FALLBROOK COMMUNITY PLANNING GROUP

And DESIGN REVIEW BOARD

Regular Meeting Monday 17 April 2017, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook AGENDA as of 3/27/2017

- 1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
- 2. Approval of the minutes for the meetings of 20 March 2017. Voting Item.
- 3. ZAP16-002/STP08-016 Request for modifications to the existing cell site by replacing antennas and adding screening for the new antennas at the Do-it-Center located at 1051 S. Main Avenue, APC 104-341-32 and 104-341-05. Owner Fallbrook Plaza LLC, 619-299-8461, roy@ranpac.com. Applicant T-Mobil 858-334-6112. Contact person Anthony Hughes, 760-223-1023, Anthony.hughes@smartlinklls.com. Continued at the 20 Feb 2017 FCPG meeting. **Public Facilities and Design Review Committees**. Community input. Voting item. (1/23)
- 4. TM5618 Request to subdivide the 5.36 acres into 9 lots for 9 single family dwelling units located at the south east corner of Brook Road and Camino De Nog, APN 106-180-05. Owner Raymond & Virginia foster 760-505-7123, fosterhomeinspection@yahoo.com. Contact person Larry Paxton, 760-294-4871, paxtonsurvey@yahoo.com. County planner Lori V. Radcliffe-Meyers, 858-495-5340, lori.radcliffe-meyers@sdcounty.ca.gov. Land Use Committee. Community input. Voting item. (3/6)
- 5. TPM21251 Request to subdivide the 2.71 acres into four lots plus a remainder for five single family dwelling units at the north end of Rancho Ryan Road north of Hillcrest Lane, APN105-075-05. Owner Pete Keserovich, 760-728-8855, pete.keserovich@gmail.com. Contact person Patrick Harrison 858-679-8868, harrisonrce@aol.com. County planner Michelle Chan, 858-495-5418, michelle.chan@sdcounty.ca.gov. Land Use Committee. Community input. Voting item. (3/9)
- 6. AD17-007 Request for an Administrative Permit to install a 381 KW ground mounted PV solar facility to supplement the power needs of the Valley Oaks Mobil Home Park located at 3909 Reche Road, APN 107-070-20 and 160-09-00. Owner Valley Oaks Partnership, 760-728-1819, Richardgrossman@gmail.com. Applicant and contact person James A Wells III, 858-602-8491, jwells@shorebreakenergy.com. County planner Lori V. Radcliffe-Meyers, 858-495-5340, lori.radcliffe-meyers@sdcounty.ca.gov. Land Use and Design Review Committees. Community input. Voting item. (3/9)
- 7. Request for a waiver of the B Designator Design Review requirement for a Site Plan for a free standing sign for St. Peters the Apostle Catholic School located at 450 South Stage Coach Lane, APN 106-640-17. Owner Linda McCotter, School Principal, 760-689-6250. Contact person Jim Binford, 760-728-6393, bjbrsa14@roadrunner.com. County planner Michael Johnson, 858-694-

- 3429, Michael.johnson1@sdcounty.ca.gov. **Design Review Committee**. Community input. Voting item. (3/22)
- 8. Request for a waiver of the B Designator Design Review requirement for a Site Plan for 3 new skylights on top of the existing recreation building of Sunset View Apartments that can be seen from the road at 1420 Alturas Road, 104-200-69. Owner Sunset View Apartments, LLC, 760-519-6856, kevin1500 west@aol.com. Contact person Glenn Carson, 760-519-6856, kevin1500 west@aol.com. County planner Peggy Hobson, Lut II, 858-495-5044, peggy.hobson@sdcounty.ca.gov. **Design Review Committee**. Community input. Voting item. (3/23)
- 9. Request for a waiver of the B Designator Design Review requirement for a Site Plan for adding exterior lighting to an existing sign located at the corner of Via Monserate and Pala Road. AP{N 124-140-51. Owner Ray and Diana White, 760-728-0170. Contact person Curtis Brownlow, 951-234-9375, curtis.brownlow@gmail.com. **Design Review Committee**. Community input. Voting item. (3/27)

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Anne Burdick 760-728-7828), **Parks & Recreation** (Donna Gebhart 760-731-9441), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

Jim Russell, Chairman, 205 Calle Linda, Fallbrook, California 92028, (760) 728-8081, russellfarms@roadrunner.com