

LAKESIDE COMMUNITY PLANNING GROUP

PO Box 2040 Lakeside, CA 92040 / lakesidecpg@gmail.com

***** MEETING AGENDA*****

WEDNESDAY, September 4, 2019 - 6:30 PM

Meeting Location: Lakeside Community Center, 9841 Vine Street, Lakeside

The Lakeside Community Planning Group is an elected body that acts in an advisory capacity to the Department of Planning & Development Services (PDS), the Planning Commission, the Board of Supervisors and other County departments. The Planning Group's recommendations are advisory only and are not binding on the County of San Diego.

OPEN HOUSE (6:00 – 6:30pm) The Lakeside Community Planning Group will provide for a public viewing of available project plans received by the Chair for current and upcoming projects. Available plans will be on display for the 30 minutes prior to regularly scheduled planning group meeting.

1. CALL TO ORDER / ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF THE MINUTES FOR THE MEETINGS OF: August 7, 2019

4. ANNOUNCEMENTS

- 1. Audio Recording** – Notification is hereby provided that the LCPG meeting may be audio recorded for purposes of preparation of the meeting minutes.

OPEN FORUM. Opportunity for the public to speak on any item, within the Group's jurisdiction, not on the agenda. There can be no action taken, however the item can be referred to County staff or placed on a future agenda. Time limit 3 minutes; no discussion, no vote.

5. COUNTY PRESENTATIONS (Possible Vote)

- A. Ashwood Street Corridor Improvements – Ryan Lau**

6. PUBLIC HEARING (Discussion & Vote)

- A. Time Extensions – None**
- B. PDS2019-AD-19-021 – Application approval for Daycare Center – 1647 Garywood St., El Cajon**
- C. PDS2019-VAR19-019 – Request for variance of setbacks on additional dwelling unit – 8230 Poinciana Dr., El Cajon**

7. GROUP BUSINESS (Discussion & Possible Vote)

- A. Required training**
 - 1. Ethics training**
 - 2. Form 700**
- B. Chair Updates**
 - 1. Application for Appointment – Jason Sneddon**
 - 2. Application for Appointment – Carol Hake**
 - 3. Discussion regarding Vice Chair**
 - 4. Request for presentation from Padre Dam representative regarding East County Advanced Water Purification Program**

8. SUBCOMMITTEE REPORTS:

- A. Design Review Board (DRB) (Lisa, Brian)**
- B. County Service Area 69 (CSA 69) (Tom)**

- C. Trails (Marty)
- D. Capital Improvement Projects (CIP) (Brian)
- E. Park Land Dedication Ordinance (PLDO) (Steve)
- F. Lakeside Homeless Task Force (Liz)

9. ADJOURNMENT OF MEETING

Note: The next meeting of the LCPG will be on Wednesday, October 2, 2019 at 6:30 p.m. at the Lakeside Community Center.

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING,
AT THE LAKESIDE HISTORICAL SOCIETY

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

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Possible Future Agenda Items:

- A. Lakeside Anaerobic Digester PDS2018-MUP-18-001 12243 SR-67, Lakeside**
- B. PDS-2019-TM5631 – Riverford Parcel Map**
- C. Proposed project at 15247/15229 Olde Hwy 80, Lakeside**