

NICK MACCHIONE, FACHE AGENCY DIRECTOR

**WELCOME & INTRODUCTION** 

**PUBLIC COMMENT** 

1.

2.

HEALTH AND HUMAN SERVICES AGENCY
PUBLIC HEALTH SERVICES
3851 ROSECRANS STREET, MAIL STOP P-578

8851 ROSECRANS STREET, MAIL STOP P-578 SAN DIEGO, CA 92110-3134 (619) 531-5800 • FAX (619) 542-4186

## **HEALTH SERVICES ADVISORY BOARD**

WILMA J. WOOTEN, M.D., M.P.H.

PUBLIC HEALTH OFFICER

3:00pm

3:05pm

Thursday, November 17, 2016 3:00 – 5:00 pm 1600 Pacific Highway San Diego, CA 92101 Room 302 & 303

## **AGENDA**

3.	ACTION ITEMS	3:10pm
	<ul> <li>Approval of October Minutes</li> <li>Approval of Board Letters</li> <li>Single Source Procurement for Software Partners, LLC and Atlas Development Corporation (1/10/17) – Karen Waters-Montijo</li> <li>Single Source with UCSD for Immunization Support Services (1/10/17) - Karen Waters-Montijo</li> <li>Non-Competitive Procurement of HIV Primary Medical Services (1/24/17) – Patrick Loose</li> <li>Whole Person Wellness - (12/13/16) - Nick Yphantides, M.D.</li> </ul>	
4.	UPDATE/ PRESENTATIONS/ DISCUSSION/ FOLLOW-UP ACTION ITEMS	3:50 pm
	<ul> <li>Follow-up on HIV/ AIDS Multi-Service Procurement – Lauren Brookshire</li> <li>Public Health Services Cost Recovery Proposal – James Patterson</li> </ul>	
5.	CHAIR'S REPORT	4:15pm
	<ul><li>Strategic Planning - Board Priority</li><li>Advisory Board Membership Renewal</li></ul>	

## 6. **INFORMATIONAL ITEMS** 4:35pm Committee Reports o Policies & Program: Jack Rogers, Michelle Davis, Leonard Kornreich, Paul Raffer o Budget: Adriana Andrés-Paulson, James Lepanto, Judith Yates o Health Legislation: Bob Prath o Site Visits: Michelle Davis o Nominating Committee: James Lepanto o Strategic Planning/Annual Report: James Lepanto, Judith Shaplin 7. **PUBLIC HEALTH OFFICER'S REPORT** 4:40pm **AGENDA ITEMS – SUGGESTED FUTURE MEETINGS** 8. 4:55pm Suicide Prevention (February 2017) Long Term Care Integration Project, Aging & Independence Services (March 2017) Cultural Competence Plan (April 2017) Follow-up presentation on Eat Well Standards (April 2017) **ADJOURNMENT** 9. 5:00pm Next meeting: January 19, 2017 10. SUPPLEMENTAL INFORMATION

Written Program Updates (may be pulled for discussion at Board's discretion)

Aging and Independence Services Update