONS RANGE AND STEP CURRENT RECOMMENDED APPROVED OR FOOTNOTE 1966-67 1967-68 1967-68
2488	EDP PLANNER-PROGRAMMER	1 1 34 A
2500	JUNIOR ACCOUNTANT	1 1 30.5 Å
2502	PROGRAMMER ANALYST II .	1 38.5 C
2700 -	INTERMEDIATE CLERK	23 Å
2705	OR : Intermediate typist; as case may be	11 11 11 23 Å
2730	SENIOR CLERK	7 6 6 27 A
2745	SUPERVISING CLERK	3 4 4 30 Å
2770	SENIOR STENDGRAPHER	1 1 1 27.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	1 1 21.5 Å
3020	DATA PROCESSING OPERATOR	1 1 1 28 A
3021	ELECTION PROCESSING SUPERVISOR	1 1 36.5 A
3030	KEY PUNCH OPERATOR	2 2 2 23.5 A
3035	KEY PUNCH SUPERVISOR	1 26.5 A
3072	SENIOR DATA PROCESSING OPERATOR	1 1 1 30 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	400 400 400 202
		433* 433*
-		
BUDGET :U	NIT - 1300 DEPARTMENT OF PUBLIC WORKS, ADMINISTRATIVE AND ACCOUNTI	NG DIVISION
CLASS NO.	TITLE	NUMBER OF AUTHORIZED POSITIONS RANGE AND STEP CURRENT RECOMMENDED APPROVED OR FOOTNOTE 1966-67 1967-68 1967-68
	CLASSIFIED POSITIONS	1700-01 1701-00
2145	DIRECTOR OF PUBLIC WORKS	1 1 1 50.5 C
2227	ASSISTANT DIRECTOR OF PUBLIC WORKS	1 1 1 1 47 8
2303	ADMINISTRATIVE ASSISTANT II	1 1 1 38.5 Å
2304	ADMINISTRATIVE ASSISTANT I	35 Å &
2306	OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE	1 1 1 31 A
2401	ACCOUNTANT	1 1 1 1 1 1 1 34 C 1 1 1 34 C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
2480	DEPARTMENTAL FINANCE OFFICER	1 1 1 1 1 1 1 1 A1 A
2493	INTERMEDIATE ACCOUNT CLERK	4 4 4 24 A
2510	SENIOR ACCOUNT CLERK	2 2 3 27 A
2700	INTERMEDIATE CLERK	
2705	OR INTERMEDIATE TYPIST. AS CASE MAY BE	1 1 1 23 Å
2730	SENIOR CLERK	3 3 3 27 A
2760	INTERMEDIATE STENOGRAPHER	1 1 24.5 A
2170	SENIOR STENOGRAPHER	2 2 2 27.5 A
3506	ARCHITECTURAL MASTER PLANNER	1 1 40 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	4 4 202
, , , ,		23* 24* 25*
BUDGET U	NIT - 1320 DEPARTMENT OF PUBLIC WORKS, CONSTRUCTION AND REPAIR DIV	ISION
CLASS NO.	TITLE	NUMBER OF AUTHORIZED POSITIONS RANGE AND STEP CURRENT RECOMMENDED APPROVED OR FOOTNOTE 1966-67 1967-68 1967-68
	CLASSIFIED POSITIONS	$(x_1, \dots, x_n) = (x_1, \dots, x_n) \cdot (x_1, \dots, x_n) \cdot (x_1, \dots, x_n)$
2700	INTERMEDIATE CLERK	1 1 1 23 A
2700	INTERMEDIATE CLERK	23 A
2705	OR Intermediate typist, as case may be	1 1 1 23 A
2730	SENIOR CLERK	2 2 2 27 A
2770	SENIOR STENOGRAPHER	1 1 27.5 A

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ESTIMATOR OF BUILDING CONSTRUCTION

SCHEDULE OF POSITIONS

BUDGET UNIT - 1320 DEPARTMENT OF PUBLIC WORKS, CONSTRUCTION AND REPAIR DIVISION

CLASS NO.	TITLE	NUMBER OF Current 1966-67	AUTHORIZED PORECOMMENDED	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
5905	CARPENTER	12	12	12	29.5 D
5910	CARPENTER FOREMAN	2	2	2	31.5 C
5915	CHIEF, CONSTRUCTION AND REPAIR DIVISION	1	1	1	40.5 A
5920	ELECTRICIAN	6	6	6	31.5 D
5925	ELECTRICIAN FOREMAN	1	1	1	33.5 C
5930	MASON	2	2	2	31.5 C
5935	MASON FOREMAN	1	1	1	33.5 C
5940	PAINTER	10	10	10	29.5 0
5945	PAINTER FOREMAN	1	1	1	31.5 C
5950	PLUMBER	4	4	4	31.5 D
5955	PLUMBER FOREMAN	1	1	1	33.5 C
5960	REFRIGERATION MECHANIC	3	4	4	31.5 D
5965	SENIOR MECHANICAL FOREMAN	1	1	1	35.5 A
5970	SIGN PAINTER	1	1	. 1	30.5 D
5975 .	SUPERVISOR OF CONSTRUCTION AND MAINTENANCE	1	1	1	38.5 A
5980	UTILITY FOREMAN II	2	3	3	30.5 A
5981	UTILITY FOREMAN I	1	1	1	29.5 A
5985	UTILITY SENIOR FOREMAN	1	1	1	35.5 A
6180	WELDER	2	2	2	31 C
6305	GARDENER	13	14	15	26 A
6310	GARDENER FOREMAN	1	2	2	29.5 A
6315	GARDENER SUPERVISOR	1	1	1	31 A
6320	GROUNDSMAN GARDENER	9	9	8	23 A
7010	BUILDING MAINTENANCE ENGINEER	11	11	11	30 A
7011	BUILDING MAINTENANCE FOREMAN II	4	4	4	32 A
7012	BUILDING MAINTENANCE FOREMAN I	1	1	1	31 A
7013	BUILDING MAINTENANCE SUPERVISOR	2	2	2	34 A
7510	LABORER	20	16	14	25 A
7515	LABORER FOREMAN	1			28.5 A
7525	SKILLED LABORER	2	3	3	26.5 A
7540	UTILITYMAN II	15	24	26	28.5 A
7541	UTILITYMAN I	33	29	29	27.5 A ,
8017	BUILDING MECH TECH		1		
9999	TEMPORARY AND SEASONAL EMPLOYEES	10	15	15	202
		183*	194*	193*	

### BUDGET UNIT - 1330 DEPARTMENT OF PUBLIC WORKS, BUILDING SERVICES AND AVIATION DIVISION

CLASS NO.	TITLE	NUMBER OF Current 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	UNCLASSIFIED POSITIONS				
0940	RELIEF WATCHMAN	1	1	1	20.5 A
	CLASSIFIED POSITIONS				
2700	INTERMEDIATE CLERK				23 A
2705	OR Intermediate typist, as case may be	7	7	7	23 A
2730	SENIOR CLERK	1	ı	1	27 A
2770	SENIOR STENOGRAPHER	1	1	1	27.5 A
2805	SENIOR TELEPHONE SUPERVISOR	1	1	1	25.5 A
2910	TELEPHONE OPERATOR AND INFORMATION CLERK	11	11	11	21.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK, RELIEF	5	5	5	21.5 A

#### SCHEDULE OF POSITIONS

BUDGET UNIT - 1	1330	DEPARTMENT OF	PUBLIC	WORKS,	BUILDING	SERVICES	·AND.AVIATION DI	AISION .

NOT THE	NUMBER OF CURRENT 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	SITIONS APPROVED 1967-68	RANGÉ AND STEP OR FOOTNOTE
3039 MAIL CLERK DRIVER	11	12	12	22 A
3047 MAIL CENTER SUPERVISOR	1	1 .	, 1	27.5 A
5531 CHIEF, BUILDING SERVICES AND AVIATION	• 1	1	1	40 A
7005 : ASSISTANT BUILDING SERVICES FOREMAN	3	4	4	27.5 A
7015 BUILDING SERVICES FOREMAN	1	1	1	33.5 A
7030 CUSTODIAN III	28	28	28	23.5 A
7031 CUSTODIAN II	168	176	171	21.5 A
7040 ELEVATOR OPERATOR	1	1	1	21.5 Å
7085 SUPERVISING CUSTODIAN	6	6	. 5	25.5 A
7100 . WINDOW CLEANER	4	4	.4	25 A
9999 TEMPORARY AND SEASONAL EMPLOYEES	8	8	8	202
	259*	269*	263*	***

### BUDGET UNIT - 1335 DEPARTMENT OF PUBLIC WORKS, CIVIL ENGINEERING DIVISION

NO.	TITLE	NUMBER OF CURRENT 1966-67	RECOMMENDED 1967-68		OR FOOT	
	CLASSIFIED POSITIONS	re d			*	
2700	INTERMEDIATE CLERK OR				23	<b>A</b> `
2705	INTERMEDIATE TYPIST. AS CASE MAY BE		1	1 -	. 23	A;
3615	ASSISTANT CIVIL ENGINEER		2	1 .	37	c
3615	ASSISTANT CIVIL ENGINEER				37	с .
3812	OR ENGINEERING TECHNICIAN III. AS CASE MAY BE		2	. · . 2 · · ·	37	Á'·
3635	ASSDCIATE :CIVIL ENGINEER		3.	3	40	<b>c</b> , .
3695	JUNIOR CIVIL ENGINEER			$\mathcal{E}_{i} = \{ i \in \mathcal{E}_{i} \mid i \in \mathcal{E}_{i} \mid i \in \mathcal{E}_{i} \}$	34	8
3813	OR Engineering technician II, as case may be		4	3	34	A
3700	PRINCIPAL CIVIL ENGINEER	•		ing the American	45	c ·
3720	SENIOR CIVIL ENGINEER	•	**	·	43	A ' '
3800	DRAFTSMAN III	•	. 1		34	Ä.
3801	DRAFTSMAN II		2	3	- 32	Α .
3810	ENGINEERING AID		3	3	29	Α '
3814	ENGINEERING TECHNICIAN I		2	2.	32	A
9999	TEMPORARY AND SEASONAL EMPLOYEES		4	4	202	٠
	•		25*	23*		

#### BUDGET UNIT - 1340 DEPARTMENT OF PUBLIC WORKS, ARCHITECTURAL DIVISION

CLASS NO.	TITLE	NUMBER OF AUTHORIZED POSITIONS RANGE AND SIEP CURRENT RECOMMENDED APPROVED OR FOOTNOTE 1966-67 1967-68 1967-68	
	CLASSIFIED POSITIONS		
2700	INTERMEDIATE CLERK OR	. 23 A	
2705	INTERMEDIATE TYPIST, AS CASE MAY BE	1. 23 A	
2760,	INTERMEDIATE STENOGRAPHER	1 1 24.5 A	
3500	ARCHITECT	2 : 6 · 2 40 A	
3505	ARCHITECTURAL DESIGNER	4 5 4 · · · 36 C	
3506	ARCHITECTURAL MASTER PLANNER	1 40 A	
3510	BUILDING CONSTRUCTION INSPECTOR	4 5 4 36 A	
3515	BUILDING CONSTRUCTION SUPERVISOR	1 1 40 A	
3538	PRINCIPAL ARCHITECT	1 1 1 44 C	
3540	SENIOR ARCHITECT	1 42 C	
3615	ASSISTANT CIVIL ENGINEER	1 37 C	

### SCHEDULE OF POSITIONS

BUDGET HMIT -	1240	DEDADTMENT	UE	DIER TO MODES.	ARCHITECTURAL	DIVICION

CLASS NO.	TITLE	NUMBER DI Current 1966–67	F AUTHORIZED F RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STE OR FOOTNOTE
3615	ASSISTANT CIVIL ENGINEER				37 C
3812	OR Engineering technician III, as case may be	2			37 A
3635	ASSOCIATE CIVIL ENGINEER	1			40 C
3640	ASSOCIATE ELECTRICAL ENGINEER	1	1	1	40 A
3650	ASSOCIATE STRUCTURAL ENGINEER	1	1	1	40 C
3695	JUNIOR CIVIL ENGINEER				34 B
3813	OR Engineering technician II, as case may be	3			34 A
3720	SENIOR CIVIL ENGINEER	1			43 C
3801	DRAFTSMAN II	3			32 A
3810	ENGINEERING AID	3			29 A
3814	ENGINEERING TECHNICIAN I	2			32 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	8	6	6	202
		42*	26*	22*	
BUDGET U	NIT - 1350 DEPARTMENT OF PUBLIC WORKS, COUNTY GARAGE				
CLASS NO.	TITLE	NUMBER DI Current 1966-67	F AUTHORIZED F RECOMMENDED 1967-68	POSITIONS Approved 1967-68	RANGE AND STE OR FOOTNOTE
	CLASSIFIED POSITIONS				
2700	INTERMEDIATE CLERK	1	1	1	23 A
2710	JUNIOR CLERK	1	1	1	19 A
2 <b>77</b> 0	SENIOR STENOGRAPHER	1	1	1	27.5 A
6103	CHIEF, GARAGE DIVISION	1	1	1	39 A
6105	EQUIPMENT GENERAL FOREMAN	1	1	1	35.5 A
6110	EQUIPMENT MECHANIC	22	22	22	31 C
6115	EQUIPMENT SENIOR FOREMAN	1	1	1	34.5 A
6120	EQUIPMENT SERVICEMAN II	3	3	3	27.5 A
6121	EQUIPMENT SERVICEMAN I	12	13	12	25.5 A
6130	EQUIPMENT SHOP FOREMAN	2	2	2	33 A
6140	MACHINIST	1	1	1	31 C
6180	WELDER	2	3	3	31 C
9999	TEMPORARY AND SEASONAL EMPLOYEES	5	5	5	202
		53*	55*	54*	
BUDGET U	NIT - 2000 SUPERIOR COURTS				
CLASS ND.	TITLE	NUMBER OF CURRENT 1966-67	F AUTHORIZED ( RECOMMENDED 1967-68		RANGE AND STE OR FOOTNOTE
	UNCLASSIFIED POSITIONS				
0501	INTERMEDIATE STENOGRAPHER	2	2	2	24.5 A
0502	SENIOR STENOGRAPHER	1	1	1	27.5 A
0505	CONCILIATION COUNSELOR	1	1	1	42.5 C
0506	ASSOCIATE CONCILIATION COUNSELOR	2	2	2	40 C
0510	SECRETARY TO SUPERIOR COURT	1	1	1	208
0515	ASSISTANT SECRETARY TO SUPERIOR COURT	4	4	4	209
0520	JURY COMMISSIONER	1	1	1	208
0525	CHIEF DEPUTY JURY COMMISSIONER	1	1	1	210
0535	DEPUTY JURY COMMISSIONER	2	2	2	211
	STATUTORY POSITIONS				
0540	COURT REPORTERS SUPERIOR COURT	21	21	21	212

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### SCHEDULE OF POSITIONS

	SCHEDULE OF FOS	111042				
BUDGET UN CLASS	IT - 2000 SUPERIOR COURTS		NIIMOED CE	AUTUODITES -	acttone	DAMCE AND ETT
NO.	TITLE		CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967-68	RANGE AND STE
9999	TEMPORARY AND SEASONAL EMPLOYEES		9	9	9	202
			66*	66*	66*	.4
			.*		. •	•
BUDGET :UN	IT - 2070 SUPERIOR COURT, MENTAL HEALTH COUNSELOR		• •			6
CLASS (	TITLE	•		AUTHORIZED P	OSITIONS APPROVED	RANGE AND STE
NO.	, Title		CURRENT 1966-67:	RECOMMENDED 1967-68	1967-68	OK FOOTHOIS
	CLASSIFIED POSITIONS				• • • • •	
2705	INTERMEDIATE TYPIST		2	2	2	23 A
2715 -	- JUNIOR TYPIST		1	1	1	19 Å
2770	SENIOR STENDGRAPHER		1	1	1	27.5 A
5061	DEPUTY COUNSELOR IN MENTAL HEALTH II OR			r	. , .	35.5 A
5062	DEPUTY COUNSELOR IN MENTAL HEALTH I, AS CASE MAY BE		3	3	3	33.5 A
5108	SUPERVISING COUNSELOR IN MENTAL HEALTH		1	1 1	i	37.5 A
9999	TEMPORARY AND SEASONAL EMPLOYEES		4	<b>.4</b>	3	202
			12*	12*	11*	•
				×		
BUDGET UN	IT - 2100 EL CAJON MUNICIPAL COURT			**		* 5. <sup>55</sup>
CLASS NO.	TITLE		NUMBER OF CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STE OR FOOTNOTE
	STATUTORY POSITIONS			٠.		
0545	COURT REPORTER OUTLYING COURTS		2	<u>2</u>	ž	214
0580	JUDGE OF THE MUNICIPAL COURT		2 .	. 2	. 3	215
0610	DEPUTY CLERK IV		3	3	4	216
0611	DEPUTY CLERK III		11	12	11	217
0612	DEPUTY CLERK II		3	2	4	218
0613	DEPUTY CLERK I		1	2	.2	219
0619	DEPUTY CLERK, KEY PUNCH OPERATOR				1	220
	UNCLASSIFIED POSITIONS				.,	•
0620	DEPUTY CLERK STEND			3	1	232
9650	CLERK, MUNICIPAL COURT	4.5	i	1	1	221
9999	TEMPORARY AND SEASONAL EMPLOYEES		3	: 3	3	202
			26*	27*	32*	• .
BUDGET UN	IT - 2200 NORTH COUNTY MUNICIPAL COURT					
NO.	TITLE		NUMBER OF CURRENT 1966-67	AUTHORIZED PI RECOMMENDED 1967-68		RANGE AND STE OR FOOTNOTE
	STATUTORY POSITIONS				,	
0544	COURT REPORTER, SAN DIEGO MUNICIPAL COURT		1	1	1	229
0580	JUDGE OF THE MUNICIPAL COURT		3	3	3	215
0610	DEPUTY CLERK IV		5	5	5	216
0611	DEPUTY CLERK III		12	· 13	12	217
0612	DEPUTY CLERK II		7	10	9	218
0613	DEPUTY CLERK I		5	6	4	219
0615	DEPUTY CLERK, INTERPRETER			1	1 .	223
0619	DEPUTY CLERK, KEY PUNCH OPERATOR			1	1,	220
0653	CLERK, MUNICIPAL COURT, NORTH COUNTY		1	1	1	222
9999	TEMPORARY AND SEASONAL EMPLOYEES		2	2	2	202
			36*	43*	39#	
BUDGET UN	IT - 2300 SAN DIEGO MUNICIPAL COURT			and the second	٩	
CLASS .	TITLE		NUMBER OF CURRENT 1966-67	AUTHORIZED PERECOMMENDED	OSITIONS APPROVED 1967-68	RANGE AND STE OR FOOTNOTE
	STATUTORY POSITIONS		,		~	

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COURT REPORTER, SAN DIEGO MUNICIPAL COURT

### SCHEDULE OF POSITIONS

BUDGET UN	IT - 2300 SAN DIEGO MUNICIPAL COURT				
CLASS ND.	TITLE	NUMBER DI CURRENT 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
0580	JUDGE OF THE MUNICIPAL COURT	19	19	20	215
0601	CLERK, MUNICIPAL COURT, SAN DIEGO	1	1	1	225
0602	SUPERVISING CLERK	1	1	1	226
0603	DEPUTY CHIEF CLERK	5	5	5	227
0605	DEPUTY CLERK ASSISTANT CHIEF CLERK	5	5	5	228
0610	DEPUTY CLERK IV	34	34	35	216
0611	DEPUTY CLERK III	29	28	29	217
0612	DEPUTY CLERK II	26	27	28	218
0613	DEPUTY CLERK I	42	43	44	219
0615	DEPUTY CLERK, INTERPRETER	2	2	2	223
0616	TABULATING SUPERVISOR	1	1	1	252
0617	SENIOR TABULATING OPERATOR	1	1	1	230
0618	TABULATING OPERATOR	1	1	1	223
0619	DEPUTY CLERK, KEY PUNCH OPERATOR	12	15	15	220
0620	DEPUTY CLERK. STENOGRAPHER	4	4	4	232
9999	TEMPORARY AND SEASONAL EMPLOYEES	10			202
		199*	194*	199*	
BUDGET US	ASSOCIATED COUNT OF THE COMMAND MUNICIPAL DISTRICT				
CLASS	IIT - 2500 JUSTICE COURT OF THE CORONADO JUDICIAL DISTRICT	MINRED OF	F AUTHORIZED P	2401110	RANGE AND STEP
NO.	TITLE	CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967~68	OR FOOTNOTE
	STATUTORY .POSITIONS				
0550	JUDGE OF THE CORONADD JUSTICE COURT	1	1	1	233
	CLASSIFIED POSITIONS				
2705	INTERMEDIATE TYPIST	2	2	2	23 A
2740	SENIOR TYPIST	1	1	. 1	27 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	1	2	2	202
		5*	6*	6*	
BUDGET UN	HIT - 2530 JUSTICE COURT OF THE FALLBROOK JUDICIAL DISTRICT				
CLASS NO.	TITLE	NUMBER DE Current 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	STATUTORY POSITIONS				
0553	JUDGE OF THE FALLBROOK JUSTICE COURT	1	1	1	233
	CLASSIFIED POSITIONS				
2740	SENIOR TYPIST	1	1	1	27 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	1	2	2	202
		3≉	4#	4*	
BUDGET UN	HIT - 2540 JUSTICE COURT OF THE EAST COUNTY JUDICIAL DISTRICT				
CLASS NO.	TITLE	NUMBER DI Current 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	STATUTORY POSITIONS				
0554	JUDGE OF THE EAST COUNTY JUSTICE COURT	1	1	1	234
	CLASSIFIED POSITIONS				
2705	INTERMEDIATE TYPIST	1	1	1	23 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	1	2	2	202
		3*	4*	4*	
BUDGET UN	HIT - 2550 JUSTICE COURT OF THE NATIONAL JUDICIAL DISTRICT				
CLASS			F AUTHORIZED P		RANGE AND STEP
ND.	TITLE	CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTNOTE
	STATUTORY POSITIONS				

JUDGE OF THE NATIONAL JUSTICE COURT

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### SCHEDULE OF POSITIONS

CLASS NO.	TITLE	NUMBER O CURRENT	F AUTHORIZED : RECOMMENDED		RANGE AND STEE
		1966-67	1967-68	1967-68	,
	CLASSIFIED POSITIONS		tur tu	. ,	
2705	INTERMEDIATE TYPIST	4	4	. 4	23 A
2740	, SENIOR TYPIST	2	2	, . <mark>2</mark> ,	27 A
2930	SUPERVISING JUSTICE COURT CLERK	1	, 1	1	28 A
999	TEMPORARY AND SEASONAL EMPLOYEES	2	3	3	. 202
	•	10*	11*	. 11* .	
				•	
BUDGET U	NIT - 2560 JUSTICE COURT OF THE RAMONA JUDICIAL DISTRICT				
CLASS No.	TITLE	NUMBER O Current	F AUTHORIZED : RECOMMENDED	POSITIONS APPROVED	RANGE AND STEE
		1966-67	1967-68	1967-68	
	STATUTORY POSITIONS		•		
)556	JUDGE OF THE RAMONA JUSTICE COURT	1	1	. <b>1</b>	236
	CLASSIFIED POSITIONS	•			
2705	. INTERMEDIATE TYPIST	1	1	<b>1</b>	23 A
2740	SENIOR TYPIST	1	1	1 .	27 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	1	2	2	202
	•	4*	5*	5*	
		•			* * *
BUDGET U	NIT - 2800 COUNTY CLERK				
NO.	TITLE	NUMBER 0 CURRENT . 1966-67	F AUTHORIZED RECOMMENDED 1967-68		RANGE AND STEE OR FOOTNOTE
	STATUTORY POSITIONS			. •	
130	COUNTY CLERK	1	· `~1	1	237
	UNCLASSIFIED POSITIONS				
0230	CHIEF DEPUTY COUNTY CLERK	1	ı	1	42.5 E
	CLASSIFIED POSITIONS				•
2210	ASSISTANT COUNTY CLERK		1	1	41.5 A
2304	ADMINISTRATIVE ASSISTANT I	15.7	٠		35 A
2306	OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE	1	1	1	31 A-
2401	ACCOUNTANT		2		34 C
2423	ASSISTANT CHIEF OF COLLECTIONS, COUNTY CLERK	1	1	1	33 A
2437	CHIEF, COUNTY CLERK ACCOUNTING	1 .	1	1	·
2448	CHIEF OF COLLECTIONS, COUNTY CLERK	. 1	1		36.5 A
2466	COLLECTIONS SUPERVISOR	1	1	1	32 A
2468	COLLECTIONS FIELD INVESTIGATOR	1	1.	· 1	31 A
2471	COLLECTOR	<del>-</del>	4	4	28 A
2472	DATA PROCESSING SUPERVISOR, COUNTY CLERK	1	1	1	36.5 A
2493	INTERMEDIATE ACCOUNT CLERK	. 8	R	7	24 A
2500	JUNIOR ACCOUNTANT	1	·		30.5 A
2505	SENIOR ACCOUNTANT	-		1	37 A
2510	SENIOR ACCOUNT CLERK	3	4.1	6	27 A
2513	SENIOR COLLECTOR	,	1	1	30 A
2530	TABULATING SUPERVISOR	1	1	- 1	33.5 A
	•		1		
2700	INTERMEDIATE CLERK OR		4-		· 23 A
2705	INTERMEDIATE TYPIST, AS CASE MAY BE	42	43	44	23 A
2710	JUNIOR CLERK	7	5		19 A
2710	JUNIOR CLERK OR				19 A
2715	JUNIOR TYPIST, AS CASE MAY BE	. 3	3	. 8	19 A
2720	MEDICAL TYPIST		1		23 A

