



1600 Pacific Highway, Room 203
San Diego, CA 92101-2942

www.sdstatusofwomenandgirls.org
CSWG@sdcounty.ca.gov

Chairwoman: Kristine Custodio Suero

<p><u>Vice Chairs</u> Mary Davis Vernita Gutierrez Idara Ogunsaju</p>	<p><u>District 1, Vargas</u> Vacant Monica Martinez</p>	<p><u>District 2, Anderson</u> Mary Davis Lauren Welty</p>	<p><u>District 3, Lawson-Remer</u> Vacant Kristine Custodio Suero</p>
<p><u>District 4, Montgomery</u> <u>Steppe</u> Idara Ogunsaju Melinda Vásquez</p>	<p><u>District 5, Desmond</u> Rohida Khan Amy Nantkes</p>	<p><u>Members At Large</u> Vacant Vernita Gutierrez Vacant</p>	<p><u>Staff Assistant</u> Cristina Garcia <u>County Counsel</u> Heather Murray</p>

MINUTES

February 7, 2025

Hybrid Meeting

12:00 PM – 1:00 PM

Chair Kristine Custodio Suero: Meeting was called to order at 12:11 PM.

Agenda item #1 - Commissioner Roll Call:

Members Present In-person:

Melinda Vásquez	Vernita Gutierrez
Kristine Custodio Suero	Rohida Khan (arrived after roll call at 12:13 pm)
Mary Davis	Monica Martinez
Idara Ogunsaju	Lauren Welty

Members Absent:

Amy Nantkes	
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Agenda item #2 - Approval of Minutes: Chair Custodio Suero entertained a motion to approve the January 3, 2025 regular Commission meeting minutes. Vice Chair Davis asked for a correction to the spelling of her name under Item #4. VC Davis then motioned to approve the minutes with that correction. The motion was seconded by Vice Chair Ogunsaju. Motion carried.

Agenda item #3 - Public Comments:

None

Agenda Item #4 – Committee Reports:

- a. Civic Engagement: VC Davis expressed the Committee’s desire to reach out to the City Commission on the Status of Women and Girls. VC Davis is planning to attend a future City commission meeting, and invited others to attend as well.
- b. Policy Committee: VC Ogunsaju reported that logistically, the location and timing of

the January 24th Committee were good. The action item for Committee members is to review the CEDAW ordinance. The next Committee meeting is scheduled for February 28th.

- c. Governance Committee: VC Gutierrez reported that the committee discussed and agreed on its areas of focus for 2025, which include documenting the Commission's operations procedures, exploring funding opportunities, and supporting recruitment efforts.
- d. Executive Board Committee: Chair Custodio Suero reported that she has been in touch with the Deputy Chief Administrative Officer for the County of San Diego in hopes of getting more traction on the CEDAW implementation.

Old Business

Agenda Item #5 – Initiative Updates and Liaison Reports:

- a. CEDAW Advisor: Chair Custodio Suero reported on the status of the baseline analysis, on behalf of CEDAW Advisor, Parisa Ijadi-Maghsoodi. It was recommended that all commissioners familiarize themselves with the CEDAW ordinance, especially section 3. (See attached report.)
- b. Women's Hall of Fame: Commissioner Vasquez shared that she reached out but was unsuccessful in connecting with the chair of the Women's Hall of Fame. Chair Custodio Suero connected with Laura Mitchell at the Women's Museum and was informed that the event is taking place in November.
- c. Association of California Commission for Women: Comm. Welty was finally able to connect with ACCW and will be attending the next meeting on February 20th.

