## County of San Diego

## **Jacumba Hot Springs Community Sponsor Group**

FINAL Agenda for the JCSG Meeting at 6:00 pm on Monday, February 12, 2024 Highland Senior Center, 44681 Old Hwy 80, Jacumba Hot Springs, CA 91934

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- **A. Call to order/Roll call:** Seat 1. Vacant; Seat 2. Greg Curran (Vice-Chair); Seat 3. Cherry Diefenbach (Chair); Seat 4. Jeffery Osborne; Seat 5. Katrina Westley (Secretary).
- B. Pledge of Allegiance.
- C. Approval of the draft minutes for the JCSG meeting held on November 13, 2023.
- **D. Public Communication:** The public may comment on any subject within the JCSG's jurisdiction that is not on the posted agenda. (Speakers are limited to 2 minutes and no action can be taken on non-agenda items.)
- **E. Action items**: (Agenda items may be taken out of order upon request.)
- 1. The JCSG was recently been invited to become an associate member of the Association of Planning Group -San Diego County (APG). (APG-San Diego's letter of January 21, 2024 refers.) The mission of the APG is to provide SANDAG with the impacts of SANDAG's policy, project and funding decisions have on residents in the unincorporated communities in San Diego County. Under the current APG's By-laws, the sponsor group's chair or a designee can participate in the APG's monthly meetings as a non-voting member. Discuss/vote on whether the JCSG should become an associate member. If APG-San Diego membership is approved, vote to designate the Chair or Vice-Chair to act as the JCSG representative.
- **2. Annual Election of Officers.** Group members to nominate/vote to elect a JCSG Chair, Vice-Chair, and Secretary to serve in 2024.
- **3.** Announcement of a vacancy of Seat #1 effective February 12, 2024. (The term for Seat #1 expires on 1/6/2025.) Bonnie Haddell submitted a resignation effective February 12, 2024. A vacancy notice for JCSG Seat 1 and a blank application are available at the Jacumba Library and the Highland Senior Center, or online at <a href="https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair Resources/Application.pdf">https://www.sandiegocounty.gov/content/dam/sdc/pds/Groups/Chair Resources/Application.pdf</a>. Completed applications for Seat #1 should be submitted to the JCSG Chair, Cherry Diefenbach at <a href="mailto:csdiefenbach@sbcglobal.net">csdiefenbach@sbcglobal.net</a> by March 1, 2024 so that they may be considered at the March 11<sup>th</sup> JCSG meeting.
- **4.** AT&T California has applied to the California Public Utilities Commission (CPUC) to be relieved of its Carrier of Last Resort Obligations (COLR A.23-03-003) obligations to offer landline telephone service to areas where it is currently required to offer Basic Service. Maureen Phillips will provide a brief overview of future potential impacts to rural residents with existing AT&T landline telephone service. Note: Individual residents can submit their comments/concerns directly to the CPUC at apps.cpuc.ca.gov/c/A2303003 using the "add public comment" button on the "Public Comment" tab of the Docket Card for A.23-03-003. The CPUC will hold a Remote Public Participation Hearing on March 19, 2024, at 2pm https://adminmonitor.com/ca/cpuc/hearing/20240319 Toll-free phone number: 1-800-857-1917; code: 6032788# and a Remote Public Participation Hearing on March 19, 2024, at 6pm https://adminmonitor.com/ca/cpuc/hearing/202403192 Toll-free phone number: 1-800-857-1917; code: 6032788#.

## F. Group business/project updates, to include correspondence--discussion only:

- 1. On November 6, 2023, the Chair submitted a FY 2024-2025 Community Development Block Grant (CDBG) resident application for the construction of sidewalks on both sides of Old Hwy 80 near the library/senior center and a crosswalk at Carriso St. and Old Hwy 80. She also submitted a similar request to DPW for the funding of these road improvements on November 6, 2023. Unfortunately, our CDBG request was not chosen for funding. However, DPW may be able to find another funding source.
  - 2. Update on the 90MW Jacumba Valley Ranch Energy Park (JVR Solar) Project legal appeal.
- 3. All seated JCSG members are reminded to complete their annual training and ethics training (every two years). The procedures for filing the annual Form 700 are currently being changed. The revised electronic filing procedures are expected to be completed by the end of February so, hold off on the submission of Form 700s.

- 4. Community interface reports.
  - a. Highland Senior Center.
  - b. Real East County Fire Safe Council.
  - c. JBRA (Revitalization).
  - d. JCSD Community Park Grant Update.

## G. Adjournment:

The next JCSG meeting is scheduled for Monday, March 11, 2024 at 6 pm.

For more information, contact the JCSG Chair at <a href="mailto:csdiefenbach@sbcglobal.net">csdiefenbach@sbcglobal.net</a> or 619-743-5224.