

PLANNING COMMISSION ACTIONS

Hearing Date: June 23, 2023

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| Agenda Item # | Agenda Item | Public Testimony | | | Planning Commission Action | | | Planning Commission Motion(s) | Planning Commission Votes | | | | | | | Project Mgr. | Minute Order # |
|---------------|--|------------------|--------|---------|----------------------------|------|--------|--|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------|----------------|
| | | Support | Oppose | Neutral | App | Deny | Cont'd | | RA | DB | YC | ME | GH | TH | DP | | |
| | | | | | | | | | Y N A R A B | Y N A R A B | Y N A R A B | Y N A R A B | Y N A R A B | Y N A R A B | Y N A R A B | | |
| A | Statement of Proceedings | -- | -- | -- | -- | -- | -- | The Statement of Proceedings is read by the Commission Secretary before the start of hearing. | -- | -- | -- | -- | -- | -- | -- | -- | A |
| B | Roll Call | -- | -- | -- | -- | -- | -- | Four Commissioners were present. Commissioners Barnhart, Edwards, and Pallinger were absent. | Y | A | Y | A | Y | Y | A | -- | B |
| C | Statement and/or Consideration to Participate Remotely by a Commissioner | -- | -- | -- | -- | -- | -- | N/A | -- | -- | -- | -- | -- | -- | -- | -- | C |
| D | Public Communication | -- | -- | -- | -- | -- | -- | The Commission Secretary noted that there were members of the public wishing to speak via phone. | -- | -- | -- | -- | -- | -- | -- | -- | D |
| E | Handouts | | | -- | -- | -- | -- | Handouts were submitted to the Commissioners and made available to the public. Copies are available for viewing on the Planning Commission website. | -- | -- | -- | -- | -- | -- | -- | -- | E |
| F | Continuances | -- | -- | -- | -- | -- | -- | None at this time. | -- | -- | -- | -- | -- | -- | -- | -- | F |
| G | Consent Calendar | -- | -- | -- | -- | -- | -- | The Commission Secretary noted that item 1 and 2 were available for approval on today's Consent Calendar. Commissioner Ashman motioned to move items 1 and 2 to the consent calendar. Commissioner Hitzke seconded the motion. Motion Passed: 4-0-3-0-0 | Y | A | Y | A | Y | Y | A | -- | G |

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|----------|----------------------|----|----|----|----|----|----|---|----|----|----|----|----|----|------|----|----------|
| H | Administrative Items | | | | | | | No informational items at this time. | -- | -- | -- | -- | -- | -- | -- | JR | H |
| I | Department Report | -- | -- | -- | -- | -- | -- | Dahvia Lynch – Provided a report with updates and upcoming items for Commission and community outreach. | -- | -- | -- | -- | -- | -- | -- | -- | I |
| J | Scheduled Mtgs | -- | -- | -- | -- | -- | -- | July 14 th , 2023 | -- | -- | -- | -- | -- | -- | -- | -- | J |
| K | Adjournment | -- | -- | -- | -- | -- | -- | | -- | -- | -- | -- | -- | -- | ---- | | K |
| | | | | | | | | | | | | | | | | | |
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RA= Ronald Ashman; DB = Douglas Barnhart; YC = Yolanda Calvo; ME = Michael Edwards; GH= Ginger Hitzke; TH= Thomas Hough; DP = David Pallinger
 -- Y = Yes Vote; N = No Vote; A = Absent; R = Recused; AB = Abstain