New Business

Agenda Item #6 – Guest Speaker:

Bettina Hausmann, President, United Nations Association (UNA), Southern California Division presented on the United Nations Commission on Women's (UN-CSW) convening in New York City in March, 2025. 2025 marks the 30th anniversary of the Beijing Declaration and Platform for Action which centers on 12 areas of action to advance the rights of women and girls. The UN-CSW's goals align with CEDAW and the SD County Commission's charge as a stakeholder in its implementation. There are 11 chapters in the UNA Southern California division. The UN-CSW convening will be presented in a hybrid platform, with 8,000-9,000 attendees expected to participate globally. San Diego county has 20 delegates, including representatives from the San Diego County CSWG. A minimum of two days of attendance is required, and representatives are responsible for covering their own travel and accommodation costs. Commissioner Martinez will be attending as a representative of the SD County Commission on the Status of Women and Girls. Ms. Hausmann informed on how to access content virtually.

The NGO CSW Civil Society Forum runs parallel to the UN-CSW and provides a space for non-governmental organizations to engage, network and advocate for gender equality and the rights and empowerment of women and girls.

More information can be obtained at www.unwomen.org and www.ngocsw.org. (Ms. Hausman's presentation slide deck is attached and posted to the website.)

Agenda Item #7 - Vacancies/Appointments:

Chair Custodio Suero invited Kelly Jenkins-Pultz to introduce herself as an at-large candidate. Ms. Jenkins-Pultz's application will be voted on at the February Board of Supervisors meeting. Chair Custodio Suero tasked the Executive Committee with reviewing past and current applications and cross-referencing them with the current vacant positions. Names of potential candidates will be brought to the full Commission so that we can collectively agree on and make recommendations to the Board of Supervisors to fill vacant at-large seats and encourage appointments as needed. Commissioners were reminded that at-large applications can be submitted to the Commission on a rolling basis. Additionally, we were advised to expect an appointee from Supervisor Lawson-Remer soon.

Agenda Item #8 - Approve 2024 Annual Report to be submitted to the Board of Supervisors:

Vice Chairs Davis and Gutierrez made some corrections and revisions to the previous draft. Commissioners were expected to review the final draft report prior to the meeting. A motion from Vice Chair Ogunsaju to approve the report; was seconded by Commissioner Khan. The motion passed.

Agenda Item #9 - 1619 Celebration of Black Women Exhibition-March Women's History Month:

Former Chair Leah Goodwin copied Chair Custodio Suero and Vice Chair Gutierrez on an email to Joshua Dunn, Community Representative from the County, requesting the display of a quilt and other works of art at the County Administration in partnership with the 1619 Celebration of Black Women as part of the County's Art Halls Art Walls Program, during Women's History Month in March. VC Gutierrez reached out to Ms. Goodwin to determine what support might be needed from the Commission but to date has not heard back.

Agenda Item #10 - Kim Center for Social Balance LEAPS Initiative:

Commissioner Martinez briefly discussed the LEAPS initiative on workplace equity, how it aligns with the Commission's focus areas of research as well as the tenets of CEDAW, and the potential for collaborative opportunities with the Kim Center for Social Balance. More information can be found at www.kimcenter.org. Comm. Martinez will invite Dr. Hei-ock Kim, Founder and Director of the Kim Center, to present to the Commission at a future meeting.

Announcements:

- a. Chair Custodio Suero acknowledged Chiara Leroy, Equity Impact Manager for the County Office of Equity and Racial Justice, and Brian Albright, Deputy Chief Administrative Officer. Both were in attendance virtually at the 2/7/2025 meeting. Chair Custodio Suero met with Deputy CAO Albright virtually on 2/5/2025.
- b. Chair Custodio Suero led the Commission in congratulating Commissioner Amy Nantkes on her recognition as Point Loma Nazarene's Educator of the Year.
- c. Vice Chair Gutierrez requested an update on the bylaws review process. County Counsel Murray did not have an update, and VC Gutierrez will follow up with Staff Assistant Garcia.
- d. Commissioner Davis thanked County staff who provide administrative support for Commission meetings. Commissioner Davis requested that someone take the lead on representing the Commission on the human trafficking task force. Commissioner Khan agreed to be the representative.
- e. Commissioner Khan announced that the Female Genital Mutilation Task Force of Southern California is hosting an international zero tolerance event.

