

**Approved Minutes 6/18/2014**  
**Rainbow Community Planning Group**

**Meeting called to order June 18, 2014 at 7:00 PM by Chairperson Drake**

**Roll Call:**

Present: Fredrick Rasp, Gary Drake, William Crocker,  
Bud Swanson, Ron Trotter, Curt Nicoliason, Nita Pierce, Jerri Arganda, John Barret, Mark Divecchio

Chairman Drake noted 10 members and declared a quorum was present.

Pledge of Allegiance

Agenda approved unanimously. Gary mentioned Jim Anderson had resigned and that he and others had reached out Jim.

**Consolidated motion**, second and vote enabled the unanimous approval of the April 19, 2014 minutes and the request to the County for reimbursement to Bud Swanson for name plate purchases.

**County Action Item a.)** M&M Telecom and AT&T made a presentation to the Board regarding their intention to improve cell phone service along Rice Canyon Road. The tower will be a 60 foot faux Eucalyptus tree. The facility will be located on Ray Ceola's property (949 338 9256)

The presentation was made by John Osborne of AT&T [John.Osborn@ATT.com](mailto:John.Osborn@ATT.com) 619 337 2144 and Doug Munson of M&M Telecom [Doug.Munson@mmtelecominc.com](mailto:Doug.Munson@mmtelecominc.com) 760 390 7727.

Mr. Divecchio asked when the neighbors would be notified. Letters were sent out to neighbors,, according to Mr. Munson. Radiation and noise in within limits. There will be an emergency generator which will be tested monthly. The facility will comply with long standing FCC rules.

The permit process is that of a major use.

Curt Nicoliason made a motion to accept the proposal. Bud Swanson seconded. Vote was unanimous.

Comment was made that the next step is the environment report and approval.

**County action Item b.)** Informal meeting with County Officials regarding the current status of Dead Man's curve. All are invited to attend. Meeting is 11 AM June 21<sup>st</sup> at the County facilities in San Diego.

**County Action Item c.)** County is requesting RCPG support in the grant cycle the State Active Transportation Program Bud Swanson moved and Nita Pearce seconded that RCPG support be shown through a letter. Motion carried unanimously.

**County Action Item d.)** Ideas were called for to improve political standing with regard to the final defeat of the Gregory Canyon Land Fill.

**County Action Item e.)** Registering for expired seats. Crocker, Trotter and Anderson are to register before the deadline with the Registrar of Voters.

**Old Business and Reports:**

Roads and Traffic Report no report

I-15 Design Review Board no report

Water and environmental issues no report Jerri Arganda mentioned issues about raising bees.

Emergency Planning. Mr. Devecchio wants to get involved with the sub committee. Mr. Nicoliason moved and Mr. Crocker Seconded. Approved unanimously.

**Note:** Dr. Kurland and his wife Lynn recently moved to Rainbow from Montana. Dr. Kurland will apply for membership to RCPG.

**Note: Prior to the start of the meeting it was mentioned that** Paul Georgantis and Mark have been approved as members of RCPG.

**Chairman Drake called for July 16<sup>th</sup> Agenda items.**

**Rainbow is not included in any Little league Group. Letter to CHP thanking them for patrolling parts of the Rainbow area.**

**Meeting Adjourned 8:20 PM**

**Next Meeting August 20, 2014**

**Respectfully Submitted: William Crocker Secretary**