## County of San Diego

## Rainbow Community Planning Group

## Advising the Board of Supervisors ~ San Diego County Notice of Regular Meeting

Wednesday, September 20, 2023 at 6:30 PM at Rainbow Valley Grange, 2160 Rainbow Valley Blvd, Rainbow CA 92028

If there are any changes, an updated version will be posted at the meeting place at least 72 hours prior to this meeting.

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- I. Open Provisions
  - A. Call to Order
  - B. Pledge of Allegiance
  - C. Attendance Roll Call/Call for Quorum
- **II.** Approval of the Agenda (Voting Item)
- III. Public Comments
  - A. Open Forum: Opportunity for the public to speak on items not on the posted agenda. Each speaker is limited to 5 minutes. Speakers should address community land use issues. Per the Brown Act, group members are prohibited from discussing or responding to public comments but topics may be added to the next meeting's agenda.
- IV. Consolidated Motion
  - A. Request to approve prior meeting minutes 16 Aug 2023. (Voting Item)
- V. Continued Items, Discretionary Projects and County Action Items
  - A. None
- VI. Old Business and Reports
  - A. Announcements and Correspondence Received Chair Georgantas
  - B. Architectural Subcommittee Report Ms. Malinowski. Email from Murali Pasumarthi regarding Decorative Community Identification Sign Program.
  - C. Social Media Subcommittee Report Ms. Malinowski
  - D. Parks and Beautification Subcommittee Report Mrs. Sheehan. 2023-24 Park Land Dedication Ordinance (PLDO) Priority List.
  - E. I-15 Corridor Design Review Board Mr. Doud
  - F. Roads and traffic status Dr. Kurland
  - G. Water and Environmental Issues Report Dr. Kurland. Mr. Tom Kennedy (Rainbow Municipal Water District General Manager) to report on RMWD and detachment.
  - H. ARC Update & Community News Mrs. Sheehan
  - I. Cannabis and Social Equity Program update Mr. Doud. Status of letter to Cannabis Program PDS staff with concerns from RCPG and FCPG.
  - J. Vallecitos School District update Dr. Kurland

<u>Purpose of Planning and Sponsor Groups:</u> Advise the County on discretionary projects as well as on planning and land use matters that are important to their community.

- K. Telecom/Broadband service in Rainbow Mr. Gastelum
- L. Dark Skies Initiative Mr. DiVecchio
- M. Community access to fire hardening and insurance premium control programs Mr. Gastelum
- N. SANDAG Advisory Seat for Unincorporated Communities Ms. Malinowski. Ratification of interim Bylaws at August 30<sup>th</sup> meeting. Required subsequent actions:
  - 1.) Shall Rainbow CPG join the Association of Planning Groups (Voting Item)
  - 2.) Vote to send RCPG Chair or Chair's Designee to the Association of Planning Groups San Diego County (APG) as the Planning Group's "APG" member (Voting Item)
- O. Regional Study of Rainbow traffic concerns & DPW Contact Chair Georgantas
- P. Member/Administrative Reports Chair Georgantas

## VII. New Business

- A. Quarterly Chair Meeting Review Dr. Kurland, Ms. Malinowski.
  - i. Multiple County initiatives in process or to be developed
  - ii. Sunset of Policy I-1 on 12/31/23 and whether expense reimbursements should be increased (e.g., from \$100 to \$200 for hall rental.) (Voting Item)
- B. Election of officers for 2024 at November meeting
- **VIII.** Call for Agenda Items for next meeting.
  - A. Agenda items can be submitted up until the next meeting's agenda is posted at the meeting site.
- IX. Adjournment

Respectfully submitted, Lynne Malinowski, Secretary, RCPG

OFFICIAL PLANNING GROUP AGENDAS, MINUTES AND INFORMATION https://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/rainbow.html

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