Information Items:

2025 Meetings: April 4th, May 2nd, June 6th, July 11th, August 1st, September 5th, October 3rd, November 7th, December 5th

ADJOURN:

- a. There being no further business, this meeting closed at 1:00 pm.

NOTE: The Commission on the Status of Women and Girls jurisdiction is established by action of the Board of Supervisors as follows: The Board of Supervisors of the County of San Diego declares that it is the policy of the County to take action to identify needs and problems of women in the County that are affected by public policy decisions; and furthermore, to eliminate the practice of discrimination and prejudice on the basis of sex within the County. In order to promote this policy and to provide an open forum for discussion and action, there is hereby established a San Diego County Commission on the Status of Women in the Chief Administrative Office. County Code of Administrative Ordinances, Section 85.



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcounty.ca.gov

Form with fields for Last Name (Garcia-Lopez), First Name (Maria Beatrice), Name of Board, Commission, or Committee to Which You are Applying for Membership (Status Of Women And Girls, Commission On The), and District You Live In (District 1).

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No. 3rd Thursday of the month from noon to 4 p.m. and Monday's all day. Please list any time restrictions.

What are your principal areas of interest in County Government? Health and Human Services, Homelessness(unsheltered), low-income housing, employment, mental well-being, domestic violence, family violence, child abuse and sexual assault, park and recreation.

List all County Boards, Commissions or Committees of which you are a current member. Not a current member [] []. Committee Name, Date Appointed. Hawking STEAM Charter Schools Board Member August 2023, Chair of the Shelter & Support Services sub-committee of the SD Domestic Violence Council June 2015, SoCal Safe Shelter Collaborative Steering Committee (DV, Sexual Assault, and Human Trafficking) August 2021.

List past County appointments with dates served, and other past or present community or public service appointments. Not a current member [] []. Committee/Organization Name, Dates Served. Park and Recreation Commission for the City of Chula Vista 2014-2022, Board member of SouthBay Little League (secretary) 2019-2023.

MANA de San Diego (Hermanitas program asst.coordinator and mentor)	2007-2012
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Interfaith Shelter Network	

<i>Current Employer</i>	
Program Manager	11 years (March 2013-present)
<i>Job Title</i>	<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
Crisis House	Assistant Director	8 years (2006-2013)
House of Ruth	Case Manager	4 years (2001-2005)
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
 20+ years of experience in working with families (women and children) who are fleeing a recent domestic violence, family abuse, intimate partner violence. Experience working with the unsheltered, transitional housing services experience, knowledge of community resources to help support first time female head of households

Please list community organizations to which you belong:
 -Our Lady of Guadalupe Catholic Church in Chula Vista (past catechist) -San Diego Domestic Violence Council - Parent volunteer and board member at Hawking STEAM schools -Member of the PTSO at Hilltop High School

Please describe your ethnic origin:
 HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at

www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Maria Beatrice Garcia-Lopez

9/6/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Garcia-Lopez	Maria Beatrice
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 1</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	CA	91911
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

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Alnaeb lmar
Last Name First Name
Status Of Women And Girls, Commission On The District 2
Name of Board, Committee, or Commission to Which You are Applying for Membership Supervisorial District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? [X] Yes [] No
Please list any time restrictions

What are your principal areas of interest in County Government?
I am interested in helping Children and women and supporting the community that I live in

List all County Boards, Commissions or Committees of which you are a current member.
Not a current member [X]
Committee Name Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.
Not a current member [X]
Committee/Organization Name Dates Served

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

Amideast

Program Manager

3 years

Spark

Consultant

2 years

UNICEF

Program Assistant

3 years

UNHCR

Registration Case worker

1.5 year

What experience or special knowledge can you bring to your area(s) of interest?

