

**COUNTY OF SAN DIEGO  
VALLE DE ORO COMMUNITY PLANNING GROUP**

**PRELIMINARY MEETING AGENDA**

**DATE:** Tuesday, August 5, 2014  
**TIME:** 7:00 PM  
**PLACE:** Otay Water District Headquarters  
2554 Sweetwater Springs Blvd.  
Spring Valley, CA 91978  
**Training Room, Lower Terrace**

**A. ROLL CALL.** Verification of members present.

**B. APPROVAL OF THE MINUTES FOR THE MEETING OF** June 17, 2014

**C. PUBLIC COMMUNICATION:** Opportunity for members of the public to speak to the Group on any subject matter within the Group's jurisdiction that is not on the posted agenda. 1 minute time limit. No discussion or comment.

**D. ACTION ITEMS**

**1. Presentation: Institute for Public Strategies (IPS).** Presentation on Public Convenience and Necessity.

*[Myers]*

**2. M-14-008: Cal Fire – San Miguel Fire District.** Request the County establish parking prohibition in front of Fire Station 21, located at 10105 Vivera Drive, La Mesa.

*[Feathers, Myers]*

*[Captain Clark, Cal Fire]*

**3. M-14-009: Jordan's Krazy Burgers.** Requesting signage approval for business in the Rancho San Diego Towne Center shopping center.

*[Fitchett, Myers]*

*[Carlos Vazquez, Baja Signs]*

**4. ABC-14-003: Determination of Public Convenience Or Necessity For Alcohol Beverage License Application.** The owner of A1 Hookah in Casa De Oro has requested an Alcohol License (Type 40) to sell beer at his business.

*[Brownlee, Myers]*

*[Andrew Somo, owner A1 Hookah]*

*[Vince Katoulli, Prj Planner, 858.694.3959]*

**5. AD-14-024: Administrative Permit for an Oversized Accessory Structure.** Mr. Jones of 4156 Conrad Dr., Spring Valley, has requested a Administrative Permit to build an attached structure measuring 35'x42' (1,470sf). The structure will consist of an oversized garage (28' x 42', 980sf) and an office/rec room (35' x 14', 490sf). The application includes HVAC and insulation improvements for the office/rec room portion of the structure.

*[Schuppert, Myers]*

*[Emmet Aquino ,Prj Planner, 858.694.8845]*

**6. POD-13-003: Zoning Ordinance Update Number 30; County Code Amendments Regarding Noise Ordinance, Reasonable Accommodation, And County Defense And Indemnification Agreement.** Public review period ends Aug 11, 2014.

*[Rand, Becker, Myers]*

*[Heather Lingelser, Prj Planner, 858.495.5802]*

**7. Presentation: San Diego National Wildlife Refuge Draft Comprehensive Conservation Plan (CCP).** This plan guides actions for wildlife, habitat, and recreational uses for the next 15 years. Public comment ends mid-August 2014.

*[Myers]*

*[Jill Terp, U.S. Fish & Wildlife Service, 619.468.9245 x226]*

**E. GROUP BUSINESS**

**F. ADJOURNMENT**

**THE NEXT SCHEDULED MEETING IS TUESDAY, AUGUST 19, 2014.**