**County of San Diego** 

## **Rainbow Community Planning Group**

Advising the Board of Supervisors ~ San Diego County Notice of Regular Meeting

Wednesday, January 15, 2025 at 6:30 PM at Rainbow Valley Grange, 2160 Rainbow Valley Blvd, Rainbow CA 92028

If there are any changes, an updated version will be posted at the meeting place at least 72 hours prior to this meeting.

Para leer esta agenda en español, copia y pega este texto en https://translate.google.com/ "No podemos garantizar la precisión de información que está traducido por medio de Google™ Translate. Este servicio de traducción se ofrece como recurso adicional para información."

- I. Open Provisions
  - A. Call to Order
  - B. Pledge of Allegiance
  - C. Attendance Roll Call/Call for Quorum
- II. Approval of the Agenda (Voting Item)
- III. Public Comments
  - A. Open Forum: Opportunity for the public to speak on items not on the posted agenda. Each speaker is limited to 5 minutes. Speakers should address community land use issues. Per the Brown Act, group members are prohibited from discussing or responding to public comments but topics may be added to the next meeting's agenda.
- IV. Consolidated Motion
  - A. Request to approve prior meeting minutes 20 Nov 2024. (Voting Item)
- V. Continued Items, Discretionary Projects and County Action Items
  - A. Presentation of updated Rainbow Area Green Streets Project by Rene Vidales, SD County DPW Project Manager
- VI. Old Business and Reports
  - A. Announcements and Correspondence Received Chair Kurland
  - B. Architectural Subcommittee Report Ms. Malinowski
  - C. Social Media & Membership Subcommittee Report Ms. Malinowski
  - D. Parks and Beautification Subcommittee Report Mrs. Dahl-Sheehan. PLDO letter (Voting Item)
  - E. I-15 Corridor Design Review Board Mr. Doud
  - F. Roads and traffic status Chair Kurland. Prioritize Capital Improvement and Maintenance projects for County-Maintained assets. (Due date for list is 3/30/25.)
  - G. Water and Environmental Issues Report Chair Kurland.
  - H. Community News and Grange Mrs. Dahl-Sheehan
  - I. Cannabis and Social Equity Program update Mr. Doud
  - J. Vallecitos School District update Chair Kurland
  - K. Fire Safety Council Update Mr. Doud

<u>Purpose of Planning and Sponsor Groups:</u> Advise the County on discretionary projects as well as on planning and land use matters that are important to their community.

- L. APG & SANDAG Advisory Seat for Unincorporated Communities Ms. Malinowski. Report on November SANDAG meetings and in-person APG meeting on 1/4/25. Discuss input for letter to SANDAG CEO regarding "Draft Proposed 2025 Regional Plan Transportation Network" managed lanes plan for I-15 North of Hwy 78 and other concerns. Letter to Congressman Issa requesting a meeting with APG representative (Voting Item).
- M. Regional Study of Rainbow traffic concerns Ms. Malinowski
- N. Policy I-1 Review Ms. Malinowski
- O. County Code Enforcement Mr. Doud
- P. Signs in the Rights of Way Mr. Doud
- Q. Member/Administrative Reports Chair Kurland. Report on December Quarterly Chairs meeting by Ms. Malinowski.

## VII. New Business

- A. Oath of Office for Patricia Eastman, appointed to Seat #3
- B. Election of Officers: Chair, Vice Chair, Secretary (Voting Item)
- VIII. Call for Agenda Items for next meeting.
  - A. Agenda items can be submitted up until the next meeting's agenda is posted at the meeting site.

IX. Adjournment

Respectfully submitted, Lynne Malinowski, Secretary, RCPG

OFFICIAL PLANNING GROUP AGENDAS, MINUTES AND INFORMATION https://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/rainbow.html

Email: <u>RainbowCPGSanDiego@gmail.com</u>

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