Education and community service given my background and recent experiences. I could focus on people who are disadvantaged, or come from other cultures and need to learn to cope. I would not focus on one culture, but on multiple cultures, although my knowledge of the Middle East is an asset. I also had to survive and learn to cope, and I would like to use that knowledge to help others. Maybe cultural and social support and how to apply that to educational approaches with an eye to multicultural differences. How does one fine-tune educational strategies that work for kids with different social, ethnic and cultural backgrounds California is so multicultural and I would like to focus on creating opportunities for kids and women from various backgrounds, through my experience, I want to help others to ease the process they have to go through.

Please list community organizations to which you belong:

I was part of the Red Cross, Junior Chamber International and other local organizations in my home country, and I've worked in Community Service and Humanitarian Organizations.

Please describe your ethnic origin:

MIDDLE EASTERN AND NORTH AFRICAN DESCENT: All persons having origins in any of the original peoples of North Africa, or the Middle East.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Imar Alnaeb

9/15/2024

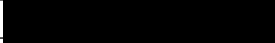
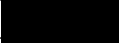


Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Alnaeb	Imar
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
<hr/> <i>Status Of Women And Girls, Commission On The Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>District 2 Supervisorial District You Live In</i>

<hr/> 	<hr/> 	<hr/> CA	<hr/> 92021
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> 	<hr/> <i>Business Phone #</i>		
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> 			
<hr/> <i>E-Mail Address</i>			



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Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Villasenor-Martinez), First Name (Jimena), Name of Board, Commission, or Committee to Which You are Applying for Membership (Status Of Women And Girls, Commission On The), and Supervisorial District You Live In (District 1).

Section asking if applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a text area for response.

Section for listing current County Boards, Commissions or Committees, with fields for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, and other past or present community or public service appointments, with fields for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

San Diego Regional Chamber of Commerce

Current Employer

Policy Analyst *9 months - present*

Job Title *Length of Employment*

Previous Employers	Position Title	Length of Employment
San Diego Regional Chamber of Commerce	International Business Affairs Coordinator	2 years and 10 months
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>
<hr/>	<hr/>	<hr/>

What experience or special knowledge can you bring to your area(s) of interest?

As the lead for defense, military, and veteran affairs at the San Diego Regional Chamber of Commerce, I am experienced in advocacy, and cross-sector collaboration by facilitating discussions between military leaders, businesses, and policymakers, focusing on economic impacts and veteran support. My deep knowledge of San Diego’s defense landscape, veteran reintegration challenges, and policies affecting military families, will help shape initiatives that bridge the needs of the military community and the broader business environment. On the other hand, having attended an all-girls high school, I developed a strong understanding of the unique challenges women face in education and professional development. As the current lead for small business initiatives at the Chamber, I actively support and empower women entrepreneurs, helping them navigate business challenges and advocating for policies that strengthen women's economic participation.

Please list community organizations to which you belong:

City of San Diego Coast Guard City Advisory Committee, California Chamber of Commerce's Small Business Policy Council

Please describe your ethnic origin:

HISPANIC/LATINO: All persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the

Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Jimena Villasenor-Martinez

9/17/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Villasenor-Martinez	Jimena	
<i>Last Name</i>	<i>First Name</i>	
Status Of Women And Girls, Commission On The		<i>District 1</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>		<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	CA	32113
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]	CA	92173
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



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Form with fields for Last Name (smith), First Name (cynthia), Name of Board, Commission, or Committee to Which You are Applying for Membership (Status Of Women And Girls, Commission On The), and Supervisorial District You Live In (District 4).

Section asking if applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a handwritten response: 'I would like to work with children or a planning committee'.

Section for listing current County Boards, Commissions or Committees, including a table with columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, and other past or present community or public service appointments, including a table with columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

warm health hospice
<i>Current Employer</i>
nurse
<i>Job Title</i>
2yrs
<i>Length of Employment</i>

Previous Employers	Position Title	Length of Employment
premier health care	nurse	8yrs
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?
 Mentoring at risk teens. leadership in the poverty stricken areas. planning with community functions Fundraising

Please list community organizations to which you belong:
 YAM-young adult Ministries. Parents Against Crimes.

