

NAME: **BONSALL COMMUNITY SPONSOR GROUP**

GEOGRAPHICAL AREA: Bonsall - District 5

LEGAL AUTHORITY: BOS Policy I-1, 12-5-12 (4)

MEMBERS APPOINTED BY: Board of Supervisors

DUTIES: Representatives of the unincorporated areas of the county are given the opportunity to advise and assist the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors (BOS) in the preparation, amendment and implementation of community and sub-regional plans.

The principal function of a sponsor group is to be an information link between the community and the County of San Diego on matters dealing with planning and the use of land in their community. The group will provide a public forum for the discussion of planning issues which are important to the community. All meetings shall be open to the public, held in a public place, and the agenda shall be published in advance according to Brown Act provisions.

Nominations for membership may be solicited from the community-at-large, by planning staff, and/or the staff of a Supervisor's office. Each member must be at least 18 years of age, a registered voter, live in the community, and appointed by the Board of Supervisors, before being seated.

TERM: Full terms are for four (4) years. Numbers are assigned to all seats. The four-year term shall expire on the first Monday after January 1, in odd numbered years. Appointees to vacancies shall serve out the full unexpired term of the vacant seat.

REQUIRED FILINGS: Statement of Economic Interests – (Form 700) to be filed annually online with the Clerk of the Board.

Annual County Planning/Sponsor Group Training – Completion Form to be emailed to: CommunityGroups.LUEG@sdcounty.ca.gov

Ethics Training (Every 2 years) – Certification to be emailed to: CommunityGroups.LUEG@sdcounty.ca.gov

MEETING DATE & LOCATION: First Tuesday, of month; at 7:00 p.m.
Bonsall Community Center
31505 Old River Rd.
Bonsall, CA 92003

CONTACT PERSON: Community Planning Group Chairperson – You may find the current Chairperson's contact information on this [roster](#).

REVISED: **February 6, 2025**