BUDGET	HMTT -	. 2800	COUNTY	CLEDK

CLASS .	TITLE	NUMBER OF CURRENT 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
2730	SENIOR CLERK	16	13	13	27 A
2745	SUPERVISING CLERK	2	2	2	30 A
2760	INTERMEDIATE STENOGRAPHER	5	5	4	24.5 A
2770	SENIOR STENOGRAPHER	1	1	2	27.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	3	3	3	21.5 A
2900	DIVISION CHIEF, JUVENILE		1	1	36.5 A
2901	DIVISION CHIEF, PROBATE		1	1	36.5 A
2903	DIVISION CHIEF II	4	2	2	34.5 A
2906	LEGAL PROCEDURES CLERK II ·	3	3	3	30 A
2907	LEGAL PROCEDURES CLERK I	9	9	9	28 A
2916	SUPERIOR COURT CLERK	22	22	22	33 A
2917	SUPERIOR COURT CLERK II-TERMINAL	4	4	4	34 A
2925	SUPERVISING DEPUTY COUNTY CLERK	1			40.5 A
2935	SUPERVISING SUPERIOR COURT CLERK	1	1	1	38.5 A
3030	KEY PUNCH OPERATOR	5	5	5	23.5 A
3035	KEY PUNCH SUPERVISOR	1	1	.1	26.5 A
3040	MICROFILM OPERATOR	3	3	3	23 A
3045	MICROFILM SUPERVISOR				28.5 A
3075	SENIOR TABULATING OPERATOR	1	2 .	2	29 A
3085	TABULATING OPERATOR	2	2	2	27 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	8	8 .	10	202
		165*	-170≠ ✓	172*	

BUDGET	UNIT	_	2900	DISTRICT	ATTORNEY
DOUGE	014 2 1		2,00	01017461	MITORILI

CLASS .	TITLE	NUMBER OF Current 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	DSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
	STATUTORY POSITIONS				
0140	DISTRICT ATTORNEY	1	1	1	238
	UNCLASSIFIED POSITIONS				
0240	ASSISTANT DISTRICT ATTORNEY	1	1	1	49.5 E
0245	CHIEF DEPUTY DISTRICT ATTORNEY	1	1	1	48.5 E
0340	INVESTIGATOR	3	<b>3</b> ·	3	37 E
	CLASSIFIED POSITIONS		•		
- 2700	INTERMEDIATE CLERK	2	2	. 3	23 A
2705	INTERMEDIATE TYPIST	6	7 .	7	. 23 A
2710	JUNIOR CLERK OR				19 A
2715	JUNIOR TYPIST, AS CASE MAY BE	6	5	6	19 A
2725	PRINCIPAL CLERK	1	1	1	32 A
2730	SENIOR CLERK	2	. 2	2	· 27 A
2740	SENIOR TYPIST	3	. 3	3	27 A
2760	INTERMEDIATE STENOGRAPHER	9	9	. 9	24.5 A
2770	SENIOR STENOGRAPHER	4	4	4	27.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	1	3	2	21.5 A
2905	LEGAL STENOGRAPHER	ì	1	· 1	28 A
3022	FAMILY SUPPORT ASSISTANT	7	8	8	28 A
3926	DEPUTY DISTRICT ATTORNEY IV	2	4	4	47.5 A
3927	DEPUTY DISTRICT ATTORNEY III	7	7	7	45 A
3928	DEPUTY DISTRICT ATTORNEY II	3	2	2	42 A
3928	DEPUTY DISTRICT ATTORNEY II				42 A
3929	OR DEPUTY DISTRICT ATTORNEY I, AS CASE MAY BE	23	25	25	36 A

# COUNTY, OF (SAN).DIEGO: FINAL -BUDGET.

BUDGET	UNIT - 2900 DISTRICT ATTORNEY				· Andrews	. [145)
CLASS NO.	The second of th	NUMBER DE Current 1966-67	F AUTHORIZED PO RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND S	
3930	DEPUTY DISTRICT ATTORNEY, APPELLATE		1	1	45 A	٠
5705	ASSISTANT SUPERVISING INVESTIGATOR, EAMILY SUPPORT DIVISION	<b>2</b> ·	2	2	. 35 A	17.3
5715	CHIEF INVESTIGATOR	1	· • • • •	1. 1. 1. N	∴ 40 A	<b>V</b>
5755	. INVESTIGATOR II	10	10	10	. W. 37 A	١;
5756	INVESTIGATOR I	11 .	. 13	. 11	33 A	٠,
5 <b>79</b> 5 }	SUPERVISING INVESTIGATOR, FAMILY SUPPORT DIVISION	1	`1	. T	· 38 A	1,50
9999	TEMPORARY AND SEASONAL EMPLOYEES	12	12	12	~ 202	٠.
	<b>A</b>	120#	129*	128#		F: 1
				1 - 1 - 1 - 1 - 1 - 1		; =
BUDGET	UNIT - 3000 SHERIFF		***		. · · ·	,
CLASS			AUTHORIZED PO			
NO.	TITLE	CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTNOT	<b>E</b>
	. STATUTORY POSITIONS			4,		
0160	SHERIFF	1	101 m	1 - 1 - ( <b>1</b> - 2	205	à
•	. UNCLASSIFIED /POSITIONS			•	•	
0260	UNDERSHER LEFT	1	1	. 1	· 45 E	,
0360	CONFIDENTIAL INVESTIGATOR	3	<b>3</b>	3 '	36.5 A	
0363	COUNTRY DEPUTY SHERIFF	8	8	8.7	239	
	CLASSIFIED POSITIONS					
2302	ADMINISTRATIVE ASSISTANT III				1 40.5 A	٠.
2303	OR ADMINISTRATIVE ASSISTANT II, AS CASE MAY BE		. ,	1	141311 38 A	٠.
2303	ADMINISTRATIVE ASSISTANT 11	1	1 1	,	38.5 A	i
2304	ADMINISTRATIVE ASSISTANT I			2000	· 1 : 35 A	1000
2306	OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE	1 .	· • • · · ·	<b>1</b> "	31 °A	٠, ٠,
2500	. JUNIOR ACCOUNTANT	1	1 8: 3	1	1901 30.5 A	
2510	SENIOR ACCOUNT CLERK	2	2	2, 2, 4	1999 27 A	
2700	. INTERMEDIATE CLERK	ě	4		23 A	r :
2705	OR INTERMEDIATE TYPIST, AS CASE MAY BE	21	33	32	23 A	
2715	JUNIOR TYPIST	2 ·	2	2	19 A	١
2725	PRINCIPAL CLERK	1 2	1 W - 1 4 1 1	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	32 A	\s^2 .
2730	SENIOR CLERK	15	17	** ,	· ' 27 A	l st
2730	SENIOR CLERK			٠	27 A	۱
2740	OR SENIOR TYPIST, AS CASE MAY BE	71 ·	esting to book as	18	27 A	١
2740	SENIOR TYPIST	1	÷ '	1 40 TX 1	1975 <b>27</b> A	11.3
2745	SUPERVISING CLERK	3	. 3	13 m	30 A	r '
2760.	INTERMEDIATE STENOGRAPHER	14	10	10	- 24.5 A	
2770,	SENIOR STENOGRAPHER	3	2	2 %	14 . 27.5 A	٠.
2801	RADIO OPERATOR - SHERIFF	5	6	9.	27 A	
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	4	4	1 <b>4</b> i	21.5 A	Vicini.
5030	CHAPLAIN	1	1	· ', 1 · '	32 C	::.
5710	CHIEF DEPUTY SHERIFF	2	2 .	· · · · · · · · · · · · · · · · · · ·	i 1 1 44 A	٠
5736	COUNTRY DEP SHERIFF	* .	2 .		29 A	¥.
5738	CRIME LABORATORY ANALYST	1 .	$\mathcal{C}_{\mathcal{F}} \cong 1_{\mathcal{F}}(\mathcal{C})$	- 1 -	34 A	` ^
5745	DEPUTY SHERIFF	238	258	251	, 33 A	١.
5746	DEPUTY SHERIFF CADET	2	2 ' 1 : :	· 2	22.5 A	i -
5750 .	IDENTIFICATION TECHNICIAN	. 7	4 1	3.11	. 25 A	
5770	SHERIFFS BAILIFF	11	11	1 111	. 29 A	
5775	SHERIFFS CAPTAIN	5	.5	. 5'	· 42 A	
5780	SHERIFFS LIEUTENANT	18	18	18	" ··· · 39 A	· ·

BUDGET UN	NIT - 3000 SHERIFF				
CLASS NO.	TITLE	NUMBER D Current 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
5785	SHERIFFS MATRON	16	17	17	31 A
5790	SHERIFFS SERGEANT	36	39	37	36.5 A
5800	SUPERVISING SHERIFFS MATRON	1	1	1	34 A
6405	CHEF	1	1	1	28.5 A
6410	COOK II	4	4	4	25.5 A
6510	LAUNDRY FOREMAN	1	1	1	27.5 A
7530	SUPERVISING SEAMSTRESS		1	1	21 A
7541	UTILITYMAN I			1	27.5 A
8006	ASST RANGEMASTER		1		•
8007	COMM DISPATCHER		3		
9999	TEMPORARY AND SEASONAL EMPLOYEES	81	81	81	202
		512*	549*	537*	
BUDGET UN	4IT - 3120 SAN DIEGO MARSHAL				
CLASS NO.	TITLE	NUMBER - O Current 196667	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	STATUTORY POSITIONS				
0621	MARSHAL OF SAN DIEGO	1	1	1	225
0623	ASSISTANT MARSHAL	2	2	2	224
0625	DEPUTY MARSHAL + LIEUTENANT	2	2	2	227
0627	DEPUTY MARSHAL . SERGEANT	12	12	12	240
0629	DEPUTY MARSHAL, FEMALE	1	1	1	216
0632	DEPUTY MARSHAL	69	72	72	216
0635	DEPUTY MARSHAL, STENOGRAPHER	14	13	13	241
0636	DEPUTY MARSHAL. CLERK	6	7	7	242
0638	DEPUTY MARSHAL, MATRON	3	3	3	243
9999	TEMPORARY AND SEASONAL EMPLOYEES	7			202
	•	117*	113*	113*	
BUDGET UN	NIT - 3300 SAN DIEGO COUNTY HONOR CAMPS			,	
CLASS NO.	TITLE	NUMBER OF Current 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				
2127	DIRECTOR OF HONOR CAMPS	1	1	1	42.5 C
2214	ASSISTANT DIRECTOR OF HONOR CAMPS	1	1	1	39.5 A
2493	INTERMEDIATE ACCOUNT CLERK	1	1	1	24 A
2510	SENIOR ACCOUNT CLERK	1	1	1	27 A
2700	INTERMEDIATE CLERK	1	1	1	23 A
2740	SENIOR TYPIST	1	1	1	27 A
2745	SUPERVISING CLERK	1	1	1	30 A
2765	JUNIOR STENOGRAPHER	1	1	1	20.5 A
2770	SENIOR STENOGRAPHER	1	1	1	27.5 A
5005	ASSISTANT HONOR CAMP SUPERINTENDENT	10	10	10	35 A
5030	CHAPLAIN	1	1	1	32 C
5045	CLINICAL PSYCHOLOGIST	2	2	2	38.5 0
5050	CORRECTIONAL COUNSELOR OR				34.5 A
5073	JUNIOR CORRECTIONAL COUNSELOR, AS CASE MAY BE	3	3	3	31.5 A
5055	CORRECTIONAL OFFICER	47	47	47	31 A
5058	CORRECTIONAL PROGRAM ASSISTANT	1	1	1	34 A

ND.	Cork Control (1925) - Child Markey, Arthur (1959) White Cork (1959) - Child Or Title Control (1957) Shire City Cork (1957) - Children		NUMBER OF CURRENT 1966-67	F AUTHORIZED PO RECOMMENDED 1967-68	SITIONS APPROVED 1967-68	RANGE AN OR FOOT	
063	CROFTON HOUSE SUPERVISOR		1	1	4.1	34	<b>A</b>
70 ;	HONOR CAMP SUPERINTENDENT		4	4	4,5	37	Α.
888 .	ASSISTANT CAMP CONSTRUCTION SUPERVISOR		2	· 2	· 2	30.	5 A
900≠	CAMP CONSTRUCTION SUPERVISOR		1	1	1	33.	5 A
010 /	POWDERMAN		1	2	2	30	Έ.
015 . : ,	ROAD CONSTRUCTION SUPERVISOR		1	1	10.00	36	Α.
20	ROAD FOREMAN .		1	1	1	34	<b>A</b> .
30 -	EQUIPMENT OPERATOR III		2	2	2.	32	<b>A</b> 171
31	EQUIPMENT OPERATOR II		2	2	. 2	31	A
10	EQUIPMENT MECHANIC		2	2	·, · 2.	31	C.
.30	EQUIPMENT SHOP FOREMAN.	•	1	#1 ·	. 1	33	A <sup>-</sup>
05	CHEF		1	1	1	28.	5 A
10	COOK II		6	6	6	25.	5 A
050	HOUSEKEEPER, CROFTON HOUSE		1	1	1		5 A · ·
199	TEMPORARY AND SEASONAL EMPLOYEES	~	16	16	16	202	7 T
**			115*	116*	116#		
				· 10			•
JDGET :UN11	: F:- 3400 PROBATION DEPARTMENT, RANCHO∵DEL CAMPO						
ASS	TITLE		CURRENT	F AUTHORIZED PO RECOMMENDED	APPROVED	RANGE AN	
	CLASSIFIED POSITIONS		1966-67	1967-68	1967-68		
05	INTERMEDIATE TYPIST		1	2			Α
30 .					2	2.5	
	SENIOR CLERK ASSISTANT PROBATION OFFICER		1	1	1 8	. 27	Α .
110 .	ASSISTANT SUPERINTENDENT OF PROBATION CAMPS		11 2		1		5 A ` `
45	CLINICAL :PSYCHOLOGIST		2	1			A
66	GROUP COUNSELOR						
	•	,	•	10		30	A
90	SENIOR PROBATION OFFICER		2	5	3		5 A
.00	SUPERINTENDENT OF PROBATION CAMPS		1	1	1		5 8
115	SUPERVISING PROBATION OFFICER			2.	. 2		5 A
. 20	VOCATIONAL INSTRUCTOR		1				5 A
20	PROBATION CAMP ATTENDANT		3	5	3	22.	5 A
35	STUDENT WORKER II		٠.	2		17	A
05	CHEF		1	1	ì	28.	5 A
10	CDOK II		2	2		25.	5 A `
11	COOK I			1	1.	23.	5 A -
40	UTILITYMAN II		1	. 1	-	28.	5 'A '
199	TEMPORARY AND SEASONAL EMPLOYEES		7	7	7 -	202	
			33*	53*	39*		
				•			ŧ
IDGET, UNIT	T - 3410 PROBATION DEPARTMENT, JUVENILE HALL					•	
.ASS 10•	TITLE		NUMBER DI CURRENT 1966-67	F AUTHORIZED PO RECOMMENDED 1967-68	SITIONS APPROVED 1967-68	RANGE AN OR FOOT	
	CLASSIFIED POSITIONS						
60 -	STOREKEEPER I		1	1 .	. 1	28	A
00 :	INTERMEDIATE CLERK		9	11.	10	23	Α.
45	SUPERVISING CLERK		1.	· · . 1	1	30	Α
70	SENIOR STENOGRAPHER		1				5 A'

#### SCHEDULE OF POSITIONS

•					
BUDGET UN	IIT - 3410 PROBATION DEPARTMENT, JUVENILE HALL				
CLASS NO.	TITLE	NUMBER DI Current 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
5015	ASSISTANT SUPERINTENDENT OF JUVENILE HALL	1	1	1	40 A
5030	CHAPLAIN		1		32 C
5066	GROUP COUNSELOR	42	46	47	. 30 A
5090	SENIOR PROBATION OFFICER	9	10	10	36.5 A
5095	SUPERINTENDENT OF JUVENILE HALL	1	1	1	42 A
5115	SUPERVISING PROBATION OFFICER	5	5	5	38.5 A
6405	CHEF	1	1	1	28.5 A
6410	COOK II	4	4	4	25.5 A
6411	COOK I	2	2	2	23.5 A
6415	FOOD SERVICES WORKER	1	1	1	17.5 A
7520	SEAMSTRESS		1		19 A
7530	SUPERVISING SEAMSTRESS	1	1	1	21 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	14	14	14	202
	•	124*	136*	134*	
BUDGET U	WIT - 3420 PROBATION DEPARTMENT, GIRLS REHABILITATION UNIT				
CLASS NO.	TITLE	NUMBER DI Current 1966–67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				
2700	INTERMEDIATE CLERK	1	1	1	23 A
2705	INTERMEDIATE TYPIST	2	2	2	23 A
2730	SENIOR CLERK	1	1	1	27 A
5010	ASSISTANT PROBATION OFFICER	5	12	12	34.5 A
5013	ASSISTANT SUPERINTENDENT, GIRLS REHABILITATION FACILIT		1	1	40 A
5045	CLINICAL PSYCHOLOGIST	1	2	2	38.5 D
5066	GROUP COUNSELOR	5	8	8	30 A
5090	SENIOR PROBATION OFFICER	1	4	2	36.5 A
5093	SUPERINTENDENT, GIRLS REHABILITATION FACILITY	1	1	1	41.5 A
5115	SUPERVISING PROBATION OFFICER		4	4	38.5 A
5118	SUPERVISOR, GIRLS REHABILITATION FACILITY	1			35.5 A
5610	HOUSEMOTHER		5	5	24 A
6405	CHEF	1	1	1	28.5 A
6410	COOK II	1	1	. 1	25.5 A
6411	COOK I	2	2	2	23.5 A
6415	FOOD SERVICES WORKER	1	1	1	17.5 A
7530	SUPERVISING SEAMSTRESS	1	1	1	21 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	28	8	8	202
		52*	55*	53*	
BURCET	NIT - 3430 PROBATION DEPARTMENT				
	411 - 5430 PRUDATION DEPARTMENT	MIMBED D	F AUTHORIZED P	OCTTIONS	RANGE AND STEP
CLASS NO.	TITLE	CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTNOTE
	UNCLASSIFIED POSITIONS				
0914	PSYCHOLOGY INTERN	3	3	3	244
0920	JUVENILE ESCORT GUARD OR MATRON	6	6	6	245
	CLASSIFIED POSITIONS				
2157	PROBATION OFFICER	1	1	1	48.5 C
2250	CHIEF ASSISTANT PROBATION OFFICER	1	1	1	45 A

ADMINISTRATIVE ASSISTANT I OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE

2304 2306

BUDGET UNIT - 3430 PROBATION DEPARTMENT		y . + y *n	in the second	1. 1. 1.
CEASS (A) TO COMPANY TO THE COMPANY OF T	NU Curr 1966		SITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
2330 EXECUTIVE ASSISTANT		1 · · · · · · · · · · · · · · · · · · ·	. 1	42.5 A
2452 CHIEF, PROBATION ACCOUNTING		1 1	1	": 38.5 A
2493 INTERMEDIATE ACCOUNT CLERK	•	5 5	5	24 A
2500 JUNIOR ACCOUNTANT		1 1 1's	Ή .	30.5 A
2510 · SENIOR ACCOUNT CLERK		2 2	2	27 A
2650 STOCK CLERK		i	1.	25.5 A
2700 INTERMEDIATE CLERK				23 A
OR 2705 INTERMEDIATE TYPIST, AS CASE MAY BE	9	5 109	105	23 A
2710 JUNIOR CLERK		A Commence		.19 A
OR 2715 JUNIOR TYPIST, AS CASE MAY BE	1	2 13	12	19 A
2730 SENIOR CLERK		1	1	27 A
2740' SENIOR TYPIST		5 141/2 14 5 2	· 5 ·	27 A
2745 SUPERVISING CLERK		4	4	30 A
2760 INTERMEDIATE STENOGRAPHER	1	0 . , 🗠 14 🥫	12	24.5 A
2770 SENIOR STENOGRAPHER .		2 2	2	27.5 A
2810 TELEPHONE OPERATOR AND INFORMATION CLERK	•	3 3 .	3.	21.5 A'"
4195 PSYCHIATRIST		3	3 , .	142
4460 FOOD SERVICES MANAGER		1	, ,	31 A
5010 ASSISTANT PROBATION OFFICER	16	4 193	180	34.5 A
5010 ASSISTANT PROBATION OFFICER				34.5 A
OR 5075 JUNIOR PROBATION OFFICER, AS CASE MAY BE		4 4	4	29.5 A
5035 CHIEF CLINICAL PSYCHOLOGIST		1 ·	· i ·	40.5 B ""
5040 CHIEF, JUVENILE TRAFFIC		i di	1	40.5 A
5045 CLINICAL PSYCHOLOGIST		5 6 -	- 5	38.5 0
5081 PROBATION DIRECTOR	1.61	3	3	44 A
5083 . PROBATION DIVISION CHIEF		6 6	6	41 A
5090 SENIOR PROBATION OFFICER	4	6 53	53h	36.5 A
5115 SUPERVISING PROBATION OFFICER	. 3	9 47	1144.15	38.5 A
5275 STAFF DEVELOPMENT SUPERVISOR		1 1 1 1 1	1,	40 A
8016 SR CLIN PSYCHOLOGIST		10 1 1 m	4	
9999 TEMPORARY AND SEASONAL EMPLOYEES	2	6 '27	26	202
• ,	45	4 <b>*</b> 521* '	494*	
				÷
BUDGET UNIT - 3480 PROBATION DEPARTMENT, HILLCREST		A Park Toronto Company	•	
CLASS, TITLE		MBER OF AUTHORIZED PO ENT RECOMMENDED		RANGE AND STEP OR FOOTNOTE
NO. TITLE	1966		1967-68	OK PODINOTE
CLASSIFIED POSITIONS	•		•	
2510 SENIOR ACCOUNT CLERK		1	. 1	27 A
2715 JUNIOR TYPIST		3 . 3	3	19 A
2760 INTERMÉDIATE STENDGRAPHER		1 1 1	. 1	24.5 A
5010 ASSISTANT PROBATION OFFICER		5 5	5	34.5 A
5025 ASSISTANT SUPERINTENDENT OF RECEIVING HOME	. *	1	1.	40 A .
5066 GROUP COUNSELOR	1	11	10	30 A
5089 SENIOR HOUSEMOTHER			· 3	25 A
5090 SENIOR PROBATION OFFICER		5 5	2	36.5 A
5105 SUPERINTENDENT OF RECEIVING HOME		1 '1 '	1	41.5 A
5115 SUPERVISING PROBATION OFFICER			3.	38 A
5610 HOUSEMOTHER	• .	23	18	24 A
5625 RECEIVING HOME HOUSEMOTHER	. 1	3		19 A
	,			

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OFFICE MANAGER

# COUNTY OF SAN DIEGO FINAL BUDGET 1967-1968

RUDGET	IINIT -	3480	PROBATION	DEPARTMENT:	HILL CREST

BUDGET U	NIT - 3480 PROBATION DEPARTMENT: HILLCREST				
CLASS NO.	TITLE	MUMBER OF CURRENT 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
6405	CHEF	1	1	1	28.5 A
6410	COOK II	1	1	1	25.5 A
6411	COOK I	2	2	2	23.5 A
6415	FOOD SERVICES WORKER	3	3	3	17.5 A
7520	SEAMSTRESS	1	1	1	19 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	12	12	12	202
		61*	71*	68#	
BUDGET U	NIT - 4100 DEPARTMENT OF AGRICULTURE				
CLASS NO.	TITLE	NUMBER DE CURRENT 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTHOTE
	CLASSIFIED POSITIONS				
2103	AGRICULTURAL COMMISSIONER	1	1	1	45 C
2200	ASSISTANT AGRICULTURAL COMMISSIONER	1	1	1	40 A
2493	INTERMEDIATE ACCOUNT CLERK	1	1	1	24 A
2700	INTERMEDIATE CLERK				23 A
2705	OR Intermediate typist, as case may be	7	7	7	23 A
2730	SENIOR CLERK				27 A
2740	DR SENIOR TYPIST, AS CASE MAY BE	1	1	1	27 A
2745	SUPERVISING CLERK	1	1	1	30 A
2760	INTERMEDIATE STENOGRAPHER	1	1	1	24.5 A
2770	SENIOR STENOGRAPHER	1	1	1	27.5 A
5398	AGRICULTURAL FIELD ASSISTANT	6	6	6	28 A
5400	AGRICULTURAL INSPECTOR				31 C
5425	OR SENIOR AGRICULTURAL INSPECTOR, AS CASE MAY BE	6	6	6	33 C
5407	DEPUTY AGRICULTURAL COMMISSIONER	8	8	8	35 A
5415	NATURAL RESOURCES SPECIALIST	1	1	1	35 A
5420	PLANT PATHOLOGIST	1	i	1	35 A
5425	SENIOR AGRICULTURAL INSPECTOR	18	18	18	. 33 C
5428	SENIOR DEPUTY AGRICULTURAL COMMISSIONER	2	2	2	37 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	10	15	15	202
		66*	71*	71*	
BUDGET U	NIT - 4250 BUILDING INSPECTION DEPARTMENT				
CLASS NO.	TITLE	NUMBER OF CURRENT 1966–67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	UNCLASSIFIED POSITIONS				
0420	APPOINTIVE MEMBER. BOARD OF ELECTRICAL EXAMINERS	2	2	2	246
0430	APPOINTIVE MEMBER, BOARD OF PLUMBING EXAMINERS	2	2	2	246
	CLASSIFIED POSITIONS				
2119	DIRECTOR OF BUILDING INSPECTION	1	1	1	44 C
2213	ASSISTANT DIRECTOR OF BUILDING INSPECTION	1	1		40 A
2700	INTERMEDIATE CLERK				23 A
2705	OR Intermediate typist, as case may be	3	3	3	23 A
2730	SENIOR CLERK	1	1	1	27 A
2760	INTERMEDIATE STENOGRAPHER	1	1		24.5 A
2770	SENIOR STENOGRAPHER		1	1	27.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	1	1	1	21.5 A

