## **STEERING COMMITTEE**



Tuesday, February 20, 2024, 11:00 AM – 1:00 PM Southeastern Live Well Center 5101 Market Street, San Diego, CA 92114 (Tubman Chavez Room C)

Password: STEER

### To participate remotely via Zoom:

https://us06web.zoom.us/j/87049271222?pwd=aubVrdoZMXP2ldgXBfwNMiDph8Aa8w.1

Call in: +1 (669) 444-9171

Meeting ID (access code): 870 4927 1222

A quorum for this meeting is three (3)

**Committee Members:** Bob Lewis | Mikie Lochner (Chair) | Shannon Ransom | Dr. Winston Tilghman | Rhea Van Brocklin (Vice-Chair)

# MEETING AGENDA ORDER OF BUSINESS

- 1. Call to order, roll call, comments from the chair and a moment of silence
- 2. Public comment (for members of the public)
- 3. Sharing our concerns (for committee members)
- 4. **ACTION:** Approve the Steering Committee agenda for February 20, 2024
- 5. **ACTION**: Approve meeting minutes from January 16, 2024
- 6. **ACTION:** Approve the HIV Planning Group agenda for February 28, 2024
- 7. Committee reports and recommendations
- 8. Old Business
  - a. Needs Assessment Working Group updates
  - b. **Discussion:** CARE Partnership updates, support needs, 2024 meeting schedule
  - c. 2024 Workplan/training schedule and meeting calendar available in packet
- 9. New Business
  - a. Public comments/HPG member comments/Suggestions to the Steering Committee from previous HPG meeting(s)
  - b. Discussion: April 2024 HPG Retreat
  - c. **Discussion:** In-person interpreter expenses and equipment costs

## **STEERING COMMITTEE**

#### 10. Routine Business

- a. ACTION (Priority Setting and Resource Allocation Committee): Re-allocations for FY 23 (current FY: March 1, 2023 February 29, 2024) or budget changes for FY 24 (March 1, 2024 February 28, 2025)
- b. **Discussion:** Getting to Zero Community Engagement Project and next steps
- c. **Discussion:** HPG Leadership transition process and mentorship training
- d. Review: Committee attendance
- 11. HIV, STD, and Hepatitis Branch (HSHB) Report
- 12. HPG Support Staff Report
  - a. Administrative budget review
- 13. Future agenda items for consideration
- 14. Announcements
- 15. Next meeting date: Tuesday, March 19, 2024, 11:00 AM 1:00 PM

  Location: County Operations Center, 5530 Overland Ave, San Diego, CA 92123 (Training Room 124)
- 16. Adjournment