



## COMMITTEE FOR PERSONS WITH DISABILITIES

DR. KAROLYN SMITH  
CHAIR

5530 OVERLAND AVE., SUITE 210, SAN DIEGO, CALIFORNIA 92123  
(858) 505-6628

JANETTE SHELTON  
VICE CHAIR

### AGENDA



Regular Meeting –  
Wednesday, September 18, 2024 - 3:00 p.m.

County Administration Center  
1600 Pacific Highway, Room 301  
San Diego, CA 92101

Guests may participate in the meetings in person, via Zoom, or teleconference. To request virtual access, please contact Katie McKnight at [Katie.McKnight@sdcounty.ca.gov](mailto:Katie.McKnight@sdcounty.ca.gov) or 619-972-3502. For more information on the Committee for Persons with Disabilities, please visit: [www.sandiegocounty.gov/content/sdc/hr/CPD.html](http://www.sandiegocounty.gov/content/sdc/hr/CPD.html)

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|-----|--|--------------------------------------|
| 1.  | <b>Call to Order</b> - Welcoming Remarks / Introductions   | Dr. Karolyn Smith                    |
| 2.  | <b>Statement (just cause) and/or Consideration of a Request to Participate Remotely (emergency circumstances), if applicable.</b>  | Committee                            |
| 3.  | <b>Vote on July Meeting Minutes</b>  | Dr. Karolyn Smith                    |
| 4.  | <b>Non-Agenda Comment</b><br>Members of the public may address a County issue not elsewhere on this agenda. Each speaker may take up to 2 minutes; speakers may be limited to less time if several speakers have requested to speak on the same issue. The Committee for Persons with Disabilities is prohibited by the Brown Act from acting on or voting on any issue that is not already on the agenda, unless deemed to be urgent. | All                                  |
| 5.  | <b>Guest Speaker: Jacqueline Jackson, California Commission on Disability Access (CCDA)</b>  | Committee                            |
| 6.  | <b>Vote - Bylaws for Committee</b>   | Committee                            |
| 7.  | <b>Disability Rights in Behavioral Health Services</b> <ul style="list-style-type: none"><li>• <a href="#">SB-43 Behavioral Health</a></li></ul>   | Jessica Kramer                       |
| 8.  | <b>ADA Accommodation Request Process with IHSS</b>   | Jessica Kramer                       |
| 9.  | <b>Qualifying for Disability Special Considerations and Protection under the Law</b>   | Jessica Kramer/<br>Dr. Karolyn Smith |
| 10. | <b>Committee Business</b> <ul style="list-style-type: none"><li>• Vacancies (D1-1, D2-1, D3-1, D4 - 1 expired, D5-1)</li></ul>   | Todd Hood                            |
| 11. | <b>LiveWell Advance Conference – November 21, 2024</b> <ul style="list-style-type: none"><li>• Tablecloth Design</li></ul>   | Committee                            |
| 12. | <b>Annual Report to Board of Supervisors</b>   | Committee                            |
| 13. | <b>New Business – Future Agenda Items</b> <ul style="list-style-type: none"><li>• Office of Emergency Services – Flood Emergency/Fire Preparedness</li><li>• Care Court Presentation</li></ul>   | Committee                            |
| 14. | <b>Adjournment: Next Meeting – October 16, 2024</b>  | Committee                            |

Agenda is posted at the County Operations Center, 5500-5600 Overland Avenue, San Diego CA 92123 and at the County Administration Center, 1600 Pacific Highway, San Diego, CA 92101. Request minutes in alternate form at: Human Resources, 5530 Overland Ave, Suite 210, San Diego, CA 92123.