# **PUBLIC NOTICE**

## SAN DIEGUITO PLANNING GROUP

P.O. Box 2789, Rancho Santa Fe, CA, 92067 May 9<sup>th</sup>, 2019 FINAL Agenda --- REGULAR MEETING

Place of Meeting: RANCHO SANTA FE FIRE STATION (meeting room), 16936 El Fuego, Rancho Santa Fe, California. TBM 1168-D3, (El Fuego intersects Linea del Cielo at the west end of the village). You can access the County's digital document search engine by visiting <a href="http://www.sandiegocounty.gov/content/sdc/pds/doclibrary.html">http://www.sandiegocounty.gov/content/sdc/pds/doclibrary.html</a> Matters on the agenda are NOT necessarily heard in the order listed. Continuances, if any, will be announced at the start of the meeting or may be contained in a final agenda. Time devoted to an item will vary depending on its complexity, importance to the group and public, and the length of the agenda

NOTE: Please complete a speaker slip if you wish to speak on an issue. (Including Open Forum)

- 1. CALL TO ORDER: 7:00 pm PLEDGE OF ALLEGIANCE
- 2. <u>AGENDA REVIEW</u>
- APPROVAL OF MINUTES: [Circulated to members during meeting for initials/comments]
- 4. OPEN FORUM
- 5. GENERAL PLANNING ITEMS:
  - A. PDS2013-POD-13-009; PDS2016-REZ-16-007 Local Coastal Program Implementation Plan Public Workshop: To obtain comments by the San Dieguito Community Planning Group and the public on the proposed Unincorporated County Implementation Plan. PDS Planner: Dennis Campbell, 805-505-6380.
  - B. **RSF Village Business District Storefront Backlit Window Sign Regulation.** Follow-up discussion on last month's motion to study County ordinances to incorporate digital flat panel displays in store front windows. SDPG Member(s): Parillo/Lemarie.
  - C. Signage Along Del Dios Highway Discuss signage types/concerns along the Del Dios (Scenic) Highway corridor between Via Rancho Parkway and El Camino Del Norte. SDPG Member: Laurel Lemarie.
  - D. PLDO Project Ideas Follow-up discussion from last's month's meeting agenda item where Marcus Lubich, Senior Project Manager for County Parks and Recreation presented a PLDO status and proposal to upgrade 4S Hockey Park. SDPG members to suggestion other Park Land Development Ordinance funds usage within the San Dieguito Planning Area at existing or planned PAR facilities.
- 6. MAJOR PROJECTS AND LAND USE ITEMS:
  - A. PDS2018-VAC-18-003 Vacation Open Space. 4.66 acre lot with an existing residence at 20445 Fortuna del Sur, Elfin Forest, CA 92029, APN: 679-090-19, closest cross street: Seaquest Trail. Owner: Todd Frank, 760-822-4360; Applicant's Representative: Rob Russell (Accurate Land Survey), 619-445-0110; County PDS Planner: Nicolas Gustafson, 858-495-5351; SDPG Member: Doug Dill, 760-420-7909.

#### Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

### **Access and Correction of Personal Information**

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.

- B. PDS2019-STP-19-007 Lennar Wellington (formerly McCrink Ranch) Previously recorded/approved County Map 16031;30-lot McCrink Unit 6 subdivision with each lot averaging .25-acres; APN 267-061-01 through 30 (Lots #395 #424). This site has a V-Designator for setbacks which calls for a use permit to determine all setbacks on each lot and that is the entirety of this specific project scope. The V Designator was determined by the Santa Fe Valley Specific Plan <a href="https://www.sandiegocounty.gov/content/dam/sdc/pds/advance/specificplans/Santa-Fe-Valley-Specific-Plan.pdf">https://www.sandiegocounty.gov/content/dam/sdc/pds/advance/specificplans/Santa-Fe-Valley-Specific-Plan.pdf</a>. The project proposal is strictly limited to establishing setbacks over the property and includes no changes to the previously approved use, access, or density. Applicant: Lennar Home of California, Arnie White, 619-742-2991; PDS Planner: Karishma Shamdasani, 858-495-5427; SDPG Member: Laurel Lemarie, 858-756-2835.
- C. Chinese Bible Church, PDS2014-SPA-14-001 (SPA), PDS2010-3300-10-037 (MUP), PDS2012-3940-12-002 (VAC), Log No. PDS2014-3910-95-08-007 (ER). The project site is located in the 4S Ranch area, on Four Gee Road north of Camino del Sur across the street from the RSFFPD station, (APN 678-060-27-00 and 678-422-03-00) in San Diego, 92127. SDPG Member: Phil Fisch, 858-592-6758 will provide an update to the Planning Commission and BOS review, previous and future vote(s), as well as possible changes to the project by the applicant. No SDPG motion or vote at this meeting.

#### 7. ADMINISTRATIVE MATTERS:

- A. Community Reports
- B. Consideration and comments on circulation mail
- **C.** Future agenda items and planning
- **D.** Prospective & returning Planning Group members:

Sharon Fogg, board member on the Whispering Palms Community Council is sitting in at SDPG meetings (3<sup>rd</sup> time this meeting) as a replacement representative for Whispering Palms community on the SDPG (Seat #2). *Possible vote to recommend Ms. Fogg to the BOS as a new member to the SDPG.* 

- Still no SDPG member to fill Secretary position. Seat #13 continues to be vacant.
- **E.** Supply orders and reimbursement of expenses.

**NOTE:** The San Dieguito Planning Group currently has two vacancies, Seat #2 and Seat #13. If you wish to become a member of the SDPG, please provide the chair with your current resume and plan to attend 2 or 3 meetings in advance of processing your application for membership.

Future Meeting Dates: 06/13/19 07/11/19 08/08/19 09/12/19 10/10/19 11/14/19

Doug Dill, Chair 760-420-7909 e-mail: theddills@att.net trim Parillo, Vice-Chair 415-238-6961 e-mail: theddills@att.net trim Parillo@gmail.com

#### Public Disclosure

We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control.

#### Access and Correction of Personal Information

You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.