



**SAN DIEGO COUNTY BOARDS, COMMISSIONS, AND COMMITTEES
MEMBER ROSTER REPORT**

LAKESIDE DESIGN REVIEW BOARD

Contact Person: Frank Hilliker
Phone: 619-889-7722

Fax:

County Dept: Planning and Development Services
Mail Stop: O-650

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| <p>Member Name: Santo, Anthony
Term: 2-YEARS
Nominated By: District 2
Appointed By: BOARD OF SUPERVISORS
Requirement: PLANNING GROUP REPRESENTATIVE
Comments:</p> | <p>BCC Position:
Seat: Seat 1</p> | <p>Expiration: 11/3/2021
Appointed: 5/18/2021
MO: 28</p> |
| <p>Member Name: Anderson, Lisa
Term: 2-YEARS
Nominated By: District 2
Appointed By: BOARD OF SUPERVISORS
Requirement: PLANNING GROUP REPRESENTATIVE
Comments:</p> | <p>BCC Position:
Seat: Seat 2</p> | <p>Expiration: 11/3/2021
Appointed: 10/29/2019
MO: 29</p> |
| <p>Member Name: Dubbs, Duane
Term: 2-YEARS
Nominated By: District 2
Appointed By: BOARD OF SUPERVISORS
Requirement: EAST COUNTY BUSINESS COUNCIL REPRESENTATIVE
Comments:</p> | <p>BCC Position:
Seat: Seat 3</p> | <p>Expiration: 7/15/2022
Appointed: 9/29/2020
MO: 20</p> |
| <p>Member Name: Hilliker, Frank I
Term: 2-YEARS
Nominated By: District 2
Appointed By: BOARD OF SUPERVISORS
Requirement: LAKESIDE CHAMBER OF COMMERCE REPRESENTATIVE
Comments:</p> | <p>BCC Position:
Seat: Seat 4</p> | <p>Expiration: 11/3/2023
Appointed: 1/25/2022
MO: 15</p> |
| <p>Member Name: Johnson, Paul
Term: 2-YEARS
Nominated By: District 2
Appointed By: BOARD OF SUPERVISORS
Requirement: LAKESIDE HISTORICAL SOCIETY REPRESENTATIVE
Comments:</p> | <p>BCC Position:
Seat: Seat 5</p> | <p>Expiration: 10/27/2022
Appointed: 10/27/2020
MO: 25</p> |
| <p>Member Name: Shaw, David
Term: 2-YEARS
Nominated By: District 2
Appointed By: BOARD OF SUPERVISORS
Requirement: AT LARGE REPRESENTATIVE
Comments:</p> | <p>BCC Position:
Seat: Seat 6</p> | <p>Expiration: 5/7/2022
Appointed: 9/14/2021
MO: 12</p> |
| <p>Member Name: Rodvold, Russell
Term: 2-YEARS
Nominated By: District 2
Appointed By: BOARD OF SUPERVISORS
Requirement: AT-LARGE REPRESENTATIVE
Comments:</p> | <p>BCC Position:
Seat: Seat 7</p> | <p>Expiration: 4/17/2023
Appointed: 9/15/2021
MO: 12</p> |