Please describe your ethnic origin:
 ASIAN: All persons having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

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By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

cynthia smith	9/25/2024
<i>Applicant’s Signature</i>	<i>Date</i>

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

smith	cynthia
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 4</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	CA	92110
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



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Form with fields for Last Name (Hill), First Name (Chelsea Anne), Name of Board (Status Of Women And Girls, Commission On The), and District (District 4).

Form asking if applicant can schedule time accordingly, with Yes/No options and a field for NA.

Form asking for principal areas of interest in County Government, with a text response area.

Form asking to list all County Boards, Commissions or Committees of which applicant is a current member.

Form asking to list past County appointments with dates served, and other past or present community or public service appointments.

_____	_____
_____	_____
_____	_____

STATEMENT OF OCCUPATIONAL EXPERIENCE

Institute on Violence, Abuse and Trauma

Current Employer

Manager of Training and Continuing Education

1 year and 9 months

Job Title

Length of Employment

Previous Employers	Position Title	Length of Employment
Nile Sisters Development Initiative	Program Manager	1 year
SBCS San Diego	Family Violence Support Services Counselor/Case Manager	2.5 years
YMCA San Diego Behavioral and Mental Health Program	Program Manager	1 year
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

I have worked in the family violence field for the past six years in San Diego County. I received my bachelor's degree in Anthropology and Sociology with a minor in Gender and Sexuality Studies from Pacific University in Forest Grove, Oregon. During that time, I received the Mary Fehrs Award for Gender and Sexuality Studies for my research in sexual assault prevention on college campuses. I obtained my Master of Social Work from Boston University with an emphasis on program planning and organization development. I began my work with SBCS San Diego as a Domestic Violence Counselor and Case Manager in the Family Violence and Support Services Program. In that time, I obtained my certification as a Domestic Violence Counselor. With SBCS, I also took on roles on the Domestic Violence Response Team, which provided on-scene support to victims who had experienced violent crime, and the Alternatives to Detention team, which provided non-punitive alternatives to youth that had been arrested. My past experience includes program management and evaluation for YMCA San Diego's Behavioral and Mental Health Services department. Before joining IVAT as the Manager of Training and Continuing Education, I worked as a Program Manager for Nile Sisters Development Initiative, an organization that provides vocational training to immigrant and refugee women who are victims of crime. I am currently on the Board of Directors of Resounding Joy Inc., a non-profit that provides music therapy to individuals and families with challenges to their mental, physical, or emotional health. As an immigrant from the Philippines, I have experienced many difficulties coming to the United States. My personal experiences inspired me to pursue an education in social sciences and challenge systems of injustice within communities. For the past few years, I have dedicated my time to working with different high-needs populations, including survivors of violence and abuse, particularly women and children, at-risk youth, and immigrants and refugees.

Please list community organizations to which you belong:

I am a member of the Board of Directors of Resounding Joy Inc., and a member of the San Diego DV Victim Council. I also regularly attend San Diego Refugee Forum meetings and different neighborhood collaborative groups.

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Chelsea Anne Hill

2/5/2024





Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Hill	Chelsea Anne
<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
<hr/> <i>Status Of Women And Girls, Commission On The</i>	<hr/> <i>District 4</i>
<hr/> <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<hr/> <i>Supervisorial District You Live In</i>

<hr/> 	<hr/> 	<hr/> CA	<hr/> 92103
<hr/> <i>Home Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Mailing Address (if different than home address)</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> <i>Business Street Address</i>	<hr/> <i>City</i>	<hr/> <i>State</i>	<hr/> <i>Zip</i>
<hr/> 	<hr/> <i>Home Phone #</i>	<hr/> <i>Business Phone #</i>	
<hr/> <i>Mobile Phone #</i>	<hr/> <i>Business Phone #</i>		
<hr/> 			
<hr/> <i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Kobara), First Name (Susan), Name of Board, Commission, or Committee to Which You are Applying for Membership (Status Of Women And Girls, Commission On The), and Supervisorial District You Live In (District 3).

