

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, February 23, 2023 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Roster

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- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
 1. Approval of Minutes
 - i. February 2, 2023
 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 1. The owner/applicant of a property located at 3547 "C" East Victoria Drive, Alpine, CA has applied for a discretionary permit for a major use permit to install a wireless cell tower and new ground equipment (PDS2021-MUP-21-004). The cell tower will be a mono-tree type facility and will replace an existing 30' tower with a 60' tower. The Group may make a recommendation on this application. (Continued from previous meetings.) **Presentation, Discussion & Action**
 2. The owner/applicant of an approximately 160-acre property located at 23137 Japatul Valley Road, Alpine, CA (APN 523-120-32-00) has applied for a discretionary permit for a tentative parcel map to subdivide the property into 4 residential lots (PDS2023-TM-5650). The lots would have septic systems and would rely on wells for water. The Group may make a recommendation on this application. **Presentation, Discussion & Action**
 3. The owner/applicant of a 4.09-acre property located at 3087 Honey Hill Ranch Road, Alpine, CA (APN 404-032-73-00) has applied for a discretionary permit for a tentative map - condominium to subdivide the property into 17 residential units (PDS2023-TPM-21325). The property is currently developed with 17 homes through an existing site plan. The project is served by Padre Dam Municipal Water District for water and the San Diego County Sanitation District for sewer. The Group may make a recommendation on this application. **Presentation, Discussion & Action**
 4. The San Diego County Department of Public Works (DPW) has requested the ACPG's participation in identifying a prioritized list of transportation improvement projects on the county-maintained road network in Alpine. Project types include the following:
 - i. *Road Reconstruction/Reconfiguration/New Roads:* Improvements include adding and/or modifying street lighting, lanes, turning lanes, roundabouts, or bike lanes to

- improve safety and/or increase roadway capacity.
- ii. *Bridges Repair/Reconstruction*: Improvements include adding and/or modifying street lighting, lanes, or bike lanes to improve safety and/or increase bridge capacity.
- iii. *Sidewalk/Pathways/Pedestrian Access Ramps*: Improvements include sidewalks, pathways, and ramps that promote safety and walking in the community.
- iv. *Drainage*: Improvements include corrections to storm drain problems on roadways or dip sections.
- v. *Traffic Signals*: Installation of traffic signals to improve safety and traffic operation.
- vi. *Intersections*: Improvements could include new signals and turn lanes to improve safety and traffic operation.

Presentation, Discussion & Action.

H. Group Business:

1. Appointment of Sub Committee Chairs. **Presentation, Discussion & Action.**
2. Group to review Alpine Community Planning Group Standing Rules and vote on any updates. **Presentation, Discussion & Action.**

I. Consent Calendar

J. Subcommittee Reports (including Alpine Design Review Board)

K. Officer Reports

L. Open Discussion 2 (if necessary)

M. Request for Agenda Items for Upcoming Agendas

N. Approval of Expenses / Expenditures

O. Announcement of Meetings:

1. Alpine Community Planning Group – March 23rd, 2023
2. ACPG Subcommittees – TBD
3. Planning Commission – March 24th, 2023
4. Board of Supervisors – February 28th & March 1st and March 14th & 15th 2023

P. Adjournment of Meeting

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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