BUDGET	UNIT - 4250 BUILDING INSPECTION DEPARTMENT	en e
CLASS ND.	ng kanalaga kanalaga kanalaga <u>ka</u> kanalaga kana	NUMBER OF AUTHORIZED POSITIONS RANGE AND STEP CURRENT RECOMMENDED APPROVED OR FOOTNOTE
		1966-67 1967-68 1967-68
3080	STREET ADDRESS CLERK	2 2 2 28 A
3630	ASSISTANT STRUCTURAL ENGINEER	2 2 2 37 C
3635	ASSOCIATE CIVIL ENGINEER	2 1 1 43 C
3650	ASSOCIATE STRUCTURAL ENGINEER	1 2 2 40 C
3660	BUILDING INSPECTOR II	34 A
3661	BUILDING INSPECTOR I, AS CASE MAY BE	25 27 25 33 A
3673	CHIEF ELECTRICAL INSPECTOR	1 1 1 36 A
3678	CHIEF PLUMBING INSPECTOR	1 1 1 36 A
3790	BUILDING INSPECTION AID	4 32 App.
9999	TEMPORARY AND SEASONAL EMPLOYEES	7 1 7 202
		58* 55* 57*
		the control of
	UNIT - 4300 COUNTY VETERINARIAN	
CEASS NO.	TITLE	NUMBER OF AUTHORIZED POSITIONS RANGE AND STEP CURRENT RECOMMENDED APPROVED OR FOOTNOTE 1966-67 1967-68 1967-68
	CLASSIFIED POSITIONS	the second secon
2120	COUNTY VETERINARIAN 8	1 1 42.5 C
2493	INTERMEDIATE ACCOUNT CLERK 0	. 2 3 3 24 A .
2710.	JUNIOR CLERK Or	19 A
2715	JUNIOR TYPIST, AS CASE MAY BE	1 1 19 A
2760	INTERMEDIATE STENOGRAPHER	1 1
2765	JUNIOR STENOGRAPHER	1 1 20.5 A
4210	ASSOCIATE VETERINARY PATHOLOGIST	1 1 1 39.5 A
4220	SUPERVISING VETERINARIAN	1 1, 1 40.5 A
4222	SUPERVISING VETERINARY LABORATORY TECHNICIAN	1 1 29 A
4225	VETERINARIAN	1 1 1 37.5 A
4228	VETERINARY LABORATORY TECHNICIAN .	1 27.5 A
4230	VETERINARY PATHOLOGIST	1 1 1 40.5 A
4318	HISTOLOGY TECHNICIAN	1 1 1 27.5 A .
4325	LABORATORY AID	1 17.5 A
4325	LABORATORY AID	17.5 A
4330	OR LABORATORY ASSISTANT, AS CASE MAY BE	1 20.5 A
4330	LABORATORY ASSISTANT	1 20.5 A
5700	ANIMAL REGULATION DEFICER	10 A
5701	, ANIMAL REGULATION SUPERVISOR.	1 1 1 32.5 A
5702	ANIMAL REGULATION OFFICER III	2 28.5 A
5703	ANIMAL REGULATION OFFICER II	10 26.5 A
5704	ANIMAL REGULATION OFFICER I	2. 23.5 A
5765	SENIOR ANIMAL REGULATION OFFICER	2 2 2 2 27 A
7500	KENNELMAN	2 2 A
8000	VETERINARY VIROLOGIST	<b>1</b>
9999	TEMPORARY AND SEASONAL EMPLOYEES	7 3 7 202
		34* 34* 36*
BUDGET	UNIT - 4400 SEALER OF WEIGHTS AND MEASURES	
CLASS		NUMBER OF AUTHORIZED POSITIONS RANGE AND STEP
NO.	TETLE	CURRENT RECOMMENDED APPROVED OR FOOTNOTE 1966-67 1967-68 1967-68
	CLASSIFIED POSITIONS	
2166	SEALER OF WEIGHTS AND MEASURES	1 1 1 42 C

BUDGET U	NIT - 4400 SEALER OF WEIGHTS AND MEASURES				
CLASS.	TITLE	NUMBER DI Current 1966–67	F AUTHORIZED PI RECOMMENDED 1967-68	DSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
2740	SENIOR TYPIST	1	1	1	27 A
5450	CHIEF DEPUTY SEALER OF WEIGHTS AND MEASURES	1	1	1	34 A
5455	DEPUTY SEALER OF WEIGHTS AND MEASURES	8	8	8	31 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	5	2	4	202
		16*	13*	15*	
BUDGET U	NIT - 4460 LOCAL AGENCY FORMATION COMMISSION				
CLASS ND.	TITLE	NUMBER DI Current 1966-67	F AUTHORIZED PERCOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	UNCLASSIFIED POSITIONS				Ÿ.
0455	MEMBERS, LOCAL AGENCY FORMATION COMMISSION	3	3	3	204
0460	ALTERNATE MEMBER, LOCAL AGENCY FORMATION COMMISSION	1	1	1	204
	CLASSIFIED POSITIONS				
2320	ASSOCIATE ADMINISTRATIVE ANALYST			1	38.5 A
2350	SENIOR ADMINISTRATIVE ANALYST		1		40.5 A
9999	TEMPORARY AND SEASONAL EMPLOYEES				202
		4*	5*	5*	
BUDGET U	NIT - 4500 RECORDER				
CLASS NO.	TITLE	NUMBER DE CURRENT 1966-67	F AUTHORIZED PI RECOMMENDED 1967-68	DSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
	STATUTORY POSITIONS				
0150	RECORDER	ı	1	1	206
	UNCLASSIFIED POSITIONS				
0250	CHIEF DEPUTY COUNTY RECORDER	1	1	1	39 E
	CLASSIFIED POSITIONS				
2700	INTERMEDIATE CLERK	9	9	9	23 A
2710	JUNIOR CLERK OR				19 A
2715	JUNIOR TYPIST, AS CASE MAY BE	3	3	3	19 A
2725	PRINCIPAL CLERK	. 1	1	1	32 A
2730	SENIOR CLERK	4	3	3	27 A
2745	SUPERVISING CLERK	2	2	2	30 A
2760	INTERMEDIATE STENOGRAPHER	1	1	1	24.5 A
3024	INDEX CLERK	2	2	2	25 A
3030	KEY PUNCH OPERATOR	1	1	1	23.5 A
3071	SENIOR INDEX CLERK		1	1	27 A
3075 3085	SENIOR TABULATING OPERATOR TABULATING OPERATOR	1 2	1 2	1 2	29 A 27 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	7	7	7	202
7 7 7 7	TENFORMAT AND SEASONAL EMPLOTLES	35*	35*	35*	202
RUDCET "	NIT - 4610 CORONER		•		
CLASS NO.	TITLE	NUMBER OF Current 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS	2700-01	-70. 00	2701 40	-
2111	CORONER	1	1	1	44.5 C
2255	CHIEF DEPUTY CORONER	1	1	1	38.5 A
2493	INTERMEDIATE ACCOUNT CLERK	1	1	1	24 A
2705	INTERMEDIATE TYPIST	1	1	2	23 A
-		_	_	-	

CLASS	en e	•	NUMBER OF	F AUTHORIZED POS	SITIONS	RANGE AND	STF
NO.	nakan di kacamatan di Kabupatèn di Kabupatèn di Kabupatèn di Kabupatèn di Kabupatèn di Kabupatèn di Kabupatèn Kabupatèn di Kabupatèn di Kabupa		CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967-68	OR-FOOTN	
2710	JUNIOR CLERK				n .	19	<b>A</b> ;
2715	OR JUNIOR TYPIST, AS CASE MAY BE		1.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	,1 .	19	A.
2720	MEDICAL TYPIST			2.	2:	. 23	Α.
2740	SENIOR TYPIST		<b>1</b> 17	1	. 1	17 27	A :-
2760	INTERMEDIATE STENOGRAPHER		1	1.	1,	24.5	Α.
4120	CHIEF FORENSIC PATHOLOGIST		1	1	. 1	51.5	С
+175	FORENSIC: PATHOLOGIST		· 2 ·	2 ·	. 2	50	<b>C</b> .,
4305	ASSISTANT TOXICOLOGIST		2	2	3	34.5	A.
318	HISTOLOGY TECHNICIAN		1	• 1	· 1		, н Д - /-
365 .	TOYTOOLOGIST		i .	·	1	40.5	
. 800	CHIEF EMBALMER		. 1	1	1	34	A
819	EMBALMER III		_	. 2	- 2	32	A
820	EMBALMER II		·			31	В.
	OR .		-	5			
821	EMBALMER I, AS CASE MAY BE		7		5	29	Ç '
740	DEPUTY. CORONER		7	7		34	Α"
999	TEMPORARY AND SEASONAL EMPLOYEES		7	· 3	r + <b>3</b> -	. , 202	. * . *
			38*	34* -	36*		
	T - 4620 PUBLIC ADMINISTRATOR			·	• • • •		
LASS ND.	TITLE		NUMBER OF CURRENT 1966-67	F AUTHORIZED PO: RECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTS	
	CLASSIFIED POSITIONS		+ .	1. 14	. •	•	
158	PUBLIC ADMINISTRATOR		1	. 1	1	42	C 3
232	ASSISTANT PUBLIC ADMINISTRATOR		. 1	1:	. 1	. 38	A .
401	ACCOUNTANT		1	1.	- 1	34	C:
493	INTERMEDIATE ACCOUNT CLERK		1	11 <b>2</b>	2	24	A
510	SENIOR ACCOUNT CLERK		2	2	2	27	Α
700	INTERMEDIATE CLERK			•	٠.	23	A
705	OR INTERMEDIATE TYPIST, AS CASE MAY BE		1	1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	~ r~.	.: 23	Α
705 .	INTERMEDIATE TYPIST		3	3	21.3444		A :
2760	INTERMEDIATE STENOGRAPHER		1	1 5	·" <b>1</b>	24.5	
765	JUNIOR STENDGRAPHER		1	· · · · · · · · · · · · · · · · · · ·			
770 .	SENIOR STENDGRAPHER			_			
		•	1	1	1	•	•
905	LEGAL STENOGRAPHER		1	1	1 2		Α
265	SOCIAL WORKER		2	<b>2</b>			Α.
540	PROPERTY AGENT	•		1	-	34	Α
605	ESTATE INVESTIGATOR		4	3	3		Α .
617	JUNIOR ESTATE INVESTIGATOR		1	1	1	. 29	Α "
626	SENIOR ESTATE INVESTIGATOR			1 .		34	A
640	SUPERVISOR OF GUARDIANSHIP ESTATES		1	1	1	34.5	A
999	TEMPORARY AND SEASONAL EMPLOYEES		7	7	• 7	202	
			29*	31*	31*		٠.
	· ·	•					. ,
NIDGET IINI	T:- 4700 COUNTY CIVIL DEFENSE AND DISASTER ORGANIZA	TION					
	TITLE	TION	NUMBER O	F AUTHORIZED PO: RECOMMENDED	SITIONS APPROVED	RANGE AND OR FOOTN	
NO.	TITLE	TION			APPROVED 1967-68	OR FOOTN	IOTE,
CLASS NO.	TITLE CLASSIFIED POSITIONS	TION	CURRENT 1966–67	RECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTN	IOTE
LASS NO.	TITLE	ATION	CURRENT	RECOMMENDED	APPROVED 1967-68	OR FOOTN	IOTE

BUDGET UNI	F - 4700 COUNTY	CIVIL DEFENSE	AND DISASTER	ORGANIZATION
CLASS NO.		TITLE		

DODGET (	DATE - 4700 COURT CIVIC DEFENSE AND DISASTER DASAMITATION				
CLASS NO.	TITLE	NUMBER DF Current 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
2705	INTERMEDIATE TYPIST	2	2	2	23 A
2740	SENIOR TYPIST	1	1	1	27 A
5860	ASSISTANT ADMINISTRATIVE OFFICER FOR CIVIL DEFENSE AND DISASTER	1	1	1	44 A
5869	ASSISTANT CIVIL DEFENSE AND DISASTER COORDINATOR	1			33.5 A
5879	CIVIL DEFENSE AND DISASTER COORDINATOR	5	6	6	37 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	10	10	10	202
		23*	23*	23*	
BUDGET (	UNIT - 4900 PLANNING DEPARTMENT				
CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	O\$ITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	UNCLASSIFIED POSITIONS				
0410	APPOINTIVE MEMBER, PLANNING COMMISSION	7	7	7	247
	CLASSIFIED POSITIONS				
2136	DIRECTOR OF PLANNING	1	1	1	49.5 C
2218	ASSISTANT DIRECTOR OF PLANNING	1	1	1	45 A
2303	ADMINISTRATIVE ASSISTANT II	1	1	1	38.5 A
2304	ADMINISTRATIVE ASSISTANT I	-	-	-	35 A
2306	OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE		1	1	31 A
2502	PROGRAMMER ANALYST II		•	1	. 38.5 C
2503	PROGRAMMER ANALYST I			1	35 A
2510	SENIOR ACCOUNT CLERK	1	1	1	27 A
2520	SYSTEMS AND PROCEDURES ANALYST II		2		38.5 A
2705	INTERMEDIATE TYPIST	1	2	2	23 A
2715	JUNIOR TYPIST	2	2	2	19 A
2745	SUPERVISING CLERK	-	1	_	30 A
2760	INTERMEDIATE STENOGRAPHER	5	5	6	24.5 A
2770			2	2	
	SENIOR STENOGRAPHER	1			27.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	1	1	1	21.5 A
3030	KEY PUNCH OPERATOR	1	1		23.5 A
3507	ASSISTANT PLANNER OR				34.5 A
3522	JUNIOR PLANNER, AS CASE MAY BE	10	15	14	32 A
3508	ASSOCIATE PLANNER	11	16	15	37.5 C
3518	CHIEF OF CARTOGRAPHIC SERVICES-PLANNING		_	1	38.5 A
3520	CHIEF, PLANNING DIVISION	4	4	4	43 D
3521	DEPUTY DIRECTOR FOR PROGRAM COORDINATION-PLANNING			1	44 C
3550	SENIOR PLANNER	6	8	8	39.5 C
3800	DRAFTSMAN III		2		34 A
3801	DRAFTSMAN II	10	6	10	32 A
3802	DRAFTSMAN I	6	5	6	29 A
3817	GRAPHIC ARTIST			1	34 A
3820	PLANNING AID III	2	2	2	28.5 A
3821	PLANNING AID II OR				26 A
3822	PLANNING AID I, AS CASE MAY BE	8	8	8	24 A
8008	DEPUTY DIRECTOR		ı		
8009	CHIEF CARTOGRAPHER		1		
8010	GRAPHIC ARTIST III		1		
8011	ZONING PROC CLERK		1		
8012	PLANNING TECHNICIAN		3		

CLASS NO.	The state of the s			AUTHORIZED POST RECOMMENDED / 1967~68	TIONS Approved 1967–68		AND STEP OTNOTE
9999	TEMPORARY AND SEASONAL EMPLOYEES		8	8	15	20	2 (1.
: :			87*	109*	112*	:	
			+				
BUDGET -UN	NIT - 5050 COUNTY ENGINEER AND ROAD DEPARTMENT	•	4		٠.	•	.:
CLASS NO.	TITLE		CURRENT F	AUTHORIZED POSI RECOMMENDED / . 1967-68	TIONS' APPROVED 1967-68		AND STEP OTNOTE
	CLASSIFIED POSITIONS						
2113	COUNTY ENGINEER			1	. 1	5	5 C-
2118	COUNTY SURVEYOR AND ROAD COMMISSIONER		1	Strain Commence	* * *	5	3.5 C
2211	ASSISTANT COUNTY ENGINEER		•		1	4	9 A
2245	ASSISTANT SURVEYOR-ROAD COMMISSIONER		1	1		4	A B
2280	DEPUTY COUNTY ENGINEER-ADMINISTRATION		. 1	1	1	4	6 A
2303	ADMINISTRATIVE ASSISTANT II		1	1 : -	1	3	8.5 A
2304	ADMINISTRATIVE ASSISTANT I					3	5 A
2306	OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE		1	1	$\nu = \nu 1$	· . · 3	1 A ;
2401	ACCOUNTANT		1	<b>1</b> · · · ·	- '1'	3	4 'C''
2469	DATA PROCESSING SUPERVISOR	•		1	. :1 .	· з	4.5 A
2475	COUNTY ENGINEER BUSINESS AND FINANCE OFFICER			2000 200	. 1;	4	1.5 A
2498	EDP PLANNER-PROGRAMMER		1 +	S		. 3	4 A
2493	INTERMEDIATE ACCOUNT CLERK		2	2 · ,	2 :	2	4 A
2502	PROGRAMMER ANALYST II	,		3	1 7 1	3	8.5 C
2502 -	PROGRAMMER ANALYST II			• •			8.5 C
2503	OR Programmer analyst I, as case may be		. :	7 - <b>2</b>	1 - 1 - 2 - 64	٠, 3	5 A
2503	PROGRAMMER ANALYST I .			• •	1 -	3	5 A :
2505	SENIOR ACCOUNTANT		1	1	1 .	. 3	7 A ·
2510	SENIOR ACCOUNT CLERK		2	2	. 2	· · 2	7 A::
2516	SURVEYOR-ROAD BUSINESS AND FINANCE OFFICER		1	% <b>1</b>	1	4	0.5 A
2606	AUTOMOTIVE PARTS MAN I	•	. 1		r <sub>e</sub> k · · ·	· . 2	8 A·
2615	ELECTRONIC PARTS MAN		1	1 1 m	1	2	8 A.
2650	STOCK CLERK		1	1	1.1	. 2	5.5 A
2700	INTERMEDIATE CLERK				, s t - t t - t	. 2	3 'A **
2705 .	OR Intermediate typist, as case may be		11	· 12 · · · · · ·			3 A ·
2710	JUNIOR CLERK			-	en er si	·· 1	9 A .
2715	OR JUNIOR.TYPIST, AS CASE MAY BE		10.4	. <b>1</b>	1	1	9 ·A
2730	SENIOR CLERK		4	4., , .	4	· 2	7 A · ·
2745	SUPERVISING CLERK		a* <b>2</b>	2	2.	• • з	O A .
2760	INTERMEDIATE STENOGRAPHER		5	6	6 .	2	4.5 A
2770	SENIOR STENOGRAPHER		2	2	· 2	· . 2	7.5 A
2800	RADIO TELEPHONE OPERATOR		3	2	2 .	2	5 A
3020	DATA PROCESSING OPERATOR				1 ~	2	8 A
3030	KEY PUNCH OPERATOR		2	3	3.	· , 2	3.5 A
307,2	SENIOR DATA PROCESSING OPERATOR		1		• :	: 3	O A'-
3095	TABULATING OPERATOR		2	2	· 1 · ·	. 2	7 A
3090	VARI-TYPIST	•	1	· 1·	1	. 2	5 A .
3615	ASSISTANT CIVIL ENGINEER		26	25 .	26	. 3	7 C
3515	ASSISTANT CIVIL ENGINEER					n 3	7 C
3812	DR Engineering technician III. As case may be		16	16 .	16	. 3	7 A
3635	ASSOCIATE CIVIL ENGINEER	•	19	21	21	. 4	0 с
3635	ASSOCIATE CIVIL ENGINEER					. 4	о с
3811	OR ENGINEERING TECHNICIAN IV. AS CASE MAY BE	•	4	4	4	. 4	0 Å

BUDGET UNIT - 5050 COUNTY ENGINEER AND ROAD DEPARTMENT

CLASS NO.	TITLE	NUMBER OF Current 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
3679	ELECTRONICS ENGINEER	1	1	1	43 C
3682	DEPUTY SURVEYOR-ROAD COMMISSION - ENGINEERING	1	1		45 A
3683	DEPUTY COUNTY ENGINEER-PLANNING AND TRAFFIC	1	1	1	46 A
3684	DEPUTY COUNTY ENGINEER-TECHNICAL OPERATIONS			1	46 A
3695	JUNIOR CIVIL ENGINEER	18	18	17	34 B
3695	JUNIOR CIVIL ENGINEER OR				34 8
3813	ENGINEERING TECHNICIAN II, AS CASE MAY BE	11	10	10	34 A
3697	JUNIOR ENGINEERING GEOLOGIST	1	1	1	34 B
3700	PRINCIPAL CIVIL ENGINEER	2	2	2	45 C
3720	SENIOR CIVIL ENGINEER	11	13	12	43 C
3745	TRAFFIC SAFETY COORDINATOR			1	41 C
3801	DRAFTSMAN II	2	2	. 2	32 A
3810	ENGINEERING AID	14	13	13	29 A
3814	ENGINEERING TECHNICIAN I	24	20	20	32 A
5524	ASSISTANT RIGHT-OF-WAY AGENT	2	2	2	34 A
5538	JUNIOR RIGHT-OF-WAY AGENT	2	2	2	30.5 A
5550	RIGHT-OF-WAY AGENT	4	4	4	37 A
5570	SENIOR RIGHT-OF-WAY AGENT	2	2	2	39.5 A
5585	SUPERVISING RIGHT-OF-WAY AGENT	1	ı	1	42 A
5905	CARPENTER	3	3	3	29.5 D
5910	CARPENTER FOREMAN	1			31.5 C
5940	PAINTER	3	3	3	29.5 D
5970	SIGN PAINTER	1	1	1	30.5 D
5981	UTILITY FOREMAN I	1	1	1	29.5 A
5999	ASSISTANT DIVISION ROAD SUPERINTENDENT	3	3	3	38 A
6000	DEPUTY COUNTY ENGINEER-OPERATIONS	1	1	1	46 A
6005	DIVISION ROAD SUPERINTENDENT	3	3	3	' 40 A
6010	POWDERMAN	1	1	1	30 C
6015	ROAD CONSTRUCTION SUPERVISOR	3	3	3	36 A
6020	ROAD FOREMAN	20	20	20	34 A
6025	TRAFFIC DEVICES FOREMAN	1	1	1	33 A
6030	EQUIPMENT OPERATOR III	2	2	2	32 A
6031	EQUIPMENT OPERATOR II	56	57	57	31 A
6032	EQUIPMENT OPERATOR I	70	70	70	29 A
6040	MOTOR SWEEPER OPERATOR	4	4	4	30 A
6110	EQUIPMENT MECHANIC	10	10	10	31 C
6130	EQUIPMENT SHOP FOREMAN	3	3	3	33 A
6150	RADIO TECHNICIAN II OR				33 A
6151	RADIO TECHNICIAN I. AS CASE MAY BE	12			31 A
6150	RADIO TECHNICIAN II Or				33 A
6151	RADIO TECHNICIAN I OR				31 A
6152	RADIO TECHNICIAN TRAINEE, AS CASE MAY BE		13	13	29 A
6155	ROAD EQUIPMENT SPECIALIST	1	1	1	37 A
6160	SENIOR RADIO TECHNICIAN	1	1	1	35 A
6173	TRAFFIC SIGNAL AID	_		1	29 A
6175	TRAFFIC SIGNAL TECHNICIAN	1	1	1	31.5 D
6180	WELDER	3	3	3	31 C
6350	TREE MAINTENANCE MAN III	3	3	3	30 A
6351	TREE MAINTENANCE MAN II	3	3	3	29 A