Section asking if applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Section asking for principal areas of interest in County Government, with a text response area.

Section for listing current County Boards, Commissions or Committees, with a checkbox for current member and columns for Committee Name and Date Appointed.

Section for listing past County appointments with dates served, with a checkbox for past member and columns for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Retired - but doing advocacy work

Current Employer

Job Title _____ *Length of Employment* _____

Previous Employers	Position Title	Length of Employment
MassMutual	Learning and Performance Consultant	3 years
GRPAA	Director of Insurance	1 year
Commonwealth Financial Network	Manager, Long Term Care Planning	10 years
Genworth Financial	Insurance Wholesaler	6 years

What experience or special knowledge can you bring to your area(s) of interest?
 I bring many years of advocacy experience due to my work in climate change and food recovery. This work has included collaboration with diverse populations and elected officials including Members of Congress, State Senator and Assemblymember and City Council members. As a member of Women's Leadership Networks or Employee Resource Groups with each of my employers, I worked on a corporate level to ensure equal opportunities, mentorship, leadership training and inclusivity for women employees.

Please list community organizations to which you belong:
 ProduceGood - Board Member and volunteer. Citizens Climate Lobby - team leader

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board's website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board's website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Susan Kobara

6/21/2024

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Kobara	Susan
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 3</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	CA	92009
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			



COUNTY OF SAN DIEGO

APPLICATION FOR COUNTY OF SAN DIEGO BOARD, COMMISSION, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Clerk of the Board of Supervisors, BCC Desk, 1600 Pacific Highway, Room 402, San Diego, CA 92101-2471 or via e-mail at bcc@sdcountry.ca.gov

Form with fields for Last Name (Linn), First Name (Vanessa M.), Name of Board (Status Of Women And Girls, Commission On The), and District (District 2).

Form asking if applicant can schedule time accordingly, with Yes/No options and a field for time restrictions.

Form asking for principal areas of interest in County Government, with a text response area.

Form asking for current County Boards, Commissions or Committees, with a table for Committee Name and Date Appointed.

Form asking for past County appointments with dates served, with a table for Committee/Organization Name and Dates Served.

STATEMENT OF OCCUPATIONAL EXPERIENCE

Shea Homes

Current Employer

Vice President, Sales and Marketing

17 years

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

KB Home

Vice President Sales (prior sales trainer, salesperson)

13 years

What experience or special knowledge can you bring to your area(s) of interest?

I have been a working professional for 2 larger corporations in the homebuilding industry. I started my profession as a salesperson and propelled myself to a Vice President of Sales and Marketing. All the while being a single parent. My experience in life, and in my career can be beneficial to help achieve the groups mission.

Please list community organizations to which you belong:

None

NOTE: Candidates for the Assessment Appeals Board, County Hearing Officer, Eye Gnat Abatement

Appeals Board, Fly Abatement and Appeals Board and/or Planning Commission, are required to submit evidence of their qualifications and a Statement of Incompatible Activities Related to County Duties (Form 519) that can be found on the Clerk of the Board’s website at: www.sandiegocounty.gov/content/sdc/cob/forms.html. Candidates may be asked to provide additional information.

Membership qualifications for all County Boards, Commissions and Committees may be accessed through the Clerk of the Board’s website at www.sandiegocounty.gov/cob/bcac/ or by calling (619) 531-5600. This Application will be considered complete when such requirements are provided by the applicant.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Vanessa M. Linn

7/17/2024

Applicant’s Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

Linn	Vanessa M.
<i>Last Name</i>	<i>First Name</i>
Status Of Women And Girls, Commission On The	<i>District 2</i>
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Supervisorial District You Live In</i>

[REDACTED]	[REDACTED]	CA	92019
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>
[REDACTED]	[REDACTED]		
<i>Home Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>Mobile Phone #</i>	<i>Business Phone #</i>		
[REDACTED]			
<i>E-Mail Address</i>			