

County of San Diego Sweetwater Community Planning Group

**REGULAR MEETING MINUTES**

**TUESDAY**

**August 6, 2024, 7:00PM**

**This meeting took place at Bonita-Sunnyside Library Community Room**

**Administrative Items**

Co-Chair Steve Stonehouse brought this meeting to order at 7:00PM, at Bonita-Sunnyside Fire Station Community room.

Item #1a: Roll call: Secretary Liz Stonehouse read the roll. Steve Stonehouse co-chair, Judy Tieber, Tony Tieber, Uwe Werner, John Taylor, Harriet Taylor, co-chair, Michael Clowers, Daniel Diaz, Lori Noe (late), Michael Garrod, Penni Neely, Shane Parmely. Absent Diane Carter.

Item #1b: The Chair asked that Item be moved to Item #4 because the presenter had a long drive home. Granted.

Item #2: Approval of minutes from July 2, 2024. Mark Kukuchek motioned to accept as written: Penni Neely seconded, Vote:12 Aye: One absent: Diane Carter: One abstention: Shane Parmley: 1 did not vote: Lori Noe.

Item #3: Opportunity of others to speak on items not on the agenda: Susan Heavilin had two concerns, one that the meeting was not recorded, and that we were not following procedure as she saw it.

Someone else asked about the Museum Art project and was told that would be in September.

**Action Items**

Item #6: This item being heard before the scheduled item by permission. Harriet Taylor had once again brought her color coordinated map. Nina B. from Sign Industries Incorporated explained the changes that were made. Liz commented that there needed to be directional arrows on the ground to keep people from running into each other. There was public comment about the size of the building and parking. Mark Kukuchek moved to accept the plans as presented with two arrows added. Judy Tieber seconded. Vote:11 Aye, 1 Abstention: Tony Tieber didn't like the arrows.

Two recused themselves: John and Harriet Taylor. Diane Carter was absent.

Item #4: Review and Vote on tentative map PDS 2019-TM-5632 Bonita Estates: Giancarlo Nencini presenting: The first question from Penni was: Can you prove that you have a dedicated second exit approved by Cal Fire?

A member of the public complained that taking 15 feet of other's property should not be allowed. Susan Heavilin wanted to know about the grading permit.

Someone else wanted to know about the ball field. After a great deal of conversation and little information from the applicant's spokesperson, Michael Garrod motioned to table this issue until the CEQA document is completed in three to six months and more studies are done. Uwe seconded. There was much discussion about that until Mark called for the question: Vote: 13 aye; one noe: Mark Kukuchek: one absent Diane Carter.

Item#5: Review and vote on letter to County and State Officials in opposition to Sweetwater Authority's' placing of solar panels on the Sweetwater Reservoir. The sent letter follows. Mark Kukuchek motioned to accept the letter with comments. Vote: 12 aye, one abstention: Shane Parmley she's not against anything: one recused: Michael Garrod because he sometimes consults for SWA. One absent: Diane Carter.

Item#7: Harriet Taylor with community updates: Everything has been gone over. We should hear Quarry Road next month.

Item #8: Andrew Harvey with County updates: There's a new ap called Tell Us Now. Using this ap you can report to County: Air pollution, Code compliance, Grading and Construction, inoperable vehicles. Liz asked whether this ap could be used to report water wasters. It can. Quarry Road has entered the public comment phase which will last until September 6. For San Miguel Road: they are waiting for a hydrology team to look at the area. They will get back to the Chairwoman.

Item #9: Trails report, Diane Carter-Mark Kukuchek: The trails are slowly but surely being straightened out, especially along the Stephani Rossi.

Item #10: Mike Clowers with Traffic Advisory updates. The CHP number is 858-293-6000 There was nothing for us at the last meeting.

Item #11. Adjournment: 8:20

Respectfully submitted:  
Liz Stonehouse, Secretary  
Sweetwater Community Planning Group

Next regular meeting is Tuesday, September 3<sup>rd</sup>, 2024, Allen School Adaptive Room, 4300 Allen School Lane at 7:PM