

FALLBROOK COMMUNITY PLANNING GROUP
And
DESIGN REVIEW BOARD

Regular Meeting

Monday 16 April 2018, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook

AGENDA as of 4/9/2018

NOTE. Due to the resignation of Ike Perez there is an opening on the Fallbrook Community Planning Group. Interested individuals please contact the chair, (see below) to receive an application.

1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion & Non-voting item.
2. Approval of the minutes for the meeting of 19 March 2018. Voting Item.
3. MUP 18-003 Fallbrook Hacienda. Request for a Major Use Permit to use existing facilities as a wedding venue. No new improvements are proposed. Located on the 20.42 acres at 4103 North Mission Road APN108-372-04.05.07. Owner, Fruilla, Inc, 951-375-9052. Contact person Roberto Fruilla, 951-375-2052, Roberto@fruilla.com. County planner Lori V. Radcliffe-Meyers, (858) 495-5340, lori.radcliffe-meyers@sdcounty.ca.gov. **Land Use and Design Review Committees.** Community input. Voting item. (3/5)
4. VAR18-003. Request for a variance to reduce the front yard setback from 60' to 40' to rebuild a fire damaged single family dwelling located on the 1.18 acres at 1504 Via Chaparral, APN 107-330-53. Owner and contact person Doug & Tara Schleifer, 760-822-5461, taraschleifer@yahoo.com. County planner John Leavitt, 858-495-5448, john.leavitt@sdcounty.ca.gov. **Land Use Committee.** Community input. Voting item. (3/19)
5. Request for a waiver of the B Designator Design Review requirement for a Site Plan for the expansion of the San Diego Gas and Electric Avocado substation to include new central shelter structure as well as a new retaining/screen wall located east of Industrial Way and south of E. Mission Road, APN 105-41-042. Owner San Diego Gas and Electric, 858-690-4118. Contact person Jorge Balderrama, 619-337-5534, jbalderrama@rbrady.net. County planner AJ Morales, a.morales@sdcounty.ca.gov. **Design review Committee.** Community input. Voting item. (3/21)
6. Appoint Mr. Jim Loge as an elected member of the Planning Group to the Land Use Committee. Community input. Voting item.

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Roy Moosa 760-723-1181), **Parks & Recreation** (Donna Gebhart 760-731-9441), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

Jim Russell, Chairman, 205 Calle Linda, Fallbrook, California 92028, (760) 728-8081,
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