BUDGET UN	IT - 5050 COUNTY ENGINEER AND ROAD DEPARTMENT		Konsider Samuela	Company of the Section	****	· . · .	٠.
CLASS NO.	TITLE VALUE OF THE STATE OF THE		NUMBER OF CURRENT 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	OSITIONS Approved 1967-68	RANGE AND OR FOOTNO	
7510	LABORER		22	22	22	25	Α.
7540	UTILITYMAN II	~	-3	3 '	3	28.5	A
7541 .	UTILITYMAN I		11	11	11 .	27.5	A
8014	TRAFFIC SIG AIDE			· · 1 · ·			
<b>999</b> 9 .	TEMPORARY AND SEASONAL EMPLOYEES		120	120	· 120	202	٠.
			578*	579*	579* **	1,	, m · *
BUDGET UN	IT - 5100 DEPARTMENT OF PUBLIC HEALTH, ADMINISTRATION						
CLASS . NG.	TITLE		NUMBER OF CURRENT 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND OR FOOTNO	
٠,	CLASSIFIED POSITIONS				*.		٠
2139 .	DIRECTOR OF PUBLIC HEALTH:		1	1 .	1.	55	<b>c</b> .
2221	ASSISTANT DIRECTOR OF PUBLIC HEALTH		, <b>1</b> . ·	1	1	52	<b>A</b> '
2304	ADMINISTRATIVE ASSISTANT I					35	Α .
2306	ADMINISTRATIVE TRAINEE, AS CASE MAY BE			· · · · • 1 ** · · · · · :	1 .	. * 31	A .
2326	CHIEF, BUREAU OF BUSINESS MANAGEMENT		ı	. 1	1	40.5	A
2493	INTERMEDIATE ACCOUNT CLERK		ı	1	1	24	Α `
2510	SENIOR ACCOUNT CLERK		2	2	2	27	A
2650	STOCK CLERK		1	· 1 ·	1	25.5	Α ·
2700	INTERMEDIATE CLERK OR		$\bigcirc$		* . ]	23	A
2705	INTERMEDIATE TYPIST, AS CASE MAY BE		26	, 27	27	23	A' .
2710	JUNIOR CLERK OR	(	( : \			19	Α .
2715	JUNIOR TYPIST, AS CASE MAY BE	\	4	4	4	19	A
2730 .	SENIOR CLERK		2	2	2	27 27	Α.
2740 . 2745	SENIOR TYPIST SUPERVISING CLERK	1 pc	10.	10 5	10	- 30	
2760	INTERMEDIATE STENOGRAPHER	Q.	7/	7	7		À.
2770	SENIOR STENOGRAPHER	,	3/	: <b>3</b>	3	27.5	
3030	KEY PUNCH OPERATOR	/ \		1 .	1	23.5	
3690	INDUSTRIAL HYGIENE ENGINEER	$\mathcal{O}_{l,c}$	1	1 .	1	37	c · ·
3710	PUBLIC HEALTH ENGINEER-	HA	1	1	.1	44	c .
3725	SENIOR INDUSTRIAL HYGIENE ENGINEER	11	1	1	1	43	c
3845	ASSISTANT INDUSTRIAL HYGIENE CHEMIST		1	1 :	1	33	Α.
3850	INDUSTRIAL HYGIENE CHEMIST		1	1	1	38	A
3860	METEOROLOGICAL ASSISTANT		1	1,	· 1	: 31	<b>A</b>
4106	CHIEF, BUREAU OF DISEASE CONTROL		1	1	4	48 ′-	c · -
4110	CHIEF. BUREAU OF MATERNAL AND CHILD HEALTH		. 1	1	1	48 _	С
4123	CHIEF, MEDICAL SERVICES DIVISION, PUBLIC HEALTH		1	1.	1	49.5	c
4170	DENTIST		2	• 1 •	1	42	Α.
4192	PHYSICIAN III		3	√3	3	141	
4192	PHYSICIAN III, PART TIME		2	2 .	. 2	141	
4193	PHYSICIAN II OR		, .			146	0 -
4194	PHYSICIAN I, AS CASE MAY BE		4	5 .	5	43	С
4193	PHYSICIAN II, PART TIME .					146	0
4194	PHYSICIAN I, PART TIME, AS CASE MAY BE		4.	4	4	43	С
4215	PUBLIC HEALTH VETERINARIAN		. 1	1 .	1	40.5	A
4300 ,	ASSISTANT PUBLIC HEALTH MICROBIOLOGIST		5	6	5	31.5	A
4300 `	ASSISTANT PUBLIC HEALTH MICROBIOLOGIST OR				•	31.5	A
4320	JUNIOR PUBLIC HEALTH MICROBIOLOGIST, AS CASE MAY BE		4		. 1	27.5	A

SCHEDULE OF POSITIONS

BUDGET UNIT -	5100	DEPARTMENT	OF	PUBLIC	HEALTH.	ADMINISTRATION

CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
4310	ASSOCIATE PUBLIC HEALTH MICROBIOLOGIST	2	2	2	33.5 A
4315	CHIEF, PUBLIC HEALTH LABORATORY	1	1	1	39.5 A
4325	LABORATORY AID	1	1	1	17.5 A
4330	LABORATORY ASSISTANT	4	4	4	20.5 A
4345	MILK TECHNICIAN	1	1	1	27.5 A
4348	PUBLIC HEALTH VIROLOGIST	1	1	1	35.5 A
4355	SUPERVISING PUBLIC HEALTH MICROBIOLOGIST	1	1	1	35.5 A
4370	X-RAY TECHNICIAN	1	1	1	27 8
4465	NUTRITIONIST	1	1	1	33 A
4540	REGISTERED NURSE II	. 6	7		30 A
4540	REGISTERED NURSE II OR				30 A
4541	REGISTERED NURSE I. AS CASE MAY BE			7	29 A
4555	ASSISTANT CHIEF, DIVISION OF PUBLIC HEALTH NURSING	1	1	1	37.5 A
4556	ASSOCIATE CHIEF, DIVISION OF PUBLIC HEALTH NURSING	1	1	1	38.5 A
4560	CHIEF, DIVISION OF PUBLIC HEALTH NURSING	1	1	1	40.5 A
4565	PUBLIC HEALTH NURSE II OR				33 A
4566	PUBLIC HEALTH NURSE I, AS CASE MAY BE	89	72	70	30.5 A
4565	PUBLIC HEALTH NURSE II OR				33 A
4567	SENIOR PUBLIC HEALTH NURSE, AS CASE MAY BE	11	9	9	34 A
4567	SENIOR PUBLIC HEALTH NURSE	1			34 A
4570	SUPERVISING PUBLIC HEALTH NURSE	11	9	10	35.5 A
4610	HOME HEALTH AID		5	5	20.5 A
4614	NURSES AID	2			18.5 A
4625	VOCATIONAL NURSE	2	2	2	24 A
4700	ASSISTANT CHIEF, DIVISION OF SANITATION	1	1	1	40 A
4705	ASSISTANT SANITARIAN OR				30 C
4735	SANITARIAN, AS CASE MAY BE	27	28	28	34 B
4710	CHIEF, DIVISION OF SANITATION	1	1	1	42 A
4715	ENTOMOLOGIST	1	1	1	35 A
4720	LAY DAIRY INSPECTOR	2	2.	2	34 A
4745	SENIOR SANITARIAN	6	6	6	36 A
4755	SUPERVISING SANITARIAN	5	5	5	38 A
4760	VECTOR CONTROLMAN	6	6	6	28 A
4765	SUPERVISING VECTOR CONTROLMAN	1	1	1	32 A
4805	CHIEF OF PUBLIC HEALTH EDUCATION	1	1	1	39.5 A
4825	HEALTH EDUCATOR	5	4	4	35.5 C
4835	PUBLIC HEALTH ANALYST II OR	•			37 A
4836	PUBLIC HEALTH ANALYST I, AS CASE MAY BE	1			33 A
4840	SENIOR HEALTH EDUCATOR	1	2	2	37.5 A
4845	VITAL STATISTICS SUPERVISOR	1	1	1	31 A
4910	AUDIO-VISUAL TECHNICIAN	1	1	1	28.5 A
5735	COMMUNICABLE DISEASES INVESTIGATOR	2	2	2	33 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	25	25	25	202
		320*	305*	304*	
BUDGET IIN	IIT - 5120 DEPARTMENT OF PUBLIC HEALTH, SPECIAL HEALTH SERVICES	•			
CLASS			AUTHORIZED P	24011120	RANGE AND STEP

.71

CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	F AUTHORIZED PI RECOMMENDED 1967-68	DSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE	
	CLASSIFIED POSITIONS					
2700	INTERMEDIATE CLERK				23 A	
2705	INTERMEDIATE TYPIST. AS CASE MAY BE	1	2	2	23 A	

			*	
BUDGET UN	IIT - 5120 DEPARTMENT OF PUBLIC HEALTH, SPECIAL HEALTH SERVICES	100	· · · · · · · · · · · · · · · · · · ·	
CLASS NO.	TITLE	NUMBER DF CURRENT 1966-67	AUTHORIZED POSITIONS RECOMMENDED APPROVED 1967-68 1967-68	RANGE AND STEP OR FOOTNOTE
4192	PHYSICIAN III	1		141
4540	REGISTERED NURSE II	1		30 A
4565	PUBLIC HEALTH NURSE II			33 A
4566	OR PUBLIC HEALTH NURSE I, AS CASE MAY BE	3	3 . 3 . 5	30.5 A
4825	HEALTH EDUCATOR	2	2 2	35.5 C
9999	TEMPORARY AND SEASONAL EMPLOYEES	3	3 3	202
		11*	11* 11*	
BUDGET UN	IT - 5130 DEPARTMENT OF PUBLIC HEALTH RODENT CONTROL			
CLASS NO.	TETLE	NUMBER DE Current 1966-67	AUTHORIZED POSITIONS RECOMMENDED APPROVED 1967-68 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS	•	•	
4760	VECTOR CONTROLMAN	5	5 5	28 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	2	2 2	202
		7*	7* 7*	
			,	
BUDGET UN	IIT - 5160 DEPARTMENT OF PUBLIC HEALTH, ALCOHOLIG REHABILITATION PRO	IGRAH		•
CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED POSITIONS RECOMMENDED APPROVED 1967-68 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS			nt.
2700 .	INTERMEDIATE CLERK		0	23 A
2705	OR Intermediate typist, as case may be	3	3 3	23 A
2740	SENIOR TYPIST	1	1 1	. 27 A
4192	PHYSICIAN III	1	1 . 1	, 141
4193	PHYSICIAN II	7	, · . ·	146
4194	OR . PHYSICIAN I, AS CASE MAY BE	2	2 2	43 C
4195	PSYCHIATRIST	1	1 1.	142
4540	REGISTERED NURSE II	1	1	30 A
4540	REGISTERED NURSE II		e .	. 30 A
4541	OR REGISTERED NURSE I, AS CASE MAY BE		1	29 A.
4825	HEALTH EDUCATOR	1		35.5 €
4840	SENIOR HEALTH EDUCATOR		1.	37.5 A
5045	CLINICAL PSYCHOLOGIST	1 .	1 1	38.5 D
5250	PSYCHIATRIC SOCIAL WORKER II OR			. 36 A
5251	PSYCHIATRIC SOCIAL WORKER I, AS CASE MAY BE	4	, <b>4 4</b>	34 C
9999	TEMPORARY AND SEASONAL EMPLOYEES	4	4	202
,	•	19*	19* 19*	
				* 4.
BUDGET UN	III - 5170 DEPARTMENT OF PUBLIC HEALTH, CRIPPLED CHILDREN SERVICES		* *	
CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED POSITIONS RECOMMENDED APPROVED 1967-68 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS			
2493	INTERMEDIATE ACCOUNT CLERK	1 .	1	24 A
2700	INTERMEDIATE CLERK OR			23 A
2705	INTERMEDIATE TYPIST. AS CASE MAY BE	· 5	7 7	· 23 A
2730	SENIOR CLERK	1.	, 2 , 2	27 A.,
4193	PHYSICIAN II OR	•		44 C
4194	PHYSICIAN 1, AS CASE MAY BE	1	1 1	43 C
4390	CRIPPLED CHILDREN SERVICES SUPERVISOR	1	1	38.5 A

#### SCHEDULE OF POSITIONS

BUDGET	UNIT	- 517	D DEPARTMENT	n F	PHRI TO	HEALTH.	CRIPPIED	CHILDREN S	FRVICES

CLASS NO.	TITLE	NUMBER OF Current 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
4400	OCCUPATIONAL THERAPIST II OR	,		*	31.5 A
4405	OCCUPATIONAL THERAPIST I, AS CASE MAY BE	9	9	9	30 A
4410	PHYSICAL THERAPIST II				31.5 C
4420	PHYSICAL THERAPIST I, AS CASE MAY BE	9	9	9	30 C
4428	SENIOR THERAPIST	1	1	1	32.5 A
4430	SUPERVISING OCCUPATIONAL THERAPIST	1	1	1	34.5 A
4435	SUPERVISING PHYSICAL THERAPIST	1	1	1	34.5 A
4565	PUBLIC HEALTH NURSE II				33 A
4566	PUBLIC HEALTH NURSE I, AS CASE MAY BE	· • • • • • • • • • • • • • • • • • • •			30.5 A
5200	ADMISSIONS WORKER II				31.5 A
5201	ADMISSIONS WORKER I. AS CASE MAY BE	2			29.5 A
5244	MEDICAL SOCIAL WORKER II	1	. 1.	ı	36 C
9999	TEMPORARY AND SEASONAL EMPLOYEES	7	7	7	202
		. 44*	41*	41*	

### BUDGET UNIT - 5180 DEPARTMENT OF PUBLIC HEALTH. MEDICAL CONSULTANT PROGRAM

CLASS ND.	TITLE		THORIZED PE COMMENDED 1967-68	OSITIONS APPROVED 1967-68	OR FOOTNOTE
	CLASSIFIED POSITIONS				.,
2700	INTERMEDIATE CLERK OR	:	,		23 A
2705	INTERMEDIATE TYPIST. AS CASE MAY BE		3	. 4	23 A
2730	SENIOR CLERK		1	· 1	27 A
3042	MEDICAL SERVICES ASSISTANT		1	1	. 29 A
4112	CHIEF, BUREAU OF MEDICAL CONSULTATIVE SERVICES			1 .	48 C
4135	CHIEF OF MEDICAL SERVICES, WELFARE DEPARTMENT		1		48 C
4165 .	DENTAL CONSULTANT			2	43 A
4170	DENTIST		2		42 A
4185	OPTOMETRIC CONSULTANT		1	1	141
4565	PUBLIC HEALTH NURSE II				33 A
4566	OR PUBLIC HEALTH NURSE I, AS CASE MAY BE		2	2	30.5 A
4605	DENTAL ASSISTANT		1		17.5 A
5244	MEDICAL SOCIAL WORKER II		1	1	36 C
9999 ,	TEMPORARY AND SEASONAL EMPLOYEES			4	202
		•	13*	17*	

#### BUDGET UNIT - 5200 DEPARTMENT OF MEDICAL INSTITUTIONS, COMMUNITY MENTAL HEALTH

CLASS NO.	TITLE	NUMBER OF Current 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	SITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	UNCLASSIFIED POSITIONS				
0807 .	AUXILIARY VOLUNTEER	50	50	50	244
0811	RESIDENT III			1	248
0812	RESIDENT II	1	2	2	249
0813	RESIDENT I	1	3	3	250
0820	INTERN VOLUNTEER			4	244
0830	STUDENT VOLUNTEERS	100	100 .	100	244
0840	VOLUNTEER STAFF MEMBER	50	50	50	244
	CLASSIFIED POSITIONS				
2700	INTERMEDIATE CLERK OR		•		23 A
2705	INTERMEDIATE TYPIST, AS CASE MAY BE	10	11.	11	23 A

CLASS .	Company of the Compan		NUMBER OF CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE ANI OR FOOTI	
2710	JUNIOR CLERK				$= \frac{1}{2\pi} \left( \frac{2\pi}{4\pi} \frac{2\pi}{2\pi} \right)$	19	A
2715	OR JUNIOR TYPIST, AS CASE MAY BE		5	, 5	. 5:	19	A
2730	SENIOR CLERK		1 <	. 4 . 3		27	A
2745	SUPERVISING CLERK				1	30	<b>A</b>
2760	INTERMEDIATE STENOGRAPHER		1	1 <b>2</b> 5 (1)	198 <b>2</b> jer -	24-	5 A
4102	ASSISTANT CHIEF OF COMMUNITY MENTAL HEALTH		1		$a \leftarrow i \cdot \mathbf{i}$ (i)	52.	5 C 🗀
4104	CHIEF, ADULT INPATIENT SERVICES-CMH			,	San State of	51.	5 C
4105	CHIEF, ADULT DUTPATIENT SERVICES-CMH.				i	51.	5 C.
4115	CHIEF, CHILDRENS SERVICES-CMH			1. A. C.	1	51.	5 C
4121	CHIEF, INDIRECT SERVICES-CMH			20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. 1	51.	5 C
4127	, CHIEF OF COMMUNITY MENTAL HEALTH	•	1	" 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	54	ć :
4129	CHIEF OF FORENSIC PSYCHIATRY				1	51	<b>c</b> .
4192	PHYSICIAN III		1	1.	1	141	1
. 4193	PHYSICIAN II				, t <sub>n</sub> .	146	·
4194	DR PHYSICIAN I, AS CASE MAY BE		5	14	14	43	C
4195	PSYCHIATRIST		13	16	16	142	5 - J. 45 1
4400	OCCUPATIONAL THERAPIST II		, (3)	, 4g		31.	5 A
4405	OR DCCUPATIONAL THERAPIST I. AS CASE MAY BE		3	41.	3	. 30	A 1.3
4430	SUPERVISING OCCUPATIONAL THERAPIST				1100	34.	5 A
4498	ASSISTANT CHIEF NURSE: COMMUNITY MENTAL HEALTH SERVICE		*	1,	1	38	A
4506	CHIEF NURSE, COMMUNITY MENTAL HEALTH SERVICE		<b>,1</b>	11 1 1 T	1	40	E
4525	HEAD NURSE		4	*		32	A <sup>r</sup>
4536	PSYCHIATRIC HEAD NURSE			4	4	34	Α
4537	PSYCHIATRIC NURSE OR		•			31	A
4540 °	REGISTERED NURSE II. AS CASE MAY BE	•	20	33		30	A ·
4537	PSYCHIATRIC NURSE OR		-			. 31	A.
4540	REGISTERED NURSE II					30	A
4541	OR REGISTERED NURSE I, AS CASE MAY BE				33	29	A - 1
4547	SUPERVISING PSYCHIATRIC NURSE				3.	. 36	A
4614	NURSES AID DR			1	11.0	18.	5 A
4615	NURSES ASSISTANT, AS CASE MAY BE		22	33	: ' · 33~	20.	5 A
4618	PSYCHIATRIC TECHNICIAN OR	•			100	24	Ã
4625	VOCATIONAL NURSE, AS CASE MAY BE		. (17 J.)	30	30	24	A
5045 .	CLINICAL PSYCHOLOGIST		10	11	11	38.	5 D
5250	PSYCHIATRIC SOCIAL WORKER II OR				· 10	36	Α .
5251	PSYCHIATRIC SOCIAL WORKER I. AS CASE MAY BE		13	16	15	34	c
5284	TEACHER-THERAPIST - CMH				*** 1 · · ·	. 34	C,
8020	RESIDENT III			1		•	
8021	INTERN VOLUNTEER			4			
8022	ACTIVITIES COORDNTR			1 ;	•		_
8023	CHIEF OF SERVICE			5 ·			• •
8024	PSY SUPERVISOR			3 (	*,*	r = 1	
9999	TEMPORARY AND SEASONAL EMPLOYEES		20	30	31	202	
			350*	433*	434*		
					2 .		
BUDGET UN	IT - 5470 DEPARTMENT OF PUBLIC WORKS, REFUSE DISPOSAL DIVISI	ON					
CLASS NO.	TITLE		NUMBER OF CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	DSITIONS APPROVED 1967-68	RANGE AN OR FOOT	

CLASSIFIED POSITIONS

REFUSE DISPOSAL FEE COLLECTOR

SCHEDULE OF POSITIONS

BUDGET UNIT -	5470 DEPARTMENT	OF PUBLIC MORKS.	DECISE DISCOURAL	MOTOTOM

CLASS ND.	TITLE	NUMBER OF Current 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	SITIONS APPROVED 1967-68	RANGE AND STE OR FOOTNOTE	P
3810	ENGINEERING AID		1		29 A	
3814	ENGINEERING TECHNICIAN I	1	1	1	34 A	
4712	CHIEF, REFUSE DISPOSAL DIVISION	1	1	1	37.5 A	
4730	REFUSE DISPOSAL INSPECTOR	3	3	3	29 A	
4732	REFUSE DISPOSAL SUPERVISOR			2	34 A	
6028	EQUIPMENT FOREMAN	2	2		33 A	
6031	EQUIPMENT OPERATOR II	21	23	22	31 A	
6032	EQUIPMENT OPERATOR 1	2	2	2	29 A	
7510	LABORER	9	8	8	25 A	
8002	CASHIER, REFUSE DISPOSAL		14			
9999	TEMPORARY AND SEASONAL EMPLOYEES	5	12	12	202	
		44*	67*	65*		

#### BUDGET UNIT - 5480 DEPARTMENT OF SPECIAL DISTRICT SERVICES

CLASS NO.	TITLE	NUMBER DE CURRENT 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	DSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				
2150	DIRECTOR OF SPECIAL DISTRICT SERVICES	1	1	1	50 C
2228	ASSISTANT DIRECTOR OF SPECIAL DISTRICT SERVICES	1	1	1	47 A
2304	ADMINISTRATIVE ASSISTANT I OR				35 A
2306	ADMINISTRATIVE TRAINEE, AS CASE MAY BE	1	1	1	31 A
2457	CHIEF, SPECIAL DISTRICTS ACCOUNTING	1	1	1	38.5 A
2493	INTERMEDIATE ACCOUNT CLERK	1	1	1	24 A
2500	JUNIOR ACCOUNTANT	1	1	1	30.5 A
2510	SENIOR ACCOUNT CLERK	2	2	2	27 A
2650	STOCK CLERK	1			25.5 A
2700	INTERMEDIATE CLERK				23 A
2705	OR Intermediate typist, as case may be	5	5	5	23 A
2730	SENIOR CLERK	1	2	2	27 A
2760	INTERMEDIATE STENOGRAPHER	4	4	4	24.5 A
3615	ASSISTANT CIVIL ENGINEER	3	2	2 -	37 C
3615	ASSISTANT CIVIL ENGINEER				37 C
3812	OR Engineering technician III, as case may be	5	5	5	37 A
3620	ASSISTANT ELECTRICAL ENGINEER	1			37 C
3635	ASSOCIATE CIVIL ENGINEER	5	7	7	40 C
3645	ASSOCIATE SANITARY ENGINEER	2	2	2	40 C
3685	FLOOD CONTROL ENGINEER	1	1	1	43 C
3695	JUNIOR CIVIL ENGINEER	3	3	3	34 B
3695	JUNIOR CIVIL ENGINEER				34 8
3813	OR Engineering technician II, as case may be	14	14	14	34 A
3700	PRINCIPAL CIVIL ENGINEER	1	1	, 1	45 C
3705	PRINCIPAL SANITARY ENGINEER	1	1	1	45 C
3720	SENTOR CIVIL ENGINEER	3	3	3	43 C
3730	SENIOR SANITARY ENGINEER	2	2	2	43 C
3801	DRAFTSMAN II	4	4	4	32 A
3810	ENGINEERING AID	5	5	5	29 A
3811	ENGINEERING TECHNICIAN IV	1	1	1	40 A
3814	ENGINEERING TECHNICIAN I	10	10	10	32 A
3870	SANITARY CHEMIST	1	1	1	34 A

BUDGET UNIT - 5480 DEPARTMENT OF SPECIAL DISTRICT SERVICES	module of war.			er var trade
NO4TH COMPANY OF THE PROPERTY		MMENDED A	TIONS   PPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
5524 ASSISTANT RIGHT-OF-WAY AGENT OR				34 A " ±
5538 JUNIOR RIGHT-OF-WAY AGENT, AS CASE MAY BE	2	2	2	30.5 A
5524 · ASSISTANT RIGHT-OF-WAY AGENT OR			· · · · · ·	34 A
5550 RIGHT-OF-WAY AGENT, AS CASE MAY BE	1 .	2 .	2	1 37 A - A - 1
5550 RIGHT-OF-WAY AGENT	2	1	- 14 .	`∉ 37 A ⊷
5570 SENIOR RIGHT-OF-WAY AGENT	1	1	1	39.5 A
5585 SUPERVISING RIGHT-DF-WAY AGENT	1	1	. 1	42 A
6027 BACKHOE OPERATOR	6	6 .	6	4 29 A
6305 GARDENER	1	1	1	26 A
7025 CHIEF, OPERATIONS AND MAINTENANCE	1	1	· 1 -	37 A ·
7070 . SEWAGE TREATMENT PLANT OPERATOR II	2	<b>2</b>	62 25 6 A	31 A
7071 SEWAGE TREATMENT PLANT DPERATOR I OR		•		29 A
7072 SEWAGE TREATMENT PLANT OPERATOR TRAINEE, AS CASE MAY BE	7	8	s <b>B</b>	26 A
7080 SEWERAGE FOREMAN II	4	4	4	33 · · · A. ·
7081 SEWERAGE FOREMAN I	1	i	1,	31 ,:,A.,+
7082 SEWER CONSTRUCTION AND MAINTENANCE MAN II	9	9 -	9	28.5 A
7083 SEWER CONSTRUCTION AND MAINTENANCE MAN I	12	12	, 12	27.5 A
7510 LABORER	1	<b>2</b> ,, , , ,	.2 • •	25 A .
7540 UTILITYMAN II		1	1	28.5 A
9999 TEMPORARY AND SEASONAL EMPLOYEES	20	.6*	6	202 . ,
	152*	141* -	141*	

