

JULIAN COMMUNITY PLANNING GROUP

FINAL MEETING AGENDA

Monday, September 11th at 7:00 p.m.
Julian Town Hall, Washington and Main Streets, Julian, CA 92036

- A. Roll Call
- B. Approval of the minutes for the meeting of August 14th, 2017.
- C. Public Communication: Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda.
- D. Action Items
 - 1. Sub-Committee Report on road Improvements – Priority in Julian Planning Area (continued from January meeting)
 - 2. Site Plan Waiver; APN 248-160-24-00; Wynola Antiques (See attachment)
 - 3. Agricultural Clearing Permits
 - 4. 3205 Country Club Drive; AT&T Wireless; Re-advertise Public Notice (Julian Ranch cellular project (MUP-17-009)
 - 5. Climate Action Plan (CAP); <http://www.sandiegocounty.gov/CAP> (ctrl+click); Click on the wide green line and then scroll down to “Draft Climate Action Plan (CAP)”
- E. Group Business
 - 1. Announcements and correspondence received
 - 2. Discussion items
 - a. Sub-Committee Report on road improvements:
 - 1a. Road improvements at 1910 Second St. (County non-maintained road)
 - 2a. Public input – ‘C’ Street improvement
 - b. Senator Joel Anderson, California 38th Dist.–Follow-up letters
 - 1b. Forest Management
 - 2b. Improve traffic flow between Julian and Ramona
 - c. Santa Ysabel Nature Center –David Norgard is the County contact. (Nothing yet)
 - d. ARB meeting
 - e. Chair: Community Planning & Sponsor Group meeting – Next meeting tentatively set for October 16th, 2017
 - f. New post office box
 - 3. Subcommittee reports
 - a. San Dieguito River Valley Park Citizens Advisory Committee (Herb Dackermann)
 - 4. Meeting updates
 - a. BOS and PC Hearings
 - b. Future Group Meeting Dates (October 9th, 2017)
- F. Adjournment

A FINAL AGENDA WILL BE POSTED ON THE PORCH OF THE TOWN HALL IN THE WINDOW TO THE LEFT OF THE FRONT DOOR 72 HOURS PRIOR TO THE REGULAR PLANNING GROUP MEETING.

The Julian Community Planning Group (JCPG) is a voluntary organization representing the community. The function for the JCPG is advisory to the County Planning Department, Planning Commission, and the Board of Supervisors regarding land use matters.

Members: Pat Brown, Chair; Bob Redding, Vice Chair; Kiki Skagen Munshi, Secretary; Woody Barnes, Betty Birdsell, Herb Dackermann, Keith Krawiec, Katherine Moretti, Kenny Mushet, Rudy Rikansrud