Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda Thursday, August 24, 2023 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html

Group Member Roster

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- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
 - 1. Approval of Minutes
 - i. July 27, 2023
 - 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
 - 3. Pursuant to Government Code Section 1780, notice is hereby given that a vacancy exists on the Board of Directors of the Padre Dam Municipal Water District for the seat that represents the Alpine area. The Board of Directors announced at its August 16, 2023 Board meeting that it is now accepting applications from qualified members of the public wishing to fill the vacancy. The Board will conduct interviews and consider making an appointment at its September 6, 2023 Regular Board meeting. For more information, please visit the Padre Dam Municipal Water District website https://www.padredam.org/99/Public-Notices or email apederson@padre.org
- **E. Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. Prioritization of this Meeting's Agenda Items
- G. Organized / Special Presentations
 - 1. The owner of the property located at 2683 Country Meadows Drive, Alpine, CA 91901 (APN 403-160-15) has applied for a discretionary permit for a Time Extension to a Tentative Parcel Map (PDS2023-TM-5431TER1). The current lot is 80.72 acres, and the tentative parcel map will create twenty (20) residential lots with a minimum lot size of one (1) acre. The county has requested the group make a recommendation on this application. **Presentation, Discussion & Action**
 - 2. Scott Tangenberg, Forest Supervisor for the US Forest Service, will make a presentation to the Group about the work the US Forest Service is doing within the community of Alpine including ongoing efforts to reduce wildfire risk to communities through wildland fuels management. The community and group members will have an opportunity to provide feedback to the USFS. **Presentation, Discussion & Action**
 - 3. The San Diego County Department of Public Works (DPW) has requested the ACPG's participation in identifying a prioritized list of transportation improvement projects on the county-maintained road network in Alpine. Project types include the following:
 - i. Road Reconstruction/Reconfiguration/New Roads: Improvements include adding and/or modifying street

- lighting, lanes, turning lanes, roundabouts, or bike lanes to improve safety and/or increase roadway capacity.
- ii. Bridges Repair/Reconstruction: Improvements include adding and/or modifying street lighting, lanes, or bike lanes to improve safety and/or increase bridge capacity.
- iii. Sidewalk/Pathways/Pedestrian Access Ramps: Improvements include sidewalks, pathways, and ramps that promote safety and walking in the community.
- iv. Drainage: Improvements include corrections to storm drain problems on roadways or dip sections.
- v. Traffic Signals: Installation of traffic signals to improve safety and traffic operation.
- vi. *Intersections:* Improvements could include new signals and turn lanes to improve safety and traffic operation.

Presentation, Discussion & Action.

H. Group Business:

- 1. Subcommittee Chairs to submit list of subcommittee members for approval. Discussion & Action
- I. Consent Calendar
- J. Subcommittee Reports (including Alpine Design Review Board)
- K. Officer Reports
- L. Open Discussion 2 (if necessary)
- M. Request for Agenda Items for Upcoming Agendas
- N. Approval of Expenses / Expenditures
- O. Announcement of Meetings:
 - 1. Alpine Community Planning Group September 28th, 2023
 - 2. ACPG Subcommittees TBD
 - 3. Planning Commission August 25th & September 22nd, 2023
 - 4. Board of Supervisors August 29th & 30th and September 12th & 13th, 26th & 27th, 2023
- P. Adjournment of Meeting

Disclaimer Language

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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