BUDGET U	IIT - 5500 DEPARTMENT OF PUBLIC WELFARE ADMINISTRATION	
CLASS ND.	TITLE'	NUMBER OF AUTHORIZED POSITIONS RANGE AND STEF CURRENT RECOMMENDED APPROVED OR FOOTNOTE 1966-67 1967-68 1967-68
	UNCLASSIFIED POSITIONS	
0845	GRADUATE STUDENT	25 25 25 25 244 1
	CLASSIFIED POSITIONS	
2142	DIRECTOR OF PUBLIC WELFARE	1 1 1 1 1 5 1 C
2224	ASSISTANT DIRECTOR OF PUBLIC WELFARE	2 2 ·2 . 45 A ·
2303	ADMINISTRATIVE ASSISTANT II	2 2 3 4 2 5 2 1 3 38.5 Av.
2304	ADMINISTRATIVE ASSISTANT I	# 2 (a) j = 0 (200 (200 (200 (200 (200 (200 (200
2306	OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE	4
2330 .	EXECUTIVE ASSISTANT	42.5 A
2339 ,	RESEARCH ANALYST	1 1, a 1 1 35 A
2493	INTERMEDIATE ACCOUNT CLERK	11 11 9/12 · · · 24 · · A
2500	JUNIOR ACCOUNTANT	1 1 1 30.5 A
2505	SENIOR ACCOUNTANT	1 1 37 A
2510	SENIOR ACCOUNT CLERK	5 6 6
2535	WELFARE FINANCE OFFICER	1 41.5 A;
2650	STOCK CLERK	1 1 25.5 A
2660	STOREKEEPER I	1 1 28 A
2700 -	INTERMEDIATE CLERK	
2705	OR INTERMEDIATE TYPIST, AS CASE MAY BE	219 219 216 - 23 A
2710	JUNIOR CLERK	19 A
2715	OR JUNIOR TYPIST, AS CASE MAY BE	22 22 22 19 A
2730	SENIOR CLERK	10
2740	SENIOR TYPIST	1 1 1 27 A
2745	SUPERVISING CLERK	8 7 7 30 A

BUDGET	IINIT	-	5500	DEPARTMENT	ΠE	PHRITC	WEIFARE	ADMINISTRATION

CLASS NO.	TITLE	NUMBER O CURRENT 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
2760	INTERMEDIATE STENOGRAPHER	11	12	12	24.5 A
2770	SENIOR STENOGRAPHER	3	3	3	27.5 A
2810	TELEPHONE OPERATOR AND INFORMATION CLERK	15	14	14	21.5 A
3030	KEY PUNCH OPERATOR	5	5	5	23.5 A
3035	KEY PUNCH SUPERVISOR	1	1	1	26.5 A
3095	WELFARE ADJUSTOR	` <b>2</b>	3	3	28 A
3100	WELFARE MEDICAL SERVICES ASSISTANT	1			30 A
4135	CHIEF OF MEDICAL SERVICES, WELFARE DEPARTMENT	1			48 C
4160	CHIROPRACTIC CONSULTANT	1			140
4165	DENTAL CONSULTANT	2			. 43 A
4185	OPTOMETRIC CONSULTANT	1			141
4250	PHARMACIST	2			139
5043	CHIEF, WORK TRAINING SECTION	· <b>1</b>	1	1	37.5 A
5088	RE-EMPLOYMENT INTERVIEWER	4	9	9	32 A
5130	WORK TRAINING PROJECT SUPERVISOR			1	37 A
5200	ADMISSIONS WORKER II				31.5 A
5201	OR ADMISSIONS WORKER I, AS CASE MAY BE	6	5	5	29.5 A
5205	APPEALS COORDINATOR	1			33.5 A
5207	ASSISTANT CHIEF, HOSPITAL INTAKE	1	1	1	38 A
5208	ASSISTANT DISTRICT CHIEF	7	8	8	38 A
5209	ASSISTANT TO DIVISION CHIEF	1	1	1	39 A
5211	CASE MANAGEMENT CONSULTANT	1	1	1	38 A
5213	CHIEF, HOSPITAL INTAKE	1	. 1	1	40 A
5214	CHIEF, ADOPTIONS SECTION	1		-	40 A
5215	CHIEF, BLIND SECTION	1	1	1	38 A
5216	CHIEF, LICENSING SECTION	1	1	1	38 A
5220	COORDINATOR, PROTECTIVE SERVICES	1	1	1	39 A
5223	ELIGIBILITY WORKER II		-	•	<b>7</b> ,
5224	OR ELIGIBILITY WORKER I, AS CASE MAY BE			59	27 A
5226	DISTRICT CHIEF	5	5	5	40 A
5228	GRADUATE TRAINING SUPERVISOR	1	1	1	39 A
5229	HOSPITAL INTAKE SUPERVISOR	4	5	6	35.5 A
5230	INDUCTION SUPERVISOR	1	1		
5232	IN-SERVICE TRAINING SUPERVISOR	1	1	1	38 A 39 A
5235	JUNIOR SOCIAL WORKER	•	•	•	
5265	OR SOCIAL WORKER, AS CASE MAY BE	427	544	478	29.5 A 31.5 A
5244	MEDICAL SOCIAL WORKER II			1	
5245	MEDICAL SOCIAL WORKER I	1	1		36 C
5248	PROGRAM ASSISTANT	1	•		34 C
5240	SENIOR SOCIAL WORKER	• • •	5	5	35.5 A
5260	SENIOR SOCIAL WORKER	146	176	150	33.5 C
	OR SOCIAL WORKER MSW. AS CASE MAY BE	EA	30	21	33.5 C
5266 5261	SENIOR SOCIAL WORKER MSW	54 17	39	31	34 C
			10	6	36 8
5263	SENIOR SOCIAL WORK SUPERVISOR	21	16	13	37.5 B
5270	SOCIAL WORK SUPERVISOR	101	125	117	35.5 A
5275	STAFF DEVELOPMENT SUPERVISOR	1	1	1	40 A
5283	SUPERVISING WELFARE INVESTIGATOR	1	1	1	35.5 A
5295	WELFARE DIVISION CHIEF	2	2	2	42 A
5305	WELFARE PROJECT DIRECTOR	1			40 E

BUDGET UNIT - 5500 DEPARTMENT OF PUBLIC WELFARE ADMINISTRATION CLASS	The first of the control of the cont
NO. TITLE	NUMBER OF AUTHORIZED POSITIONS RANGE AND S CURRENT RECOMMENDED APPROVED OR FOOTNOT 1966-67 1967-68 1967-68
5635 STUDENT WORKER II	10 17 A
7999 TEMPORARY AND SEASONAL EMPLOYEES	75 75 85 202
	1,248* 1,400* 1,347*
UDGET UNIT - 5509 DEPARTMENT OF PUBLIC WELFARE, ADOPTIONS	
LASS TITLE	NUMBER OF AUTHORIZED POSITIONS RANGE AND S CURRENT RECOMMENDED APPROVED OR FOOTNOT
C. ACCEPTED DOCKTONE	1966-67 1967-68 1967-68
CLASSIFIED POSITIONS	
304 ADMINISTRATIVE ASSISTANT I OR	35 A
306 . ADMINISTRATIVE TRAINEE, AS CASE MAY BE	1 1 31 A
700 INTERMEDIATE CLERK OR	23 A
705 INTERMEDIATE TYPIST, AS CASE MAY BE	
710 JUNIOR CLERK OR	19 A
715 JUNIOR TYPIST, AS CASE MAY BE	1 1 19 A
740 SENIOR TYPIST	1 2 27 A
745 SUPERVISING CLERK	1 1 30 A
760 INTERMEDIATE STENOGRAPHER	1, 7 % 1,
TELEPHONE OPERATOR AND INFORMATION CLERK	1 1 - 21.5 A
208 30 ASSISTANT DISTRICT CHIEF	2
214 - CHIEF, ADOPTIONS SECTION	1 1 7 40 A
235 JUNIOR SOCIAL WORKER	29.5 A
OR 265 SOCIAL WORKER, AS CASE MAY BE	7 7. 31.5 A
260 SENIOR SOCIAL WORKER	2 14 2 33•5 C
260 SENIOR SOCIAL WORKER	33.5 C
OR 266 . SOCIAL WORKER MSW, AS CASE MAY BE	30 30 34 C
261 SENIOR SOCIAL WORKER MSW	13, 13 36 B
263 SENIOR SOCIAL WORK SUPERVISOR	9 9 37-5 8
999 TEMPORARY AND SEASONAL EMPLOYEES	15 202
TEN COME AND SEASONNE ENFECTEES	
	* 105* 120*
UNCET UNIT - 4000 DEBARTMENT DE MEDICAL THETETITIONS COSCILLA COSCILLA	
UDGET UNIT - 6000 DEPARTMENT OF MEDICAL INSTITUTIONS, SPECIAL SERVICES	
LASS NO. TITLE	NUMBER OF AUTHORIZED POSITIONS RANGE AND S CURRENT RECOMMENDED APPROVED OR FOOTNOT 1966-67 1967-68 1967-68
CLASSIFIED POSITIONS	
DIRECTOR OF MEDICAL INSTITUTIONS	1 1 1 56 C
401 ACCOUNTANT	1 34 C
487 DMI FINANCE OFFICER	1 1 1 40.5 A
193 INTERMEDIATE ACCOUNT CLERK	1 1 24 A
500 JUNIOR ACCOUNTANT	1 1 1 30.5 A
510 SENIOR ACCOUNT CLERK	1 1 1 27 A
OR .	
705 INTERMEDIATE TYPIST, AS CASE MAY BE .	4 1 3 5 1 3 5 A
770 SENIOR STENOGRAPHER	1 1 27.5 A
DENTIST	1
193 , PHYSICIAN II OR	
194 PHYSICIAN I, AS CASE MAY BE	11 9 × 9 43 C
507 / CORRECTIONAL FACILITY NURSE III	32 A
509 CORRECTIONAL FACILITY NURSE II	3 3,
509 CORRECTIONAL FACILITY NURSE II OR	30 B
509 CORRECTIONAL FACILITY NURSE I, AS CASE MAY BE	14 29 8
	,

BUDGET UNIT - 6000 DEPARTMENT OF MEDICAL INSTITUTIONS, SPECIAL SERVICES

CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	F AUTHORIZED PO RECOMMENDED 1967-68	ISITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
4509	CORRECTIONAL FACILITY NURSE I	9	14		29 8
4540	REGISTERED NURSE II	3	3		30 A
4540	REGISTERED NURSE II				30 A
4541	REGISTERED NURSE I, AS CASE MAY BE			3	29 A
5905	CARPENTER	1	1	1	29.5 D
5920	ELECTRICIAN	1	1	1	31.5 D
5940	PAINTER	3	3	3	29.5 0
5945	PAINTER FOREMAN	1	1	1	31.5 C
5960	REFRIGERATION MECHANIC	1	1	1	31.5 D
6305	GARDENER	1	1	1	26 A
6310	GARDENER FOREMAN	1	1	1	29.5 A
6320	GROUNDSMAN GARDENER	1	1		23 A
6500	LAUNDRY WORKER II	5	5	5	18.5 A
6501	LAUNDRY WORKER I	12	22	22	17.5 A
6510	LAUNDRY FOREMAN	2	2	2	27.5 A
6515	LAUNDRY MANAGER	1	1	1	30.5 A
6520	LAUNDRY MARKER DISTRIBUTOR	1	1	1	19.5 A
6530	WASHERMAN	2	2	2	25.5 A
7010	BUILDING MAINTENANCE ENGINEER		3	3	30 A
7013	BUILDING MAINTENANCE SUPERVISOR	1	1	1	34 A
7020	CHIEF OF HOSPITAL PLANT AND MAINTENANCE II	1	L	1	38 A
7065	OPERATING ENGINEER	5	5	5	30 A
7090	SUPERVISING OPERATING ENGINEER	1	1	1	31 A
7510	LABORER	9	14	14	25 A
7525	SKILLED LABORER	2	2	2	26.5 A
7540	UTILITYMAN II	6	3	4	28.5 A
7541	UTILITYMAN I	4	4	3	27.5 A
8019	ASST DIR DMI		1		
9999	TEMPORARY AND SEASONAL EMPLOYEES	9	9	10	202
		106*	129*	128*	٠,.

BUDGET UNIT - 6100 DEPARTMENT OF MEDICAL INSTITUTIONS, S.D. CO. - UNIV. HOSPITAL

CLASS ND.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	SITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				
2500	JUNIOR ACCOUNTANT	1	1	1	30.5 A
2505	SENIOR ACCOUNTANT	1			37 A
2510	SENIOR ACCOUNT CLERK	2	1	1	27 A
2650	STOCK CLERK	3	1	1	25.5 A
2660	STOREKEEPER I	1	1	1	28 A
2700	INTERMEDIATE CLERK OR				23 A
2705	INTERMEDIATE TYPIST, AS CASE MAY BE	. 10	5	5	23 A
2710	JUNIOR CLERK OR				19 A
2715	JUNIOR TYPIST. AS CASE MAY BE	16	7	3	19 A
2720	MEDICAL TYPIST	13	9	5	23 A
2730	SENIOR CLERK	1	1	1	27 A
2760	INTERMEDIATE STENOGRAPHER	2	2	2	24.5 A
2815	TELEPHONE OPERATOR-CASHIER	3			22 A
2820	TELEPHONE SUPERVISOR	1			22 A

SCHEDULE OF POSITIONS

BUDGET UNIT -- 6100 DEPARTMENT OF MEDICAL INSTITUTIONS, S.D. CO. - UNIV. HOSPITAL ...

CLASS ,	The state of the s	NUMBER OF CURRENT 1966-67	AUTHORIZED POSITIONS RECOMMENDED APPROVED 1967-68 1967-68	RANGE AND STEP OR FOOTNOTE
4040	SENIOR LIBRARIAN	, 1		32 C -
4099	ANESTHESIOLOGIST	1	1 1	50 C ··
4125 .	CHIEF OF ANESTHESIOLOGY	1	**	50∙5 C
4140	CHIEF OF PATHOLOGY	1	$e^{i \mathbf{r}_{i}} = (1^{-1})^{-1} = (1 - 1^{-1})^{-1}$	51.5 C
4150	CHIEF OF RADIOLOGY	1	1 1	51.5 C
4170	DENTIST	1	<b>:</b> .	42 A
4180	MEDICAL DIRECTOR, TUBERCULOSIS DIVISION OF COUNTY HOSPITAL	1	1 '1	9 49•5 C °
4188	PATHOLOGIST	1 .	1 1	50 C
4200	RADIOLOGIST	2	* * * * * * * * * * * * * * * * * * *	50 C
4245	CHIEF PHARMACIST	1	•	39 A
4250	PHARMACIST	2	1	139
4255	PHARMACIST ASSISTANT	4	1	25 A
4314	CHIEF CLINICAL LABORATORY TECHNOLOGIST	1	$1_{i_1} = 1_{i_2}$	· 36 A «
4317	CLINICAL LABORATORY TECHNOLOGIST		``.	31 C
4319	OR JUNIOR CLINICAL LABORATORY TECHNOLOGIST, AS CASE MAY BE	15	14 11	27.5 A
4318	HISTOLOGY TECHNICIAN	2	2 2	27.5 A
4325	LABORATORY AID	4	4 - 1 - 1 - 1 - 4 -	17.5 A
4330	LABORATORY ASSISTANT	2		20.5 A
4350	RADIOLOGICAL TECHNICIAN	3	r . 2 1	r 30 B
4352	SENIOR CLINICAL LABORATORY TECHNOLOGIST	1 .	1 1	33 A
4353	SENIOR LABORATORY ASSISTANT	1	• • • • • • • • • • • • • • • • • • •	22 A
4354	SUPERVISING CLINICAL LABORATORY TECHNOLOGIST	. 3	3 3	34 A
4360 .	SUPERVISING RADIOLOGICAL TECHNICIAN	· 1	1 5 1	, 34 · A :
4370	X-RAY TECHNICIAN	4	1 . 1	27 B
4420 .	PHYSICAL THERAPIST 1	2	1	+
4425	PHYSICAL THERAPY AID	2	1 1 -	19 A
4435	SUPERVISING PHYSICAL THERAPIST	1		34.5 A
4455	DIETITIAN	1 4	: •	. 25.5 A~
4460	FOOD SERVICES MANAGER	1	1000	31 A 10
4470	SENIOR DIETITIAN	1		27.5 A
4498	ASSISTANT CHIEF NURSE, COMMUNITY MENTAL HEALTH SERVICE			38 A
4505	ASSOCIATE DIRECTOR OF NURSING SERVICES, COUNTY HOSPITAL.	1	<ul> <li>12 (12)</li> </ul>	** 40 A*****
4525	HEAD NURSE	17	7 6	32 A
4530	NURSE ANESTHETIST	3	1 1	34 A
4535	NURSING ADMINISTRATIVE ASSISTANT	6	4	38 A
4536	PSYCHIATRIC HEAD NURSE	•		34 A · · ·
4540	REGISTERED NURSE II	63	26 . 24.	30 A
4545	SUPERVISING NURSE	. 3	2	34 A
4614	NURSES AID OR			18.5 A
4615	NURSES ASSISTANT DR		i e	17.5 A
4625	VOCATIONAL NURSE, AS CASE MAY BE	192	73 . 64	24 A
4620.	UROLOGIST ASSISTANT	1 .	1	. 30 A.
4815.	DIRECTOR OF MEDICAL RECORDS	. 1	•	32 A
4830	MEDICAL RECORD LIBRARIAN	1	1	28.5 C
5244	MEDICAL SOCIAL WORKER II DR		,	36 C
5245	MEDICAL SOCIAL WORKER I, AS CASE MAY BE	3	2 2	34 C
5260	SENIOR SOCIAL WORKER	1 ,	-7 A	33.5 C
6410	COOK II	. 5	1.	25.5 A .
6411	COOK I	9	5 . 5	23.5 A

SCHEDULE OF POSITIONS

BUDGET UNIT - 6100 DEPARTMENT OF MEDICAL INSTITUTIONS, S.D. CO. - UNIV. HOSPITAL

CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	SITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
6414	FOOD SERVICES SUPERVISOR	2			- 27 A
6415	FOOD SERVICES WORKER	56	27	24	17.5 A
6435	SENIOR FOOD SERVICES WORKER	9	3	3	19.5 A
7030	CUSTODIAN III	3	2	2	23.5 A
7031	CUSTODIAN II	37	31	29	21.5 A
7045	EXECUTIVE HOUSEKEEPER	1	1	1	28.5 A
7100 .	WINDOW CLEANER	1			25 A
7520	SEAMSTRESS	5	5	4	19 A
7530	SUPERVISING SEAMSTRESS	1	1	1	21 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	50			202
		590*	261*	227*	

BUDGET UNIT - 6500 DEPARTMENT OF MEDICAL INSTITUTIONS, COUNTY GERIATRIC HOSPITAL

CLASS NO.	TITLE	NUMBER DE CURRENT 1966-67	F AUTHORIZED P RECOMMENDED 1967-68	OSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
	UNCLASSIFIED POSITIONS				
0807 .	AUXILIARY VOLUNTEER	300	300	300	244
0830	STUDENT VOLUNTEERS	100	100	100	244
0940	VOLUNTEER STAFF MEMBER	20	20	20	244
	CLASSIFIED POSITIONS				
2175	SUPERINTENDENT OF GERIATRIC HOSPITAL	1	1	1	44 C
2240	ASSISTANT SUPERINTENDENT OF GERIATRIC HOSPITAL	1	1	1	40.5 A
2493	INTERMEDIATE ACCOUNT CLERK	1	1 -	2	24 A
2510	SENIOR ACCOUNT CLERK			· 1	27 A
2650	STOCK CLERK	1	1	1	25.5 A
2660	STOREKEEPER I	1	1	· 1	28 A
2700	INTERMEDIATE CLERK	8	9	8	23 A
2705 -	INTERMEDIATE TYPIST	2	3	3	23 A
2730	SENIOR CLERK	3	3	. 3	27 A
2745	SUPERVISING CLERK	1	1	1	30 A
2760	INTERMEDIATE STENOGRAPHER	1	: 1		24.5 A
2770	SENIOR STENOGRAPHER	1	1	1	27.5 A
4130	CHIEF DF GERIATRICS	1	1	1	48 A
4193	PHYSICIAN II				44 A
4194	OR Physician I, as case may be	1	3	3	43 C
4410	PHYSICAL THERAPIST II				31.5 A
4420	OR PHYSICAL THERAPIST I, AS CASE MAY BE	2	2	2	30 C
4460	FOOD SERVICES MANAGER	1	1	1	31 A
4500	ASSISTANT DIRECTOR OF NURSING SERVICES. GERIATRIC HOSPITAL	1	1	1	38 A
4515	DIRECTOR OF NURSING SERVICES, GERIATRIC HOSPITAL	1	1	1	40 A
4518	GERIATRIC HEAD NURSE		8	. 8	34 A
4519	GERIATRIC NURSE		28	, .	31 A
4519	GERIATRIC NURSE				31 A
4540	OR REGISTERED NURSE II				30 A
4541	OR REGISTERED NURSE I, AS CASE MAY BE			28	29 A
4525	HEAD NURSE	8			32 A
4540	REGISTERED NURSE II				30 A
4625	UK VOCATIONAL NURSE, AS CASE MAY BE	28			24 A
4614	NURSES AID				18.5 A
4615	OR NURSES ASSISTANT, AS CASE MAY BE	158	156	158	20.5 A

CLASS	grafijas — Prijas ir iškai iš Prijas ir iškai iška			UTHORIZED PO		RANGE AND STE
NO.	A CONTRACTOR OF THE CONTRACTOR		CURRENT R 1966-67	ECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTNOTE
4625	VOCATIONAL NURSE		e e	. 5	5	24 A
5260 '	SENIOR SOCIAL WORKER		2 ?	2 %	2	33.5 C -
5270	SOCIAL WORK SUPERVISOR		1	. 1.	1	35.5 A
5905	CARPENTER		1	1	1	29.5 D
5940	PAINTER		3	3	3 .	29.5 D"
5950	PLUMBER		1	1 ' + 9 W	$(\mathbf{v}_{\mathrm{op}})^{2} \in 1^{(n-2)}$	13e 31.5 D
5305	GARDENER		1	1	12.00	4 <b>26 A</b> -6
310	GARDENER FOREMAN : :		1	• 1	1 1	. · · · 29.5 Al-
5320	GROUNDSMAN GARDENER		2 .	2	∵ <b>'2</b> · ·	″1 23 A∵
400 :	BAKER		1	1	170 20	25.5 A
5410	COOK IT		2	2 1 1	7,11 21 P	25.5 A
411 -	COOK 1 :		5	5	5.7	23.5 A
5415	FOOD SERVICES WORKER		32	32	31	17.5 A
430	MEAT CUTTER		1	1 ,	11 10	25.5 A
435	SENIOR FOOD SERVICES WORKER		1	· 1	1	19.5 A
7011	BUILDING MAINTENANCE FOREMAN II	•	1	· 11	11 1 6	32 A
7012	BUILDING MAINTENANCE FOREMAN I		1	1	1	31 A
7021	CHIEF OF HOSPITAL PLANT AND MAINTENANCE I		· 1	1 .	1	i a 36 A' ∈
7030	CUSTODIAN III			1	11,000	× 23.5 A
7031	CUSTODIAN, II		21	21	. 22	21.5 A
1045 .	EXECUTIVE HOUSEKEEPER		1	1	4.39 41.5	28.5 A
7065	OPERATING ENGINEER		3	3		30 A
085	SUPERVISING CUSTODIAN		1		. 1	-/√° 25•5 A °
7520	SEAMSTRESS			1	5.1	19 A %
'530 <u>.</u>	SUPERVISING SEAMSTRESS		1	1		# 21 A ~
540	UTILITYMAN II		3	3 -	3	28.5 A
'541	UTILITYMAN I		3	3	******	
3018	SPEECH PATHOLOGIST			•		•
999	TEMPORARY AND SEASONAL EMPLOYEES		19	18	18	
,,,	TEN CHANT WAS SEASONED TEN ESTEED	•	751*	761*	761*	
					101	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NIDGET IIN	IT - 6800 VETERANS SERVICE OFFICER				•	
CLASS	1		NUMBER OF A	UTHORIZED PO		
NO.	TITLE	•	CURRENT R	ECOMMENDED	APPROVED	OR FOOTNOTE
	CLASSIFIED POSITIONS		1900-07	1701-00	1907-00	
2151	DIRECTOR OF VETERANS SERVICE		•			
			1	r		30.3 0
230	ASSISTANT DIRECTOR OF VETERANS SERVICE		•	1	1	•
2700	INTERMEDIATE CLERK		1	1	•	23 A
2705	INTERMEDIATE TYPIST		1	1	1	23 A
2740	SENIOR TYPIST				1	. 27 A
2770	SENIOR STENOGRAPHER		1	1		27.5 A
5285	VETERANS SERVICE REPRESENTATIVE II		1	. 1	1	31.5 A
5286	VETERANS SERVICE REPRESENTATIVE I		4	4	. 4	30.5 A
999	TEMPORARY AND SEASONAL EMPLOYEES		<b>5</b>	5	5	202
			15*	15*	15*	•
, .					•	
BUDGET UN	IT - 7000 DEPARTMENT OF EDUCATION, BOARD OF EDUCATION	•		•		
LASS NO.	TITLE			UTHORIZED PO	SITIONS APPROVED	RANGE AND STE
NO.	·-·		1966-67	1967-68	1967-68	
	STATUTORY POSITIONS					
	· · · · · · · · · · · · · · · · · · ·		5	. 5	· 5	àeı
1405	MEMBER, COUNTY BOARD OF EDUCATION		,		,	251

