

Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91903-1419

Notice of Regular Meeting | Final Agenda

Thursday, June 28th, 2018 at 6:00pm

Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901

Archived Agendas & Minutes – <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/alpine.html>

Group Member Email List-Serve

*membership in this email list-serve is optional for group members

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A. Call to Order

B. Invocation / Pledge of Allegiance

C. Roll Call of Members

D. Approval of Minutes / Correspondence / Announcements

1. Approval of Minutes

- i. May 24, 2018

2. **NOTICE:** On February 14, 2018, the County of San Diego Board of Supervisors adopted the Climate Action Plan (CAP), which included achieving 90% renewable energy by 2030. The Board directed staff to prepare a Comparative Analysis (Analysis) of options that would help the County achieve this measure. Such a Renewable Energy Program could include a partnership with the local utility, Community Choice Aggregation, expansion of Direct Access, or a combination of other mechanisms that will be identified and evaluated in the Analysis. The goal of the Analysis is to provide:

- i. A fair and balanced comparison of the options for a Renewable Energy Program that will achieve 90% renewable electricity in the unincorporated County by 2030;
- ii. The information necessary for the Board to make a decision on the framework of the Renewable Energy Program, including all associated costs and implementation plans; and
- iii. Next steps in developing and implementing the County's Renewable Energy Program.

The County has released a Request for Information (RFI) to the contractor community with a draft Scope of Work for the Comparative Analysis. The County welcomes your input on the draft Scope; help us craft the Request for Proposals so that the Comparative Analysis addresses your concerns!

All responses are due in writing by July 16, 2018. Please submit your input to CAP@sdcounty.ca.gov. If you have questions or require additional clarification, please contact Julia.Chase@sdcounty.ca.gov.

3. **ACPG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub-regional plans. The Alpine Community Planning Group is an advisory body only.

E. Open Discussion: Opportunity for members of the public to speak to the ACPG on any subject matter within the ACPG's jurisdiction that is not on the posted agenda.

F. Prioritization of this Meeting's Agenda Items

G. Organized / Special Presentations

1. The owner of the property located at 1140 Tavern Road, Alpine, CA has applied for a discretionary permit for a Site Plan (PDS2018-STP-18-012). The subject property is currently comprised of a gas station convenience store, 4 gas pumps, propane tank re-fill service, and drive-thru coffee kiosk. The proposed project will relocate and rebuild the convenience store, add a drive-thru restaurant, add a sit-down restaurant, and regrade portions of the developed parcel as well as the adjacent undeveloped parcel to provide new parking areas for the proposed uses. As a result of the expansion onto the neighboring parcel a lot merge will be required. This project will provide grading and storm water control measures for the proposed development. The group may make a

recommendation to the county regarding the proposed development. **Presentation, Discussion & Action.**

2. The owner of the property located at 616 Alpine Heights Road, Alpine, CA (APN: 404-340-11-00) has applied for a Tentative Map Time Extension (PDS2017-TM-5262TE). The project was previously approved by the Planning Commission on October 5, 2007. The approved TM authorizes a 15 residential lot subdivision on a 19.93-acre parcel. The proposed lot size would range from 1.0-2.08 net acres in size. Additionally, 2.77 acres will be placed within a biological open space. Access will be provided by a private road connecting to Alpine Heights Road. The project will be served by on-site septic systems and imported water from the Padre Dam Municipal Water District. Fire service will be provided by the Alpine Fire Protection District. Total earthwork is expected to be 40,000 cubic yards of balanced cut and fill. The site is subject to the Semi-Rural Residential (SR-1) Land Use Designation, and Limited Agricultural (A70) zoning regulations. There are no proposed changes to the approved TM design or conditions as part of this TM TE request. The group may make a recommendation to the county regarding the proposed project.

Presentation, Discussion & Action.

3. The ACPG Circulation Subcommittee has requested the ACPG notify the San Diego County Traffic Engineer to review this intersection of Alpine Village Drive/Arnold Way with a request to look for ways to increase safe movements of all modes, including, but not limited to:

- i. the installation of a three-way stop sign-controlled intersection to address the speeding, access, pedestrian and visibility concerns;
- ii. painting a crosswalk across the driveway entrance to the bus stop;
- iii. maintaining/improving/clearing the existing substandard sidewalk to meet current standards, provide an ADA accessible sidewalk;
- iv. request removal of the property owner's signs and landscaping which are blocking west-east traffic visibility when vehicles depart from the driveway

The ACPG will review the Circulation Subcommittee request and may take action. **Presentation, Discussion & Action.**

H. Group Business:

1. Subcommittee Chairs to submit list of subcommittee members for approval. **Discussion & Action**

I. Consent Calendar

J. Subcommittee Reports (including Alpine Design Review Board)

K. Officer Reports

L. Open Discussion 2 (if necessary)

M. Request for Agenda Items for Upcoming Agendas

N. Approval of Expenses / Expenditures

O. Announcement of Meetings:

1. Alpine Community Planning Group – July 26th, 2018
2. ACPG Subcommittees – TBD
3. Planning Commission – July 13th, 20th, & 27th 2018
4. Board of Supervisors – July 10th, 11th, 24th, & 25th 2018

P. Adjournment of Meeting

Disclaimer Language

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