

# MINUTES - JULIAN COMMUNITY PLANNING GROUP

Monday, June 10th at 6:00 p.m.

Julian Town Hall, Washington and Main Streets, Julian, CA 92036

## **A. Roll Call**

Pat Brown, Chair; William Everett, Vice Chair; Kiki Skagen Munshi, Secretary; Eric Jones, Rebecca Morales, Katy Moretti, Kenny Mushet, Barbara Nigro, Rudy Rikansrud, Harry Seifert, Romulus Smith

## **B. Approval of Minutes: May 13, 2024 (No meeting was held in July)**

Moved: Morales

Seconded: Mushet

Discussion/Corrections: None

Approved: Unanimous

## **C. Approval of the Agenda**

Moved: Moretti

Seconded: Seifert

Approved: Unanimous

**D. Public Comments:** Members of the public may address the Planning Group on any topic not on the agenda and those items posted on the agenda. A three (3) minute time limit is allowed per speaker unless otherwise negotiated with the Chair. Planning Group cannot discuss or vote on a topic but may place the item on a future agenda. Speakers are required to complete a Request to Speak form prior to the start of the meeting.

- 1) Supervisor Anderson's representative made a presentation regarding the Supervisor's plans.
- 2) Short-term Rentals were raised. We will contact Supervisor Anderson's office. Another member suggested they be required to get business licenses. Another audience member said she is next to places with 8,10,14 people every weekend. Many have fire pits. No one comes in to regulate these people.
- 3) The portable vendors on the street need a permit—and sheriff has shut a number down.

## **E. Action items** (JCPG advisory vote may be taken on the following items)

### **1) Jess Martin Park PLDO Funds (Loomis)**

Richard Lewis with the Jess Martin Park Advisory Board (JMPAB) gave an update on request for PLDO funds. In August of 2022 the JCPG sent a recommendation to the County, and they are now moving forward with the half-basketball court. There is a possibility that it might impact a water easement. It was recommended that we should provide County with an update of what we want. The JMPAB is looking for an acre or two an off-leash dog park they could lease. Munshi said would be helpful if we knew how much they want.

Action was postponed until the next meeting.

### **2) CALTRANS Plans for Julian**

With new plans CALTRANS has reduced the pedestrian area next to the Town Hall, but across the street have the corner extension out in the road. Morales said often have semis unloading by Corner Market. An audience member said would create even more traffic with trailer park expansion. Moretti said we should write a letter that was very specific, pointing out limited parking, trucks turning, etc. Morales said it would be great if Supervisor Anderson's office could communicate our dissatisfaction with this plan to CALTRANS. Mushet said the extension would impede snow plowing. One audience member said CALTRANS should put funds into improving Banner Grade.

Moretti moved we write a specific letter regarding our concerns about the negative impact it would have on the town. Seifert seconded. Passed Unanimous.

## **F. Updates and Reports**

### **1) Washington Street Traylor Park Expansion (Chairman Brown)**

An audience member said there was concern about expanding the trailer park, water usage, and increased crime. Brown noted he had a conflict of interest but went on to explain that the park had a permit and hadn't fully implemented it. There was a proposed road around the whole area but the back section was undeveloped. There are about twenty-five additional spaces on their permit. Brown told the owner to check on water, sewer, drainage. We do not know if they have a permit for all this. An audience member asked if the park meets historical compliance - it hasn't been before the ARB. Brown said we need research on the plan as shown. Another audience member said he saw the County had a map with about 50 trailers with clubhouse and swimming pool but there weren't enough sewer hookups. Another audience member asked if anyone would do a full environmental impact. Everett said a basic question was whether they need a permit from the County. Brown said they would have to have a grading permit at a minimum. We can inquire with the County as to whether they have a permit for the grading they are doing. Munshi moved we ask the County if there is a permit for the grading. Rikansrud seconded. Moretti said we can't act on this because it wasn't an action item on the agenda. Another audience member said there are limitations on water and sewage already, and they are

planning to put in more housing. Also asked if there were any trailers allowable under the ARB? Another audience member said don't need a permit about appearance to put a trailer on a site. An additional comment about possibility it might fall into a period that was exempted from the ARB regulations.

## **2) Report from Architectural Review Board**

Two main discussions. Julian Beer Company working on site plan, have hired an architect. Other was the animal area off of Washington, illegal fences and signs, have been tagged by the County and they will have to deal with it.

## **3) Report from Association of County Planning Groups (SANDAG)**

Munshi said she attended the Association of County Planning Groups meeting in Lakeside. Other Planning Groups were clearly more active in asking the County for things than we were. Concerns had to do with roads and permits. The next meeting will be in December.

## **4) Urban Feline Code Violations**

The owner of what used to be the old feed store has many cats and multiple violations with reference to them. Neighbors have said it's a daily nuisance. He has big plans for wild things. The Head of County Code Enforcement came up and told them what they needed to do to continue. Among other things, they need a major use permit. He is using the hay barn facility to produce raw animal food, and runs a loud generator during the day. It's very loud.

## **5) Report on Quarterly Planning Group Chairs Meeting (Chairman Brown)**

Brown couldn't attend.

## **G. Group Business - Information and Correspondence**

1) HCDS 2025-2029 Consolidated Plan Meeting in Julian 24 July 2-4 PM

**NEXT MEETING: July 8, 2024**

## **H. Adjournment**

Moved: Rikansrud

Seconded: Everett

Approved: Unanimous

**The Julian Planning Group (JCPG) is not empowered by ordinance or policy to render a decision of any kind on behalf of the County of San Diego or its elected or appointed officials. The function of the JCPG is to advise and assist the County of San Diego officials on matters of planning and land use affecting the group's area.**

**Members: Pat Brown, Chair; William Everett, Vice Chair; Kiki Skagen Munshi, Secretary; Eric Jones, Rebecca Morales, Katherine Moretti, Kenny Mushet, Barbara Nigro, Rudy Rikansrud, Harry Seifert, Romulus Smith**