RUDGET UNIT - 7020 DEPARTMENT OF FOLICATION. A	MOTTACTORING

CLASS NO.	TITLE		NUMBER OF Current 1966–67	AUTHORIZED PO RECOMMENDED 1967-68	DSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE	
	UNCLASSIFIED POSITIONS	TITLE .			Girls to		#
0400	COUNTY SUPERINTENDENT OF SCHOOLS		1	1	1	231	V an ig
	CLASSIFIED POSITIONS						
2401	ACCOUNTANT			1	1	34 C	
2455	CHIEF, SCHOOLS ACCOUNTING		1	1	1	41 A	
2469	DATA PROCESSING SUPERVISOR			1	1	34.5 A	
2471	COLLECTOR		1			28 A	
2485	DISTRICT FINANCIAL ADVISOR		1	1	1	42 A '	
2488	EDP PLANNER-PROGRAMMER		1			34 A	
2493	INTERMEDIATE ACCOUNT CLERK		15	15	15	24 A	
2502	PROGRAMMER ANALYST II				1	38.5 C	
2503	PROGRAMMER ANALYST I			1		35 A	
2510	SENIOR ACCOUNT CLERK		3	3	3	27 A	
2700	INTERMEDIATE CLERK					23 A	
2705	OR Intermediate typist, as case may be		5	5	5	23 A	
2710	JUNIOR CLERK	ia ia				19 A	
2715	OR JUNIOR TYPIST, AS CASE MAY BE		2	2	2	19 A	
2725	PRINCIPAL CLERK		ı	1	1	32 A	
2730	SENIOR CLERK		3	4	4	27 A	
2745	SUPERVISING CLERK		6	6	6	30 A	
2760	INTERMEDIATE STENOGRAPHER		4	4	4	24.5 A	
2770	SENIOR STENOGRAPHER		2	2	2	27.5 A	
2810	TELEPHONE OPERATOR AND INFORMATION CLERK		2	2	2	21.5 A	
3020	DATA PROCESSING OPERATOR		1	1	1	28 A	
3030	KEY PUNCH OPERATOR		2	2	2	23.5 A	
3050	OFFSET EQUIPMENT OPERATOR		1	1	1	25 A	
4905	ASSISTANT SUPERINTENDENT OF SCHOOLS		2	2	2	48 A	
9999	TEMPORARY AND SEASONAL EMPLOYEES		9	9	9	202	
	·		63*	65*	65*		
BUDGET UN	NIT - 7100 COUNTY LIBRARY						
CLASS				AUTHORIZED P		RANGE AND STEP	,
NO.	TITLE		CURRENT 1966-67	RECOMMENDED 1967-68	APPROVED 1967-68	OR FOOTNOTE	
	CLASSIFIED POSITIONS						
2115	COUNTY LIBRARIAN		1	1	1	44.5 C	
			1*	1*	1*		
BUDGET UN	NIT - 7150 COUNTY LIBRARY						
CLASS NO.	TITLE		NUMBER OF Current 1966-67	AUTHORIZED PO RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE	
	CLASSIFIED POSITIONS						
2212	ASSISTANT COUNTY LIBRARIAN		1	1	1	38.5 A	
2510	SENIOR ACCOUNT CLERK		1	1	1	27 A	
2700	INTERMEDIATE CLERK		3	3	3	23 A	
2705	INTERMEDIATE TYPIST		7	6	6	23 A	
2710	JUNIOR CLERK		1	1	1	19 A	
2715	JUNIOR TYPIST		2	5	5	19 A	
2725	PRINCIPAL CLERK		1	1	1	. 32 A	
2730	SENIOR CLERK		1	1	1	27 A	

		. Oger de de		
	NIT - 7150 COUNTY LIBRARY	V 181 191 191	· . ·	•
CLASS	1. 17 (1. 17)	NUMBER OF CURRENT 1966-67	AUTHORIZED POSITIONS RECOMMENDED APPROVED 1967-68 1967-68	RANGE AND STEP OR FOOTNOTE
4000	ASSISTANT BOOK REPAIRER	2	2 2	18.5 A
4005	BOOKMOBILE DRIVER	1	1	27 A
4010	BOOK REPAIRER	1	1	22 A
4015	BRANCH LIBRARY AID II	9	11 11	20 A
4016	BRANCH LIBRARY AID I	31	30 30	17 A
4020	BRANCH LIBRARY ASSISTANT	7	7 7	23 A
4025	LIBRARIAN	3	3 3	29.5 A
4035	LIBRARY PAGE	20	20 20	13 A
4040	SENIOR LIBRARIAN	6	8 8	32 C
4045	SUPERVISING LIBRARIAN	2	2 2	35 A
5905	CARPENTER	· 1	1 . 1	29.5 D
9999 .	TEMPORARY AND SEASONAL EMPLOYEES	43	43 43	202
		143*	148* 148*	v.t
	•			4 v
BUDGET -U	NIT - 7200 FARM ADVISOR	•	***.	
CLASS	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED POSITIONS RECOMMENDED APPROVED 1967-68 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS		•	
2700	INTERMEDIATE CLERK	2	2 2	23 A
2760	INTERMEDIATE STENOGRAPHER	4	4 4	24.5 A
2770 .	SENIOR STENDGRAPHER	1	1	27.5 A
7541	UTILITYMAN I	1	1	27.5 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	3	3 3	202
	•	11*	11* 11*	
	· ·		, *	a . a .
BUDGET U	NIT - 7300 DEPARTMENT OF PARKS AND RECREATION			
CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED POSITIONS RECOMMENDED APPROVED 1967-68 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS			
2148	DIRECTOR OF RECREATION	1.	1 1	44 C ·
5226	ASSISTANT DIRECTOR OF RECREATION		1	41 A
2303	ADMINISTRATIVE ASSISTANT II	1	1 1	38.5 A
2304	ADMINISTRATIVE ASSISTANT I		•	35 A
2305	OR ADMINISTRATIVE TRAINEE, AS CASE MAY BE	130	1 1	31 A
2510	SENIOR ACCOUNT CLERK	1	1	27 A
2650	STOCK CLERK	1	1 1	25.5 A
2700	INTERMEDIATE CLERK		· 1 1	23 A
2705	INTERMEDIATE TYPIST	1	1 33.3	23 Å
2765	JUNIOR STENOGRAPHER	1	. 1	20.5 A
2770	SENIOR STENOGRAPHER	,1	1 1	. 27.5 A
3509	ASSISTANT PARK PLANNER	1	1	34.5 · C
3525	PARK PLANNER	1	1	37.5 A
3801	DRAFTSMAN. IT	1	1 1	32 A
5940	PAINTER	2	2 . 2.	29.5 D
6300	ASSISTANT PARK RANGER	9	8 '8	24.5 A
6303	ASSISTANT PARKS AND BEACHES SUPERINTENDENT	1	1 "i	36 A
6305	GARDENER		1 1	26 A
6310	GARDENER FOREMAN	. 1	1 1	29.5 A
6323	PARK DISTRICT SUPERVISOR	•	· <b>4</b>	33 A

2700

INTERMEDIATE CLERK

#### SCHEDING DE POSTITONS

	SCHEDULE OF POS	SITIONS			
BUDGET U	INIT - 7300 DEPARTMENT OF PARKS AND RECREATION	•			
CLASS ND.	TITLE	NUMBER OF Current 1966–67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
6325	PARK MANAGEMENT SPECIALIST	1	1	i	34 A
6330	PARK RANGER III	1	1	1	29.5 A
6331	PARK RANGER II	13	13	13	28 A
6332	PARK RANGER 1	28	29	28	25.5 A
6340	PARKS AND BEACHES SUPERINTENDENT	1	1	1	39 A
6345	PARKS SUPERVISOR	4	4		32 A
6350	TREE MAINTENANCE MAN III	3	4	4	30 A
6351	TREE MAINTENANCE MAN II	7	9	9	29 A
7031	CUSTODIAN II	1	1	1	21.5 A
7525	SKILLED LABORER	2	2	z ·	26.5 A
7540	UTILITYMAN II	2	2	2	28.5 A
7541	UTILITYMAN I	3	3	3	27.5 A
8004	ASST DIRECTOR OF REC		1		
9999	TEMPORARY AND SEASONAL EMPLOYEES	21	4	4	202
		111*	100*	99*	
BUDGET U	NIT - 7320 DEPARTMENT OF PARKS AND RECREATION, SWIMMING POOLS				
CLASS , NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				
5825	ASSISTANT POOL AND GYMNASIUM MANAGER	1	1	1	28 A
5845	POOL AND GYMNASIUM MANAGER	1	1	1	30 A
7010	BUILDING MAINTENANCE ENGINEER		1		30 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	7 9#	9 12 <b>*</b>	9 11*	202
	INIT - 7340 DEPARTMENT OF PARKS AND RECREATION, LIFEGUARD SERVI				
CLASS NO.	TITLE	CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				
5830	CAPTAIN OF LIFEGUARDS	1	1	1	33 A
5835	LIEUTENANT OF LIFEGUARDS	1	1	1	31 A
5840	LIFEGUARD II	2	2	2	29 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	13	13	13	202
		17*	17*	17#	
	NIT - 7400 SAN DIEGO CITY COUNTY CAMP COMMISSION, HEADQUARTERS				
CLASS NO.	TITLE	NUMBER OF CURRENT 1966-67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				
2121	DIRECTOR OF CAMPING	1	1	1	40 C
2500	JUNIOR ACCOUNTANT	1	1	1	30.5 A
2700	INTERMEDIATE CLERK	2	2		23 A
2700	INTERMEDIATE CLERK OR				23 A
2705	' INTERMEDIATE TYPIST, AS CASE MAY BE	•		2	23 A
2745	SUPERVISING CLERK	1	1	1	30 A
9999	TEMPORARY AND SEASONAL EMPLOYEES	3	3	3	202
		8*	8*	8*	
BUDGET L	INIT - 7420 SAN DIEGO CITY COUNTY CAMP COMMISSION, CAMPING DIVI	SION			
CLASS NO.	TITLE	NUMBER OF Current 1966–67	AUTHORIZED P RECOMMENDED 1967-68	OSITIONS Approved 1967-68	RANGE AND STEP OR FOOTNOTE
	CLASSIFIED POSITIONS				

2

23 A

BUDGET UNI	T - 7420 SAN DIEGO CITY	Y COUNTY CAMP	COMMISSION.	CAMPING	DIVISION		The second		
CLASS NO.		TITLE				NUMBER CURRENT 1966-67	OF AUTHORIZED   RECOMMENDED 1967-68	POSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
2700	INTERMEDIATE CLERK					÷	10 mm		23 A
2705	OR INTERMEDIATE TYPIST,	AS CASE MAY BE	<b>E</b>		•			3	23 A
2705	INTERMEDIATE TYPIST					1			23 A .
4540	REGISTERED NURSE II	•			•	3	3		30 A
4540	REGISTERED NURSE II		. 54	4,					30 A
4541	OR REGISTERED NURSE I, AS	S-CASE MAY BE						3	29 A
4915	CAMP COUNSELOR				•	3	3	3	27.5 A
6405	CHEF	4			9 6	· 3	3	3	28.5 A
6411	COOK I					3	3	3	23.5 A
6415	FOOD SERVICES WORKER	•				. 6	6	6	17.5 A
7541	UTILITYMAN I	$\{e_{i,j}, e_{i,j}\}$				1	1		27.5 A
9999	TEMPORARY AND SEASONAL	L EMPLOYEES	2 · * · *			44	44 .	50	202
					.1	66*	66*	71*	
			- 1 '	* .	*				
BUDGET UNI	T - 8000 DEPARTMENT OF	PUBLIC WORKS	- AIRPORTS				1		
CLASS NO.		TITLE	* * * * * * * * * * * * * * * * * * *		* * * * * * * * * * * * * * * * * * * *	NUMBER CURRENT	RECOMMENDED	APPROVED	RANGE AND STEP OR FOOTNOTE
		*.	·		**	1966-67	1967-68	1967-68	1+
<i>.</i> .	4	SIFIED POSITIO	DNS		٠.				
2760	INTERMEDIATE STENOGRA	PHER				1	1	. 1	24.5 A
5500	AIRPORT MANAGER	, ,	·. *			1	1		34.5 A
5520	ASSISTANT AIRPORT MANA	' · ·				3	3	. 3	30 A
5560	SENIOR AIRPORT MANAGE					1	1		36.5 A
7000	AIRPORT OPERATIONS AS:					6	8	7	26.5 A
9999	TEMPORARY AND SEASONAL	L EMPLOYEES				4	. 2	. 4	202
,*	•	÷		٠.		16*	. 16*	17*	·
· • ·					i	F			
BUDGET UN	T - 9020 DEPARTMENT OF	SPECIAL DIST	RICT SERVICE	S, RANCH	O SANTA FE MA	INTENANCE I	DIST.		
CLASS NO.		TITLE				NUMBER CURRENT 1966-67	OF AUTHORIZED ( RECOMMENDED 1967-68	POSITIONS APPROVED 1967-68	RANGE AND STEP OR FOOTNOTE
	CLAS:	SIFIED POSITI	DNS						, ,
7540	UTILITYMAN II	4	4		٠,	1	1 .	1	28.5 A
7541	UTILITYMAN I	* .		•		2.	. 2	2	27.5 A
9999	TEMPORARY AND SEASONAL	L EMPLOYEES .	· · · · · · · · · · · · · · · · · · ·	:		2	2	2	202
	*			•	٠.,	- 5 <b>*</b>	5*	5*	!
				. •		-			
	•				1	40		1.0	

#### RULE VIII

#### PART 1 - JURISDICTION, RATES

SECTION 8.1.1. <u>JURISDICTION</u>, RULE VIII CONSTITUTES THE AMENDED CLASSIFICATION AND COMPENSATION PLAN FOR THE FISCAL YEAR 1966-67. RULE VIII ESTABLISHES THE RATES AND METHOD OF COMPUTATION OF COMPENSATION FOR THE OFFICERS AND EMPLOYEES IN THE CLASSIFIED SERVICE OF THE COUNTY AND SHALL APPLY TO ALL SUCH OFFICERS AND EMPLOYEES WHOSE COMPENSATION IS NOT OTHERWISE FIXED BY LAW.

SECTION 8.1.2. <u>SCHEDULE OF RATES.</u> THE SCHEDULE OF COMPENSATION RATES INCLUDED HEREIN SHOWS THE STANDARD SALARY RANGE NUMBER, THE SALARY STEPS DESIGNATED BY LETTERS, AND UNLESS OTHERWISE SPECIFIED, THE FULL-TIME BIWEEKLY RATES FOR ALL CLASSES OF POSITIONS IN THE CLASSIFIED SERVICE.

s	т	Ε	P	s

					<u> </u>								
RANGE	A	В	С	D	E	Y	RANGE	A	В	c	٥	٤	Y
1.0	62-40	65.60	68.80	72.00	76.00		31.0	270.40	283.20	297.60	312.80	328.00	
1.5	64.00	67.20	70-40	73.60	71.60		31.5	276.80	290.40	304.80	320.00	336.00	
2.0	65.60	68.80	12.00	76.00	79.20		32.0	283.20	297.60	312.80	328.00	344.80	
2.5	67.20	70.40	73.60	77.60	80.80		32.5	290.40	304.80	320.00	336.00	352.80	
3.0	68.80	72.00	76.00	79.20	83.20		33.0	297.60	312.60	328.00	344.80	361.60	
3.5	70.40	73.60	17.60	80.80	84.80		33.5	304.80	320.00	336.00	352.80	370.40	
4.0	72.00	76.00	79.20	83.20	87.20		34.0	312.80	328.00	344.80	361.60	380.00	
4.5 5.0	73.60 76.00	77.60 79.20	80.80 83.20	84.80 87.20	89.60 92.00		34.5 35.0	320.00 328.00	336.00 344.80	352.80 361.60	370.40 380.00	388-8U	
5.5	77.60	80.80	84.80	89.60	94.40		35.5	336.00	352.80	370.40	388.80	398.40 408.00	
6.0	79.20	83.20	87.20	92.00	96.80		36.0	344.80	361.60	380.00	398.40	418.40	
6.5	80.80	84.80	89.60	94.40	99.20		36.5	352.80	370.40	388.80	408.00	428.80	
7.0	83.20	87.20	92.00	96.80	101.60		37.0	361.60	380.00	398.40	418.40	439.20	
7.5	84-80	89.60	94.40	99.20	104.00		37.5	370.40	388.80	408.00	428.80	449.60	
8.Q	87.20	92.00	96-80	101.60	107.20		38.0	380.00	398.40	418.40	439.20	460.80	
8.5	89.60	94.40	99.20	104.00	109.60		38.5	388.80	408.00	428.80	449.60	472.00	
9.0	92.00	96.80	101-60	107.20	112.80		39.0	398.40	418.40	439.20	460.80	484.00	
9.5	94.40	99.20	104.00	109.60	115.20		39.5	408.00	428.80	449.60	472.00	496.00	
10.0	96.80	101.60	107.20	112.80	117.60		40.0	418.40	439.20	460.80	484.00	508.80	
10.5	99.20	104.00	109.60	115.20	120.80		40.5	428.80	449.60	472.00	496.00	520.80	
11.0	101.60	107.20	112.80	117.60	124.00		41.0	439.20	460.80	484.00	508.80	533.60	
11.5	104.00	109.60	115.20	120.80	126.40		41.5	449.60	472.00	496.00	520.80	547.20	
12.0 12.5	107.20 109.60	112.80 115.20	117.60 120.80	124.00 126.40	129.60 132.80		42.0 42	460.80 472.00	484.00 496.00	508.80 520.80	533.60 547.20	560.80	
13.0	112.80	117.60	124.00	129.60	136.00		43.0	484.00	508.80	533.60	560.80	574.40 588.80	
13.5	115-20	120.80	126.40	132.80	139.20		43.5	496.00	520.80	547.20	574.40	603-20	
14.0	117.60	124.00	129.60	136.00	143.20		44.0	508.80	533.60	560.80	588.80	617.60	
14.5	120.80	126.40	132.80	139.20	146.40		44.5	520.80	547.20	574.40	603.20	632.80	
15.0	124.00	129.60	136.00	143.20	150.40		45.0	533.60	560.80	588.80	617.60	648.80	
15.5	126.40	132.80	139.20	146.40	153.60		45.5	547.20	574.40	603.20	632.80	664.80	
16.0	129.60	136.00	143.20	150.40	157.60		46.0	560.80	588.80	617.60	648.80	681.60	
16.5	132.80	139.20	146.40	153.60	161.60		46.5	574.40	603.20	632.80	664.80	698.40	
17.0	136.00	143.20	150.40	157.60	165.60		47.0	588.80	617.60	648.80	681.60	715.20	
17.5	139-20	146.40	153.60	161.60	169.60		47.5	603.20	632.80	664.80	698.40	732.80	
18.0	143.20	150.40	157.60	165.60	174.40		48.0	617.60	648.80	681-60	715.20	751.20	
18.5	146.40	153.60	161.60	169.60	178.40		48.5	632.80	664.80	698.40	732.80	769.60	
19.0	150.40	157.60	165.60	174.40	183.20		49.0	648.80	681.60	715.20	751.20	788.80	
19.5 20.0	153.60 157.60	161.60 165.60	169.60 174.40	178.40 183.20	187.20 192.00		49.5 50.0	664.80	698.40	732.80 751.20	769.60 788.80	808.80	
20.5	161.60	169.60	178.40	187.20	196.80		50.0 50.5	691.60 698.40	715.20 732.80	769.60	808.80	829.80 848.80	
21.0	165.60	174.40	183.20	192.00	201.60		51.0	715.20	751.20	788.80	828.80	869.60	
21.5	169.60	178.40	187.20	196.80	206.40		51.5	732.80	769.60	808.80	848.80	891.20	
22.0	174.40	183.20	192.00	201.60	212.00		52.0	751.20	788.80	828.80	869.60	913.60	
22.5	178.40	187.20	196.80	206.40	216.80		52.5	769.60	808.80	848.80	891.20	936.00	
23.0	183.20	192.00	201.60	212.00	222.40	_	53.0	788.80	828.80	869.60	913.60	959.20	
23.5	187.20	196.80	206.40	216.80	228.00	2.7	53.5	808.80	848.80	891-20	936.00	983.20	3
24.0	192.00	201.60	212.00	222.40	233.60	œ	54.0	828.80	869.60	913.60	959.20	1007.20	
24.5	196.80	206.40	216.80	228.00	239.20	₹.	54.5	848.80	891.20	936.00	983.20	1032.00	į
25.0	201.60	212.00	222.40	233.60	244.80	SECT	55.0	869.60	913.60	959.20	1007.20	1056.80	
25.5	206.40	216.80	228.00	239.20	251.20		55.5	891.20	936.00	983.20	1032.00	1083.20	,
26.0	212.00	222.40	233.60	244.80	257.60	(SEE	56.0	913.60	959.20	1007.20	1056.80	1110.40	Š
26.5 27.0	216.80 222.40	228.00	239.20	251.20	264.00		56.5	936.00	983.20	1032-00	1083.20	1137.60	
21.5	228.00	233.60 239.20	244.80 251.20	257.60 264.00	270.40.		57.0	959.20	1007.20	1056.80	1110.40	1165.60	
28.0	233.60	244.80	257.60	270.40	276.80 283.20		57.5 58.0	983.20 1007.20	1032.00	1083.20 1110.40	1137.60 1165.60	1194.40	
28.5	239.20	251.20	264.00	276.80	290.40		58.5	1032.00	1083.20	1137.60	1194.40	1254.40	
29.0	244.80	257.60	270.40	283.20	297.60		59.0	1056.80	1110.40	1165.60	1224.00	1285.60	
29.5	251.20	264.00	276.80	290.40	304.80		59.5	1083.20	1137.60	1194.40	1254.40	1317.60	
30.0	257.60	270.40	283.20	297.60	312.80		60.0	1110.40	1165.60	1224.00	1285.60	1349.60	
30.5	264.00	276.80	290.40	304.80	320.00		60.5	1137.60	1194.40	1254.40	1317.60	1383.20	

(SEE SECTION 8.2.7)

#### FOOTNOTES TO SCHEDULE OF POSITIONS

- 104 A FULL MAINTENANCE ONLY
- 105 A \$2.50 PER HOUR, BUT NOT LESS THAN \$5.00 PER DAY
- 111 A \$1.25 PER HOUR
- 112 A \$1.85 PER HOUR
- 115 A CLASSIFIED EMPLOYEES ENGAGED IN DIVING OPERATIONS SHALL BE PAID IN ACCORDANCE WITH SECTION 8.1.5
- 129 A \$2.00 TO \$5.00 PER HOUR OF INSTRUCTION
- 139 A \$23.00 PER TWO TO FOUR HOUR CLINIC, NOT TO EXCEED \$230.00 PER BIWEEKLY PAY PERIOD
- 140 A \$28.00 PER TWO TO FOUR HOUR CLINIC, NOT TO EXCEED \$280.00 PER BIWEEKLY PAY PERIOD
- 141 A \$33.50 PER TWO TO FOUR HOUR CLINIC, NOT TO EXCEED \$335.00 PER BIWEEKLY PAY PERIOD
- 142 A \$41.00 PER CLINIC (NOT LESS THAN TWO HOURS), NOT TO EXCEED \$410.00 PER BIWEEDLY PAY PERIOD, PROVIDED THAT, IF CERTIFIED BY THE APPROPRIATE AMERICAN BOARD, THE RATE SHALL BE \$45.00 PER CLINIC (NOT LESS THAN TWO HOURS), NOT TO EXCEED \$450.00 PER BIWEEKLY PAY PERIOD
- 146 A \$30.75 PER TWO TO FOUR HOUR CLINIC, NOT TO EXCEED \$307.50 PER BIWEEKLY PAY PERIOD
- 150 A \$0.50 PER MARRIAGE LICENSE ISSUED
- 200 B \$12,500.00 ANNUALLY \$1,041.66 PER MONTH
- 201 A \$40.00 PER DAY FOR LESS THAN 4 HOURS AND \$70.00 PER DAY FOR MORE THAN 4 HOURS PER DAY
- 202 A AT VARIOUS AMOUNTS DEPENDING ON POSITION CLASS FILLED BY TEMPORARY OR SEASONAL EMPLOYEE
- 203 A \$18,000.00 ANNUALLY \$692.30 BIWEEKLY
- 204 A \$20.00 PER MEETING NOT TO EXCEED 3 MEETINGS PER MONTH
- 205 A \$22,000.00 ANNUALLY \$846.15 BIWEEKLY
- 206 A \$16,500.00 ANNUALLY \$634.61 BIWEEKLY
- 207 A \$35.00 PER DAY OR FRACTION OF A DAY OF ACTUAL HEARING
- 208 A \$1,311.00 PER MONTH
- 209 A FOR SERVICE DURING FIRST YEAR IN POSITION \$631.00 PER MONTH, \$663.00 PER MONTH THEREAFTER
- 210 A FOR SERVICE DURING FIRST YEAR IN POSITION \$696.00 PER MONTH, \$731.00 PER MONTH THEREAFTER
- 211 A FOR SERVICE DURING FIRST YEAR IN POSITION \$616.00 PER MONTH, \$647.00 PER MONTH THEREAFTER
- 212 B \$1,048.00 PER MONTH
- 213 B \$25,000.00 ANNUALLY COUNTY'S SHARE \$9,500.00 \$791.66 PER MONTH
- 214 B \$300.00 MONTHLY
- 215 B \$23,000.00 ANNUALLY \$1,916.66 PER MONTH
- 216 B \$647.00 TO \$786.00 PER MONTH
- 217 B \$507.00 TO \$616.00 PER MONTH
- 218 B \$438.00 TO \$532.00 PER MONTH
- 219 B \$360.00 TO \$438.00 PER MONTH
- 220 B \$407.00 TO \$495.00 PER MONTH
- 221 B \$931.00 TO \$1.132.00 PER MONTH
- 222 B \$978.00 TO \$1,189 PER MONTH
- 223 B \$483.00 TO \$587.00 PER MONTH
- 224 B \$1,105 TO \$1,343.00 PER MONTH
- 225 B \$1,410.00 TO \$1,715.00 PER MONTH
- 226 B \$887.00 TO \$1,078.00 PER MONTH
- 227 B \$866.00 TO \$1,052.00 PER MONTH
- 228 B \$749.00 TO \$909.00 PER MONTH
- 229 B \$650.00 PER MONTH
- 230 B \$532.00 TO \$647.00 PER MONTH
- 231 C COUNTY'S SHARE IS \$8,429.26 ANNUALLY
- 232 B \$495.00 TO \$601.00 PER MONTH
- 233 A \$7,500.00 ANNUALLY ~ \$288.46 BIWEEKLY

