

Jamul - Dulzura

Community Planning Group

Jamul-Dulzura Union School District - Jamul Education Center
14581 Lyons Valley Road, Jamul, CA 91935

Hybrid Meeting: Both In-Person and Zoom attendance

To Join Zoom Meeting

LINK:

<https://us02web.zoom.us/j/88050022406>

Meeting ID: 880 5002 2406

One tap mobile

+16694449171,88050022406# US; +16699009128,88050022406# US (San Jose)

Tuesday, March 19, 2024 @ 7:30 pm

FINAL AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL: Minutes for March 7, 2024
4. OPEN FORUM
 - Discussion of subject matter, within the CPG's jurisdiction, not listed on the agenda.
 - Limit of 2 minutes per person per topic. Open to both CPG members and the public.
5. JAMUL FIRE SAFE COUNCIL
 - Presentation by President, Steve Wallace, and Vice-President Jeremy Adams
 - Overview of the Council's goals for the community to achieve a Firewise status.
 - For more information: <https://jamulfiresafe.org>
6. OPTIONS FOR STREAMLINING AFFORDABLE AND ATTAINABLE HOUSING
 - presented by Enrique Flores and Sara Thornburgh who will be covering 3 areas:
 - 1) Small Lot Subdivisions
 - 2) Senior and Assisted Living Program
 - 3) County By Rights Program.
 - For more information click on: [Housing Options \(sandiegocounty.gov\)](https://www.sandiegocounty.gov/content/sdc/pds/advance/housingoptions.html) or <https://www.sandiegocounty.gov/content/sdc/pds/advance/housingoptions.html>
 - To receive updates click on: [County of San Diego, California \(govdelivery.com\)](https://public.govdelivery.com/accounts/CASAND/subscriber/new?topic_id=CASAND_491) or https://public.govdelivery.com/accounts/CASAND/subscriber/new?topic_id=CASAND_491
7. LOVELAND RESERVOIR SDGE EASEMENT – Approval of Letter of Support
8. AT&T APPLICATION TO CPUC – Approval of Letter of Concern
9. JAMUL CASINO, HOTEL AND ENTERTAINMENT CENTER EXPANSION PROJECT
 - Update
10. JAMUL INDIAN VILLAGE – Land Transfer Act
 - Update
11. PUBLIC SAFETY SUBCOMMITTEE: Emergency Evacuation, Traffic and Crime
 - Update

12. FACEBOOK PAGE

- Update

13. OFF -HIGHWAY VEHICLE PARK (OIHV)

- Update

14. JDCPG OFFICER’S ANNOUNCEMENTS AND REPORTS:

- County Depart. of Environmental Health & Quality Engagement Sessions – Cost Recovery Proposal
 - Wells – 3/27 – Wed. – 10-11:00 am [Wells Program - Microsoft Teams Meeting Link](#)
 - State Small Water Systems – 4/2 - Tues. – 1:30-2:00 pm [State Small Water System Program - Microsoft Teams Meeting Link](#)
 - Recycled Water – 4/2 – Tues – 2:30 – 3:00 pm - [Recycled Water Program - Microsoft Teams Meeting Link](#)
 - Land Use (Septic) + LAMP update – 4/3 – Wed - 11-Noon - [Land Use Program - Microsoft Teams Meeting Link](#)
 - Lea (Solid Waste) – 4/3 – Wed – 1-2:00 pm - [LEA \(Solid Waste\) Program - Microsoft Teams Meeting Link](#)
 - Sustainable Land Use Framework Virtual Workshops – 6:00 pm
 - #1 – 4/3/24 - <https://bit.ly/framework-workshop1> - Housing & Transportation
 - #2 – 4/17/24 - <https://bit.ly/framework-workshop2> – Economy and Human Health & Equity
 - #3 – 5/1/24 - <https://bit.ly/framework-workshop3> - Environment, Hazards, & Climate Change
- For more information: <https://engage.sandiegocounty.gov/sustainableframework> or call 858-505-6677

15. ADJOURNMENT

NOTICE OF NEXT REGULAR MEETING

Tuesday, April 2, 2024 @ 7:30 pm.

Jamul-Dulzura Union School District - Jamul Education Center

14581 Lyons Valley Road, Jamul, CA 91935

Hybrid Meeting: Both In-Person and Zoom Attendance

Meeting Minutes and Agendas can be accessed at <http://www.sdcountry.ca.gov/pds/CommunityGroups.html>

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JAMUL - DULZURA COMMUNITY PLANNING GROUP

MISSION STATEMENT

The mission of the Jamul-Dulzura Community Planning Group is to represent the best interests of the communities of Jamul and Dulzura while adhering to County of San Diego, California Board of Supervisors Policy I-1.”

PURPOSE STATEMENT

The purpose of the Jamul-Dulzura Community Planning Group is:

- *To provide a public forum where local citizens can learn about issues of importance to them and their community and provide input.*
- *To carefully consider all input when advising the county on such issues as planning, land use, discretionary projects, and community and sub-regional plans. APPROVED 5/12/2020.*