

# Spring Valley Community Planning Group

County of San Diego

P.O. Box 1637

Spring Valley, CA 91979

## \*\*\* FINAL MEETING AGENDA \*\*\*

TUESDAY January 14, 2020 7:00 P.M.

Chairperson [svpgchair@gmail.com](mailto:svpgchair@gmail.com)

Otay Water District Headquarters, Lower Training Room

2554 Sweetwater Springs Blvd.

*NOTE: Entry Gate Locks at 8:00pm – Exit Gate locks at 10:00pm electronically*

### A. ROLL CALL – QUORUM

B. PUBLIC COMMUNICATIONS – Opportunity for the public to speak to the Planning Group on any subject matter within our jurisdiction that is not on the posted agenda.

### C. ACTION ITEMS

1. **Site Plan Minor Use Permit/Variance PDS2019-ZAP-19-003/PDS2019-ER-19-18-005/PDS2019-VAR-024**, Request for a new gas station The Paradise Valley Gas Station & Mart in the northeast corner of Paradise Valley Road and Elkerton Place to the south, and State Route 125 to the east. (APN 584-160-52-00) Gas Station with four multi-product dispensers to service up to eight pump stations with a canopy, 15 parking spaces. Presenter Snyder  
Proponent: Brikho
2. **Site Plan Waiver for APN 505-231-35-00**, Request to install exterior exhaust pipes.  
Caliber Collision 2500 Sweetwater Springs Blvd. Presenter: Lavertu Proponent: Orozco/Clark
3. **PDS2019-STP-97-050W3, Phase 2** which would add a drug store of approximately 15,000 sf and two pad buildings of approximately 4,500sf each along Sweetwater Road, in addition update the façade of Smart and Final to allow a subtenant as well as a trash enclosure in the rear of Smart and Final. The pad buildings would accommodate a drive-thru food use at each location. The northerly pad building is a multi-tenant, while the southern pad is single tenant. Request for two waivers. First to waive the requirement for 40' width for truck aisle, and second to modify the parking requirements from 4.5/1000 sf with 15% food uses to 4/1000 sf if the food uses are restricted to 10% instead of 15%. A Design Exception Review is requested to allow the driveway throat width to be increased from 30' to 36'. Presenter: Lowes Proponent: Ziebarth **Proponent requests February meeting instead**
4. **Site Plan Permit Exemption for parcel 504-371-70-00B**-Request for a waiver for the requirement of a Site Plan for commercial signage for Western Union located at 9612 Dale Ave #1. Presenter: Lavertu Proponent: Jones

### 5. Discussion of homeless issue - Lavertu

### D. APPROVAL OF MINUTES OF: 12/10/2019

### E. GROUP BUSINESS

1. Announcements

2. Reports/Committees  
Nominating Committee for 2020 officers
3. Next meeting: January 28, 2020

## **F. ADJOURNMENT**

### **PUBLIC DISCLOSURE**

We strive to protect personally identifiable information, by collecting only information necessary to deliver our services. All information collected becomes public record, subject to inspection and copying by the public, unless an exemption in law exists. In the event of conflict, governing the County's disclosure of records, the County ordinance or other law will control.

You can review any personal information collected about you. You may recommend changes to your personal information, which you believe is in error, by submitting a written request that shows, credibly, the error. If you believe your personal information is being used for purposes other than those intended, you may contact us. In all cases, we will take reasonable steps to verify your identity, before granting access or making corrections.

#### **Purpose of Planning and Sponsor Groups**

Advise the County on Discretionary projects as well as on planning and land use matters that are proposed within their respective community planning or sponsor group area.