Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda Thursday, April 25th, 2019 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes - http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html

Group Member Roster

Travis Lyon

Chairman

travislyonacpg@gmail.com

Jim Easterling

Vice Chairman alpjim@cox.net

Sharmin Self

Secretary

sharminselfacpg@aol.com

Glenda Archer

archeracpg@gmail.com

George Barnett

bigG88882@cox.net

Roger Garay

rogertax@ix.netcom.com

Al Haven

alhaven@cox.net

Justin Johnston

justinjohnston619@gmail.com

Mike Milligan

michaelmilligan314@yahoo.com

Colby Ross

colby.ross13@yahoo.com

Lou Russo

louis.russo.acpg@gmail.com

Leslie Perricone

leslieperriconeacpg@gmail.com

Richard Saldano

rsaldano@contelproject.com

Jennifer Swanson

jswanson@swansonims.com

Kippy Thomas

kippyt123@gmail.com

- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
 - 1. Approval of Minutes
 - March 28, 2019
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- **E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. Prioritization of this Meeting's Agenda Items
- G. Organized / Special Presentations
 - 1. The Alpine Community Planning Group previously recommended approval of a Site Plan for development of 17 residential units on the property located at 3087 Honey Hill Ranch Road, Alpine, CA 91901 (STP-15-013). The county has notified the owner of the property that improvements included in the proposed project will require the county to vacate 8 feet of right of way along 335 linear feet Suncrest Vista Lane to the project. The county has requested a recommendation from the planning group regarding the vacation of the county right of way. **Presentation, Discussion & Action**

H. Group Business:

- 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**
- I. Consent Calendar
- J. Subcommittee Reports (including Alpine Design Review Board)
- K. Officer Reports
- L. Open Discussion 2 (if necessary)
- M. Request for Agenda Items for Upcoming Agendas
- N. Approval of Expenses / Expenditures
- O. Announcement of Meetings:
 - 1. Alpine Community Planning Group May 23rd, 2019
 - ACPG Subcommittees TBD
 - 3. Planning Commission May 10th & 31st, 2019
 - 4. Board of Supervisors April 30th, May 1st, 21st & 22nd 2019
- P. Adjournment of Meeting

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.