



MILITARY & VETERANS ADVISORY COUNCIL AGENDA

Saturday, March 9, 2019 9:30 A.M.

County Operations Center (COC)
5560 Overland Avenue, Conference Room, 3rd Floor
San Diego, CA 92123

1. Call to Order
2. Pledge of Allegiance
3. Introductions (input limited to 3 minutes)
 - a. Addition of Jack Harkins District 4
4. Approval of Minutes of February 9, 2019
5. Chair's Remarks
6. 2019 MVAC Projects
 - a. Military and Veterans Behavioral Health & Suicide
 - b. Alzheimer's Care & Other Memory Care
 - c. Military Spousal Employment
7. Unfinished Business
 - a. By-Laws
 - b. Procedure Manual
8. Reports-Limited to 3 minutes each
 - a. Legislative-Tony Stewart
 - b. SDVC/STEP-Tony Teravainen
 - c. One VA and Alzheimer Care Project - Helen Horvath
 - d. OMVA-Wil Quintong
 - e. Veterans Home-Nancy Owen
9. New Business
- 10.. Closing Remarks
11. Adjournment

This location is handicapped accessible. If you have special needs, please call ahead of time to 858-694-3222, ask to speak with Hilda Dusso.

Helen L. Horvath
Chair