

# Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Special Meeting | Final Agenda

Thursday, April 4, 2024 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

## Group Member Roster

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- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
  1. Approval of Minutes
    - i. February 22, 2024
  2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
  1. The owner of the property located at 1524 Viejas Creek Trail, Alpine, CA (APN 404-240-22-00) has applied for a discretionary permit for a Zoning Verification (PDS2024-AD-24-003). The property is a 10.05-acre residential lot. The proposed use is for a horse boarding stable utilized for private riding lessons and boarding for up to 31 horses. The total usable area is 3.17 acres. The county has requested the group make a recommendation on this application. **Presentation, Discussion & Action**
  2. Sweetwater Authority has solicited input from the community regarding use of state funds awarded for trail restoration & improvements at Loveland Reservoir. The group will consider whether it will make a recommendation on the use of the funds. **Presentation, Discussion & Action**
- H. **Group Business:**
  1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Board Reports**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
  1. Alpine Community Planning Group – April 25<sup>th</sup>, 2024
  2. ACPG Subcommittees – TBD
  3. Planning Commission – April 19<sup>th</sup>, 2024
  4. Board of Supervisors – April 9<sup>th</sup> & 10<sup>th</sup>, 2024
- P. **Adjournment of Meeting**

## Disclaimer Language

### Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.