





**Item 2:** Modification Major Use Permit- Modification PDS2018-MUP-98-039W1. 12110 Cuyamaca Dr. Jamacha Rd and Campo Road

- **Start Time:** \_\_\_\_\_ p.m.
- **CPG Presenter:** \_Kossman\_\_\_\_\_
- **Applicant Speakers / Representatives:** \_\_\_Dale Richard
- **County Representative:** \_\_\_\_\_
- **Abstentions or Disqualifications:** \_\_\_\_\_
  - **Abstain Vote Explanation:** \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- **Item issue Summary:** Project proposes to convert the existing monopole into a mono eucalyptus faux tree. Requirement from county to convert.

- **Public Comment:**

- **CPG Discussion Points:**

Discussion of Residential Use and west setback limit reduction of wireless antenna setback. 30ft vs 52 ft (height of tower) s-90 holding zone to be considered residential for zoning purposes. Overall tower height will slightly increase to 54 with branches added. Discussion of variation of antenna. Pole will not change but will be painted. Designs vary among manufacturers Question about decisions around choice of "tree" based on equipment to be addressed on a particular pole. Request for pictures for future reference of similar projects Major use permit will need to go to public hearing Monopoles need to be done within 15 year of installation. Time expired yesterday.

- **Motion:** \_\_\_Kossman moves to accept proposal to accept the modification of the pole to a faux-eucalyptus tree\_\_\_\_\_
- **Second:** \_\_\_Kenny
- **VOTE:** 11 / 0 / 0 / 4 / 0                      Order: (Yea / Nay / Abstain / Absent / Vacant)

COUNTY OF SAN DIEGO  
VALLE DE ORO COMMUNITY PLANNING GROUP  
3755 Avocado Blvd. #187  
La Mesa, Ca. 91941

**E. GROUP BUSINESS:**

Casa de Oro Business Alliance – Subcommittee report--Nold standing Tinsley Becker  
In the process of looking at design guidelines for other areas  
Meeting this Friday with County Diane Jacob this May 11.  
Message to Johnson regarding meeting to discuss ADA and Parking at Estrella Park.  
CIP List need to review and consolidate list  
Reimbursement to Johnson \$156.00 for mailbox rental.  
Myers moves to approve 14/0/2/2  
Question from Shuppert regarding direct payment by County.  
Frank's Bakery increased retail space.  
Sign posted next to bakery not approved - Johnson to investigate.

**F. ADJOURNMENT:** 7:35 p.m.

Submitted by: Michael Herron