County of San Diego

Rainbow Community Planning Group

Advising the Board of Supervisors ~ San Diego County Notice of Regular Meeting

Wednesday, July 17, 2024 at 6:30 PM at Rainbow Valley Grange, 2160 Rainbow Valley Blvd, Rainbow CA 92028

If there are any changes, an updated version will be posted at the meeting place at least 72 hours prior to this meeting.

Para leer esta agenda en español, copia y pega este texto en https://translate.google.com/ "No podemos garantizar la precisión de información que está traducido por medio de Google™ Translate. Este servicio de traducción se ofrece como recurso adicional para información."

- I. Open Provisions
 - A. Call to Order
 - B. Pledge of Allegiance
 - C. Attendance Roll Call/Call for Quorum
- II. Approval of the Agenda (Voting Item)
- III. Public Comments
 - A. Open Forum: Opportunity for the public to speak on items not on the posted agenda. Each speaker is limited to 5 minutes. Speakers should address community land use issues. Per the Brown Act, group members are prohibited from discussing or responding to public comments but topics may be added to the next meeting's agenda.
- **IV.** Consolidated Motion
 - A. Request to approve prior meeting minutes 19 June 2024. (Voting Item)
- V. Continued Items, Discretionary Projects and County Action Items A. None
- VI. Old Business and Reports
 - A. Announcements and Correspondence Received Chair Kurland
 - B. Architectural Subcommittee Report Ms. Malinowski
 - C. Social Media Subcommittee Report Ms. Malinowski
 - D. Parks and Beautification Subcommittee Report Mrs. Dahl-Sheehan
 - E. I-15 Corridor Design Review Board Mr. Doud
 - F. Roads and traffic status Chair Kurland
 - G. Water and Environmental Issues Report Chair Kurland.
 - H. ARC Update & Community News Mrs. Dahl-Sheehan
 - I. Cannabis and Social Equity Program update Mr. Doud
 - J. Vallecitos School District update Chair Kurland
 - K. Community access to fire hardening and insurance premium control programs Mr. Doud. See Item VII. A. Letter to California Insurance Commissioner Lara
 - L. APG & SANDAG Advisory Seat for Unincorporated Communities Ms. Malinowski. Recommendation to hold an "Unincorporated Area Summit." This would provide unincorporated

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area leaders and residents an opportunity to speak with SANDAG on issues impacting the unincorporated area. (Voting Item)

- M. Regional Study of Rainbow traffic concerns Ms. Malinowski
- N. Policy I-1 Review Ms. Malinowski
- O. County Code Enforcement Mr. Doud
- P. Signs in the Rights of Way Mr. Doud
- Q. Member/Administrative Reports Chair Kurland

VII. New Business

- A. Letter to Insurance Commissioner Lara regarding Rainbow's status in the expansions of insurance coverage by private companies (Voting Item)
- B. Candidate Filing Schedule for November 5, 2024 Election is July 15 August 9th for ODD numbered seats
- VIII. Call for Agenda Items for next meeting.
 - A. Agenda items can be submitted up until the next meeting's agenda is posted at the meeting site.
- IX. Adjournment

Respectfully submitted, Lynne Malinowski, Secretary, RCPG

OFFICIAL PLANNING GROUP AGENDAS, MINUTES AND INFORMATION https://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/rainbow.html

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