

JULIAN COMMUNITY PLANNING GROUP
*****FINAL MEETING AGENDA*****
Monday, February 14th, 2022 at 6:00 p.m.
Julian Town Hall, Washington and Main Streets, Julian, CA 92036

A. Roll Call

Present: Pat Brown, Chair; Kiki Skagen Munshi, Secretary; Herb Dackermann, William Everett, Eric Jones, Katherine Moretti, Barbara Nigro, Rudy Rikansrud

Absent: **Krawiec**, Morales, Mushet. Krawiec has sold his house but still needs to put in a letter of resignation and file his final Form 700.

B. Approval of the minutes for the meeting of January 10th, 2022.

Moved: Moretti

Seconded: Jones

Approved: Unanimous

C. Approval of the agenda

Moved: Moretti

Seconded: Everett

Approved: Unanimous.

D. Public Communication: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction and items on the posted agenda.

None

E. Action Items

1. MSCP Letter to County Everett reported on the proposed expansion of the area that is being covered by the North County MSCP plan. The draft plan has been around for a couple of decades and why they decided to almost double the area covered and remove Rancho Guajito from the plan but have added tens of thousands of acres to the east of the previous plan is open to question because we've always been part of the East County Plan. Everett has several concerns The first is biological; the original plan didn't include any mountain areas. By adding the new part they have thrown in a huge amount of territory they haven't even looked at in the last twenty years. He was also concerned about the socio-economic impacts of the plan and what it means for a community like Julian. They offered to bring a rep up and he thinks we should do this. Everett proposed he write a brief letter saying we had some concerns about the expansion and would they send a rep up to talk to us. Everett moved that we express our concern and request they send a representative up. He will put a note together.

Everett made the motion

Rikansrud seconded.

Approved: Unanimous

2. PLDO Funding – More sites are requested by the County

County has been pestering Pat about this. Probably should put it in the Julian paper and a sign on the Post Office Bulletin Board. Perhaps also notify local school districts.

3. National Monument – Chaparral Pacific Crest Presentation (David Hogan & Kathleen Beck)

Chaparral National Monument. David Hogan, Executive Director of Chaparral Lands Conservancy, a small non profit focused on habitation conservation. He did a presentation in January about a proposal for a new Chaparral Pacific Crest National Monument. He said he wouldn't go into all

the details but will review why they think it's a good idea for this area. They would like to have an endorsement from JCPG for this project. **Check out SDGE eminent domain capacity.**

Jones moved that we invite this group back when the plan is more complete and we can see the details.

Everett seconded.

Approved: Unanimous

4. VMT

Brown said they are now proposing that 18 miles be the standard for how far people travel miles travel. (?) It was decided we should invite someone to explain this to us.

F. Group Business – Information and Reports

1. Whole House Generator Program – Rudy Rikansrud; SDG&E

Rikansrud said this project is moving along. They have renamed the “whole house” program to the “fixed backup power” program. They will come and do maintenance on the generators. After five years it will be an annual visit and cost of \$395.

2. Election of Officers – 2022

Chair:

Vice Chair:

Secretary:

It was decided the current officers will continue until the next meeting.

3. Meeting updates

a. Future Group Meeting Dates (March 14th, 2022) 6:00 p.m.

G. Adjournment

Moved: Dackermann

Seconded: Nigro

Approved: Unanimous

Members: Pat Brown, Chair; Rebecca Morales, Vice Chair; Kiki Skagen Munshi, Secretary; Herb Dackermann, William Everett, Eric Jones, Keith Krawiec, Katherine Moretti, Kenny Mushet, Barbara Nigro, Rudy Rikansrud