

# FALLBROOK COMMUNITY PLANNING GROUP

And

## DESIGN REVIEW BOARD

Regular Meeting

Monday 19 November 2018, 7:00 P.M., Live Oak School, 1978 Reche Road, Fallbrook

AGENDA as of 10/31//2018

**Notice.** The Monserate Winery project will be heard at the December Land Use and Design Review Committee meetings as well as the December meeting of the Fallbrook Community Planning Group at the request of the applicant.

1. Open Forum. Opportunity for members of the public to speak to the Planning Group on any subject matter within the Group's jurisdiction but not on today's agenda. Three minute limitation. Non-discussion, & Non-voting item.
2. Approval of the minutes for the meeting of 17 September 2018. Voting Item.
3. The San Diego County Department of Public Works has worked to address the following items:  
Identified the removal of the four (4) trees in the vicinity of North Main Ave and East Hawthorne St intersection.  
Identified the locations of the two (2) new trees that would be installed by the community along North Main Ave (Australian Willow)  
Design of tree wells following green street standards and recommended materials to allow new trees appropriate room for growth and watering.  
Installation of 4'x6' tree grates at the two new tree locations to accommodate the installation of trees of potential 24" or 36" box sizes.  
The installation of curb and gutter along Main Ave. (approx. 140' south of North Main Ave and East Hawthorne St intersection)  
The replacement and upgrade of curb ramp located in the southeast corner of North Main Ave and East Hawthorne St intersection.  
Reconstruction of existing stamped asphalt crosswalk.  
County planner, Michael Aguilar, P.E, (858) 694-2817, Cell (858) 761-6729, michael.aguilar@sdcounty.ca.gov. Community input. Voting item. (6/5)
4. Request for a B designator Design Review waiver for a remodel of the Jack-In-The-Box restaurant located at 1465 South Mission Road (APN 104-200-52). The remodel and addition will include exterior changes and a new canopy. Owner Beshay Foods, David Beshay, 315-816-0189. Contact person Cynthia Chang, 619-702-9448, [Cynthia@marksarchitects.com](mailto:Cynthia@marksarchitects.com). Continued at the 20 August and 17 September 2018 FCPG meetings. **Design Review Committee**. Community input. Voting item. (7/6)
5. Presentation by Joe Gabaldon, SDG&E, Public Affairs Manager, 858-650-6121, 760-445-0771, [JGabaldon@semprautilities.com](mailto:JGabaldon@semprautilities.com), on the SDG&E Avocado substation upgrade: To improve reliability and address future community needs, SDG&E will be upgrading the substation to accommodate a new control shelter, two new bays, future distribution circuits and other improvements. The substation is located on Industrial Way, .25 miles south of Mission Road. Community input. Non-voting item. (9/22)

6. Request for a Minor Deviation to a Site Plan or Use permit for new signage for the Union Oil station at 1202 S. Main Avenue (APN 104-341-09). Owner Union Oil, Contact person Domingo Rocha, 818-857-7239, [domingo@promotionsplusinc.com](mailto:domingo@promotionsplusinc.com). County planner A.J. Morales, [aj.morales@sdcounty.ca.gov](mailto:aj.morales@sdcounty.ca.gov). **Design Review Committee**. Community input. Voting item. (9/25)
7. Request for a B designator Design Review waiver for a detached patio cover for an existing animal sanctuary at 230-232 West Aviation Road, APN 104-123-09. Owner Anne Harmann, 203-258-3116. Contact person Timothy Rouse, 760-807-2548, [timothyrouse00@gmail.com](mailto:timothyrouse00@gmail.com). County planner Michael Johnson, 858-694-3429, [Michael.johnson1@sdcounty.ca.gov](mailto:Michael.johnson1@sdcounty.ca.gov). **Design Review Committee**. Community input. Voting item. (10/31)

NOTE: The Planning Group occasionally has openings on its **Land Use** (Jack Wood 760-731-3193), **Circulation** (Roy Moosa 760-723-1181), **Parks & Recreation** (Donna Gebhart 760-731-9441), **Public Facilities** (Roy Moosa 760-723-1181) and **Design Review** (Eileen Delaney 760-518-8888) Committees for non-elected citizens. Interested persons please contact the Chairman. This is a preliminary agenda. If any changes are made, a final agenda will be posted at the North County Fire District, 315 E. Ivy Street, Fallbrook, at least 72 hours prior to the meeting.

Jim Russell, Chairman, 205 Calle Linda, Fallbrook, California 92028, (760) 728-8081,  
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