

County of San Diego  
**Campo Lake Morena Community Planning Group**  
Mountain Empire Community Center, 976 Sheridan Road, Campo, CA 91906  
7 p.m., Monday, November 18, 2024  
**Final Agenda**

The public is encouraged to attend and participate in the meetings of the Campo Lake Morena Planning Group, which is the county-sponsored link between the community and San Diego County dealing with planning and land use. Regular meetings are held on the fourth Monday of the month. Members of the public will be given the opportunity to speak regarding any item on the agenda. In addition, during public discussion, members of the community will be given the opportunity to address other matters pertaining to land use issues in our area. No action or vote may be taken on items not on the agenda. The final agenda will be posted 72 hours prior to the meeting and may be found at the Campo branch of the U.S. Post Office, the Campo branch of the San Diego County Library and the Lake Morena Market bulletin board. Community members may also contact the group chairman to regularly receive agendas by email: *campoplanninggroup@nym.hush.com*.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL:** 1-vacant                      2- Richard Blaisdell    3- Billie Jo Jannen  
                        4- Cory Gautereaux              5- Rob Romero              6- Steve Biddle  
                        7- Nicholas Ewing-Pistelak

**4. APPROVAL OF MINUTES: August 26, 2024, October 21, 2024**

**5. ANNOUNCEMENTS**

**6. PUBLIC DISCUSSION:** At this time, the public is invited to speak on any item that does not appear on the agenda. Public speakers will be limited to 2 minutes.

**7. NEW BUSINESS:**

**a. SDG&E strategic undergrounding project.** Chairman has reached out for a speaker from SDG&E, with negative response. It is placed on the agenda anyway in hopes the speaker will change his/her mind. **Discussion and vote.**

**b. Shall the planning group be dark for the December 15 meeting?** If so, we would have no meeting until January 20, 2025 – a nine-week wait if any issues come up in December. **Discussion and vote.**

**c. Annual update of the Campo Lake Morena priority list for parkland dedication funding.** The County maintains a Parks Master Plan (PMP) and identifies important projects for that plan, in part through Park Land Dedication Ordinance (PLDO) Priority Letters. **Discussion and vote.**

Parkland dedication website here:

<https://www.sdparks.org/content/sdparks/en/AboutUs/Plans/pldo.html>

## **8. OLD BUSINESS:**

**a. Standing subcommittee reports (no action):** Groundwater, Sewer and Septic, vacant; Community Economic Impacts, Steve Biddle; Public Safety, Cory Gautereaux; Cannabis, Rob Romero; Renewable Projects, Rob Romero. **Discussion only.**

**b. Chairman's report (no action), Billie Jo Jannen:**

**c. Discussion and information updates, Crescentwood Cemetery Project. Discussion only.**

**9. CORRESPONDENCE:** Members of the public who wish to read the correspondence listed may request it by email at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com). You may also request electronic versions of letters sent by the planning group.

**a. Request from Supervisor Anderson's office** for the names of planning group members who would like to be re-confirmed for another term. **I sent our names and said we had voted to re-confirm at our October meeting.**

**b. Update on road resurfacing from DPW with weblink to see status of the work and further work DPW is seeking bids on to complete.** See more here: [http://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing\\_Program.html](http://www.sandiegocounty.gov/content/sdc/dpw/roads/Resurfacing_Program.html). **Forwarded to group.**

**c. Annual update request for projects requested under the Parkland Dedication Ordinance.** Placed on agenda. **Forwarded to group.**

**d. Invitation to attend a webinar on the San Diego County Battery Energy Storage Systems (BESS) Best Practices Report.** County Staff is looking for feedback on the recommended best practices, safety standards, and siting recommendations for new and existing BESS applications. **Forwarded to group.**

Project website here: <https://engage.sandiegocounty.gov/bess-bestpracticestudy>

Draft report here: <https://engage.sandiegocounty.gov/26597/widgets/91161/documents/61679>

**10. EXPENSES:** Report any valid expenses for group approval. **Discussion and vote.**

## **11. UPDATES AND POTENTIAL ACTION ITEMS**

**12. REQUEST FOR AGENDA ITEMS FOR UPCOMING AGENDAS:** All requests for placement of agenda items must be to the planning group chairman by the third Tuesday of each month.

**13. ADJOURNMENT: Next regular meeting is December 15, 2024.** If you wish to appear on the agenda, or to apply for a vacant seat, please contact CLMPG Chairman Billie Jo Jannen, at [campoplanninggroup@nym.hush.com](mailto:campoplanninggroup@nym.hush.com) or call 619-415-6298. Final agendas are posted at least 72 hours prior to meeting.