A = PER SALARY ORDINANCE NO. 3078 FOR 1967-1968 FISCAL YEAR

B = PER GOVERNMENT CODE C = PER EDUCATION CODE

#### FOOTNOTES TO SCHEDULE OF POSITIONS

- 234 \$6,475.00 ANNUALLY - \$249.03 BIWEEKLY
- 235 \$9,025.00 ANNUALLY - \$347.11 BIWEEKLY
- \$6,775.00 ANNUALLY \$260.57 BIWEEKLY 236
- 237 \$19,000.00 ANNUALLY - \$730.76 BIWEEKLY
- \$25,000.00 ANNUALLY \$961.53 BIWEEKLY 238
- \$17.84 PER DAY NOT TO EXCEED 10 WORKING DAYS PER CALENDAR MONTH 239 Α
- 240 \$767.00 TO \$931.00 PER MONTH
- \$495.00 TO \$601.00 PER MONTH 241
- \$397.00 TO \$483.00 PER MONTH 242
- 243 В \$587.00 TO \$713.00 PER MONTH
- NO COMPENSATION 244
- 245 \$5.00 PER DAY
- 246 \$25.00 PER MEETING ATTENDED, NOT TO EXCEED THREE MEETINGS PER MONTH
- \$20.00 PER MEETING ACTUALLY ATTENDED, NOT EXCEEDING 42 MEETINGS IN THE 12 MONTH PERIOD COMMENCING JULY 1, IN ANY YEAR 247
- \$243.40 PLUS MEANS AND LAUNDRY VALUED AT \$27.00 BIWEEKLY Α 248
- \$217.80 PLUS MEALS AND LAUNDRY VALUED AT \$27.00 BIWEEKLY 249
- 250 \$195.40 PLUS MEALS AND LAUNDRY VALUED AT \$27.00 - BIWEEKLY
- \$1,200.00 ANNUALLY 251
- B \$663.00 TO \$805.00 PER MONTH 252

A = PER SALARY ORDINANCE NO. 3078 FOR 1967-1968 FISCAL YEAR B = PER GOVERNMENT CODE C = PER EDUCATION CODE

# SOURCE OF FUNDS EXPENDED FOR PUBLIC ASSISTANCE FISCAL YEAR ENDED JUNE 30, 1966

:		SOURCE	OF FUNDS		
-PURPOSE OF EXPENDITURE	STATE AID	FEDERAL AID	PROPERTY TAXES	OTHER REVENUE	TOTAL EXPENDITURES
	٠.		14g		er e
PUBLIC WELFARE	\$ 19,116,739	\$ 24,259,993	\$ 9,875,481	\$ 162,050	\$ 53,414,263
HOSPITAL CARE	75,091		.3,583,487	3,379,432	7,038,010
CARE OF COURT WARDS			437,141	115,353	552,494
VETERANS SERVICE	24,412		49,097	18	73,527
TOTAL	\$ 19,216,242	\$ 24,259,993	\$ 13,945,206	\$ 3,656,853	\$ 61,078,294
PROPORTION OF COST	31.5%	39.7%	22.8%	6.0%	100.0%

### SOURCE OF FUNDS EXPENDED FOR PUBLIC ASSISTANCE FISCAL YEAR ENDED JUNE 30, 1967

	SOURCE OF FUNDS						
PURPOSE OF EXPENDITURE	STATE AID	FEDERAL AID	PROPERTY TAXES	OTHER	TOTAL EXPENDITURES		
					l.		
PUBLIC WELFARE	\$ 18,171,507	\$ 24,181,958		\$ 189,381 - 189,381	\$ 54,771,614 11, 154,11		
HOSPITAL CARE	57,035		745,691	3,508,040	4,310,766		
CARE OF COURT WARDS			445,697	206,891	652,588		
VETERANS SERVICE .	24,434		55,017		79,451		
TOTAL	\$ 18,252,976	\$ 24,181,958	\$ 13,475,173	\$ 3,904,312	\$ 59,814,419		
PROPORTION OF COST	30.5%	40.4%	22.5%	6.6%	100.0%		

THE ABOVE STATEMENTS SHOWN IN ACCORDANCE WITH SECTION 114.1 OF THE WELFARE AND INSTITUTIONS CODE

TOTAL WORK PROGRAM - 1967-1968

#### SURVEYOR - ROAD DEPARTMENT WORK PROGRAM 1967-1968

ADMINISTRATION		\$ 553,672	
LESS - DISTRIBUTION TO PROJECTS AND PROGRAMS		(553,672)	
CONSTRUCTION			
SELECT SYSTEM PROJECTS (INCLUDES FAS)	\$ 3,856,656		
MINOR SYSTEM PROJECTS	564,124		
RIGHT OF WAY DISTRIBUTED TO PROJECTS	807,750		
TOTAL CONSTRUCTION PROJECTS (SEE SCHEDULE FOLLOWING)		\$ 5,228,530	
OILING AND GRADING PROJECTS		374,931	
ENGINEERING UNDISTRIBUTED TO PROJECTS		587,491	
RIGHT OF WAY UNDISTRIBUTED TO PROJECTS		100,000	
TOTAL CONSTRUCTION PROGRAM			\$ 6,290,952
MAINTENANCE			
MAINTENANCE OF ROADS AND BRIDGES			
ROUTINE MAINTENANCE PROGRAM	\$ 2,787,402		
SPECIAL MAINTENANCE PROGRAM	339,094		
TOTAL MAINTENANCE - ROADS AND STREETS		\$ 3,126,496	
MAINTENANCE OF ROAD COMMUNICATIONS		92,114	
PROVISION FOR INVENTORY INCREASE		120,000	
TOTAL MAINTENANCE PROGRAM		·	\$ 3,338,610
ACQUISITION OF EQUIPMENT			
ROAD FUND ACQUISITION		\$ 68,660	
CONTRIBUTION TO ROAD EQUIPMENT WORKING CAPITAL FUND		132,725	
TOTAL ACQUISITION OF EQUIPMENT			\$ 201,385
PLANT ACQUISITION			\$ 90,670
REIMBURSABLE WORK			\$ 2,160,584
EXPENDITURE TRANSFERS AND REIMBURSEMENTS			
COSTS APPLIED	\$ (2,280,584)		
REIMBURSED PROJECTS			
TOTAL TRANSFERS AND REIMBURSEMENTS			
			\$ (2,280,584) ·

\$ 9,801,617

#### ROAD CONSTRUCTION PROJECTS

		RUAD CONSTRUCT	IUN PROJECTS		
WORK ORDER NUMBER	ROAD OK STREET	FROM	το	LENGTH	AMDUNT
1 2588	ALFORD ST	D 560	PACIFIC S	.07	\$ 418
1 2588	ALFORD ST	PACIFIC S	21110	•06	307
1 2589	BURNELL AVE	CYPRESS A	MAIN ST	-11	707
1 2590	CHURCH ST	NEW JERSE .	OLIVE ST	• 25	1+287.
1 2590	CHURCH ST	OLIVE ST	MAIN ST	.06	281
1 2591	CITRUS ST	NORTH AVE	D 560	.13	669
1 2591	CITRUS ST	D 560	21110	.14	659
1 2591	CITRUS ST	Z1110	CENTRAL A	.13	669
1 2592	DAYTONA ST	NEW JERSE	HARRIS ST	.16	824
1 2593	EL GRANITO	Z1170	SUNSET AV	•22	1,132
1 2594	EVANS PL	21177	SUNSET AV	.06	231
1 2595	HARRIS ST	NORTH AVEO200	D 560	.12	925
1 2595	HARRIS ST	D 560 0200	END	.22	1,416
1 2596	LEMON AVE	END	WEST ST	•02	111
1 2596	LEMON AVE	WEST ST	CORONA ST	•06	334
1 2596	LEMON AVE	CORONA ST	END	.02	111
1 2597	LESTER AVE	GROVE ST	D 700	-18	925
1 2598	MADISON AVE	OLIVE ST	CYPRESS A	•07	389
1 2598	MADISON AVE	BUENA VIS	CORONA ST	.19	979
1 2599	NORTH AVE	GROVE ST	D 700	.16	824
1 2599	NORTH AVE	.04M W	-10M W	. 06	334
1 2599	NORTH AVE	-10M W	.03M W	.16	1,096
1 2599	NORTH AVE	.03M W	HARRIS ST	.04	203
1 2599	NORTH AVE	HARRIS ST	. CITRUS ST	•08	446
1 2600	ROOSEVELT AVE	CYPRESS A	NEW JERSE	•19	1,061
1 2600	ROOSEVELT AVE	NEW JERSE	FISHER LN	-11	564
1 2601	SIERRA VISTA	GROSSMONT	F 290	.21	810
1 2602	SUMMIT DR	F 290	EVANS PL	.19	732
1 2603	SUNSET AVE	EL GRANIT	EVANS PL	46	1,678
1 2604	VIRGINIAN LN	WISTER DR	WISTER DR	.18	694
1 2605	VISTA AVE	CENTRAL A	PACIFIC A	.19	979
1 2605	VISTA AVE	PACIFIC A	D 560 ·	• 06	461
1 2605	VISTA AVE	D 560	.06M N	•06	307
1 2605	VISTA AVE	.06M N	NORTH AVE	.04	307
1 2606	WEST ST	DAYTONA S	PACIFIC A	.06	386
1 2606	WEST ST	PACIFIC A	D 560	•07	540
1 2606	WEST ST	D 560	LEMON AVE	.07	389
1 2606	WEST ST	LEMON AVE	NORTH AVE	.06	386

WORK ORDER					
NUMBER	ROAD OR STREET	FROM	τo	LENGTH	AMOUNT
1 2607	WISTER DR	8 SHOPS W	VIRGINIAN	.28	\$ 721
1 2607	WISTER DR	VIRGINIAN	GROSSMONT	.13	446
1 2555	OFO40 CHASE A	F 010	.45M SW	.45	2,125
1 2556	OF041 CHASE A	F 350	.26M SE	.38	1,631
1 2555	OF040 CHASE A	.45M SW	F 041	-20	943
1 2556	OF041 CHASE A	ANZA ST	21258	.27	1,391
1 2556	OF041 CHASE A	Z1258	F 350	.23	985
1 2556	OF041 CHASE A	.26M SE	F 040	.15	643
1 2609	OF140 LYON VL	F 150	F 160	5.00	17,186
1 2610	SOUTH BONITA	GLEN DR	.25M S	. 25	1,502
1 2610	SOUTH BONITA	.25M S	END	-28	1,803
1 2611	VISTA WAY	CHALLENGE	MONAHAN R	.25	1,179
1 2612	ALTA DR	RIDGEWAY	END	.42	1,803
1 2613	BAKER PL	ALTA DR	END	•13	558
1 2614	GRANGER AVE	COBURN STO273	RIDGEWAY	-15	1,028
1 2615	GWYNNE AVE	WILMA ST 0200	RIDGEWAY	.12	618
1 2616	OLIVE ST	32ND ST	RIVER RD	•23	1,185
1 2617	DRANGE ST	32ND ST	NC CL	.10	515
1 2618	RIDGEWAY DR	GRANGER A	NC CL	.23	1,185
1 2619	TWENTY FOURTH	GROVE ST	END	.19	487
1 2620	WILMA ST	GRANGER A	GWYNNE AV	-10	515
1 2557	OE130 VICTORI	SD 8	Z1422	.84	4,371
1 2622	GARRISON WAY	BRADFORD 0273	END	.12	623
1 2623	HOLLY RD	F 280	SCENIC DR	•19	821
1 2624	JARRETT LANE	F 280	LILAC DR	-27	1,169
1 2625	NORTH LANE	F 280	SCENIC DR	•22	856
1 2626	NORTH PARK DR	F 280	EUCALYPTU	.08	346
1 2627	PARK BOULEVAR	SCENIC DR	F 280	.17	661
1 2628	MEDILL AVE	.08M NE	F 520	- 25	1,988
1 2629	YUCCA DR	CACTI DR	VINE DR	.21	833
1 2562	OD440 UNIVERS	SDCL	LMCŁ	.54	11,919
1 2562	LEMON AVE	LMCL	MARGARITA	-20	1,576
1 2562	LEMON AVE	MARGARITA	ALTO OR	.26	2,050
1 2562	LEMON AVENUE	ALTO DRIV	F 290	.45	3,073
1 2562	MARGARITA LN	LEMON AVE	LMCL	.02	94
1 2562	ANGELUS AVE	-13NE END	CANTON DR	.19	1,796
1 2562	BISHOPS WAY	LMCL	WISTER OR	.12	441
1 2562	WASHINGTON ST	GOLDEN AV	D 560	.11	606

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		KOAD CONSTRUCT	ION PROJECTS		
WORK ORDER NUMBER	ROAD OR STREET	FROM	το .	LENGTH	TRUDHA
1 2562	WASHINGTON ST	D 560	D 700	-14	\$ , 956
1 2562	WATWOOD RD	DEVILLE D	.08M NE	•08	P 4 756
1 2562	AGUA DULCE BL	SD .94	-lom N	•10	683
1 2562	AGUA DULCE BL	.10 MI N	MADRID WY .	.03	252
1 2562	CALAVO DR	F 330	F 030	÷30	1,893
1 2562	LOMO DEL SUR	ESTRELLA	RESMAR PL	.39	3,688
1 2562	MOZELLE LN	LOMO DEL	ESTRELLA	.16	1,513
1 2562	RAMONA DR	.15M E	AGUA DULC	;- ∙08	, 67.2
1 2562	RAMONA DRIVE	CASA D OR	.03M E	.03	283
1 2562	RAMONA DRIVE	.03M E	MADRID WA	•13 s	819
1 2562	RAMONA DRIVE	MADRID WA	.15 MI € .	•15	1,023
1 2562	OG360 BONITA	C. e00 0e00	MESA VIS	•27	, 1,844
1 2562	OG360 BONITA	MESA VIS 0600	DUFFY WAY	.09	1,087
1 2562	OG360 BONITA	DUFFY WAY0600	PALO DR	20	, 1,787
1 2562	OG360 BONITA	PALO DR 0600	GRANDVIEW	-22	., . 1,617
1 2562	OG360 BONETA	GRANDVIEW0600	PUTTER DR	-06	, 567
1 2562	OG360 BONITA	PUTTER DROGOO	Z 1210	•17,	1,161
1 2562	OG360 BONITA	Z1210 0600	G 550	.23	1,450
1 2562	OF080 DEHESA	F 070	F 090	•92.	/ // , <b>, 5+801</b>
1 2562	GRANITE HILLS	F 010 0273	EC CL	.28	2,208
1 2562	OF270 VISTA G	F 080	1.38M SW.	1.38	8.704
1 2562	EUCTID WAE	EC CL	.15M SE	.22	1.387
1 2562	EUCLID AVE	.15M SE	.46M SE	ર,∙31	2,443
1 2562	EUÇLID AVE	.46M SE	.66M SE	÷20	1,367
1 2562	EUCLID AVE	.66M SE	VLY VIEW	. 24	1,513
1 2562	OF330 FUER1E	F 290	F 310	. 70	7,175
1 2562	OFOLO JAMACHA	SD 94	EC CL	3.94	52,038
1 2562	OG310 THIRD A	C V C L 0600	OXFORD ST	, 76 .	18,578
1 2562	OG600 SWEETWA	NC CL 0600	G 360	.21	3,311
1 2562	OG600 SWEETWA	G 360 0600	.18M E	-18	3,263
1 2562	OG600 SWEETWA	.18M E 0600	D 230	.42	6,623
1 2563	0F150 CO RD	F. 160	2.0M E	2.00	. 53,550
1 2564	OD190 JAMACHA	.05 E HELIX	.05 W HELIX	10	4,126
1 2630	GROSSMONT BLV	INTERSECTO200	F 290	.05	3,900
1 2643	00250 PROCTOR	D 251	-86M W	.86	9,853
l 2565	OD240BSAN MIG	D 242	D 250 ··	•96	10,688
1 2566	. OGO60 UTAY LA	G 370	SD 94	8.82	14,535
1 2631	HIGHLINE TRAI	F 280	F 280	-57	3,373

WORK ORDER NUMBER	ROAD OH STREET	FROM	To	LENGTH	AMDUNT
1 2567	J 350 MC CAIN	NEW SD 8	OLD SD 8	.08	\$ 4,618
1 2632	0F340 CO RD	.5 N SD94	1.0N SD94	.50	4,321
1 2568	OGIOO MAIN ST	INTERSECTO600	6 310	.12	29,160
1 2569	OJ140 LA POST	SD 8	1.0M S	1.00	8,630
1 2570	OF110 WILLOW	F 120	.90 E F12	.90	12,775
1 2644	OF140 LYONS V	SPOT ,	WIDEN	•40	3,330
1 2633	OF130 JAMUL D	2.6EF31-1	2.93EF311	.33	8,705
1 2571	OFO80 DEHESA	F7 HARB C	.30WHARBC	.30	3,614
1 2572 •	OF080 DEHESA	.27 E F11	F 110	.27	3,738
1 2552	OFO60 BANCROF	TROY ST	LM CL	1.93	18,900
1 2551	OF310 CONRAD	SD 94	F 330	1.75	10,300
1 2573	PALM ST	D 450	D 700	1.03	9,300
1 2574	OFO3O AVOCADO	SD 94	EC CL	1.57	70,060
1 2550	CHASE AVE	EC CL	F 010	1.87	15,500
1 2553	OFO40 FUERTE	KAREN WAY	F 030	•58	6,800
1 2554	OF130 JAMUL D	F 120	.5M E	.50	5,340
1 2575	30TH ST	G 450 NAT/AVE	D 600 S BAY	1.06	10,000
1 2646	OD200 PARADIS	NC CL	D 230	.81	25,000
1 2322	OD700 IMPERIA	CYPRESS	SD CL	1.14	219,600
1 2424	OD190 JAMACHA	D 010B	SD CL	.88	161,219
1 2321	OD430 MASSACH	SN MIGUEL	MADERA	.60	107,100
1 2579	OD240ABON (TA	CV CL	.09M E	.09	17,859
1 2580	0G590 30TH ST	EDGEMERE	INTERSECTION	•00	8,137
1 2325	OFO80 DEHESA	GRANIT HS5000	Z 1271	1.30	177,250
1 2584	OFO10 JAMACHA	.82M N SD 94	CULVERT	•00	2,244
L 2585	D OLOBSWEETWA	ST GEORGE	INTERSECTION	.00	8,175
1 2634	FIRST AVE	CULVERT		•	10,991
1 2586	OD430 MASSACH	BROADWAY	INTERSECTION	.04	4,257
1 2587	OD450 SWEETWA	TROY ST	INTERSECTION	.04	9,335
TOTAL FOR DIV	VISION 1			63.54	\$ 1,308,988
2 2102	OF190 CORTA M	SD 8	LEBANON	.15	657
2 2102	OF190 CORTA M	LEBANON	END	.57	1,999
2 2135	OE120 OAK GRO	E 370	21015	. 24	841
2 2135	OE120 WAK GRD	21015	E 500	.76	3,331
2 2135	OE120 DAK GRO	E 260	E 370	1.16	4,577
2 2136	SALBIV OFESO	E 110	.22M W	.72	3,789
2 2136	0E370 VIEJAS	.22M W	£ 120	.85	3,354
2 2137	CENTRAL AVE	E 370	PARK DR	.10	394

WORK ORDER NUMBER	ROAD OK STREET	FROM*	TO	LENGTH	. AMDUNT
2 2138	DEODAR TRAIL	SD 8	ENO	.13	\$ 455
2 2139	L'EBANON RD	SD 8	F 190	. 40	1,578
2 2140	MANZANITA TRA	OAK LANE	DAK LANE	•30	1,182
2 2141	DAK LANE	SD 8	SD 8	•60	2,366
2 2142	SPRUCE RD	PINE BLVD	. VALLEY VW	•06	261
2 2143	VALLEY VW TRA	Z1004	SPRUCE RD	.44	2,122
2 2103	OH380BPEG LEG	н 381 .	H 500	2.63	L3,948
2 2144	COUNTRY CLUB	H 440A	. SUNSET RD	.34	3,303
2 2144	COUNTRY CLUB	SUNSET RD	T ANCHOR	.43	2,278
2 2145	SADDLE RD	VERBENA D	END	.38	2,014
2 2146	SUNSET RD	COUNTRY C	H 440	•22	1,164
2 2104	OH100 FARMER	Z1440	н 090	.74	3,851
2 2147	OEO108EAGLE P	E 070	PINE HILL	1.45	6,290
2 2148	GEO80 DEER LK	E 090	1.03M NW	1.03	4,019
2 2148	GEOSO DEER LK	1.03M NW	E OLOB	1.08	4,684
2 2104	OH100 FARMER	Z1439	Z1440 ··	1.07	5,568
2 2105	OCOSO MAGNOLI	PILE ST	SD 78	1.25	5,907
2 2150	OD410 GEM RD	SD 67	Z 1583	.04	119
2 2151	OD580 MT WOOD	SD 67	SD 67	.35	1,201
2 2106	OHO70 MONTEZU	н 060	•25M E ⋅	. 25	2,207
2 2106	OHO70 MONTEZU	.25M E	Z1511	3.25	16,092
2 2107	LAUREL ST	VINE ST	SD 67	•05 ≒	340
2 2107	BEECHTREE ST	PINO DR	LAUREL ST	•41	2,801
2 2107	LAUREL ST	BEECHTREE	VINE ST	.34	2+323
2 2107	LINDO LAKE PL	LAKESHORE	END	.08	. 672
2 2107	PARKSIDE ST	RIVER ST	SD 67	-07	625
2 2107	PARKSIDE ST	SD 67	VINE ST	.05	538
2 2107	PINO DR	LAKESHORE	S MTN DR	07	736
2 2107	PINO DR	S MTN DR	SHENANDOA	•06	599
2 2107	PINO DK	SHENANDOA	BEECHTREE	•06	567 -
2 2107	PINO DRIVE	E 010	LAKESHORE	•15	1,576
2 2107	OC170 7TH ST	OLIVE ST	в ст	•17	1,250
2 2107	SEVENTH ST	G ST	D ST	•22 ·	1,617
2 2107	E ST	5TH ST	BTH ST ·	.33	2,600
2 2107	FIFTH ST	0 ST	G ST	. 22	1,387
2 2107	FOURTH ST	D ST	SD 78	.07	551
. 2 2107	OD660 SUNSET	ENCINO DR	ROYAL CST	- 26	1,639
2 2107	OD660 SUNSET	ROYAL CST	JUNIPER S	•21	1,985

