



## COMMITTEE FOR PERSONS WITH DISABILITIES

DR. KAROLYN SMITH  
CHAIR

5530 OVERLAND AVE., SUITE 210, SAN DIEGO, CALIFORNIA 92123  
(858) 505-6628

JANETTE SHELTON  
VICE CHAIR



### AGENDA

Regular Meeting –  
Wednesday, December 18, 2024 - 3:00 p.m.

County Administration Center  
1600 Pacific Highway, Room 302  
San Diego, CA 92101

Guests may participate in the meetings in person, via Zoom, or teleconference.

To request virtual access, please contact Jaime Monreal at

[Jaimeg.Monreal@sdcounty.ca.gov](mailto:Jaimeg.Monreal@sdcounty.ca.gov) or 858-694-3932.

For more information on the Committee for Persons with Disabilities, please visit:

[www.sandiegocounty.gov/content/sdc/hr/CPD.html](http://www.sandiegocounty.gov/content/sdc/hr/CPD.html)

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|-----|--|--------------------------|
| 1.  | <b>Call to Order</b> - Welcoming Remarks / Introductions   | <b>Dr. Karolyn Smith</b> |
| 2.  | <b>Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances), if applicable.</b>  | <b>Committee</b>         |
| 3.  | <b>Vote on November Meeting Minutes</b>  | <b>Dr. Karolyn Smith</b> |
| 4.  | <b>Non-Agenda Comment</b><br>Members of the public may address a County issue not elsewhere on this agenda. Each speaker may take up to 2 minutes; speakers may be limited to less time if several speakers have requested to speak on the same issue. The Committee for Persons with Disabilities is prohibited by the Brown Act from acting on or voting on any issue that is not already on the agenda, unless deemed to be urgent. | <b>All</b>               |
| 5.  | <b>Enterprise-wide Website Restructure</b>   | <b>Arnold DeGuzman</b>   |
| 6.  | <b>LiveWell Advance Conference After Action Report</b>   | <b>Cameron Clay</b>      |
| 7.  | <b>ADA Accommodation Interactive Process with IHSS and BHS</b>   | <b>Jessica Kramer</b>    |
| 8.  | <b>Qualifying for Disability Special Considerations and Protection under the Law</b>   | <b>Jessica Kramer</b>    |
| 9.  | <b>Vote – Thank You Letter Protocol</b>  | <b>Committee</b>         |
| 10. | <b>Committee Business</b> <ul style="list-style-type: none"><li>• Annual Report to the Board of Supervisors</li><li>• Submission of Bylaws to the Board of Supervisors</li></ul>   | <b>Committee</b>         |

- Committee Elections

**11. New Business – Future Agenda Items**

**Committee**

- Office of Emergency Services – Flood Emergency/Fire Preparedness
- Lorelee Olejnik, Falck – CPR/AED Training for Persons with Disabilities

**12. Adjournment: Next Meeting – January 15, 2025**

**Committee**

Agenda is posted at the County Operations Center, 5500-5600 Overland Avenue, San Diego CA 92123 and at the County Administration Center, 1600 Pacific Highway, San Diego, CA 92101. Request minutes in alternate form at: Human Resources, 5530 Overland Ave, Suite 210, San Diego, CA 92123.