

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, June 27, 2024 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Roster

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- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members
- D. Approval of Minutes / Correspondence / Announcements
 1. Approval of Minutes
 - i. April 25, 2024
 2. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.
- E. **Open Discussion:** Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.
- F. **Prioritization of this Meeting's Agenda Items**
- G. **Organized / Special Presentations**
 1. American Tower has applied for a modification of a Major Use Permit (PDS2024-MUP-04-049W2) for an existing cell tower located at 9590 Chocolate Summit Dive, El Cajon (APN 402-201-23-00). The top of the existing cell phone tower is at 40 feet above grade and is designed as a monopine tree with the highest appurtenance at 45 feet above grade. The existing tower is located at the rear of a 10.89-acre commercial property. The scope of this application includes renewing the Major Use Permit to continue operations of the wireless communication facility. No changes are proposed to the existing site with this application. The county has requested the group make a recommendation on this application.
Presentation, Discussion & Action
- H. **Group Business:**
 1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**
- I. **Consent Calendar**
- J. **Subcommittee Reports (including Alpine Design Review Board)**
- K. **Officer Reports**
- L. **Board Reports**
- M. **Request for Agenda Items for Upcoming Agendas**
- N. **Approval of Expenses / Expenditures**
- O. **Announcement of Meetings:**
 1. Alpine Community Planning Group – July 25th, 2024
 2. ACPG Subcommittees – TBD
 3. Planning Commission – July 26th, 2024
 4. Board of Supervisors – July 16th & 17th, 2024
- P. **Adjournment of Meeting**

Public Disclosure

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