

LAKESIDE COMMUNITY PLANNING GROUP
P.O. Box 389 Lakeside, CA 92040 / lakesidecpg@gmail.com

***** MEETING AGENDA*****

WEDNESDAY, FEBRUARY 5, 2025 - 6:30-8:45 PM

MEETING LOCATION – LAKESIDE LIBRARY
12428 Woodside Ave, Lakeside, CA 92040

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

- A. Group member attendance review

4. AUDIO AND/OR VIDEO RECORDING

Notification is hereby provided that the LCPG meeting may be recorded for purposes of preparation of the meeting minutes. Any recordings will be retained for ninety (90) days.

5. APPROVAL OF THE MINUTES FOR THE MEETING(S) OF: NOVEMBER 2024

(Note – December 2024 and January 2025 meetings cancelled. No minutes)

6. OPEN FORUM

This is an opportunity for the public to speak on any item within the Group's jurisdiction that is not on the agenda. No action will be taken on any items heard; however, the item can be referred to County staff or placed on a future agenda. Time will be limited to 3 minutes. There will be no discussion and no vote. If you wish to speak, please approach the podium. Please spell your first and last name for the minutes.

7. PUBLIC HEARING (Discussion & Vote)

- A. PDS2023-TPM-21331 – Tentative Parcel Map
3-Lot Split, Los Coches Road, Lakeside, CA 92040

8. COUNTY PRESENTATIONS (Presentation Only – No Vote)

- A. None

9. ADDITIONAL GROUP BUSINESS:

- A. Announcements and Correspondence Review
B. Required Training and Group Member Requirements+
1) Ethics training – not required if completed in the last calendar year.
2) Form 700 – Email from “SD County on behalf of the Clerk of the Board of Supervisors” contains information and instructions on filing annual Form 700
C. Website Updates - none
D. Seat Vacancies – Seat #15 Vacancy
E. Other –
1) Nomination and voting of Group officers
2) Wildfire Preparedness Plan – Discussion of creating plan for Lakeside Community. Once completed, plan will become a resolution and forwarded to County of San Diego, Supervisor Joel Anderson, and Lakeside Fire District.

10. SUBCOMMITTEE REPORTS:

A. Design Review Board (DRB)	Tony
B. Trails	Kristen
C. Capital Improvement Projects (CIP)	Dan
D. Park Land Dedication Ordinance (PLDO)	Carol
E. County Road Resurfacing	Sasha
F. Association of Planning Groups SANDAG	Carol
G. East County Chamber Liaison	Sam

ADJOURNMENT OF MEETING

The next meeting of the LCPG will be on Wednesday, MARCH 5, 2025 at 6:30 p.m.

**Meeting location: Lakeside Library
12428 Woodside Ave, Lakeside, CA 92040**

FINAL AGENDA WILL BE POSTED 72 HOURS, PRIOR TO THE MEETING

*** Visit our website for Agendas, Project Materials, Announcements & more at: LCPG.weebly.com ***

Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.