WORK ORDER NUMBER	ROAD OR STREET	FROM	TO	LENGTH	AMOUNT
2 2107	00670 POMERAD	A 6,20	TASSELL R	.54	\$ 5,676
2 2186	OD660 SUNSET	US 395	ESC CL	.30	1,809
2 2107	POWERS RD	MC FERON	GLENOAK R	1.07	10,123
2 2107	TASSELL RD	D 670	FRAME RD	.09	850
2 2107	TAUNT PL	TAUNT RD	CUL DE SA	.11	1.040
2 2107	TAUNT RD	TOBIASSON	GLENDAK R	.19	1,796
2 2107	TOBIASSON RD	CUL DE SA	GLENDAK R	.43	4,068
2 2107	VAUGHAN RD	D 670	CUL DE SA	.18	1,702
2 2107	WANTAGH DR	CUL DE SA	BETHPAGE	-12	1,134
2 2107	WITT PL	FRAME RD	CUL DE SA	.06	567
2 2108	OH520 TRUCKHA	SD CO LINE	2.5M WEST	2.50	40,800
2 2107	PEPPER DR	E 210	CAJON AVE	.06	1,419
2 2107	PEPPER DR	CAJON AVE	.12M SE	.12	1,893
2 2107	PEPPER DR	.12M SE	.OBM SE	.14	2,869
2 2107	PEPPER DR	.08M SE	MILTON MN	.32	5,046
2 2107	PEPPER DR	MILTON MN	JACKSON H	.12	1,702
2 2107	PEPPER DR	JACKSON H	ECCL	.31	3,911
2 2185	58000 MAST BL	CAMBURY DR	Z 1389	.40	3,912
2 2188	00040 OLD COA	D 070A	1-40M N	1.40	20,000
2 2152	ODO40 HED VEY	3.5M E 03	3.11E	.21	7,278
2 2109	DHO70 MONTEZU	н 060	2.0M E	2.00	37,485
2 2110	PROSPECT AVE	ELLSWORTH	FANITA DR	.27	10,914
2 2153	00040 HLD VLY	D 042	D051	1.32	19,680
2 2111	MANZANITA RD	OAK CREEK	ROCOSO RD	.36	2,591
2 2112	PROSPECT AVE	D 750	COTTONWOO	.62	18,775
2 2183	PROSPECT AVE	COTTONWOOD	CUYAMACA	.60	17,684
Z 2113	OH440CPALM CA	H 440B	H 430B	.47	8,865
2 2114	OE230ALOS COC	SD 67	F 580	2.11	26,400
2 2116	CYPRESS LN	SD67	CUYAMACA	1.04	75,100
2 2117	GREENFIELD DR	GREENFIEL	MAGNOL I A	.18	1,100
2 2118	PROSPECT AVE	CUYAMACA	ATLAS VW	.60	41,500
2 1786	DD660 BEAR VL	US 395	SD 78	3.90	75,700
2 2182	ODO71 COMMUNI	D 1008	D 070B	1.84	15,160
2 1785	ODO90 POWAY R	D 500	H6Y 67	2.65	20,000
2 1888	MAGNOLIA AVE	D 720 5000	EL NOPAL	1.48	180,834
2 2100	MESA RD	D 720 6000	PROSPECT	.46	81,286
2 1810	D 0708MIDLAND	D 100B	.97M N	.97	122,700
2 1706	OH520 TRUCKHA	6.50ME/0	IMPER CO	2.50	15,300

WORK ORDER' Number	ROAD OR STREET	FROM	TO	LENGTH	AMOUNT
2 1994	OD780.STADIUM	FRIARS EXT	STADIUM	1.00	\$ 204,100
2 2125	H 520 TRUCKHA	7.75M	CO LINE	1.25	L9,758
2 2126	OD720 MISSION			-00	1,989
2 2155	0C060 CO RD	2.27M W SD 79	CULVERT	•	563
2 2156	00060 CO RD	2:35M W SD 79	CULVERT		375
2 2157	0C060 CO RD	2.31M W SD 79	CULVERT	•	343
2 2158	OE290 WASHING :	.10M S SD 79	CULVERT	•	401
2 2159	OHO90 WYNDLA	1.2M W H10	CULVERT	. •	373
2 2160	BONITA VISTA	INTERSECTION	SALT VISTA	• "	315
2 2127	OCO40 HAVERFO	1.8M N Z1578	CULVERT	•	974
2 2128	0E040 DYE RD	1.3M E E4-1	CULVERT	•	204
2 2161	OEO30 WILDCAT	.9M N Z1395	CULVERT	•	405
2 2161	GEG30 WILDCAT	.6M N Z1395	CULVERT	* * * * * * * * * * * * * * * * * * * *	363
2 2163	GEO32 LK JENN	.60M E E3	CULVERT	•	329
2 2164	0E032 LK JENN	.4M E E3	CULVERT	•	572
2 2165	0E032 LK JENN	1.4M E E3	CULVERT	130	1,340
2 2129	MARTINCOIT RD	.2M S D 070	CULVERT	•00	8,969
2 2130	OD720 MISSION	CAR HLS BLVD	INTERSECTION	.04	2,273
2 2131	OHOGO SAN FEL	н 070	INTERSECTION	.02	485
2 2132	OD720 MISSION	CAR HILLS BLV	INTERSECTION	.00	10,100
2 2187	OD670 POMERAD	TRAFFIC	SIGNALS	-00	4,000
2 2133	E 010BPINE HI	BRIDGE		•00	5,702
2 2134	OEO10BPINE HI	.32M N E8	BOX	• •	3,504
2 2101	OHOGO SAN FEL	.28MNSD78	-68MNSD78	•40	8,000
TOTAL FOR	DIVISION 2	•	•	58.56	\$ 1,285,463
3 2252	0A290 HARMONY	ESC CL	A 340	.38	1,951
3 2252	0A290 HARMONY	A 340	.23M SW	. 23	1,181
3 2252	0A290 HARMONY	A 291	21616	÷50	2,567
3 2254	0A340 COUNTRY	ESC CL	A 341	.72	3,081
3 2254	0A340 COUNTRY	A 341	.10M S	.10	427
3 2257	NORDAHL RD	MONTIEL R	B 300	.71	3,342
3 2316	0B172 CO RD	B 170	Z1610	.45	1,924
3 2317	NARDO AVE	LIRIO ST	-CORTO ST	•24	1,216
3 2317	NARDO AVE	CORTO ST	A 310A	.31	1,570
3 2258	LAKE DR	BIRMINGHA	.15M NE	-15	1,107
3 2258	LAKE DR	.15M NE	SANTA FE	<b>.</b> 60	3+043
3 2318	BRIGHTON AVE	OXFORD AV	SOMERSET	.07	354
3 2319	CAMBRIDGE AVE	STAFFORD	BIRMINGHA	.07	354

WORK ORDER NUMBER	ROAD UR STREET	FROM	то	LENGTH	AMDUNT
3 2320	EUCALYPTUS AV	LOG 59	END	.16	\$ 811
3 2321	SOMERSET AVE	Z1881	BIRMINGHA	.27	1,368
3 2322	OHO3OAEAST GR	3.17 \$/0	5.77M SE	2.60	13,586
3 2322	OHO3OAEAST GR	5.77M SE	7.37 \$/0	.98	6,402
3 2259	OAOLO DE LUZ	.28M NW	A 020	.71	3,001
3 2260	OH180 RECHE R	SD 395	1.57M W	1.95	12,364
3 2261	ALVARADO ST	HILL AVE	SUMMIT AV	.19	1.122
3 2261	ALVARADO ST	SUMMIT AV	END	.13	659
3 2262	VIA MONSERATE	SD 76	ALTA VIST	1.48	7,505
3 2262	VIA MONSERATE	PALOMAR D	н 5308	•42	2,130
3 2323	OAGGO ALTURAS	A 061	END	•65	3,295
3 2324	B 050CMOOSA C	SD 395	2+17M W	2.17	13.759
3 2264	OB150 MONTE V	B 200	.38M SE	.93	4,691
3 2264	OB150 BUENA C	.38M SE	.OIM SE	-32	2,690
3 2264	OB150 BUENA C	.OIM SE	Z1774	1.21	6,106
3 2264	OB150 BUENA C	Z1774	8 230	.85	3,573
3 2265	OB180 BUENA C	B 150	B 340	1.17	5,904
3 2266	OB200 MONTE V	VISTA CL	B 150	.35	1,766
3 2267	MIRA MAR DR	MAR VISTA	END	.48	2,218
3 2325	OBISI VALLEY	B 152	END	•40	2,017
3 2325	OB151 ROYAL R	B 151	21775	•12	401
3 2327	08152 BLUE BI	B 150 ACC	8 150	•40	1,344
3 2328	AVOCADO DR	VISTA CL	END	•50	2,523
3 2329	FERN PL	BUENA VIS	END	•26	1,312
3 2330	MARINE VIEW D	MIRA MAR	-18M SW	.18	831
3 2330	MARINE VIEW D	-18M SW	END	.15	630
3 2268	OHOLO RICE CA	-12M W	H 530D	.16	811
3 2331	OAOSO FIFTH S	H 530D	SD 395	•64	3,245
3 2332	0H450 CO RD	SD 395	END	•19	641
3 2333	OH460 PAUMA R	\$D 76	Z1686	.68	2,585
3 2334	OH530CMISSION	SD395	SD395	.39	2,967
3 2269	OB220 DLD CAS	B 221	.21M W	1.46	11,222
3 2335	OB260 BETSWOR	DUMP RD	B 010A	1.68	8,608
3 2271	DA700 VIA RAN	A 300	VIA LOMA	1.46	17,826
3 2271	SEVENTEENTH A	ESC CL	SD 78	.69	4,352
3 2271	OA230 LA BAJA	EL MIRLO	•25M SE	• 25	2,365
3 2271	OA230 LA BAJA	.25M SE	LA NORIA	•09	567
3 2271	OA230 LA BAJA	LA NORIA	LA GRANAD	.56	3,531

		RUAD CONSTRU	OCTION PROJECTS		
WORK ORDER NUMBER	ROAD OR STREET	FROM "	то	LENGTH '	AMOUNT
3 2271	OA311 STEVENS	A 321A	HIGHLAND	.03	\$ 369
3 2271	DA311 STEVENS	HIGHLAND	VALLEY AV	. 25	1,707
3 2271	DA311 STEVENS	VALLEY AV	NARDO AVE	.14	808
3 2271	SMEVETS: 11EAO	GENEVIEVE	A 310A	•49	3,348
3 2271	CORTO ST	NARDO AVE	GRANADOS	.08	378
3 2271	GENEVIEVE ST	A 311	.09M E	. 20	1,576
3 2271	HELIX AVE	END	LINDA MAR	.07	588
3 2271	HERNANDEZ ST	CASTRO ST	VALLEY AV	•09	567
3 2271	LINDA MAR DR	SIERRA AV	HELIX AVE	.05	315
3 2271	LIRIO ST	GRANADOS	NARDO AVE	.15	788
3 2271	VERA ST	VALLEY AV	END .	-10	630
3 2271	OA270 QUESTHA	A 250	.38M SE	. 38	2,396
3 2271	F ST	VULCAN AV	DE WITT A	•06	503
3 2271	F ST	DE WITT A	CORNISH D	<b>.</b> 06	378
3 2271	REQUEZA ST	STRATFORD	CORNISH D	. 19	1.198
3 2271	RIQUEZA ST	•12M E	NARDO RD	.37	2,333
3 2271	NEWPORT AVE	KILKENNY	NORFOLK D	•24	1,513
3 2271	OCEAN CREST R	MACKINNON	JUSTIN RD	-21	2,208
3 2271	OXFORD AVE	BIRMINGHA	STAFFORD	•29	1,827
3 2271	SAN MARINO DR	LAKE SAN	LA FIESTA	.23	2+418
3 2271	ANDREW AVE	A 210	LOG 61	.27	1,985
3 2271	ARDEN DR	SANTA FÉ	MELBA RD	- 25	1,576
3 2271	CATHY LANE	MACKINNON	JUSTIN RD	.21	2,208
3 2271	CEREUS ST	HYGEIA AV	HERMES AV	•07	441
3 2271	DEL RIO-AVE	PUEBLA: ST	WOODLEY R	• 25	1,576
3 2271	HERMES AVE	UNIONST	CEREUS ST	-18	1,134
3 2271	JUSTIN ROAD	OCEAN'CST	MUNEVAR R	•10	1,051
3 2271	LAKE SAN MARC	A 250	SAN MARIN	.23	4,955
3 2271	OH530BMISSION	H 220	.81M S	1.04	10,931
3 2271	OH530BMISSION	.81M S	.04M S	•26	2,050
3 2271	OH530BMISSION	.04M ·S	A 740	•69	7,253
3 2271	ALVARADO ST	н 5308	PICO AVE	.07	736
3 2271	OB340 MISSION	SM CL	VISTA CL	2.65	20.890
3 2272	OHOLO RICE CA	SD 76	Z1708	1.01	9,768
3 2273	0A290 HARMONY	.23M SW	A 291	.85	16,864
3 2274	NORDAHL RD	в 300	ESC CL	.45	9,540
3 2275	OA320AVIA DE	A 310A	LAS COLIN	.02	6,524
3 2276	TWIN DAKS VLY	.04M S	BARHAM DR	.49	10,521

		KOAD CONSTRUCT	TON TROOCCTS		
WORK ORDER NUMBER	ROAD OK STREET	FROM	то	LENGTH	AMOUNT
3 2339	SAN ELIJO AVE	ORINDA DR	NORFOLK D	.40	\$ 3,980
3 2277	0A010 DE LUZ	KALMIA ST	21819	.14	2,773
3 2278	OH190 GREEN C	H 191	H 410	.54	10,689
3 2279	OH240 STAGE C	H250	H 5308	.07	3,609
3 2280	LA CANADA RD	VIA MONSE	LINDA VIS	.71	14,087
3 2281	VIA MONSERATE	ALTA VIST	PALOMAR D	.42	8,332
3 2336	0A030 STAGE C	H 530B	HILLCREST	.18	3,570
3 2282	OBO808GOPHER	8 190	0.30W B 190	.30	15,001
3 2173	HUTCHISON ST	A 120	2 1737	.32	6,381
3 2175	OCO20 LK WOHL	.23M N C 010	.17 S C 010	.40	7.936
3 2337	OBO108LILAC R	.9 N B22	1.30 NB22	.40	19,500
3 2338	C 021 GUEJITO	C 020	C 010B	•26	5,158
3 2204	OB140BWASHING	.05M N	.24 N	.97	17,666
3 2288	0A470 7TH AVE	REDWOOD S	HAMILTON	1.01	16,012
3 2291	0A250 RHO SAN	A 270	.75M S A 270	.75	16,500
3 2289	OH200 GIRD RD	SD 76	.25M N	. 25	19,243
3 2290	ALVARADO ST	PICO AVE	HILL AVE	.06	587
3 2291	0A250 KHO SAN	A 252	-03M SW	.07	7,220
3 2291	0A250 RHO SAN	-03M SW	-02M SW	.20	1,403
3 2291	OA250 RHO SAN	.OZM SW	A 200B	.63	3,115
3 2291	DAZ50 KHO SAN	A 200	A 520	.69	3,411
3 2292	OBILO FRUITVA	8 111	в 090	1.75	15,556
3 2293	OCO20 LK WOHL	C 010A	.83M N	.83	19,980
3 2251	OA31OASKYLINE	RIOS AVE	.16M E A31-1	.67	12,000
3 2084	OA130BEL CAMI	A 230	CHESTNUT	10.20	225,280
3 2295	WOODLEY RD	ORPHEUS	E FULVIA	•55	1.000
3 2297	VULCAN AVE	A 230	A 240	1.99	21,400
3 1975	OH300 FALLBRO	H 240	н 5308	1.39	58,600
3 2250	OH200 GIRD RD	н 300	1.90M S	1.90	2,700
3 2019	0A095	HWY 76	C PENDLET	1.89	46,310
3 2214	BIRMINGHAM DR	NEWCASTLE	US 101	.12	336,850
3 2042	0A230 SAN MAR	INT 5	A 250	3.21	312,545
3.2182	HILL AVE	CLEMMENS	JUNIPER	1.10	335,133
3 1995	OH530AE VISTA	HWY 76	1.87M S	1.87	241,150
3 2197	DALLO N SANTA	V CL	0 <b>C</b> L	.75	157,400
3 2045	08090 COLE GR	1.0M N B3	2.36M N	1.36	9,850
3 2092	OA130BEL CAMI	LA ORILLA	A 230	1.70	242,678
3 2306	04470 SAN DIE	HAMILTON	ESC CL	1.09	2,283

WORK ORDER			•	•	*•
NUMBER	ROAD OR: STREET	FROM '	то то	LENGTH	AMOUNT
3 2340	VINE. SI	CULVERT		•18	\$ 6,605
3 2307	OA310BPASED D	A 190	INTERSECTION	-02	485
3 2308	OH530BMISSION	H 230	INTERSECTION	•02	1,272
3 2309	OH530BMISSION	H 220	INTERSECTION	.03 .	. 1,181
3 2310	OH530BMISSION	A 030	INTERSECTION.	•02	2,012
3 2311	08340 MISSION	8 180	INTERSECTION	.03	1,487
3 2312	08350 VLY CEN	C 020	INTERSECTION	•02	485
3 2313	08330 OLD RIV	DIP SEC		•12	33,130
3 2314	OAO10 DE LUZ	DIP SEC		•06	19,860
3 2207	0A250 RHO SAN	.10M N/O	A 270	.10	21,978
TOTAL FOR	DIVISION 3			86.32	\$ 2,634,079
TOTAL CON	STRUCTION PROJECTS			208.42	\$, 5,228,530

#### SCHEDULE OF SERVICES RECEIVED AND SERVICES PERFORMED

THE APPROPRIATIONS THE BOARD OF SUPERVISORS MAKES FOR A GIVEN DEPARTMENT DO NOT NORMALLY INCLUDE ALL OF THE OPERATING COSTS FOR THAT DEPARTMENT, AS CERTAIN COSTS SUCH AS RETTREMENT, INSURANCE AUTOMOTIVE AND OTHER SERVICES ARE PROVIDED BY SEPARATE APPROPRIATIONS. TO MORE NEARLY DETERMINE THE ESTIMATED ANNUAL OPERATING COSTS OF A GIVEN DEPARTMENT, THE "SERVICES RECEIVED" AND THE "SERVICES PERFORMED" FACTORS SHOWN BELOW SHOULD BE ADDED TO AND/OR SUBTRACTED FROM THE APPROPRIATIONS FOR THAT DEPARTMENT.

SERVICES RECEIVED - NORMALLY AN OPERATING DEPARTMENT WILL HAVE THE FOLLOWING COSTS FURNISHED TO IT BY A BUDGET APPROPRIATION OTHER THAN ITS OWN: -1-EMPLOYEE RETIREMENT AND SOCIAL SECURITY, -2-EMPLOYEES HEALTH INSURANCE, -3-WORKMENS COMPENSATION INSURANCE, -4-AUTOMOTIVE SERVICES AND -5-CENTRAL POSTAGE. THERE ARE CERTAIN ADDITIONAL COST FACTORS THAT HAVE BEEN INCLUDED IN THE SCHEDULE BELOW AS SERVICES RECEIVED ALL SPECIAL FUND DEPARTMENTS - ROAD, COUNTY LIBRARY AND OTHERS, HAVE INCLUDED IN THEIR APPROPRIATIONS FUNDS TO PAY FOR THE ABOVE FACTORS, THEREFORE, NONE OF THESE DEPARTMENTS WILL APPEAR IN THE SCHEDULE BELOW.

SERVICES PERFORMED - AS FUNDS HAVE BEEN INCLUDED IN ANOTHER BUDGET APPROPRIATION FOR EACH SERVICES RECEIVED FACTOR DISCUSSED ABOVE, A -SERVICES PERFORMED- FACTOR HAS BEEN INCLUDED IN THE SCHEDULE BELOW FOR THE BUDGET UNIT IN WHICH FUNDS HAVE BEEN PROVIDED. FOR EXAMPLE, THE COUNTY EMPLOYEES RETIREMENT APPROPRIATION INCLUDES FUNDS TO PAY ALL GENERAL FUND EMPLOYEES RETIREMENT COSTS, THEREFORE, A SERVICES PERFORMED FACTOR IS SHOWN FOR THAT BUDGET UNIT.

BUDGET UNITS (GROUPED BY FUNCTION)	SERVICES RECEIVED	SERVICES PERFORMED
GENERAL		
BOARD OF SUPERVISORS BOARD OF SUPERVISORS, CENTRAL RECORDS CHIEF ADMINISTRATIVE OFFICER	\$ 61,540 6,705 35,893	\$ 9,726
AUDITOR AND CONTROLLER TREASURER ASSESSOR	195,957 31,219 331,755	351,550
TAX COLLECTOR PURCHASING AGENT COUNTY COUNSEL CIVIL SERVICE AND PERSONNEL	106, 105 46, 524 44, 137 55, 538	264,000
REGISTRAR OF VOTERS: ADMINISTRATION GENERAL ELECTIONS CITY OF SAN DIEGO ELECTIONS	45,248 54,454	74,528
OTHER ELECTIONS AND PETITIONS DEPARTMENT OF PUBLIC WORKS: ADMINISTRATION AND ACCOUNTING	38.229 5,179 31,205	
ARCHITECTURE CIVIL ENGINEERING CONSTRUCTION AND REPAIR	30,531 27,026 288,065	
BUILDING SERVICES AND AVIATION DIVISION COUNTY GARAGE DIVISION INSURANCE	202,997 60,815	113,920 992,063 1,212,174
COUNTY EMPLOYEES RETIREMENT COUNTY ENGINEER & ROAD COMMISSIONER - ENGINEERING	42,000	5,933,500
TOTAL GENERAL	\$ 1,741,122	\$ 8,951,461
PUBLIC PROTECTION		
SUPERIOR COURTS SUPERIOR COURTS - COUNSELOR IN MENTAL HEALTH MUNICIPAL COURTS:	\$ 66,021 9,040	\$
EL CAJON NORTH COUNTY SAN DIEGO	27,289 39,569 211,638	
JUSTICE COURTS: CORONADO EAST COUNTY	3,202 1,803	
FALLBROOK NATIONAL RAMONA COUNTY CLERK	2,154 7,457 2,411	
DISTRICT ATTORNEY SHERIFF SAN DIEGO COUNTY MARSHAL	174,518 198,119 1,025,828 219,070	
COUNTY JAIL SAN DIEGO COUNTY HONOR CAMPS RANCHO DEL CAMPO	49,524 178,523 68,997	120,401
JUVENILE HALL PROBATION OFFICER, GIRLS REHABILITATION UNIT PROBATION OFFICER	201,856 64,215 689,557	
HILLCREST SAN DIEGO COUNTY DEPARTMENT OF AGRICULTURE BUILDING INSPECTION DEPARTMENT COUNTY VETERINARIAN	152, 918 85, 744 65, 807 49, 423	
SEALER OF WEIGHTS AND MEASURES LOCAL AGENCY FORMATION COMMISSION RECORDER PUBLIC ADMINISTRATOR	25,030 1,602 36,896 31,617	
CORONER CHIEF ADMINISTRATIVE OFFICER, UNIFIED SAN DIEGO COUNTY	53,375	10,002
CIVIL DEFENSE AND DISASTER ORGANIZATION PLANNING DEPARTMENT	39,783 117,367	862
TOTAL PUBLIC PROTECTION	\$ 3,900,353	\$ 131,265

# SCHEDULE OF SERVICES RECEIVED AND SERVICES PERFORMED

BUDGET UNITS (GROUPED BY FUNCTION)			SERV RECE			SERVICES PERFORMED
HEALTH AND SANITATION		**		. •	I final constant	
DEPARTMENT OF PUBLIC HEALTH	<u>.</u> •		, .			and the second
						es production of the second contract of the s
ADMINISTRATION SPECIAL HEALTH SERVICES RODENT CONTROL	* 2 - + +		\$	367,154 10,102 19,448		<b>.</b>
ALCOHOLIC REHABILITATION PROGRAM DEPARTMENT OF MEDICAL INSTITUTIONS, CO DEPARTMENT OF PUBLIC WORKS, REFUSE DIS DEPARTMENT OF SPECIAL DISTRICT SERVICE	OMMUNITY MENTAL SPOSAL ES	HEALTH		20,417 639,704 113,431 376,445		
TOTAL HEALTH AND SANITATION			\$ 1	,546,701	÷	\$
					er egge	
PUBLIC ASSISTANCE				41.44		•
	·					
DEPARTMENT OF PUBLIC HEALTH - CRIPPLET DEPARTMENT OF PUBLIC HEALTH - MEDICAL	CONSULTATION	/ICES	\$	38,486 15,784		\$
DEPARTMENT OF PUBLIC HEALTH - CRIPPLEI DEPARTMENT OF PUBLIC HEALTH - MEDICAL DEPARTMENT OF PUBLIC WELFARE, ADMINIS' DEPARTMENT OF PUBLIC WELFARE, ADOPTION DEPARTMENT OF MEDICAL INSTITUTIONS:	TRATION		1	,628,053 150,363		317,260
COUNTY - UNIVERSITY HOSPITAL COUNTY GERIATRIC HOSPITAL		*		375,536 419,782		743,209
VETERANS SERVICE OFFICER				13,214		3,672
· .			•		,	•
TOTAL PUBLIC ASSISTANCE			\$ 2	,641,218		\$ 1,064,141
•						
EDUCATION						· · · · · · · · · · · · · · · · · · ·
DEPARTMENT OF EDUCATION, ADMINISTRATION COUNTY LIBRARY FARM ADVISOR	DN		\$	75,660 1,950 19,508		\$
		•		, +		
TOTAL EDUCATION		200	<b>.</b>	97,118		\$
			•			ين جي ا
RECREATION					• • • • •	
DEPARTMENT OF PARKS AND RECREATION	<i></i>		\$	161,480	٠	\$
SAN DIEGO CITY-COUNTY CAMP COMMISSION	, HEADQUARTERS			8,031		
TOTAL RECREATION		÷	\$	169,511		\$
	, .				·	
					~ .	
PUBLIC SERVICE ENTERPRISES	,				,	* * * * * * * * * * * * * * * * * * * *
DEPARTMENT OF PUBLIC WORKS, AIRPORTS			s .	50,844		\$
	•		•	24,211		
TOTAL PUBLIC SERVICE ENTERPRISES			\$	50,844	÷	\$
·						
GRAND TOTAL			\$ 1	0,146,867		\$ 10,146,867

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