

LAKESIDE COMMUNITY PLANNING GROUP
P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

***** MEETING AGENDA*****

WEDNESDAY, OCTOBER 2, 2024 - 6:30-8:45 PM

MEETING LOCATION – LAKESIDE LIBRARY
12428 Woodside Ave, Lakeside, CA 92040

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

- A. Group member attendance review

4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded for purposes of preparation of the meeting minutes. Any recordings will be retained for ninety (90) days.

5. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: SEPTEMBER 2024

6. OPEN FORUM

Opportunity for the public to speak on any item within the Group's jurisdiction, not on the agenda. No action will be taken on any items heard however the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

7. PUBLIC HEARING (Discussion & Vote)

- A. STP-99-072W2- Major Use Permit (MUP) Modification (W2) – Verizon Wireless
12860 Highway 67, Lakeside, CA 92040

8. COUNTY PRESENTATIONS (No Vote)

- A. Park Land Dedication Ordinance Program – LCPG priority list review and update
Presented by Jen Spencer, Senior Park Project Manager, Development Division, SDCPR

9. ADDITIONAL GROUP BUSINESS:

- A. Announcements and Correspondence Review
B. Required training and Group Member Requirements
C. Website Updates
D. Seat Vacancies – none
E. Other: Review of County Policy I-1 (Planning and Sponsor Group Policies and Procedures)

10. SUBCOMMITTEE REPORTS:

- | | |
|---|---------|
| A. Design Review Board (DRB) | Tony |
| B. Trails | Kristen |
| C. Capital Improvement Projects (CIP) | Ron |
| D. Park Land Dedication Ordinance (PLDO) | Carol |
| E. County Road Resurfacing | Sasha |
| F. Association of Planning Groups SANDAG | Carol |
| G. New LCPG Liaison – East County Chamber | Sam |

ADJOURNMENT OF MEETING

The next meeting of the LCPG will be on Wednesday, NOVEMBER 6, 2024 at 6:30 p.m.

Meeting location: Lakeside Library
12428 Woodside Ave, Lakeside, CA 92040

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.
